

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



<https://www.buymeacoffee.com/theology>



<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for the *Journal of Theological Studies* (old series) can be found here:

https://biblicalstudies.org.uk/articles_jts-os_01.php

pdfs are named: [Volume]_[1st page of article]

RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, October 1922 (Vol. xcv, No. 189 : S.P.C.K.). A. C. HEADLAM The Christian Belief in God—N. C. GLUBOKOVSKY Union, Inter-communion, and the Lambeth Conference—Three French books—R. DE BARY The philosophy of redemptive power in Christian Worship—F. H. SMITH The Trinities of non-Christian religions—G. H. BOX Judaism and Hellenism—F. T. WOODS The Catholicism of the future—C. C. J. WEBB Mr Bosanquet on contemporary philosophy—A. CALDECOTT A new inquiry into the belief in God and Immortality—Short notices.

The Hibbert Journal, October 1922 (Vol. xxi, No. 1 : Williams & Norgate). S. RADHAKRISHNAN The heart of Hinduism—J. R. MOZLEY Antitheses in Christianity—G. G. COULTON Rome and the Anglicans : a reply—J. BAILLIE The true ground of theistic belief—A. HOPKINSON Relativity and Revelation—R. H. TAWNEY Religion and business—J. A. R. MARRIOTT God and mammon—C. JOHNSTON Karma and liberation—J. MOFFATT Dickens and Meredith—W. POEL The Elizabethan 'Hamlet'—B. W. BACON Parable and its adaptation in the Gospels—B. A. G. FULLER The Eleusinian Orphic Mysteries—H. REINHEIMER Co-operation among natural species—Discussions, Survey, and Signed Reviews.

The Expositor, October 1922 (Eighth Series, No. 142 : Hodder & Stoughton). J. M. CREED Some recent tendencies in the criticism of the Gospels—R. HARRIS Artificial variants in the text of the New Testament—E. A. ROBERTSON and J. A. ROBERTSON The baptism of Christ—J. R. CAMERON 'Some notes on the development of Jesus'—J. H. LECKIE The Ferguson heresy case : a page in Scottish Church history—W. A. CRAIGIE The beginning of St Mark's Gospel—A. E. BAKER The Parables and the Johannine problem—W. J. FERRAR The failure of government.

November 1922 (Eighth Series, No. 143). G. H. BOX Jewish Apocalyptic in the Apostolic age—A. T. ROBERTSON A new turn in Johannine criticism—B. W. BACON Wrath 'unto the uttermost'—A. FAWKES Antonio Fogazzaro—J. R. CAMERON Some notes on the development of Jesus.

December 1922 (Eighth Series, No. 144). H. J. CADBURY The knowledge claimed in Luke's preface—A. DEISSMANN The letter of Zoilos—E. A. ROBERTSON and J. A. ROBERTSON Jesus' preaching in Capernaum—G. H. BOX Jewish Apocalyptic in the Apostolic age—H. SMITH The universal Christ and the brotherhood of Man—H. J. FLOWERS The healing of the Centurion's servant.

(2) AMERICAN.

The Journal of Religion, September 1922 (Vol. ii, No. 5: University of Chicago Press). E. W. LYMAN The rationality of belief in the reality of God—K. SAUNDERS The passing of paternalism in Missions—H. F. WARD Social Science and Religion—S. G. INMAN The religious approach to the Latin-American mind—C. S. PATTON Did Jesus call himself the Son of Man?—A. M. STANFORD Theological doctrines and social process—A. S. WOODBURNE Can India's caste system survive in modern life?—Book reviews.

November 1922 (Vol. ii, No. 6). C. W. EMMET The modernist movement in the Church of England—A. E. HAYDON From comparative religion to history of religions—A. CRONBACH Psychoanalysis and Religion—S. F. MACLENNAN Religion and Anthropology—W. H. LEACH The weakness of Protestantism in American cities—G. B. SMITH The spirit of evangelical Christianity—Book reviews.

The Princeton Theological Review, October 1922 (Vol. xx, No. 4: Princeton University Press). W. B. GREENE, Jr. Yet another criticism of the theory of evolution—W. H. JOHNSON Is God almighty?—G. M. PRICE The fossils as age-markers in geology—B. F. PAIST, Jr. Peter Martyr and the Colloquy of Poissy—W. M. CLOW The justification of capitalism—Notes and Notices—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, October 1922 (Vol. xxxiv, No. 4: Abbaye de Maredsous). G. MORIN Fragments pélagiens inédits du ms. 954 de Vienne: Le texte des cantiques aux Vigiles de Noël, d'après l'usage monastique primitif—A. WILMART Le vrai pontifical de Prudence de Troyes—Comptes rendus.

Revue d'histoire ecclésiastique, October 1922 (Vol. xviii, No. 4: 40 Rue de Namur, Louvain). J. B. BORD L'autorité de saint Cyprien dans la controverse baptismale jugée d'après saint Augustin—H. J. CHAPMAN Pélage et le texte de S. Paul—J. DE GHELLINCK Un évêque bibliophile au xiv^e siècle, Richard Aungerville de Bury (1345); contribution à l'histoire de la littérature et des bibliothèques médiévales—Comptes rendus—Chronique.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche, October 1922 (Vol. xxi, No. 3: A. Töpelmann, Giessen).
R. SCHÜTZ Die Bedeutung der Kolometrie für das Neue Testament—E. LOHMEYER Die Verklärung Jesu nach dem Markus-Evangelium—G. P. WETTER Zur Darstellung der Eucharistie in dem altchristlichen Heiligtum von Aquileja—F. SCHULTHESS Zur Sprache der Evangelien—Notizen.