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*The Hibbert Journal*, October 1937 (Vol. xxxvi, No. 1: Constable & Co., London). THE ARCHBISHOP OF YORK The Divine source of Liberty—L. STURZO The Nemesis of political immorality—BARON VON OPPELL From an autobiography of thought—W. B. SELBIE Robertson of Brighton—H. WATKIN-JONES Methodist Thought in contact with modern History—R. ASSAGIOLI Spiritual development and its attendant maladies—H. T. SHERLOCK Indications of an Egyptian colony in Hampshire—J. W. BUCKHAM Death—L. FOSTER The Generalissimo and Madame Chiang Kai-Shek—H. P. COOKE 'In the beginning'—R. LL. LANGFORD-JAMES 'Why I do not go to Church', an Anglo-Catholic comment—C. F. THWING The American Scholar: Emerson's Phi Beta Kappa address—G. DAWES HICKS Survey of recent theological literature—Reviews.

### (2) AMERICAN.

*Journal of Biblical Literature*, September 1937 (Vol. lvi, No. 3: 225 South Fifteenth Street, Philadelphia, Pa.). W. F. ALBRIGHT The Nash Papyrus—C. J. CADOUX Chronology of the Apostolic Age—C. C. TORREY The background of Jeremiah 1-10—E. LOHMEYER Das Abendmahl in der Urgemeinde—L. WATERMAN Authentication of conjectural glosses—S. MOWINCKEL A postscript—Reviews.

### (3) FRENCH AND BELGIAN.

*Analecta Bollandiana* 1937 (Vol. lv, Nos. 3 and 4: 24 boulevard Saint-Michel, Brussels). H. DELEHAYE Sainte Théodote de Nicée—F. HALKIN Catal. codd. hagiogr. lat. Paderborn. et Osnabrug.—M. COCUS Un sermon inédit de Rupert, abbé de Deutz, sur S. Pantaléon—B. DE GAIFFIER Les notices hispaniques dans le martyrologe d'Usuard—P. GROSJEAN Hagiographica celtica—P. GROSJEAN Gloria postuma S. Martini Turonensis apud Scottos et Brittanos—Bulletin.

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*Revue Biblique*, October 1936 (Vol. xlv, No. 3 : J. Gabalda et Cie, Paris). M. J. LAGRANGE Les Légendes pythagoriques et l'Évangile—L. VAGENAY La Finale du quatrième évangile—E. B. ALLO La partie de la Collecte pour Jérusalem dans les plans de St Paul—F. M. ABEL Le Monastère de Beth-Shémesh—P. LEMAIRE Inscription monumentale à 'Ammân—L. H. VINCENT Bethléem, Le Sanctuaire de la Nativité.

*Revue d'histoire ecclésiastique*, October 1936 (Vol. xxxii, No. 4 : 40 Rue de Namur, Louvain). J. LEBON Les anciens symboles dans la définition de Chalcedoine—G. MOLLAT Contribution à l'histoire de l'administration judiciaire de l'Église romaine au XIV<sup>e</sup> siècle—CH. MARTIN Proclus de Constantinople, Nestorius et le 'bienheureux Nil'. *Εἰς τὴν Ἀνάληψιν*—Comptes rendus—Chronique—Bibliographie.

*Revue Bénédictine*, July–December 1936 (Vol. xlviii, Nos. 3–4 : Abbaye de Maredsous, Belgium). C. LAMBOT Un psaume abécédain de S. Fulgence de Ruspe—A. WILMART Le florilège de Saint-Gatien (fin)—A. WILMART Le Manuel de prières de Saint Jean Gualbert—S. SCHMITT Zur Entstehungsgeschichte der Handschriftensammlungen der Briefe des hl. Anselm von Canterbury—S. SCHMITT Ein weiterer Textzeuge für die erste Rezension von *de concordia* des hl. Anselm—M. ANDRIEU Le pontifical d'Apamée et autres textes liturgiques communiqués à dom Martène par Jean Desliens—A. WILMART Un billet littéraire sur le retour du printemps dans un MS. de Saint Victor—Comptes rendus—PH. SCHMITZ Bulletin d'histoire bénédictine. Tome iv.