

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal

https://paypal.me/robbradshaw

A table of contents for Scripture can be found here:

https://biblicalstudies.org.uk/articles scripture-01.php

CATHOLIC ENGLISH BIBLIOGRAPHY OF GENERAL QUESTIONS ON THE SCRIPTURES

INTRODUCTORY

This bibliography is intended to supplement that compiled by Dr A. Theissen, and published in *Scripture*, II (1947), 116–18 and III (1948), 27–9, 59–61. It comprises works published since 1947 and other material, chiefly articles in periodicals, not included in the previous list.

I. GENERAL

A Catholic Commentary on Holy Scripture, edited by B. Orchard, O.S.B., E. F. Sutcliffe, S.J., R. C. Fuller and R. Russell, O.S.B. Nelson 1953. 84s (abbreviated Cath. Comm.).

2. THE CHURCH AND THE BIBLE

- Letter of the Pontifical Biblical Commission to Cardinal Suhard, in Scripture, III (1948), 65-7.
- Mgr R. A. Knox, False Trends in Modern Teaching—the Encyclical "Humani Generis", tr. C.T.S. 1950. 6d.
- E. F. Sutcliffe, s.j., "The Replies of the Pontifical Biblical Commission, with introductory note", in Cath. Comm., sects. 47 ff.
- J. H. Crehan, s.J., "Who guarantees the Bible?" in Scripture, IV (1950), 231-6.
- F. DE ZULUETA, The Bible only. C.T.S. (out of print).
- Fr Felix, O.F.M.CAP., Catholics and the Bible. C.T.S. Dublin 1943.
- P. J. GANNON, s.J., The Rule of Faith: Scripture and Tradition. C.T.S. Dublin 1920.
- P. Hamell, "Humani Generis: its significance and teaching", in Irish Ecclesiastical Record, LXXV (1951), 289-317.
- H. J. T. JOHNSON, "The Encyclical Humani Generis and the Origin of Man", in Dublin Review, CXVI (1952), 12-29.
- C. Lattey, s.j., (i) "The Rule of Faith according to St Thomas", in Irish Ecclesiastical Record, LXVII (1946), 217-22; (ii) "The Encyclical

- Humani Generis and the Origins of the Human Race", in Scripture, IV (1951), 278.
- D. J. LEAHY, "The Millennium—a recent decree of the Holy Office", in Scripture (1st series), April 1945, 5-6.
- W. LEONARD and B. ORCHARD, O.S.B., "The Place of the Bible in the Church", in Cath. Comm., sects. 1-10.
- V. McNabb, O.P., "The Pope and the Bible", in Clergy Review, XIV (1938), 189-204.
- Card. J. MACRORY, "The Church and the Biblical Question", in Irish Theological Quarterly, 1 (1906), 15-34.
- J. A. O'FLYNN, "Divino Afflante Spiritu: the new Encyclical on the Scriptures", in Irish Ecclesiastical Record, LXIII (1944), 289–300.
- R. Russell, O.S.B., "Humani Generis and the Spiritual Sense of Scripture", in Downside Review, LXIX (1951), 1-15.
- E. F. SUTCLIFFE, S.J., (i) "The Golden Jubilee of Providentissimus Deus", in Clergy Review, XXIII (1943), 356-66; (ii) "Pope Pius XII on the Study of the Bible (Divino Afflante Spiritu)", id., XXIV (1944), 305-13; (iii) "Divino Afflante Spiritu and a Quotation", ibid., 541-4.
- Bishop VAUGHAN, The Protestant Rule of Faith, C.T.S. (out of print). Catholics and the Bible, C.T.S. (out of print).

3. CATHOLIC ENGLISH BIBLE TEXTS

- R. A. Knox, The Old Testament newly translated from the Latin Vulgate (for private use only). 2 vols., B.O.W. 1949. 21s each.
- The Westminster Version of the Sacred Scriptures (continued). O.T.: The Book of Daniel, ed. C. Lattey, s.J. Browne and Nolan 1948. 128 6d. N.T.: small edition, by C. Lattey, s.J. Sands 1948. 108 6d.

4. THE CANON OF SACRED SCRIPTURE

- A. Jones, "The Canon of the Bible", in Scripture (1st series), July 1945, 8.
- R. J. Foster, (i) "The Formation and History of the Canon (OT and NT)", in Cath. Comm., sects. 11–18; (ii) "The Apocrypha—OT and NT", id., sects. 92–4.
- Canon J. P. Arendzen, (i) "The Pagan Sibyl", in *Irish Ecclesiastical Record*, XXIX (1927), 1-15; (ii) "The Jewish Sibyl", ibid., 125-39; (iii) "The Christian Sibyl", id., XXVIII (1926), 337-51. Reprinted

- in Men and Manners in the Days of Christ, Sheed and Ward 1928, pp. 136-53, 154-70, 171-88.
- R. C. Fuller, "The Prayer of Manasses, King of Juda", in Scripture, II (1947), 49.

5. INSPIRATION

- J. CREHAN, s.J., "The Inspiration and Inerrancy of Scripture", in Cath. Comm., sects. 34-8.
- H. J. T. JOHNSON, "Leo XIII, Cardinal Newman and the Inerrancy of Scripture", in *Downside Review*, LXIX (1951), 411-27.
- H. URS VON BALTHASSAR, S.J., "Scripture as the Word of God", in Downside Review, LXVIII (1950), 1-20.
- C. LATTEY, S.J., (i) Revelation. C.T.S. 1944; (ii) "Revelation", in Back to the Bible. B.O.W. 1944, 23-31.

6. HERMENEUTICS

- W. BARRY, The Higher Criticism. Westminster Lectures, (2nd series). Sands 1906 (out of print).
- D. J. LEAHY, "The Literary Characteristics of the Bible", in Cath Comm., sects. 32-3.
- R. C. Fuller, "The Interpretation of Holy Scripture", ibid., sects. 39-42.
- R. A. Dyson and R. A. F. Mackenzie, "Higher Criticism of the Bible", ibid., sects. 43-6.
- "SENEX", "Practical Scripture Interpretation—extracts from a 'meditation'", in *Scripture*, v (1953), 122-6.
- R. TAMISIER, "The total Sense of Scripture", in Scripture, IV (1950), 141-3.
 - See also the article of Dom R. Russell cited above ("Church and Bible").

7. GENERAL INTRODUCTION TO SACRED SCRIPTURE

- F. LeBuffe, s.j., What is the Bible? Veritas Press, Dublin 1949. 1s.
- Guide to the Bible, by the Monks of Maredsous, tr. G. R. Blumenthal. Sands 1953. 38 6d.
- Guide to the Bible, ed. by A. Robert and A. Tricot, Eng. trans. under the direction of E. P. Arbez and M. R. P. McGuire, vol. 1. Desclée 1951. 27s 6d.

- J. Donovan, s.J., "The Word 'Scripture' and its synonyms", in *Irish Ecclesiastical Record*, XXIX (1927), 462-80.
- T. WORDEN, "The Verse Numbering of the Bible", in Scripture, v (1952), 71.

8. BIBLE HISTORY

- Fr Felix, O.F.M.CAP., Old Testament Series (continued): (12) The Persian Period; (13) The Greek Period; (14) The Machabees. C.T.S.. Dublin 1944 ff. 3d each.
- M. HEALY, Short Bible History for Schools. Gill 1906. 6s.
- F. Oursler, The Greatest Book ever Written. World's Work (Kingswood, Surrey) 1952. 25s.
- M. TYNAN, The Bible for Schools. P. Quinn (Belfast) 1951. 6s.
- Sister M. D. Wilson, Junior Bible and Church History. n.d. 2s.

 Catholic Child's and Youth's Bible History, compiled by the Sisters of Mercy, Downpatrick. Revised edition, Gill 1949. 1s 6d.
- E. Power, s.j., "The History of Israel to 130 B.C.", in Cath. Comm., sects. 59-68.
- T. Corbishley, "The History of Israel, 130 B.C.-A.D. 70", ibid., sects. 69-75.
- DANIEL-ROPS, Israel and the Ancient World. Eyre and Spottiswode 1949.
- Heinisch-Heidt, History of the Old Testament. Collegeville, Minn., U.S.A., 1952.

Q. BIBLICAL GEOGRAPHY

- E. BUTLER, Letters from the Holy Land. B.O.W. 1903 (out of print).
- P. Kinsel, O.F.M. and L. Henry, O.F.M., The Catholic Shrines of the Holy Land. Cassell 1952. 21s. New edition 1953, 10s 6d.
- D. RIORDAN, Christ's Homeland. Gill 1942. 3s.
- E. Graf, O.S.B., "The Physical Geography of the Holy Land", in Cath. Comm., sects. 54-6.
- E. Power, s.J., "The Political Geography of the Holy Land", ibid., sects. 57-8.
- J. P. Arendzen, "Tarsus, the City of Paul", in Irish Ecclesiastical Record, XXVI (1925), 337-49. Reprinted in Men and Manners in the Days of Christ, 122-35.

- C. KOPP, "Christian Sites around the Sea of Galilee", in *Dominican Studies*, II (1949), 213-39; III (1950), 10-40, 275-84, 344-56; IV (1951), 35-68; and V (1952), 185-204.
- C. LATTEY, S.J., "The Harbour 'Phoenix'", in Scripture, IV (1950), 144-5.
- P. P. McKenna, O.P., (i) "The Samaritans and their Paschal Sacrifice", in Irish Ecclesiastical Record, XXXII (1928), 291-9; (ii) "A ride to the Monastery of Mar Saba and Deir ed Doseh", id., XXXIII (1929), 144-57; (iii) "Historic Palestine", id., xxxv (1930), 389-413; "The Land of Mystery and Symbol", id., xxxv1 (1930), 123-35 and 346-62; (v) "The Transjordan Highlands", id., XXXVII (1931), 368-78; (vi) "The Ancient Land of Basan", id., xxxviii (1931), 40-51; (vii) "Palestine: a land of invasion and ruins", ibid., 591-601; (viii) "Transjordania and its Rulers after the Birth of Christ", id., XLI (1933), 277-88; (ix) "In the Jordan Valley", id., XLII (1933), 384-98; (x) "The Historic Land of Reuben", id., xLV (1935), 61-9; (xi) "In the territory of Manasses", id., XLVI (1935), 276-82 and XLVII (1936), 175-88; (xii) "Galilee and the Lake of Genesareth", id., XIVIII (1936), 282-94; (xiii) "From Jerusalem to Jericho", id., L (1937), 25-34; (xiv) "By the Shores of the Dead Sea", ibid., 370-81; (xv) "The Hill Country of Gad", ibid., 162-73; (xvi) By the Shores of Genesareth", id., LI (1938), 272-83; (xvii) "Some Ancient Cities and Sites of Samaria", id., LII (1938), 602-14; (xviii) "Some interesting Places of Pilgrimage in North Palestine", id., LIV (1939), 76-87; (xix) "Places of Pilgrimage near Jerusalem", ibid., 502-14.
- P. WALSH, O.F.M., "Palestine and the Holy Places", in *Irish Ecclesiastical Record*, LXX (1948), 865-77.

9. BIBLICAL ARCHAEOLOGY

(a) General

- E. Power, s.J., (i) "Archaeology and the Bible", in Cath. Comm., sects. 76-81; (ii) "Measures, Weights, Money", id., sects. 82-3.
- F. M. ABEL, O.P., "Palestine Letter", in Scripture, II (1947), 5-7, 76-8; III (1948), 4-6.
- Mgr P. Boylan, "The Nazareth Inscription", in Irish Ecclesiastical Record, L (1937), 25-34.
- T. Fish, "Digging up Bible Lands", in Clergy Review, 1 (1931), 393-403.

- H. POPE, O.P., "The Oxyrynchus Papyri and Pentateuchal Criticism", in Irish Theological Quarterly, VI (1911), 145-57.
- E. POWER, S.J., (i) "Palestinian Customs as illustrating the Bible", in Studies, VIII (1919), 409-23; IX (1920), 56-69, 397-412, 534-50; X (1921), 82-96, 401-16; (ii) "Jerusalem in the Old Testament", id. XLII (1953), 60-74.
- N. BAIRD, The Tomb of St Peter—recent excavations and Discoveries. C.T.S., Scotland, 1953. 18 6d.

(b) The Dead Sea Scrolls 1

- J. M. P. BAUCHET, (i) "A newly-discovered Hebrew Manuscript", in Scripture, IV (1949), 21; (ii) "The Sectarian Document" (with the co-operation of E. F. SUTCLIFFE, S.J.), ibid., 76–8; (iii) "Notes on the newly-discovered Hebrew MSS.", ibid., 115–19; (iv) "A note on the Scroll of Thanksgiving Songs", id., IV (1951), 277.
- G. GRAYSTONE, S.M., (i) "The Dead Sea Scrolls", in Scripture, v (1953), 112-22; (ii) "Further Notes on the Dead Sea Scrolls", id., v1 (1953), 17-21.
- R. T. O'CALLAGHAN, S.J., "The Scrolls newly-discovered in Palestine", in *Scripture*, IV (1949), 41-6.
- J. A. O'FLYNN, (i) "The Dead Sea MSS.", in Irish Theological Quarterly, xVIII (1951), 177-82; (ii) "New Finds in the Holy Land", ibid., XIX (1952), 386-8.
- R. TAMISIER, "A Prototype of Christ?" in Scripture, v (1952), 35-9.

The following two works by non-Catholics may also be recommended:

- J. FINEGAN, Light from the Ancient Past. Princeton and Oxford University Press 1947. 42s.
- J. B. PRITCHARD (editor), Ancient Near-Eastern Texts relating to the Old Testament. Princeton and Oxford University Press 1950. 978 6d.
- ¹ News of archaeological discoveries will also be found in the editorials of Scripture.

IO. TEXTS AND VERSIONS

(a) General

- C. LATTEY, S.J., (i) "The Languages of Holy Writ", in Clergy Review, VI (1933), 32-45; (ii) The Languages and Texts of Holy Writ. C.T.S. 1947. 3d.
- E. Power, s.J., "The Languages, Texts and Versions of the Bible", in Cath. Comm., sects. 19–28.
- Mgr J. M. T. BARTON, "New Bible Translations", in Scripture, IV (1949), 102-6.
- J. HACKETT, "Problems of Translation and the Bible", in Irish Ecclesiastical Record, LXVIII (1946), 217-26.
- S. O'KEEFFE, "Rightly handling the Word of Truth", in Irish Ecclesiastical Record, LXXVI (1951), 205-13, 284-92.

(b) Greek and Latin

- C. LATTEY, S.J., "The Antiochene Text", in Scripture, 1V (1951), 273-6,
- R. J. FOSTER, "What is the Vulgate?" in Scripture (1st series), July 1945, 5.
- H. POPE, O.P., "St Jerome's Latin text of St Paul's Epistles", in Irish Theological Quarterly, IX (1914), 413-45.
- G. D. Schlegel, O.S.B., "The Vulgate Bible", in Scripture, II (1947), 61-6.
- A. Weld-Blundell, O.S.B., "The Revision of the Vulgate Bible", in Scripture, 11 (1947), 100-4.
- J. DOWDALL, O.S.B., "The Editing of the Vetus Latina", in Irish Ecclesiastical Record, LXXVIII (1952), 358-63.

(c) English Versions

- H. POPE, O.P. and S. BULLOUGH, O.P., (i) English Versions of the Bible. Herder 1952. 75s; (ii) "The History of the Rheims-Douay Version", in Cath. Comm., sects. 29–31.
- Mgr R. A. Knox, On Englishing the Bible. B.O.W. 1949. 6s. Cheap edition 1953, 3s 6d.
- W. J. Anderson, "A Note on the Challoner Bible", in Scripture, II (1947), 42-3.

- S. Bullough, O.P., (i) "Some thoughts on translations of the Bible", in Clergy Review, XXVIII (1947), 217-27; (ii) "English Catholic New Testaments since Challoner", in Scripture, III (1948), 13-16; (iii) "Translation from the Hebrew", in Clergy Review, XXXI (1949), 289-301; (iv) "Illuminatio mea in deliciis", id., 361-74.
- E. COLLEDGE, "The Lollard Bible", in Blackfriars, XXXIII (1952), 306-9.
- T. CONNELLY, "The Haydock Bible", in Scripture, 1 (1946), 81-4.
- D. HAMILTON, Gregory Martin, translator of the Douay Bible. C.T.S. (out of print).
- Mgr R. A. Knox, (i) "Some problems of Bible translation", in Clergy Review, XVIII (1940), 95–103; (ii) "Challoner and the Douay Version", in Richard Challoner, Westminster 1946, 33–6; (iii) "Morsu Amarissimo", in Clergy Review, XXIX (1948), 305–12; (iv) "Farewell to Machabees", id., XXX (1948), 217–30. Reprinted in On Englishing the Bible, 19–28, 41–8, 73–82 and 84–101.
- H. Pope, O.P., (i) "A Dublin Priest translates the Latin New Testament into English (C. Nary 1719)", in *Irish Ecclesiastical Record*, LIV (1939), 238–43; (ii) "The Rheims Version of the New Testament", in *Clergy Review*, XVII (1939), 311–25; (iii) "Some omissions in the Douay-Rheims Version", id., XIX (1940), 112–21; (iv) "An unusual edition of the Rheims New Testament", in *Irish Ecclesiastical Record*, LV (1940), 468–84; (v) "On translating the New Testament—some suggestions", id., LVIII (1941), 67–80, 110–22; (vi) "Should we continue to use Challoner's Version in Church?" id., LIX (1942), 120–7; (vii) "Misprints or Heresies?" in *Clergy Review*, XXIII (1943), 114–20; (viii) "I always read the Authorized Version", id., XXIV (1944), 50–60; (ix) "Calumnies concerning the Douay-Rheims Bible", in *Irish Ecclesiastical Record*, LXIV (1944), 145–58, 233–46; (x) "The MacMahon Bibles", id., LXVIII (1946), 1–11.
- T. W. SKEHAN "The Translations into the Vernacular", in Guide to the Bible (edd. Robert and Tricot), 430-6.
- E. F. SUTCLIFFE, s.J., (i) "Should the Authorized Version be adapted for Catholic use?" in *Scripture* (1st series), July 1944, 4-5; (ii) "The 'Authorized Version'", in *Scripture*, II (1947), 67-70.
- J. F. H. TREGEAR, "The First English Bible", in Clergy Review, XXVII (1947), 145-61, 323-40. "Richard Challoner, 1691-1781", in Scripture, 1 (1946), 23-4.

II. HISTORY OF EXEGESIS

- Mgr J. M. T. Barton, (i) "Notes on Recent Work: Holy Scripture", appearing regularly in *Clergy Review*; (ii) "The trend of Biblical Criticism", in *Clergy Review*, IX (1935), 177–90; (iii) "The significance of Alfred Loisy", id., XXIV (1944), 298–305.
- W. BARRY, "St Jerome the Interpreter", in Religion of the Scriptures, Cambridge Summer Schools, 1921, 87–100.
- G. Brinkworth, s.j., "M. Loisy goes on hoping", in Clergy Review, VII (1934), 468-79.
- J. H. DARBY, "Patristic Commentaries on the Holy Scripture in the Breviary", in *Irish Ecclesiastical Record*, LXXVII (1952), 91–100.
- H. EISING, "Catholic Biblical Work in Germany to-day", in Irish Ecclesiastical Record, LXXVI (1951), 141-4.
- R. C. Fuller, (i) "The Catholic Biblical Association. Its formation and development", in *Scripture* (1st series), July 1945, 2-4; (ii) "Trends in Biblical Interpretation", in *Scripture*, IV (1950), 175-80, 244-8.
- R. GINNS, O.P., "Father Hugh Pope, O.P.", in Clergy Review, XXVII (1947), 73-9.
- C. J. KEARNS, O.P., "The Legacy of Père Lagrange", in Irish Ecclesiastical Record, LI (1938), 611-25.
- C. LATTEY, S.J., (i) "The Society for Old Testament Study", in Scripture, 1 (1946), 24; (ii) "The 'Cerf' edition of Scripture", id., IV (1951), 301-4.
- D. LEAHY, "A Biblical Congress in the U.S.A. (1946)", in Scripture, II (1947), 19–20.
- J. McGuinness, "M. Loisy and the Gospels", in *Irish Theological Quarterly*, 1 (1906), 274–99.
- H. Pope, O.P., (i) "Origen and the Biblical Question", in *Irish Theological Quarterly*, xI (1916), 41–61; (ii) "An unhappy Biblical Scholar (Alexander Geddes)", in *Irish Ecclesiastical Record*, LVI (1940), 321–42; (iii) "St Jerome—Bird-Watcher and Naturalist", in *Clergy Review*, XXVI (1946), 237–52; (iv) "A Day in the Zoo with St Jerome", id., XXVII (1947), 1–14.
- E. Quigley, "The Bible in Ireland", in *Irish Ecclesiastical Record*, xxxv (1930), 465-73, 604-14; xxxvi (1930), 75-85, 144-55, 245-55, 471-82, 588-600; xxxvii (1931), 65-74, 275-89.

- Dom R. Rios, O.S.B., "The Bible in Spain", in Scripture, II (1947), 111-12.
- G. Sitwell, "A fourteenth-century English poem on Ecclesiastes", in Dominican Studies, III (1950), 285-90.
- B. SMALLEY, "Some thirteenth-century commentaries on the Sapiential Books", in *Dominican Studies*, III (1950), 236–74.
- R. TAMISIER, (i) "Bible Study in France during and after the War", in *Scripture*, III (1948), 46-7; (ii) "Recent Biblical Work in France", id., IV (1949), 47-8.
- J. WINMILL, "The Venerable Bede", in *Irish Ecclesiastical Record*, LXXV (1951), 443-52.
- "Richard Challoner, 1691–1781", in Scripture, 1 (1946), 23–4.
- "Obituary—His Eminence Cardinal MacRory", in Scripture, 1 (1946), 3-4.
- "Obituary—Father Hugh Pope, O.P.", in Scripture, II (1947), 4-5.

12. BIBLICAL THEOLOGY (GENERAL)

- Canon J. P. Arendzen, "Our Lady in the Old Testament", in Our Blessed Lady, Cambridge Summer Schools 1933, 1-17.
- Mgr R. A. Knox, "Our Lady in the New Testament", id., 48-67.
- Mgr H. F. Davis, "The Assumption of the Blessed Virgin", in Scripture, iv (1951), 287-300.
- Fr Peter, O.F.M.CAP., "Mariology and Exegesis", in Irish Ecclesiastical Record, LXIX (1947), 113-24.
- E. F. Sutcliffe, s.j., "Scripture, Tradition and Mariology", in *Irish Ecclesiastical Record*, LXIX (1947), 807-14.
- E. C. Messenger, (i) "Our Lady in the Scriptures", in Cath. Comm., sects. 84-6; (ii) "The Miraculous Element in the Bible", id., sects. 87-91.
- R. C. Fuller, "The Sixth Commandment in the Old and New Testaments", in *Scripture*, 1 (1946), 34-5.
- C. LATTEY, S.J., (i) "The Church of the Bible", in Scripture, 1 (1946), 25-30; (ii) "Divorce in the Old and New Testaments", in Clergy Review, XXXV (1951), 243-53.
- P. P. McKenna, O.P., "The Significance and Value of the Divine Names in Scripture", in Irish Ecclesiastical Record, XIV (1919), 177-91.
- Cardinal MACRORY, Christ's Church according to the Holy Scriptures. C.T.S., Dublin 1932. 3d.
- C. C. MARTINDALE, S.J., The Antichrist. C.T.S. 6d.

Heinisch-Heidt, Theology of the Old Testament. Collegeville, Minn., U.S.A., 1950.

13. PREACHING, READING AND THE LITURGY

- Mgr J. M. T. BARTON, "Consolatio Scripturarum", in Clergy Review, XVII (1939), 18-28.
- J. Connelly, "Christus Docens—the Liturgy and the Scriptures", in Liturgy, XX (1951), 1-10.
- J. COOGAN, C.SS.R., "Misapplication of Scripture in Sermons and in Sermon Books", in *Irish Ecclesiastical Record*, XXIII (1924), 24–40, 259–75.
- D. Duffy, "On reading the Old Testament", in Irish Ecclesiastical Record, LXIII (1944), 39-47.
- Fr Felix, O.F.M.CAP., The Reading of the Scriptures. C.T.S., Dublin 1934. 3d.
- S. GLOVER, "Scriptural Figures in the Liturgy", in Clergy Review, XXVI (1946), 617-23.
- B. V. MILLER, "For so it is written; or some texts that are misused", in Clergy Review, xv (1938), 95-111.
- R. Pilkington, "The Bible and the Mass", in Scripture, III (1948), 72-5.
- Dom R. Rios, O.S.B., "The Bible in the Liturgy", in Scripture (1st series), October 1945, 2-7.
- J. M. THOMPSON, C.M., "Catechism through the Scriptures", in Clergy Review, XII (1936), 110-19.

4. MISCELLANEOUS QUESTIONS

- A. JONES, Unless Some Man show me. Sheed and Ward 1951. 8s 6d.
- C. LATTEY, s.J., (i) "Ruler Worship in the Bible", in *Irish Theological Quarterly*, XIV (1919), 238-57; (ii) "The Meaning of 'Poor' and 'Poor in Spirit' in the Bible", in *Scripture*, IV (1949), 24; (iii) "Sheep and Shepherd in Holy Writ", in *Clergy Review*, XXXVI (1951), 295-304.
- G. V. SANDERSON, "In defence of Dan", in Scripture, III (1948), 114-15.
- F. J. SMITH, S.J., "Marriage Customs in the Bible", in Clergy Review, VII (1934), 395-402.

G. GRAYSTONE, S.M.

Mount St Mary's, Milltown, Dublin