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A table of contents for *Reformation & Revival* can be found here:

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*Reformation*  
& **REVIVAL**  
**JOURNAL**

**JUSTIFICATION:  
MODERN  
REFLECTIONS**

*A Quarterly for Church Leadership*

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## A SELECT ANNOTATED BIBLIOGRAPHY

*John H. Armstrong*

- Braaten, Carl E. *Justification: The Article by Which the Church Stands or Falls*. Minneapolis: Fortress, 1990. Assesses Luther's view of justification and then looks at subsequent interpretations offered by Calvin, Ritschl, Harnack, Tillich and Barth. A lucid book.
- Braaten, Carl E. and Robert W. Jenson, editors. *Union with Christ: The New Finnish Interpretation of Luther*. Grand Rapids: Eerdmans, 1998. An argument that Luther's view of justification is far more nuanced than often believed. These essays will not convince everyone but they deserve to be read.
- Buchanan, James. *The Doctrine of Justification*. Grand Rapids: Baker, 1977 reprint of 1867 edition. The best classical argument for the traditional Reformed/Lutheran understanding of justification.
- Carson, D. A., editor. *Right With God: Justification in the Bible and the World*. Grand Rapids: Baker, 1992. A volume of essays presented by the World Evangelical Fellowship's theological commission. Contains some excellent chapters.
- Garlington, Don B. *The Obedience of Faith: A Pauline Phrase in Historical Context*. Tübingen: J. C. B. Mohr, 1991. A revision of a doctoral dissertation submitted to the University of Durham and Dr. James D. G. Dunn, a leading proponent of what has been called "The New Perspective on Paul." Garlington handles the text in very satisfying ways.
- Garlington, Don B. *Faith, Obedience and Perseverance*. Tübingen: J. C. B. Mohr, 1994. Argues that in Pauline theology

- there is clearly a future justification of the people of God that forms an analogue to their present justification. A most important work, though very expensive to purchase.
- Hoekema, Anthony A. *Saved by Grace*. Grand Rapids: Eerdmans, 1989. A comprehensive and thoughtful work by the late professor at Calvin Theological Seminary. Displays careful and serious exegetical concern in dealing with justification.
- Joint Declaration on the Doctrine of Justification*. Grand Rapids: Eerdmans (2000). The English translation of the document drafted by the Lutheran World Federation and the Roman Catholic Church. It displays some of the effort these two respective bodies engaged in over several years of discussion.
- Küng, Hans. *Justification: The Doctrine of Karl Barth and a Catholic Reflection*. New York: Thomas Nelson, 1964. A very important work that weighed the issue in the time immediately following Vatican II.
- McGrath, Alister E. *Iustitia Dei: A History of the Christian Doctrine of Justification*. New York: Cambridge University Press, 1986 (revised 1998). The most important single-volume historical overview of the doctrine. Includes some newer material in the more recent single-volume edition that brings the debate up to 1998.
- Ridderbos, H. N. *Paul: An Outline of His Theology*. Grand Rapids: Eerdmans, 1975. A seminal volume that is most important for serious biblical study. Accessible to all readers but aims at graduate level students.
- Shepherd, Norman. *The Call of Grace*. Phillipsburg, New Jersey: Presbyterian & Reformed, 2000. A valuable small book that keeps the sovereignty of grace and the activity of God's people carefully connected.
- Seifrid, Mark A. *Justification by Faith: The Origin and Development of a Central Pauline Theme*. New York: E. J. Brill, 1992. A survey of the present debate that argues we do

- not need to establish a Pauline systematic center in the doctrine of justification by faith alone. All parties in the discussion should read Seifrid's important work. Defends the traditional view at most points.
- Sproul, R. C. *Faith Alone: The Evangelical Doctrine of Justification*. Grand Rapids: Baker, 1995. Sproul's succinct response to the recent debates surrounding the document *Evangelicals and Catholics Together* (1994).
- Sproul, R. C. *Getting the Gospel Right: The Tie That Binds Evangelicals Together*. Grand Rapids: Baker, 1999. A sequel to the above title which argues that only by affirming *sola fide* in a traditional Lutheran/Reformed manner can Christians find real evangelical unity.
- Sungenis, Robert A. *Not by Faith Alone*. Santa Barbara, California: Queenship Publishing, 1996. A modern Roman Catholic defense of traditional theological categories that will most likely convince only those who are disposed to accept the arguments of scholastic Catholic theology and expected exegetical arguments.
- White, James R. *The God Who Justifies: The Doctrine of Justification*. Minneapolis: Bethany House, 2001. A fairly comprehensive account of the traditional Protestant understanding that does not deal with important recent material on the subject.
- Wright, N. T. *The Climax of the Covenant: Christ and the Law in Pauline Theology*. Minneapolis: Fortress, 1991. A good overview of Pauline thought including some very stimulating thought on the meaning of justification by faith.
- Wright, N. T. *What Saint Paul Really Said: Was Paul of Tarsus the Real Founder of Christianity?* Grand Rapids: Eerdmans, 1997. A popularly-written work that includes a single chapter outlining Wright's view of justification rather clearly.