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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, January 1922 (Vol. xciii, No. 186 : S.P.C.K.). A. C. HEADLAM The modernist Christology—F. D. V. NARBOROUGH The Messianic secret—E. H. PEARCE Worcester Ordinations six centuries ago—G. H. BOX Some recent contributions to the study of Judaism—W. C. BISHOP The early Roman liturgy—H. L. GOUDGE Catholicism and Liberal Christianity—C. C. J. WEBB Professor Alexander's Gifford Lectures—Short Notices.

The Hibbert Journal, January 1922 (Vol. xx, No. 2 : Williams & Norgate). F. J. F. JACKSON The Cambridge Conference of the Churchman's Union—H. D. A. MAJOR Modern Churchmen or Unitarians?—P. H. BAGENAL The modern movement in the Church of England—L. M. WATT Columba—E. CLODD Occultism—E. W. COOK Materialism and Occultism—A. M. ADAM The value of Plato's Laws to-day—L. A. REID Logic and the imagination—A. MARTIN The father or the state—W. J. FERRAR The gloom of Dean Inge—C. J. KEYSER The nature of man—W. W. DAVIES Education for Internationalism—H. C. SHAWCROSS The question of responsibility—A. N. WILDER Ode in a German cemetery—Discussions, Survey, and Signed Reviews.

The Expositor, January 1922 (Eighth Series, No. 133 : Hodder & Stoughton). J. MOFFATT The story of the Farmer and his man—H. R. MACKINTOSH The place of forgiveness in Christianity—R. WINTERBOTHAM The city of refuge—B. W. BACON Jesus' 'native place' in John—J. G. MCKENZIE Theology and the social gospel—J. P. NAISH The Fourth Gospel and the Sacraments—E. H. ASKWITH The Songs of Ascents—G. H. WHITAKER 'Of the household': is the reading correct?—Oxford University Address.

February 1922 (Eighth Series, No. 134). J. K. MOZLEY The theology of Dr Forsyth—A. T. ROBERTSON Matthew the business man in the ministry—W. J. FERRAR The Stoic and the Christian—R. HARRIS The first Tatian reading in the Greek New Testament—A. SOUTER The importance of the Latin Versions for the textual criticism of the New Testament—V. BARTLET The Oxyrhynchus 'Sayings of Jesus' in a new light—W. H. G. THOMAS St John vii 37, 38.

March 1922 (Eighth Series, No. 135). J. K. MOZLEY The theology of Dr Forsyth—D. S. MARGOLIOUTH One jot or tittle—H. R. MACKINTOSH The attitude of God to sin—C. J. CADOUX The quest for John the Elder—J. M. SHAW Does prayer count in a world of law?—J. E. ROBERTS Jesus and Baptism—G. H. WHITAKER Hebrews iv 2 and Romans x 16 ff.

(2) AMERICAN.

The Journal of Religion, January 1922 (Vol. ii, No. 1: University of Chicago Press). G. W. COLEMAN The contribution of the open forum to democracy in religion—C. H. MOEHLMANN What are the fundamentals of Christianity?—S. S. COHON The mission of Reform Judaism—W. C. KEIRSTEAD The leadership of the ministry in industrial and social life—J. M. P. SMITH Law and ritual in the Psalms—K. SAUNDERS Glimpses of the religious life of new Japan—D. C. MACINTOSH A neo-realist's conception of God—G. B. SMITH What shall Protestantism do with Modernism?

The Princeton Theological Review, January 1922 (Vol. xx, No. 1: Princeton University Press). C. W. HODGE The significance of the Reformed Theology to-day—S. G. CRAIG The Christian way of life and the supernatural—H. C. SHELDON The psychology of religion interrogated—R. D. WILSON 'Daniel not quoted'—D. J. BURRELL The lost chord—W. A. HOLLIDAY Brainerd, Edwards, and Martyn—J. G. MACHEN Christianity and Liberalism—Notes and Notices—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, January 1922 (Vol. xxxiv, No. 1: Abbaye de Maredsous). G. MORIN Sermon inédit de S. Augustin sur les huit béatitudes—D. DE BRUYNE L'origine des processions de la Chanteleur et des Rogations à propos d'un sermo inédit—A. WILMART L'hymne de Paulin sur Lazare, dans un manuscrit d'Autun—U. BERLIÈRE La sécularisation de l'abbaye de St-Jacques à Liège—Comptes rendus—Bulletin d'histoire bénédictine.

Analecta Bollandiana, Vol. xxxiv-xxxv (1915-1916) (A. Picard, Paris). A. PONCELET Documents inédits sur S. Jean Berchmans—H. MORETUS Catalogus codicum hagiographicorum latinorum bibliothecae scholae medicinae in universitate Montepessulanensi—M. COENS Vie de S. Lébuin—Bulletin des publications hagiographiques—U. CHEVALIER Repertorium hymnologicum.

Revue d'histoire ecclésiastique, January 1922 (Vol. xviii, No. 1: 40 Rue de Namur, Louvain). L. VILLECOURT Un manuscrit arabe sur le saint chrême dans l'Église copte—M. VILLER La question de l'union

des Églises entre Grecs et Latins depuis le concile de Lyon jusqu'à celui de Florence (1274-1438)—H. WATRIGANT Un disciple obstiné du semi-quiétisme guyonien à Rouen (1700-1704)—Comptes rendus—Chronique—Bibliographie.

Revue d'histoire et de littérature religieuses, December 1921 (Vol. vii, No. 4: É. Nourry, Paris). A. LOISY La Didaché et les lettres des Pères apostoliques—L. COULANGE La réaction contre le Consubstantiel—Chronique bibliographique.

January 1922 (Vol. viii, No. 1). F. CUMONT Zoroastre chez les Grecs et la doctrine zervaniste—A. LOISY De la méthode en histoire des religions—H. GALLERAND La rédemption dans saint Augustin—A. LOISY L'apocalyptique chrétienne—G. P. WETTER L'arrière-plan historique du christianisme primitif—A. LAGARDE La doctrine pénitentielle du pape Grégoire.

Revue Biblique, January 1922 (Vol. xxxi, No. 1: V. Lecoffre, Paris). E. PODECHARD Notes sur les Psaumes: Psaume xlix—U. MORICCA Un nuovo testo dell' 'Evangelo di Bartolomeo'—DE BRUYNE Le texte grec des deux premiers livres des Macchabées—Mélanges—Chronique—Recensions—Bulletin.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche, December 1921 (Vol. xx, No. 4: A. Töpelmann, Giessen). A. v. GERKAN Eine Synagoge in Milet—A. RAHLFS Über Theodotion-Lesarten im Neuen Testament und Aquila-Lesarten bei Justin—H. PREISKER Sind die jüdischen Apokalypsen in den drei ersten kanonischen Evangelien literarisch verarbeitet?—A. JACOBY 'Ανατολή ἐξ ἡψους—W. SCHUBART Das zweite Logion Oxyrhynchus Pap. iv 654—H. GRESSMANN Ἡ κοινωνία τῶν δαιμονίων—W. SATTLER Das Buch mit sieben Siegeln: I. Das Gebet der Märtyrer und seine Erhöhung—E. HENNECKE Zur apostolischen Kirchenordnung—K. ERBES Noch etwas zum ἀλλοτριοεπισκόπος 1 Petr. 4 15—H. LIETZMANN Die Doppelkirche von Aquileja: Die Synagogen von Noarah, Tiberias und Jafa: Zur apostolischen Kirchenordnung.

Theologische Quartalschrift (Vol. cii, No. 3/4: H. Laupp, Tübingen) SÄGMÜLLER Der rechtliche Begriff der Trennung von Kirche und Staat auf der Frankfurter Nationalversammlung 1848/49—BROWE Die Kommunion in der gallikanischen Kirche der Merowinger- und Karolingerzeit—BRINKTRINE Die trinitarischen Bekenntnisformeln und Taufsymbole—ANWANDER Zur Trinitätslehre der nachorigenistischen alexandr. Theologie bis Arius—Rezensionen.