

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



<https://www.buymeacoffee.com/theology>



<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for the *Journal of Theological Studies* (old series) can be found here:

https://biblicalstudies.org.uk/articles_jts-os_01.php

pdfs are named: [Volume]_[1st page of article]

*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, July 1935 (Vol. cxx, No. 240: 14 Burleigh Street, London, W.C.2). S. H. HOOKE The cultural value of the Old Testament—F. C. SYNGE The Holy Spirit in the Gospels and Acts—H. P. V. NUNN Alogoi ancient and modern—W. T. TOWNSEND Metropolitans in the Western Church—A. J. MACDONALD Lanfranc of Canterbury—A. S. DUNCAN-JONES Why change the Communion Service?—N. ZERNOV Moscow the third Rome—L. J. VAN DER VANNET What is the Liturgy?—Reviews—Short Notices.

The Hibbert Journal, July 1935 (Vol. xxxiii, No. 4: Constable & Co., London). J. L. STOCKS Leisure—V. D. SCUDDER Work—C. G. MONTEFIORE What a Jew thinks about Jesus—R. A. EDWARDS The 'peasant' theory of Jesus—E. M. WILBUR Faustus Socinus, pioneer—J. W. BUCKHAM Everyman a philosopher—W. M. CHILDS A study of changed conditions: rural life in Lincolnshire sixty years ago—P. B. G. BINNALL The well of life in British folklore—P. E. JOHNSON The religious philosophy of Josiah Royce—L. J. BELTON Individualism and self-transcendence—G. F. MCCLEARY Malthus after a hundred years—E. LANGTON The reality of demonic powers further considered—J. MOFFATT Survey of recent theological literature—Reviews.

(2) AMERICAN.

The Harvard Theological Review, July 1935 (Vol. xxviii, No. 3: Harvard University Press). M. P. NILSSON Early Orphism and kindred religious movements—B. H. STREETER The Caesarean Text of Matthew and Luke.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, April 1935 (Vol. xlvii, No. 2: Abbaye de Maredsous, Belgium). G. MORIN Un curieux inédit du iv^e/v^e siècle: Le soi-disant évêque Asterius d'Ansedunum contre la peste des agapètes—C. LAMBOT Un 'ieiunium quinquagesimae' en Afrique au iv^e siècle, et date de quelques sermons de saint Augustin—A. VAN DE VYVER Les œuvres inédites d'Abbon de Fleury—G. MORIN Une énigme

liturgique : la postcommunion de Noël à l'aurore—A. WILMART Les épigrammes liées d'Hugues Primat et d'Hildebert—PH. SCHMITZ 'Visions' inédites de sainte Élisabeth de Schoenau—H. NÉLIS 'Lettres françaises' au xiv^e et xv^e siècles—Comptes rendus—Bulletin d'ancienne littérature chrétienne latine.

Revue Biblique, July 1935 (Vol. xliv, No. 3 : J. Gabalda et Cie, Paris). M.-J. LAGRANGE Deux nouveaux textes relatifs à l'Évangile—A. ROBERT Les attaches littéraires bibliques de Proverbes i-ix—A.-J. FESTUGIÈRE Les mystères de Dionysos—R. DE VAUX Sur le voile des femmes dans l'Orient ancien—S. M. ZARB Une autre énigme de l'*Indiculum* de Possidius—L.-H. VINCENT Tell abou Hawâm—Recensions—Bulletin.

Revue d'histoire ecclésiastique, July 1935 (Vol. xxxi, No. 3 : 20 rue de Namur, Belgium). E. DRUWÉ La première rédaction du *Cur Deus homo* de S. Anselme—G. CONSTANT Le changement doctrinal dans l'Église anglicaine sous Édouard vi (1547-1553) I—Comptes rendus—Chronique—Bibliographie.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft, August 1935 (Vol. xxxiv, Nos. 1/2 : A. Töpelmann, Berlin). H.-G. OPITZ Euseb von Caesarea als Theologe—E. LITTMANN Torrey's Buch über die vier Evangelien—W. FOERSTER Der Ursprung des Pharisäismus—G. WODTKE Malereien der Synagoge in Dura und ihre Parallelen in der christlichen Kunst—J. SCHNEIDER Πνεῦμα ἡγεμονικόν—H. S. NYBERG Forschungen über den Manichäismus—G. MORIN La collection gallicane dite d'Eusèbe d'Émèse et les problèmes qui s'y rattachent—J. JEREMIAS Ἀμὺνὸς θεοῦ—παῖς θεοῦ—H. WINDISCH Zum Corpus Hellenisticum.