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*Revue d'histoire ecclésiastique*, October 1927 (Vol. xxiii, No. 4). P. BATIFFOL La liturgie du sacre des évêques dans son évolution historique—L. GOUGAUD Étude sur l'*Ordo monasticus* de Culross—D. DE BRUYNE Encore l'*Itala* de S. Augustin—J. VAN MIERLO, jun. Les béguines et Lambert li Beges—F. CLAEYS-BOUUAERT L'opposition de quelques évêques belges à la bulle *In Eminentis* (6 mars 1642), d'après des documents inédits—Comptes rendus—Chronique et Tables—Bibliographie et Tables.

## (4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche*, December 1927 (Vol. xxvi, Nos. 2-4 : A. Töpelmann, Giessen). A. H. SALONIUS Die griechischen Handschriftenfragmente des Neuen Testaments in den Staatlichen Museen zu Berlin—W. E. CRUM Die koptische Uebersetzung des Lebens Symeons des Styliten—L. BRUN Die römischen Kaiser in der Apokalypse—E. HIRSCH Noch einmal : Die Bibelrevision—E. LOHMEYER Probleme paulinischer Theologie—C. CLEMEN Die Stellung der Offenbarung Johannis im ältesten Christentum—B. W. BACON The elder John in Jerusalem—H. WINDISCH Die Verstockungsidee in Mc. 4 12 und das Kausale *ἴνα* der späteren Koine—J. SYKUTRIS Ein neues Papiaszitat—J. N. B. VAN DEN BRINK Eine Paradosis zu der Leidensgeschichte—F. BÜCHSEL Mandäer und Johannesjünger—A. MARMORSTEIN Iranische und jüdische Religion, mit besonderer Berücksichtigung der Begriffe 'Wort', 'Wohnen', und 'Glorie' im iv Evangelium und in der rabbinischen Literatur—H. LIETZMANN Notizen.

*Theologische Quartalschrift* (Vol. cviii, No. 3 : H. Laupp, Tübingen). CHR. BAUR Chrysostomus in Genesim—GEISELMANN Christus und die Kirche nach Thomas von Aquin—Besprechungen.