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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, April 1928 (Vol. cvi, No. 211: S.P.C.K.). G. K. A. BELL The Malines Conversations—H. M. RELTON The Incarnation and its extension in Church and Sacraments—C. JENKINS John Wyclif: the first phase—J. H. F. PEILE Spheterodoxy—W. O. E. OESTERLEY Jewish Marriage in ancient and modern times—F. HOPE Asceticism—H. F. WILSON Durham University—F. E. HUTCHINSON Richard Crashaw—W. K. L. CLARKE Some old books—C. SPENDER The protection of ancient buildings—Reviews—Short Notices.

The Hibbert Journal, April 1928 (Vol. xxvi, No. 3: Constable & Co.). G. DOUGLAS Thomas Hardy: some recollections and reflexions—F. M. STAWELL and G. L. DICKINSON Goethe's view of Nature—C. HSIN-HAI The essentials of Confucian wisdom—E. HOLMES The mystic as explorer—J. OMAN Mysticism and its expositors—E. R. DODDS Augustine's Confessions: a study of spiritual maladjustment—V. I. KEMP Mystic utterance in certain English poets—E. PICKERING How the young Japanese dream of Oxford—L. P. JACKS 'The lost leadership of the Churches'—C. E. LART Paganism in the Churches—C. M. BEADNELL The new eye-ear—E. I. FRIPP The religion of Shakespeare's father—G. D. HICKS Survey of recent philosophical literature—Survey and Signed Reviews.

(2) AMERICAN.

The Princeton Theological Review, January 1928 (Vol. xxvi, No. 1: Princeton University Press). A. STEWART Jeremiah: the man and his message—J. O. BOYD Monarchy in Israel: the ideal and the actual—E. M. WILSON The Second Coming in the Discourse of the Last Things—W. PAUCK Martin Bucer's conception of a Christian State—J. L. NEVE Arminianism in Holland—O. T. ALLIS An 'American' translation of the Old Testament—C. E. EDWARDS Turretin's Theology—Reviews.

The Harvard Theological Review, April 1928 (Vol. xxi, No. 2: Harvard University Press). B. W. BACON Some 'Western' variants in the text of Acts—W. H. P. HATCH The Apostles in the New Testament and in the ecclesiastical tradition of Egypt.

(3) FRENCH AND BELGIAN.

Revue Biblique, January 1928 (Vol. xxxvii, No. 1: J. Gabalda et Fils, Paris). M.-J. LAGRANGE La gnose mandéenne et la tradition évangélique—E. B. ALLO Aspects nouveaux du problème johannique à propos d'un commentaire récent de l'Apocalypse—P. DHORME Les Amorrhéens—L.-H. VINCENT La troisième enceinte de Jérusalem—Mélanges—Chronique—Recensions.

Revue Bénédicte, Jan.-April 1928 (Vol. xl, Nos. 1-2 : Abbaye de Maredsous). DE BRUYNE Étude sur le texte latin de l'Écclesiastique—B. CAPELLE Les homélies 'De lectionibus euangeliorum' de Maximin l'arien—A. WILMART Distiques d'Hincmar sur l'Eucharistie? Un sermon oublié de S. Augustin sur le même sujet—G. MORIN Rainaud l'ermite et Yves de Chartres : un épisode de la crise du cénobitisme au XI^e-XII^e siècle—U. BERLIÈRE Les archidiaconés ou exemptions privilégiées de monastères—Notes—Comptes rendus.

Analecta Bollandiana, March 1928 (Vol. xlvii, Nos. 1 & 2 : Brussels, 24 Boulevard Saint-Michel). R. DEVREESE La Vie de S. Maxime le Confesseur et ses recensions—H. DELEHEYE Trois dates du calendrier romain—A. HILKA Une Vie inédite de sainte Marine—A. COULON A propos d'une relique de S. Mammès—P. GROSJEAN Catalogus codicum hagiographicorum latinorum bibliothecarum Dublinensium—H. DELEHEYE Les lettres d'indulgence collectives (*suite*) Ch. V. Les lettres collectives au XV^e et au XVI^e siècles (*à suivre*)—Ad Catalogum codicum hagiographicorum graecorum bibliothecae Scholae theologiae in Chalce insula supplementum—Bulletin des publications hagiographiques.

Revue d'Histoire Ecclésiastique, April 1928 (Vol. xxiv, No. 2 : Louvain, 40 Rue de Namur). J. DUHR Le *De Fide* de Bachiarus (*fn*)—L. VAN DER ESSEN La situation religieuse des Pays-Bas en 1634—CH. MARTIN Note sur deux homélies attribuées à saint Grégoire le Thaumaturge—O. LOTTIN La date de la Question disputée *De Malo* de saint Thomas d'Aquin—Comptes rendus—Chronique—Bibliographie.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche, May 1928 (Vol. lxxii, No. 1 : A. Töpelmann, Giessen). A. V. HARNACK *Κόπος* (*κοπιᾶν, οἱ κοπιῶντες*) im frühchristlichen Sprachgebrauch—E. LOHMEYER Ueber Aufbau und Gliederung des vierten Evangeliums—W. MUNDLE Das Apostelbild der Apostelgeschichte—E. PETERSON Urchristentum und Mandäismus—J. JEREMIAS Sabbatjahr und neutestamentliche Chronologie—L. ROST Zur Geschichte des Canons bei den Nestorianern—D. DE BRUYNE Deux lettres inconnues de Theognis l'évêque arien de Nicée.

Zeitschrift für Kirchengeschichte (Vol. xlvii, N. F. ix, No. 4 : L. Klotz, Gotha). P. KNOTHE Siegmund Jakob Baumgarten und seine Stellung in der Aufklärungstheologie—E. SEEBERG Luthers Gottesanschauung—K. D. SCHMIDT Labadie und Spener—S. THORNDIKE Marsilio Ficino und Pico della Mirandola und die Astrologie—Literarische Berichte und Anzeigen.