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himself to meet and overthrow a tremendous enemy. The sight of human sorrow makes him indignant with the enemy of man.

EDWYN BEVAN.

TRACES OF AN UNKNOWN¹ SYSTEM OF *CAPITULA* FOR ST MATTHEW'S GOSPEL

It is fairly clear from an examination I have made of eight of the oldest MSS of St Jerome's commentary on St Matthew's Gospel, which I am now collating with a view to a new edition, that Jerome himself made no record of any system of *capitula* in composing this work. This statement can safely be made in spite of the fact that one or two of these MSS do as a matter of fact shew signs, either here and there or systematically, of the use of a list of *capitula*. What these signs are will be stated in the introduction to my edition. Meantime I wish to call attention to an extraordinary system which emerges from one, and as yet only one, of the MSS I have examined.

Codex Augiensis cclxi (saec. ix in.) was written in North Italy somewhere, but was clearly copied from a Visigothic exemplar. It is a manuscript of rare fascination, both palaeographically and textually. The work of perhaps seventeen scribes, it almost certainly came into the possession of the Reichenau Abbey early in the ninth century, and was preserved there until the Reichenau collection was transported to Karlsruhe early in the nineteenth century.

By the kind intervention of H. M. Foreign Office, the Baden Minister of Public Instruction very courteously sent the manuscript to Aberdeen, where the work of collation was expedited by the voluntary co-operation of three of my assistants, all of whom have had a palaeographical training, Mr R. J. Getty, Mr C. J. S. Addison, and Mr D. J. Campbell.

The following table, I think, explains itself. I may add that the numbers of the *capitula* (both systems) are written by the scribes themselves, nearly always in the body of the text. The system of xxviii *capitula* needs no remark, as it has been adequately illustrated by Wordsworth and White. Also, it should be stated that the numbers alone are given in the MS, not the words of the summaries. The other system appears to be derived from the upper numbers in the Eusebian system, and to have been taken from a Vulgate MS.

¹ I use this word with some hesitation, but I can find no trace of the system either in Wordsworth and White's larger Vulgate (vol. i pp. xviii ff.) or in De Bruyne's article 'Notes sur la Bible de Tours au ix^e Siècle' (*Göttingische Gelehrte Anzeigen* 1931 pp. 345 ff.), or in Berger's 'Histoire de la Vulgate', pp. 353 ff. I have to thank Dom de Bruyne for kindly sending me a copy of his important article.

<i>Modern Chapter and Verse.</i>	<i>First Words.</i>	<i>Numbers of Longer Capitula.</i>	<i>Numbers of Short Capitula.</i>	<i>Fol. of Manuscript.</i>
vii 15	Adtendite a falsis	cpl. vi		31 v
viii 23	Et ascendente eo in nauicula	viii		40 r
ix 1	Et uenit in ciuitatem suam	viii		42 r
„ 9	Et cum transiret inde Iesus		cap. lxxi	43 v
x 16	Ecce ego mitto uos sicut oues		cap. lxxxvi	58 v
xi 2	Iohannes autem cum audisset		cap. cii	66 v
xii 1	In illo tempore abiit Iesus		capitulo cxliiii	76 v
„ 38	Tunc responderunt ei quidam		capitulo cxvii	86 r
xiii 3	Ecce exiit qui seminat		capitulo cxviii	91 v
xiv 1	In illo tempore audiuit herodes	<i>clipped</i> ¹ liii	capitulo cxliiii	106 v
„ 22	Et composit discipulos suos		capitulo cxlviii	113 v
„ 34	Et cum transfretassent uenerunt		capitulo cliii	117 r
xv 2	Quare discipuli tui transgrediuntur	xv	capitulo cviii ²	117 v
„ 15	Respondens autem petrus dixit		(sic) capitulo clvii	121 v
„ 32	Iesus autem conuocatis discipulis	cap. xvi		126 v
xvi 13	Uenit autem Iesus in partes		cap. clxvi	131 v
xvii 1	Et post dies sex adsumens	xvii	cap. clxxii	141 r
xviii 1	In illa hora accesserunt discipuli	xviii		152 r
„ 12	Quid uobis uidetur si fuerint		cap. clxxxii	156 v
„ 23	Ideo adsimilatum est regnum	xviii		160 v
xix 30	Multi autem erunt primi	xx		171 v
xx 17	Et ascendens Iesus hierusalem		cap. cci	175 r
xxi 1	Et cum adpropinquasset hierosolymis	xxi		181 r
„ „	Tunc Iesus misit duos discipulos		cap. ccvi	181 r
„ 33	Aliam parabolam audite homo erat	xxii	cap. ccxviii	196 r
xxii 15	Tunc abeuntes pharisaei consilium	xxiii		203 v
xxiii 13	Ue uobis scribe et pharisaei hypocritae	xxiii		214 r
„ 27	Uae uobis scribe, et pharisaei hypocritae		cap. ccxxxvii	217 v
„ 37	Hierusalem hierusalem quae occidis	xxv		221 v
xxiv 15	Cum ergo uideretis abominationem		cap. ccxlvii	225 r
„ 43	Uigilate ergo quia nescitis qua		cap. cclxiii	234 r
„ 46	Quis putast (sic) est fidelis seruus		cap. ccixv	234 v
xxv 1	Tunc simile erit regnum caelorum		cap. cclxviii	235 v
„ 14	Sicut enim homo proficiscens		cap. cclxviii	240 r
xxvi 1	INTE PASSIO DNI Et factum est cum consummasset	xxvi	cap. cclxiii	246 r
„ 30	Et hymno dicto exierunt	xxvii	(sic)	254 r
xxvii 27	Tunc milites praesides suscipientes	xxviii		270 v

¹ xi] supplied from Vulgate codices.² Doubtless for cliiii.