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The McLeanist (Scotch) and Campbellite Baptists of Wales 181

Advocate and Scotch Baptist Repository, Vol. I. (1849), pp. 1-8, 51-56, cf. pp. 125-133, 157-174.

Shankland, T., M.A. *Essay on the life and work of J. R. Jones* in the memoir by D. Williams, pp. 742-798.

Stephen, Leslie. Article *Shelley* in *Dictionary of British Biography*.

Stephen, David Rhys. *Memoir of Christmas Evans* (1847).

Williams, D. *Memoir of J. R. Jones* (in Welsh) (1913), pp. 848, with portraits and many letters.

Williams, John. He translated into Welsh Campbell's English New Testament with numerous emendations based on the Greek and his work on *Forgiveness of Sins*.

[Wilson, Patrick]. *The origin and progress of the Scotch Baptist Churches from their rise in 1765 to 1834*.

Baptist Preachers in Middlesex, 1689.

Under the Toleration Act, preachers might register themselves and their places of worship at Quarter Sessions. In the Middlesex Sessions Book 466, Dr. A. D. Tyssen has found 33 entries for June, 1689, which he publishes in the Transactions of the Unitarian Historical Society. They include "Joseph Masters, of Endfield, preacher there at Baker Street," where to-day there is a Congregational church; he belonged to Theobalds, and presently came to Joyners Hall. "George Barrett, of Redriff, preacher at Mile End Green," a branch of Keach's church. "Isaac Lambe, of the hamlet of Spitafields, in Pennington Street, Wapping, Stepney," the church that expelled Titus Oates. "Leonard Harrison of Lymus, preacher there" in Church lane; another of Keach's foundations. "A meeting house for the seven day men, in Peacock Court, in the parish of St. Mary, Whitechapel," vacated within three years for Mill Yard.