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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, January 1931 (Vol. cxi, No. 222 : S.P.C.K.). BISHOP OF GLOUCESTER The Lambeth Conference and Reunion—H. M. RELTON The Christian conception of God—W. WILLIAMS A great son of Saint Benedict—W. H. RIGG Religion and laughter—R. H. GIBSON Henry Kingsley from the standpoint of religion—V. BURCH The myth of the lost tribes of Israel—D. WARING Jacques-Benigne Bossuet—W. H. HUTTON Two unfamiliar plays—H. DANBY The cultural aims of Zionism—Reviews—Short Notices.

The Hibbert Journal, January 1931 (Vol. xxix, No. 2 : Constable & Co.). ALDOUS HUXLEY Grace, predestination, and salvation—M. KAYE Forgiveness—V. VEZZANI The fine art of self-education—C. J. KEYSER Humanism and pseudo-humanism—J. M. FLETCHER The philosophy of nothing-but : a study in modern intolerance—E. HOLMES Wanted—a new logic—M. B. WHITING The learned and virtuous Lady Bacon—M. H. CARRÉ The intellectual vitality of the Middle Ages—E. S. DROWN Christian Theism and Time—B. W. BACON The mythical 'Elder John' of Ephesus—A. C. EWING Rightness and consequences—G. F. SCOTT-ELLIOT What Darwinism does not imply—T. BROWNE Dehumanised anthropology : a rejoinder—Survey and Signed Reviews.

(2) AMERICAN.

The Harvard Theological Review, October 1930 (Vol. xxiii, No. 4 : Harvard University Press). A. D. NOCK *A Diis Electa* : a chapter in the religious history of the third century—R. P. CASEY Two Notes on Valentinian Theology : Valentinian Myths ; The Eastern and Italian Schools of Valentinianism—H. C. YOULIE A Gothenburg papyrus and the Letter to Abgar—J. STARR The meaning of 'authority' in Mark i 22—B. W. BACON '*Adhuc in corpore constituto*'.

(3) FRENCH AND BELGIAN.

Revue de l'Orient Chrétien, 1929-1930 (Vol. xxvii, Nos. 3 and 4, Paris, A. Picard, 82 Rue Bonaparte). K. J. BASMADJIAN Les inscriptions arméniennes d'Ani, de Baquair et de Marmachén—E. BLOCHET La pensée grecque dans le mysticisme oriental—F. NAU Le traité sur les 'constellations' écrit, en 661, par Sévère Sébekt, évêque de Qennesrin—Mélanges—Bibliographie.

Revue Biblique, January 1931 (Vol. xl, No. 1: J. Gabalda et Fils, Paris). F.-M. ABEL Gaza au vi^e siècle d'après le Rhéteur Chorikios—P. DHORME Première traduction des textes phéniciens de Ras Shamra—H. VINCENT Les monuments de Qoubeibeh—Mélanges—Recensions—Bulletin.

Revue d'histoire ecclésiastique, January 1931 (Vol. xxvii, No 2: Louvain, 40 Rue de Namur). E. DHANIS Quelques anciennes formules septénaires des sacrements—P. POLMAN Flacius Illyricus, historien de l'Église—E. LESNE *L'indominicatum* dans la propriété foncière des églises à l'époque carolingienne—Comptes rendus—Chronique—Bibliographie.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft, February 1931 (Vol. xxix, Nos. 3/4: A. Töpelmann, Giessen). E. SCHWARTZ Zum Decretum Gelasianum—R. BULTMANN Untersuchungen zum Johannes-evangelium: B. *Ἐὐδὸν οὐδεὶς ἑώρακεν πώποτε*—E. HIRSCH Zwei Fragen zu Galater 6—D. DE BRUYME Un florilège biblique inédit—TH. KARMANN Johannes Philoponus als Monophysit—J. JEREMIAS *Κεφαλὴ γωνίας*, *Ἀκρογωνιαίος*—E. BICKERMANN Zur Datierung des Pseudo-Aristeas—S. RAPPAPORT Der gerechte Lot: Bemerkung zu II Ptr 2 7, 8—G. PERADSE Die Probleme der georgischen Evangelienübersetzung—W. C. VAN UNNIK Jesu Verhöhnung vor dem Synedrium (Mc 14 65 par.)—E. KLOSTERMANN Zu Spiegelbergs Aufsatz 'Der Sinn von *ἐφ' ὃ πάρει* in Mt 26 50'.