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*RECENT PERIODICALS RELATING TO  
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(1) ENGLISH.

*The Church Quarterly Review*, April 1931 (Vol. cxii, No. 223 : S.P.C.K.). F. L. CROSS God and modern physics—R. N. C. HUNT Zwingli's theory of Church and State—H. M. RELTON The Christian conception of God II—S. ADDLESHAW The French Novel and the Catholic Church—C. E. DOUGLAS Church Order in the Channel Islands—H. M. SMITH The case of Robert Wright—Reviews—Short Notices.

*The Hibbert Journal*, April 1931 (Vol. xxix, No. 3 : Constable & Co.). OLIVER LODGE The interaction of life and matter—F. S. MARVIN A mathematical universe—H. WILDON CARR Is there a world-soul?—D. F. FRASER-HARRIS and W. BENJAMIN SMITH Mind and Body—H. P. COOKE The philosopher's neglect of the obvious—N. SMITH The religious philosophy of Arthur Clutton-Brock—W. F. R. HARDIE The philosophy of G. K. Chesterton—R. E. STEDMAN Bosanquet's account of Religion—M. W. HESS A Quaker Plotinus—R. ERSKINE OF MARR The gentle sceptics—H. E. B. SPEIGHT An educational dilemma—W. J. BLYTON Two modern thrusts at belief—S. F. D. FOX The claim to equality with Christ—F. R. HOARE Voluntary poverty—A. WARREN Bronson Alcott, the Orphic sage—Survey and Signed Reviews.

(2) AMERICAN.

*The Harvard Theological Review*, January 1931 (Vol. xxiv, No. 1 : Harvard University Press). G. LA PIANA Ancient and modern Christian Apologetics—H. EELLS The contributions of Martin Bucer to the Reformation—R. P. CASEY Armenian Manuscripts of St Athanasius of Alexandria—H. C. YOUTIE Gothenburg Papyrus 21 and the Coptic Version of the Letter to Abgar.

(3) FRENCH AND BELGIAN.

*Revue Biblique*, April 1931 (Vol. xl, No. 2 : J. Gabalda et Fils, Paris). P. DHORME Les Amorrhéens (*fin*)—A. BARROIS La métrologie dans la Bible—F.-M. ABEL Exploration du Sud-Est de la vallée

du Jourdain—M. M. DUNAND La strata Diocletiana—Mélanges—Chronique—Recensions—Bulletin.

*Revue d'histoire ecclésiastique*, April 1931 (Vol. xxvii, No. 2 : Louvain, 40 Rue de Namur). A. FAUX L'orphisme et saint Paul i—L. GOUGAUD Les scribes monastiques d'Irlande au travail—D. DE BRUYNE Un document de la controverse adoptianiste en Espagne vers l'an 800—L.-E. HALKIN Le procès du cardinal Louis de Lalapud—J. DAGENS Notes béruilliennes : 1. La source du *Bref Discours de l'abnégation intérieure* : 2. La correspondance du card. de Bérulle—Comptes rendus—Chronique—Bibliographie.

*Analecta Bollandiana*, 1931 (Vol. xlix, Nos. 1, 2 : Brussels, 24 Boulevard Saint-Michel). P. PEETERS Une légende syriaque de S. Iazdbozid—H. DELEHAYE Quelques dates du Martyrologe Hieronymien : 1. La Saint Étienne du mois d'août : 2. Quelques notices milanaises : 3. S. Timothée d'Antioche : 4. La fête des Martyrs de Césarée : 5. Notices diverses—Martyrologium e codice basilicæ Vaticanæ nunc primum editum—P. GROSJEAN Notulæ hibernicæ—Ad Catalogum codicum hagiographicorum Bibliothecæ Andomaropolitanæ. Appendix : 1. Miracula S. Macarii episcopi : 2. Translatio S. Stephani protomartyris Constantinopoli Romam—Bulletin des publications hagiographiques.

(4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft*, June 1931 (Vol. xxx, No. 1 : A. Töpelmann, Giessen). E. SCHWARTZ Der griechische Text der Kanones von Serdika—G. KITTEL Eduard Sievers' schallanalytische Arbeiten zum Neuen Testament—R. P. CASEY Greek Manuscripts of Athanasian Corpora—D. DE BRUYNE Une lettre apocryphe de Jérôme fabriquée par un Donatiste—O. HOLTZMANN Zu Emanuel Hirsch, Zwei Fragen zu Galater 6—W. MICHAELIS Judaistische Heidenchristen—K. G. GOETZ Ist der מַבְקֵר der Genizafragmente wirklich das Vorbild des christlichen Episkopats?—H. LIETZMANN Notizen.

*Theologische Quartalschrift* (Vol. cxi, No. 4 : B. Filser, Augsburg). LÖSCH Der Kämmerer der Königin Kandake (Apg. 8, 27)—STOLZ Was definiert das vatikanische Konzil über den Glaubenszweifel?—GTADYSZ Einige Beiträge zur Geschichte der lateinischen Hymnendichtung in Polen—Besprechungen.