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*RECENT PERIODICALS RELATING TO  
THEOLOGICAL STUDIES*

(1) ENGLISH.

*The Church Quarterly Review*, January 1921 (Vol. xci, No. 182 : S.P.C.K.). E. W. WATSON Collegiate Churches—T. A. LACEY The religious developement of St Augustine—W. J. FERRAR St Malachy of Armagh: a twelfth-century Saint—R. E. DENNETT West African Religion—H. P. K. SKIPTON Thomas Deacon: new light upon his character and career—A. C. HEADLAM The Beginnings of Christianity—The problems of Peace—J. A. ROBINSON The Faith of the New Testament—W. H. FRERE A relic of St Willibrord—Short Notices.

*The Hibbert Journal*, January 1921 (Vol. xix, No. 2 : Williams & Norgate). F. WATSON The *entente cordiale* of the humanist spirit as the basis of a League of Nations—W. A. CURTIS A League of Churches—F. G. PEABODY The call of the bishops, as heard by American Protestants—J. W. WOOTTON The use and abuse of organized religion—C. T. HALLINAN My new-thought boyhood—R. MURRI Religion and Idealism as presented by Giovanni Gentile—R. G. COLLINGWOOD Croce's philosophy of history—W. McDougall Is conscience an emotion?—L. DOUGALL Miracle inconsistent with Christianity—C. W. EMMET The miracles of Sadhu Sundar Singh—M. LEIGH A Christian sceptic of the fourth century—G. G. COULTON Catholicism and civilization—C. G. MONTEFIORE Anti-Semitism in England—Discussions, Surveys, and Signed Reviews.

*The Expositor*, January 1921 (Eighth Series, No. 121 : Hodder & Stoughton). J. E. McFAYDEN An Old Testament message—W. E. BEET The number of the Beast—W. S. Wood Fellowship—W. R. WHATELY 'See thou tell no man'—J. H. LECKIE John MacLeod Campbell: the developement of his thought—V. BURCH Factors in the Christology of the Letter to the Hebrews—J. F. SPRINGER The Marcan *ἐπιράπτει*.

February 1921 (Eighth Series, No. 122). E. KÖNIG The burning problem of the hour in Old Testament religious history—J. H. LECKIE John MacLeod Campbell: the developement of his thought—W. E. BARNES Psalm lxxii—G. H. WHITAKER 'Love springs no leak'—A. C. WELCH The call and the commission of Jeremiah—R. HARRIS The Apology of Quadratus.

March 1921 (Eighth Series, No. 123). G. B. GRAY Cain's sacrifice: a new theory—A. T. ROBERTSON The Greek article and the deity of Christ—A. FAWKES A great Scottish preacher—V. BURCH The austerities of discipleship to Jesus Christ—N. J. D. WHITE The Catholic Church and the summing up of all things in Christ—T. H. ROBINSON The ecstatic element in Old Testament prophecy—G. H. WHITAKER Additional note on 'the philology of St Luke's preface'.

(2) AMERICAN.

*The Journal of Religion*,<sup>1</sup> January 1921 (Vol. i, No. 1: University of Chicago Press). S. J. CASE The historical study of Religion—G. A. COE The religious breakdown of the Ministry—J. B. PRATT Why do religions die?—A. C. THOMAS Present tendencies in the Society of Friends in America—C. H. DICKINSON The significance of Jesus' hope—A. S. WOODBURN The Indianization of Christianity—F. C. PORTER Crucial problems in Biblical Theology—A. E. GARVIE The religious outlook in Great Britain—Book Reviews.

*The Princeton Theological Review*, January 1921 (Vol. xix, No. 1: Princeton University Press). B. B. WARFIELD Oberlin Perfectionism—E. M. WILSON The anointing of the sick in the Epistle of James—M. A. BROWNSON The Coming of the Pilgrims—S. T. LOWRIE 1 Corinthians xi and the ordination of women as ruling Elders—J. V. LONKHUYZEN Abraham Kuyper: a modern Calvinist—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

*Revue Bénédictine*, January–April 1921 (Vol. xxxiii, Nos. 1–2: Abbaye de Maredsous). A. WILMART Le palimpseste du Missel de Bobbio—U. BERLIÈRE Le culte de S. Placide—D. DE BRUYNE 1. Les notes liturgiques du manuscrit 134 de la Cathédrale de Trèves: 2. Le commentaire de Théodore de Mopsueste aux épîtres de S. Paul: 3. Note sur le costume bénédictin primitif—Bibliographie—Bulletin d'histoire bénédictine.

*Revue d'histoire et de littérature religieuses*, December 1920 (Vol. vi, No. 4: E. Nourry, 62 Rue des Écoles, Paris). A. LOISY La carrière de l'apôtre Paul—R. LAWSON L'eucharistie dans saint Augustin—A. LOISY Les rites funéraires des naturels australiens—Chronique bibliographique.

*Revue d'histoire ecclésiastique*, January 1921 (Vol. xvii, No. 1: 40 Rue de Namur, Louvain). Hommage de l'Université de Louvain à Son Eminence le Cardinal Mercier—L. DIEU Le commentaire arménien de S. Jean Chrysostome sur Isaïe ch. viii–lxiv: est-il authentique?—

<sup>1</sup> Continuing *The Biblical World* and *The American Journal of Theology*.

P. FOURNIER La collection canonique dite 'Collectio xii partium': étude sur un recueil canonique allemand du xi<sup>e</sup> siècle—H. PINARD La théorie de l'expérience religieuse: son évolution de Luther à W. James—Comptes rendus—Chronique—Bibliographie.

## (4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums*, December 1920 (Vol. xix, No. 3/4: A. Töpelmann, Giessen). G. KRÜGER Erwin Preuschen—E. PREUSCHEN† Die Echtheit von Justins Dialog gegen Trypho—J. WEISS† Die Bedeutung des Paulus für den modernen Christen—W. BORNEMANN Der erste Petrusbrief: eine Taufrede des Silvanus?—R. BULTMANN Die Frage nach dem messianischen Bewusstsein Jesu und das Petrusbekenntniss—H. KOCH Petrus und Paulus im zweiten Osterfeierstreit?—EB. NESTLE† 1. Zum Schicksal des Verräters: 2. 'Christus'.

*Theologische Quartalschrift* (Vol. ci, No. 4: H. Laupp, Tübingen). STEGMANN Die zwei 'athanasianischen' Bücher gegen Apollinaris—VOGELS Der Auferstehungsbericht bei Mk. xv 47–xvi 8 in altlateinischer Uebersetzung—Rezensionen.