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*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, January 1936 (Vol. cxxi, No. 242: 14 Burleigh Street, W.C. 2). A. J. HODSON Faith and Freedom—F. R. MONTGOMERY HITCHCOCK A study of Romans xvi—C. EVELY LEIGH WOODRUFF The Election of Robert Winchelsey—E. LYTTELTON Begging or teaching—N. ZERNOV Moscow the Third Rome—STEPHEN LIBERTY The manual acts as witness to the Anglican theory of Eucharistic Consecration—J. H. F. PEILE Three Great Churchmen—Reviews—Short Notices.

April–June 1936 (Vol. cxxii, No. 243: 2 Breams Buildings, E.C. 4). H. L. GOUDGE Some modern teaching on Freedom—F. J. BADCOCK Christianity to the Edict of Milan—A. G. HEBERT Open Communion—CLAUDE JENKINS Documents subsidiary to Episcopal Registers—A. L. WILLIAMS A Modern Jewish Philosopher on the Doctrine of the Messiah—J. WALL William Whittingham of Chester (? 1524–1579)—GERALDINE HODGSON Enobarbus the Enigma—England, Germany, and France—Reviews—Short Notices.

The Hibbert Journal, April 1936 (Vol. xxxiv, No. 3: Constable & Co., London). H. LICHTENBERGER Nietzsche and the present crisis of civilization—R. B. MOWAT Europe's need for a new political philosophy—L. STURZO Maurice Blondel's *La Pensée*: the philosophy of 'L'Élan spirituel'—C. D. BROAD 'Ought we to fight for our country in the next war?'—G. W. BUTTERWORTH What the scientists forget: a reply to Professor MacBride—A. LOISY Marcion's Gospel: a reply—C. E. M. JOAD Telepathy: is there evolution of a new faculty?—L. G. PING How funds for 'good causes' were raised in the Middle Ages—J. B. PRATT The function of religion in modern life—L. J. COLLINS The Gospels and history—R. A. EDWARDS The Liberal-Modernist view of Jesus: a rejoinder—S. PANKHURST and A. B. GRIGGS 'Women under Fascism'—G. DAWES HICKS Survey of recent philosophical literature—Reviews.

(2) AMERICAN.

The Harvard Theological Review, January 1936 (Vol. xxix, No. 1: Harvard University Press). J. MOFFATT An approach to Ignatius—

C. ROBERTS, T. C. SKEAT, A. D. NOCK The Gild of Zeus Hypsistos—
C. C. RICHARDSON The meaning of *πολιτευται* in Justin 1 Apol. 65. 1.

April 1936 (Vol. xxix, No. 2). J. STARR An Eastern Christian Sect: The Athinganoi—M. P. CHARLESWORTH Providentia and Aeter-nitas—W. H. P. HATCH The Position of Hebrews in the Canon of the New Testament.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, January–March 1936 (Vol. xlviii, No. 1: Abbaye de Maredsous, Belgium). A. WILMART Le florilège de Saint-Gatien. Contribution à l'étude des poèmes d'Hildebert et de Marbode—FR. SCHMITT Eine frühe Rezension des Werkes *de Concordia* des hl. Anselm von Canterbury—A. WILMART Textes attribuées à Saint Anselme et récemment édités—P. FAIDU Note sur un manuscrit provenant de l'abbaye de Saint-Ghislain—Comptes rendus—PH. SCHMITZ Bulletin d'histoire bénédictine. Tome IV.

Analecta Bollandiana (Vol. liv, Nos. 1 and 2: 24 boulevard Saint Michel, Brussels). M. COENS Anciennes litanies des saints—E. KOURI-LAS et F. HALKIN Deux Vies de S. Maxime le Kausokalybe ermite au Mont Athos (xive s.)—P. GROSJEAN A propos du manuscrit 49 de la reine Christine—M. COENS Le Psautier de S. Wolbodon, écolâtre d'Utrecht, évêque de Liége—P. PEETERS Sur une contribution récente à l'histoire du monophysisme—Bulletin des publications hagiographiques.

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