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## RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

### (I) ENGLISH.

*The Church Quarterly Review*, April 1920 (Vol. xc, No. 179: S.P.C.K.).  
Y. BRILIOTH The Church of Sweden in its relations to the Anglican Church—H. RASHDALL Personality in recent philosophy—A. A. COCK A mediaeval mystic's 'Fiery soliloquy with God'—BISHOP OF GLOUCESTER The Rock of ages—E. B. COOK The national assembly of the Church of England—A. C. HEADLAM Reunion and theories of the ministry—The future of the Turkish empire—H. WARREN Sophia, comtesse de Franqueville—Short notices.

*The Hibbert Journal*, April 1920 (Vol. xviii, No. 3: Williams & Norgate). C. D. BROAD Euclid, Newton, and Einstein—M. D. PETRE The city on earth, the city in heaven, and the league of nations—J. E. CARPENTER Saints and philosophers among the Tamil Çaivas—T. LACEY The Pelagianism of to-day—J. E. MERCER Survival and monadology—E. HOLMES The psychology of sanity—H. P. COOKE Ripae ulterioris amore—L. RE-BARTLETT The mind of Italy—H. P. SMITH Religion and the Churches—H. J. D. ASTLEY Primitive art and magic—H. D. RAWNSLEY Liquor control and the Carlisle experiment—G. DOUGLAS The child of genius—A. T. CADOUX Evangelism old and new—Discussions, Survey, and Signed Reviews.

*The Expositor*, April 1920 (Eighth Series, No. 112: Hodder & Stoughton). LORD SANDS The silence of St Paul—R. MACKINTOSH Historic Protestantism and the penal scheme—J. W. FALCONER The Aramaic source of Acts i 15 and Paul's conversion—J. A. ROBERTSON Jesus' words regarding care—H. G. WOOD The moral scepticism of to-day—W. MEIKLE The vocabulary of 'patience' in the New Testament—E. H. ASKWITH Some obscure passages in the Psalms.

May 1920 (Eighth Series, No. 113). R. A. FALCONER The mystery of godliness—R. HARRIS The original title of the Gospel of Mark—J. A. ROBERTSON The 'presence' of Jesus—J. A. HUTTON The epistle general of Jude—R. MACKINTOSH Grotianism and its echoes—J. H. LECKIE Beauties of apocalyptic literature.

June 1920 (Eighth Series, No. 114). C. LATTEY The divine Julius—F. GRANGER Jesus the workman—G. B. GRAY The additions in the ancient Greek version of Job—T. A. GURNEY St Paul the co-operator

—R. MACKINTOSH R. W. Dale and the fact of the Atonement—J. A. ROBERTSON Jesus and Nathanael—F. GAKIN 'The Saints': some notes on New Testament and present English use.

## (2) AMERICAN.

*The American Journal of Theology*, April 1920 (Vol. xxiv, No. 2: University of Chicago Press). I. P. JOHNSON The policy of the Episcopal Church—J. B. PRATT Theology an empirical science—G. B. SMITH Significance of the humanity of Jesus—T. J. MEEK Reconstruction of early Hebrew history—S. G. HEFELBOWER Deism historically defined—P. G. MODE Contemporary Church-union movements—M. A. POWER Nisan fourteenth and fifteenth—C. R. BOWEN Are Paul's prison letters from Ephesus?—Recent theological literature.

*The Princeton Theological Review*, April 1920 (Vol. xviii, No. 2: Princeton University Press). J. FOX Spiritist theologians—C. H. FENN The religion of modern China—J. D. DAVIS The reclothing and coronation of Joshua—B. B. WARFIELD 'Miserable sinner Christianity' in the hands of rationalists—C. W. HODGE Dr Tennant on the Divine omnipotence and the conception of a finite God—Reviews of recent literature.

## (3) FRENCH AND BELGIAN.

*Analecta Bollandiana*, May 1920 (Vol. xxxviii, Nos. 1 and 2: Brussels, 22 Boulevard Saint-Michel). H. DELEHAYE Saint Martin et Sulpice Sévère—P. PEETERS Un nouveau manuscrit arabe du récit de la prise de Jérusalem par les Perses en 614—C. VAN DE VORST Note sur S. Joseph l'hymographe—R. LECHAT Vita beatae Framhildis viduae—F. VAN ORTROY Un incunable des Fioretti—P. PEETERS La canonisation des Saints dans l'Église russe—Bulletin des publications hagiographiques.

*Revue Bénédictine*, October 1914–1919 (Vol. xxxi, No. 4: Abbaye de Maredsous). D. DE BRUYNE Étude sur les origines de la Vulgate en Espagne—U. BERLIÈRE La congrégation bénédictine de Chalais—Comptes rendus—U. BERLIÈRE Bulletin d'histoire bénédictine.

January–April 1920 (Vol. xxxii, Nos. 1, 2). D. DE BRUYNE L'héritage littéraire de l'abbé Saint Valère—C. CALLEWAERT Le Carême à Milan au temps de S. Ambroise—U. BERLIÈRE Innocent III et la réorganisation des monastères bénédictins—DE BRUYNE Quelques nouveaux documents pour la critique textuelle de l'Apocalypse d'Esdras—A. WILMART Les Allégories sur l'Écriture attribuées à Raban Maur: Le commentaire des bénédictins de Jacob attribué à Paulin de Milan—G. M. BEYSSAC Sur un feuillet de parchemin—Comptes rendus—U. BERLIÈRE Bulletin d'histoire bénédictine.