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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, April 1921 (Vol. xcii, No. 183 : S.P.C.K.). O. C. QUICK The miracles in the Creed—H. R. MACKINTOSH Christianity and absolute idealism—D. JOHANNES LEIPOLDT The Sahidic New Testament—A. E. BAKER The religious development of Mr H. G. Wells—C. S. S. HIGHAM The early days of the Church in the West Indies—A. E. J. RAWLINSON The Revelation of St John—Short Notices.

The Hibbert Journal, April 1921 (Vol. xix, No. 3 : Williams & Norgate). E. UNDERHILL Sources of power in human life—L. J. WALKER The psychology of the *Spiritual Exercises*—T. BATY Shinto—B. A. G. FULLER The mechanical basis of war—G. SPERANZA The newest freedom—L. H. WILLIAMS Prince Kropotkin's philosophy in the light of to-day—H. RASHDALL Is conscience an emotion?—F. J. C. HEARNSHAW Mediaeval conceptions of the Kingdom of God—B. W. BACON What did Judas betray?—J. TALBOT English education in the light of the new psychology—A. D. RITCHIE What is the good of knowledge?—R. KEABLE A people of dreams—J. P. LILLEY Wordsworth and interpretation of Nature—E. I. FRIPP John Brownsword : poet and schoolmaster at Stratford-on-Avon—Survey and Signed Reviews.

The Expositor, April 1921 (Eighth Series, No. 124 : Hodder & Stoughton). B. B. WARFIELD Jesus Christ the propitiation for the whole world—A. C. WELCH Jeremiah and the essence of religion—R. HARRIS The Odes of Solomon and the Biblical Targums—W. S. WOOD The ministry of women and St Paul—J. HUNTER Baldwin Brown.

May 1921 (Eighth Series, No. 125). E. W. WINSTANLEY Jesus and Baptism : the evidence of the Fourth Gospel—W. E. BARNES Psalm cxxxix : the Wanderer's psalm—M. JONES The Hellenistic world behind the New Testament—A. M. POPE The genesis of the Roman Epistle—H. A. KENT The forgiveness of sins in the Old Testament—J. HUNTER Alexander John Scott.

June 1921 (Eighth Series, No. 126). H. T. ANDREWS. The origin of Christianity in the light of modern criticism—E. SHILLITO The

sequel to Job—A. C. DEANE 'Not into temptation'—H. J. CADBURY The purpose expressed in Luke's preface—J. M. SHAW The relation of physical death to sin—J. HUNTER Alexander John Scott: II—A. C. WELCH Jeremiah and religious reform.

(2) AMERICAN.

The Journal of Religion, March 1921 (Vol. i, No. 2: University of Chicago Press). A. P. FITCH What is the present attitude of College students toward organized religion?—E. D. STURBUCK The intimate senses as sources of wisdom—S. MATHEWS The functional value of doctrines of the Atonement—C. M. CASE Religion and the concept of progress—E. I. BOSWORTH Some resources of the modern preacher—E. E. HAY Christianizing Assamese folkways in marriage and family life—H. S. COFFIN, G. B. SMITH, F. J. MCCONNELL Is there a religious breakdown of the Ministry?—A. E. HAYDON Why do religions die? a reply—G. CROSS Does a philosophy of morals tend to undermine the Christian faith in a personal God?—Book Reviews.

The Princeton Theological Review, April 1921 (Vol. xix, No. 2: Princeton University Press). W. L. BAXTER 'Smooth stones out of the brook'—B. B. WARFIELD Oberlin Perfectionism—D. E. JENKINS Faith and fellowship—P. W. CRANNELL The Bible in Shakespeare—Benjamin Breckinridge Warfield (1851-1921)—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue de l'Orient chrétien (Vol. xxii, No. 1: A. Picard, 82 Rue Bonaparte, Paris). A. PÉRIER Un traité de Yahyā ben 'Adi, défense du dogme de la Trinité contre les objections d'Al-Kindi—S. GRÉBAUT Littérature éthiopienne pseudo-Clémentine, III: Traduction du Qalémentos—L. VILLECOURT La grande lettre grecque de Macaire, ses formes textuelles et son milieu littéraire—S. GRÉBAUT La Pentecôte et la mission des apôtres—traduction: Contributions à la philologie éthiopienne—A. WILMART Un discours théologique d'Eusèbe d'Emèse: le Fils image du Père—Mélanges—Bibliographie—Courtes notices.

Analecta Bollandiana, April 1921 (Vol. xxxix, Nos. 1 and 2: A. Picard, Paris). Le révérend Père François Van Outry—H. DELEHAYE Martyr et Confesseur—P. PEETERS 1. Les traductions orientales du mot Martyr: 2. Un miracle des SS. Serge et Théodore et la Vie de S. Basile, dans Fauste de Byzance—M. COENS Vita sancti Hilarii Auciacensis confessoris in Cenomannorum finibus—H. QUENTIN La liste des martyrs de Lyon de l'an 177—R. LECHAT Lettres de Jean de Tagliacozzo sur le siège de Belgrade et la mort de S. Jean de Capistran—Bulletin des publications hagiographiques.

Revue d'histoire ecclésiastique, April-July 1921 (Vol. xvii, Nos. 2, 3: 40 Rue de Namur, Louvain). P. FOURNIER La collection canonique dite 'Collectio xii partium': étude sur un recueil canonique allemand du XI^e siècle—M. VILLER La question de l'union de l'union des Églises entre Grecs et Latins depuis le concile de Lyon jusqu'à celui de Florence (1274-1438)—H. PINARD La théorie de l'expérience religieuse: son évolution de Luther à W. James—L. LAUVAND L'oraison funèbre de Théodose par saint Ambroise: discours prononcé et discours écrit—Comptes rendus—Chronique—Bibliographie.

Revue Biblique, July 1921 (Vol. xxx, No. 3: V. Lecoffre, Paris). E.-B. ALLO La synthèse du dogme eucharistique chez Saint Paul—M. G. BARDY Cérinthe—P. DHORME L'emploi métaphorique des noms des parties du corps en hébreu et en akkadien—Mélanges—Chronique—Recensions.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche, April 1921 (Vol. xx, Nos. 1 and 2: A. Töpelmann, Giessen). R. REITZENSTEIN Iranischer Erlösungsglaube—H. GRESSMANN Das Gebet des Kyriakos—F. C. CONYBEARE Two notes on Acts—H. KOCH War Klemens von Alexandrien Priester?—G. KITTEL Die *γενεαλογία* der Pastoralbriefe—H. WINDISCH Englisch-amerikanische Literatur zum NT in den Jahren 1914 bis 1920—R. REITZENSTEIN Origenes und Hieronymus—Miscellen.