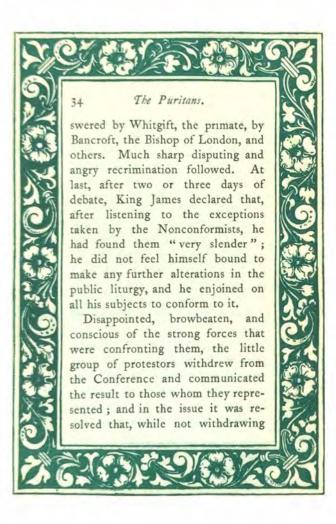
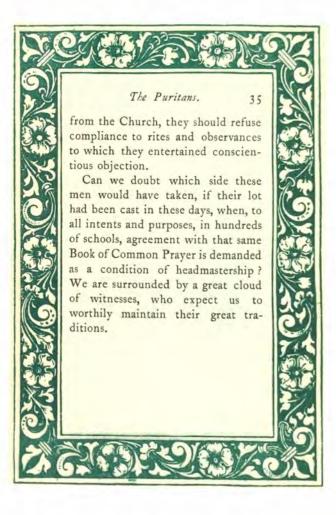


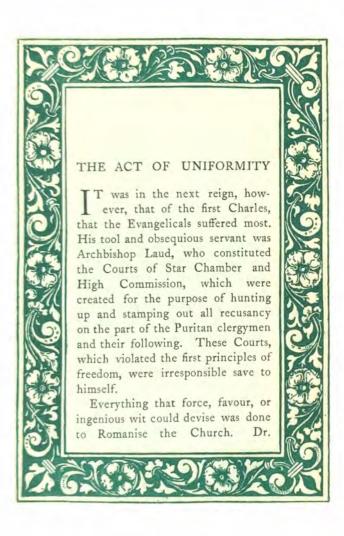


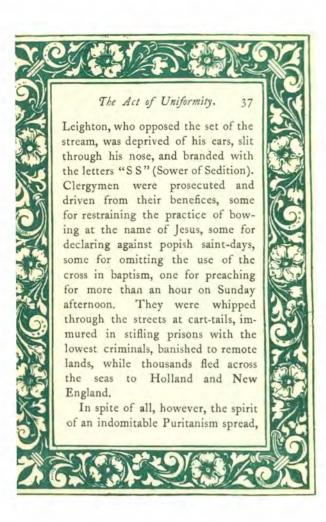
literature, and open to all the impressions of the new worlds of the Renaissance, of Discovery and Enterprise, which were opening on all sides. Free from all moral reproval, approved of all honest men, equally at home in the light touch of "L'Allegro" and the majesty of the "Paradise Lost," a true knight in the celestial temper and purity of his spirit, devoted to the love and service of God, and to that lot, however mean or high, towards which time led him and the will of heaven.

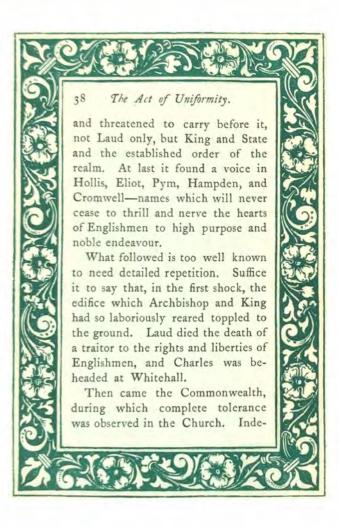
Dr. Reynolds led the Puritan party in the Hampton Court Conference, and touched on one point after another to which his brethren and he objected in the Book of Common Prayer. They were an-

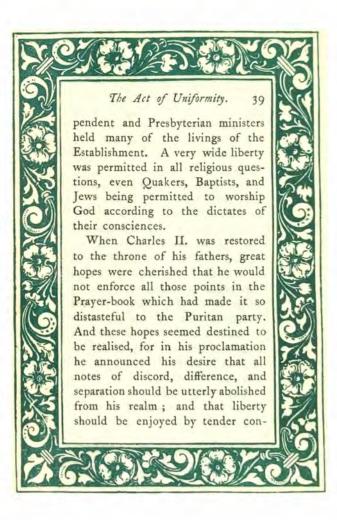


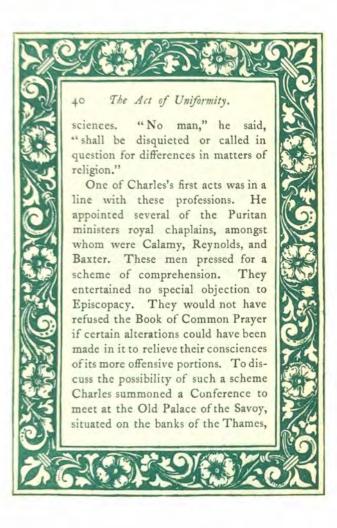


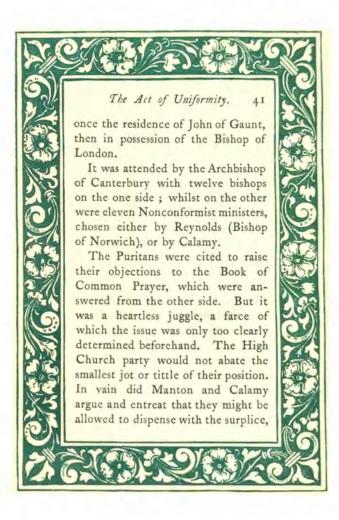


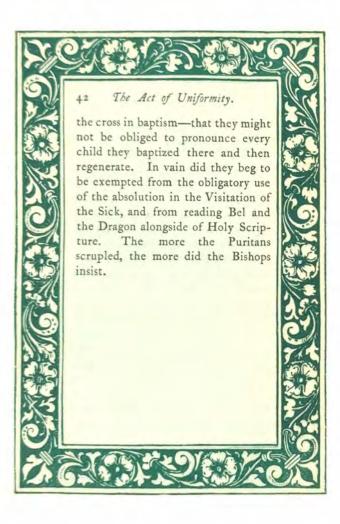


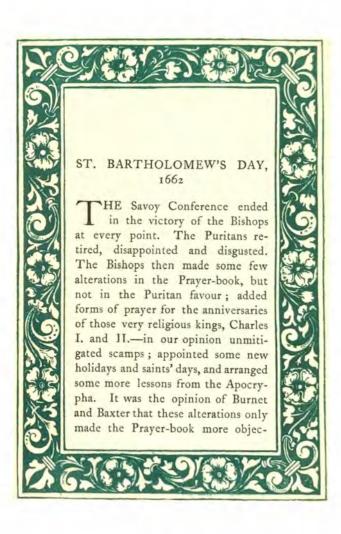


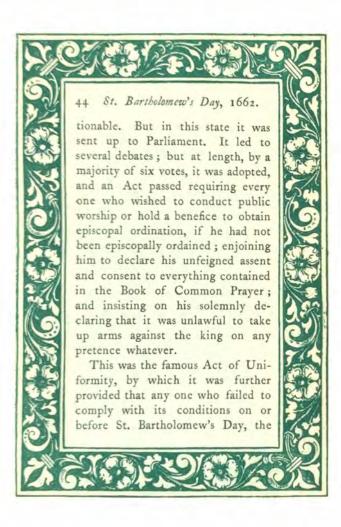


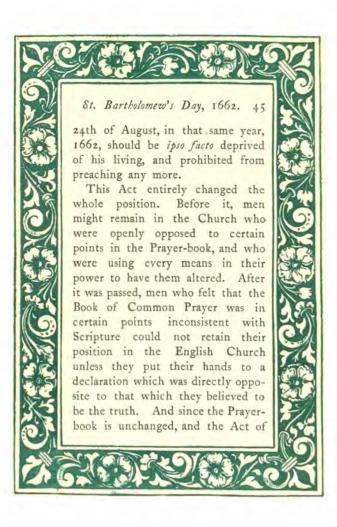


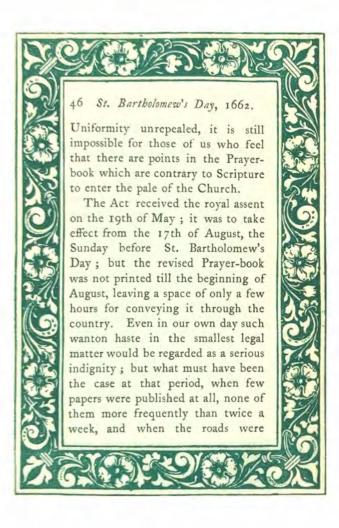


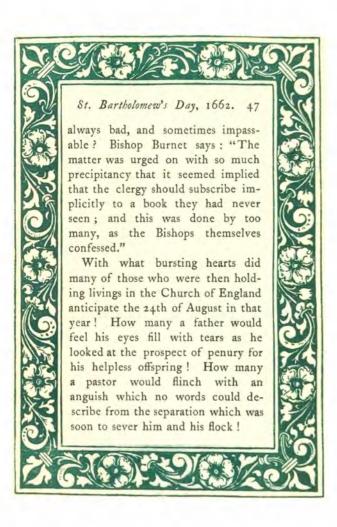


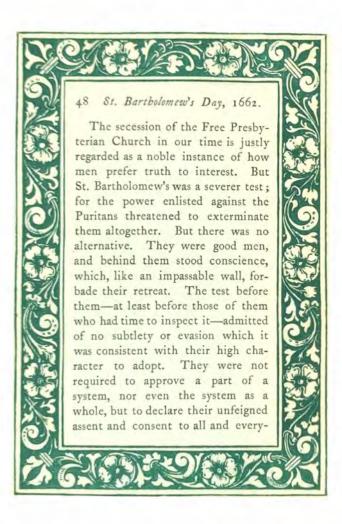


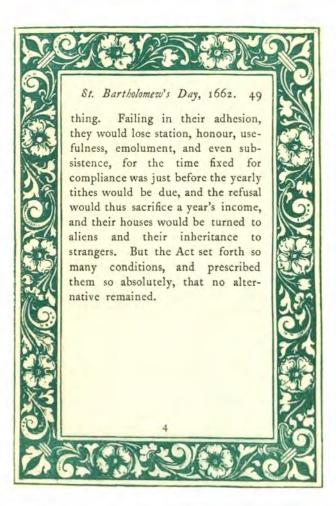


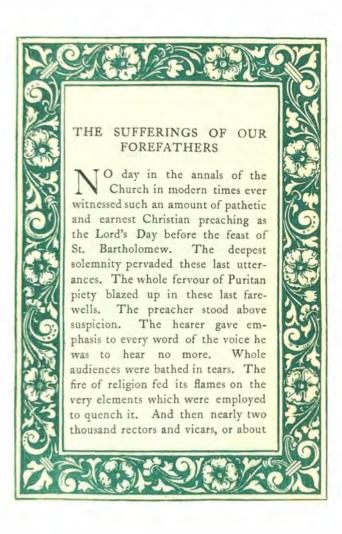


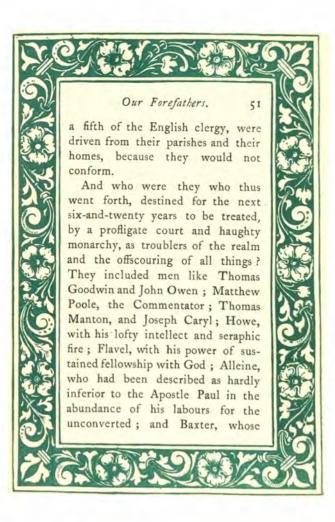


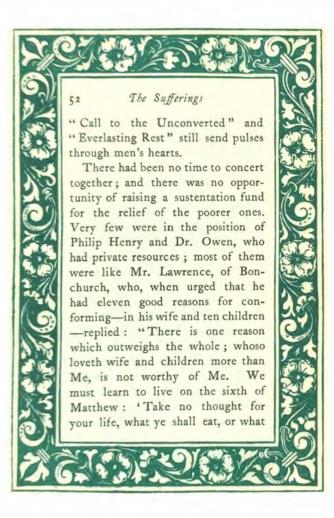


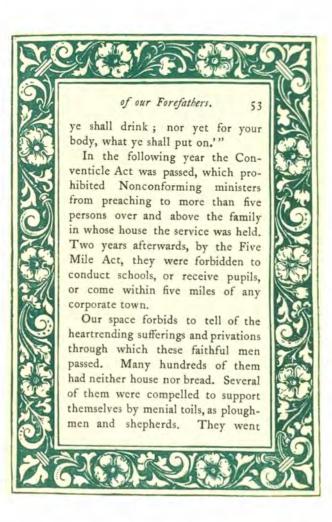


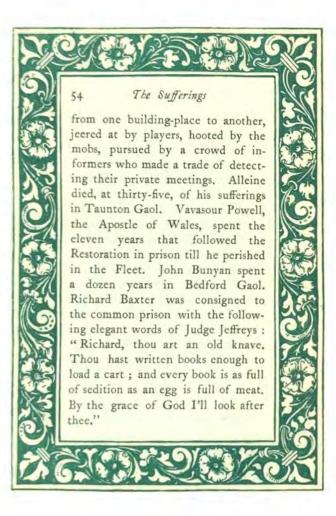


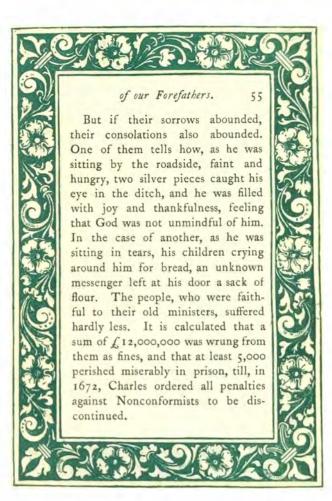


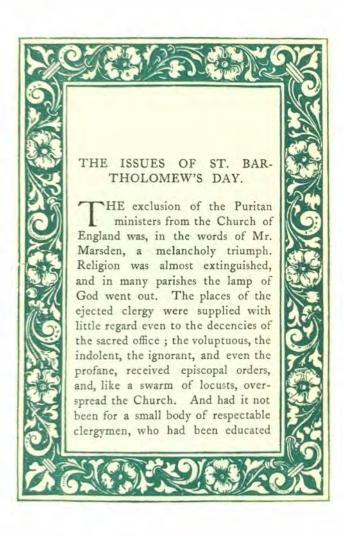


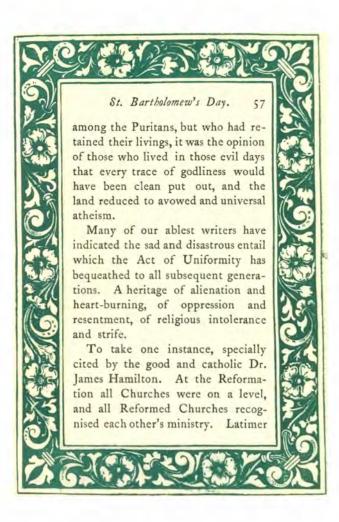


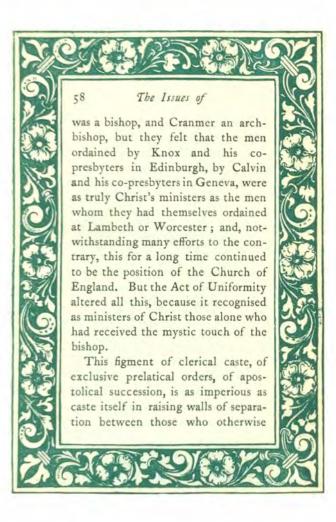


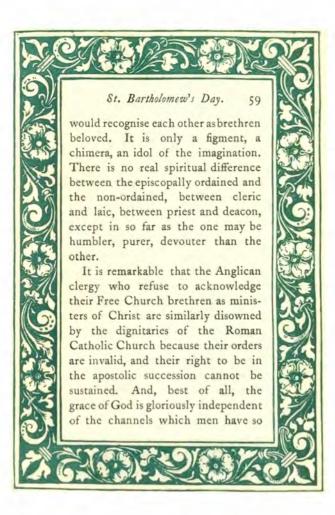


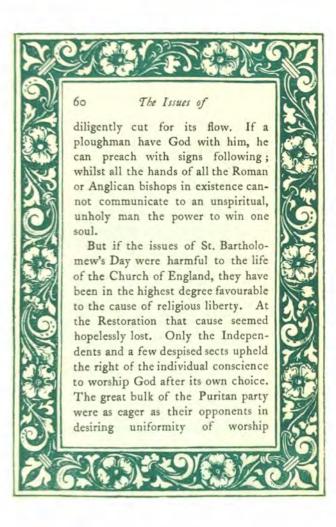


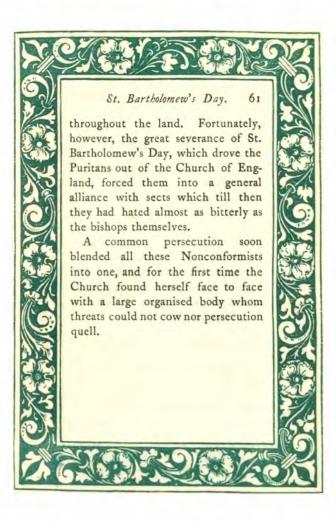


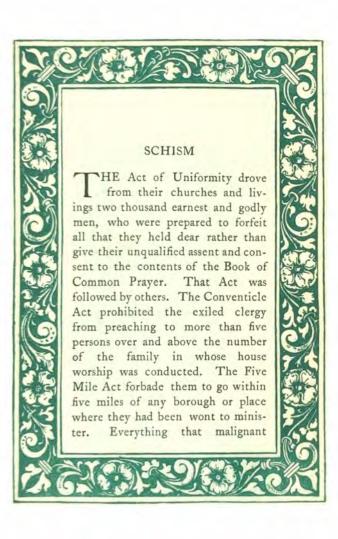


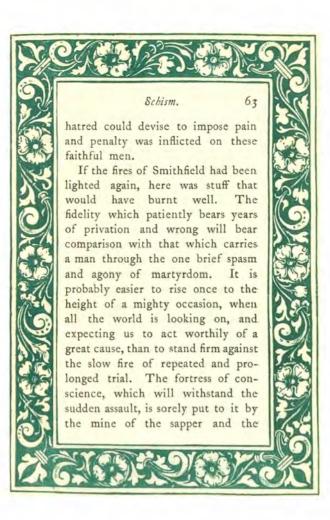


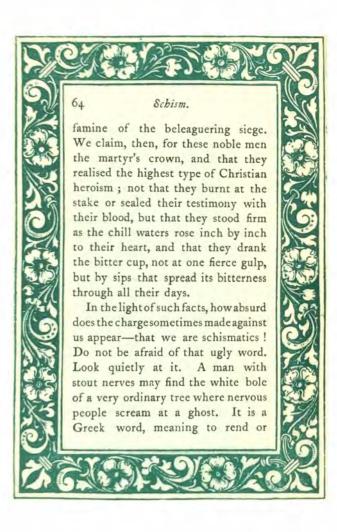














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tear. But who rent or tore the Church in 1662-who divided the seamless robe? Surely not the two thousand ejected ministers. They would have been prepared to remain within the Church, doing their best, as the Evangelicals now, to remodel it from within. And that they were compelled to take up a position outside her borders, in apparent isolation and antagonism, was due to those who imposed disabilities which they were beforehand certain would be distasteful and impossible. By the Act of Uniformity and their consequent legislation Charles and his advisers deliberately torced the Puritans from the Establishment, and rent them from the fabric, as a man might tear a fragment from a robe.

