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## RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

### (1) ENGLISH.

*The Church Quarterly Review*, October 1920 (Vol. xci, No. 181: S.P.C.K.). BISHOP OF GLOUCESTER Conditional Ordination—J. F. WILKINSON Tithes and tithe-rent charges of a rural parish in Hertfordshire—F. J. BADCOCK The Trinity—M. DEANESLY Arguments against the use of Vernacular Bibles, 1400-1408—J. O. NASH South Africa and the natives—F. LE N. BOWER The Holy Sepulchre—A. C. HEADLAM The Lambeth Conference—Short notices.

*The Hibbert Journal*, October 1920 (Vol. xix, No. 1: Williams & Norgate). S. H. MELLONE The price of progress—J. LAIRD Malthus's Devil—C. G. MONTEFIORE Has Judaism a future?—A. GRAY The Parable of the Wicked Husbandmen—E. LYTTELTON James Hinton's Message—D. GORDON My two pastors—J. A. HOBSÖN Dr Felix Adler's philosophy of life—C. F. THWING The Pilgrims' motive and contribution—H. H. SCULLARD The theology of John Robinson—J. M. CONNELL A plea for an extended lectionary—F. C. S. SCHILLER Science and life—A. R. OSBORN Protestantism in Australia—A. C. McGIFFERT A teaching Church—W. F. ADENEY Miracle and prophecy—C. C. H. WILLIAMSON The claims of Scholasticism on modern thought—Discussions, Survey, and Signed Reviews.

*The Expositor*, October 1920 (Eighth Series, No. 118: Hodder & Stoughton). J. E. McFAYDEN History and homiletics: a study in 2 Sam. xxi 1-14—G. H. WHITAKER The philology of St Luke's preface—A. T. SWAINE Relativity and the Deity of Jesus Christ—J. G. JAMES Prayer and personality—B. W. BACON Why 'according to Matthew'?—J. H. MICHAEL St Mark iv 10-12: an interpretation.

November 1920 (Eighth Series, No. 119). A. S. PEAKE Dr Sanday—A. SOUTER William Sanday—J. STALKER A revolution in New Testament criticism—E. SHILLETO The beginning of the last action: a study of St Mark's Gospel, chapter xi—H. R. MACKINTOSH The vital interest of the Church in pure doctrine—G. H. WHITAKER Notes on the paper 'the philology of St Luke's preface'—C. F. BURNET Our Lord's Old Testament reference in St John vii 37, 38—J. A. FINDLAY The Book of Testimonies and the structure of the Fourth Gospel.

December 1920 (Eighth Series, No. 120). R. HARRIS A primitive Onomasticon—V. BARTLET William Sanday, the Man and his Message—G. JACKSON The work of the Christian Ministry in a period

of theological decay and reconstruction—T. H. BINDLEY John vii 37, 38  
—J. R. CAMERON Some notes on the development of Jesus.

(2) AMERICAN.

*The Princeton Theological Review*, October 1920 (Vol. xviii, No. 4 : Princeton University Press). B. B. WARFIELD 'Miserable sinner Christianity' in the hands of the rationalists III—J. K. VAN BAALEN The Ritschlians and the pre-existence of Christ—J. D. DAVIS An interpretation of Isaiah xl 3—O. T. ALLIS The name Joseph—J. R. STEVENSON The churchmanship of William Henry Roberts—Reviews of recent literature—Survey of periodical literature.

(3) FRENCH AND BELGIAN.

*Revue d'histoire ecclésiastique*, July 1914<sup>1</sup> (Vol. xv, No. 3 : 40 Rue de Namur, Louvain). G. KURTH À propos du Vita Genovae : quelques mots de réponse à M. Bruno Krusch—A. DEBIL La première distinction du *De paenitentia* de Gratien—R.-M. MARTIN L'œuvre théologique de Robert de Melun—A. DE MEYER La relation officielle du Saint-Office sur la condamnation des cinq propositions de Jansénius—M. DUBRUET Le pape Alexandre VIII et les affaires de France : le conclave de 1689—Comptes rendus—Chronique—Bibliographie.

*Analecta Bollandiana*, October 1920 (Vol. xxxviii, Nos. 3 and 4 : Brussels, 22 Boulevard Saint-Michel). A. WILMART Le souvenir d'Eusèbe d'Émèse : un discours en l'honneur des saintes d'Antioche Bernice, Prosope, et Domine—P. PEETERS La légende de saint Jacques de Nisibe—H. DELEHAYE Les martyrs de Tavium—H. DELEHAYE Le typicon du monastère de Lips à Constantinople—Bulletin des publications hagiographiques.

*Revue Bénédictine*, July–October 1920 (Vol. xxxii, Nos. 3–4 : Abbaye de Maredsous). B. CAPELLE L'élément africain dans le Psalterium Casinense—C. CALLEWAERT Le Carême à Turin au v<sup>e</sup> siècle d'après S. Maxime—U. BERLIÈRE Innocent III et la réorganisation des monastères bénédictins—A. WILMART Deux expositions d'un évêque Fortunat sur l'Évangile—B. CAPELLE Une nouvelle édition du Nouveau Testament Grec—Comptes rendus—Notes bibliographiques—U. BERLIÈRE Bulletin d'histoire bénédictine.

*Revue d'histoire et de littérature religieuses*, September 1920 (Vol. vi, No. 3 : E. Nourry, Paris). A. LOISY La littérature du christianisme primitif—P. ROUSSEL Un règlement du xi<sup>e</sup> siècle après Jésus-Christ relatif à la police des cultes en Égypte—A. PIGANIOL Consus, dieu du cirque—L. COULANGE Le symbole de Nicée—A. LOISY Les rites d'initiation chez les naturels australiens—A. DULAC Note sur deux textes d'Amalaire relatifs à la consécration de l'eucharistie—Chronique bibliographique.

<sup>1</sup> Published October 1920, an exact reproduction of the number for July 1914 which was destroyed in the burning of Louvain by the German army.