

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



<https://www.buymeacoffee.com/theology>



<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for the *Journal of Theological Studies* (old series) can be found here:

https://biblicalstudies.org.uk/articles_jts-os_01.php

pdfs are named: [Volume]_[1st page of article]

RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, April 1918 (Vol. lxxxvi, No. 171 : Spottiswoode & Co.). H. D. OAKELEY Education and national unity—J. S. B. BROUGH Religion in the Army—J. C. PRINGLE Competing ideals in the Pacific—W. JENKINSON London colleges, hospitals, and schools in sixteenth and seventeenth century literature: Part I—H. P. K. SKIPTON Community life in the Church of England since the Reformation—A. C. HEADLAM The bishopric of Hereford—BISHOP OF ELY The story of Gorgonia and reservation of the Eucharist—The War: the dismemberment of Russia—H. D. OAKELEY The idea of God in the light of recent philosophy—A. C. HEADLAM The training of the clergy in Oxford—Short notices.

The Hibbert Journal, April 1918 (Vol. xvi, No. 3 : Williams & Norgate). E. TROUBETZKOY The meaning of life, and of the world, revealed by the Cross—S. A. BROOKE Shelley's interpretation of Christ and His teaching—G. K. CHESTERTON Stopford Brooke—F. S. MARVIN Ground for hope—C. F. THWING Prospects of liberal education after the War—R. H. DOTTERER The doctrine of a finite God in war-time thought—P. MAGNUS The Book of Jonah—W. R. LETHABY What shall we call beautiful?—I. ABRAHAMS Palestine and Jewish nationality—F. WATSON Erasmus at Louvain—E. F. CARRITT Prayers in time of war—R. H. COATES Birmingham mystics—Survey and signed reviews.

The Expositor, April 1918 (Eighth Series, No. 88 : Hodder & Stoughton). D. M. MCINTYRE Illustrations of the Creed of Mysticism—F. R. TENNANT The concept of perfection as applied to God—E. A. ABBOTT The Lord's Table—C. H. DODD Pauline illustrations from recently published papyri—J. A. HUTTON ' . . . and with all thy mind '—J. MOFFATT Three notes on Ephesians—T. H. BINDLEY Let Papias speak for himself.

May 1918 (Eighth Series, No. 89). F. GRANGER The medical significance of the Gospel—W. H. BENNETT On the impossibility of translating the Old Testament—T. H. DARLOW What does the Third

Commandment mean?—M. JONES St Paul and the angels—A. C. DEANE The multitudes and Jesus Christ—E. A. ABBOTT The Lord's Table.

June 1918 (Eighth Series, No. 90). G. H. BOX Scribes and Sadducees in the New Testament—M. JONES St Paul and the angels—V. BURCH A forgotten conception of prayer—T. H. ROBINSON The Johannine element in the Third Gospel—F. R. TENNANT Eternity—H. H. B. AYLES The lost conclusion of St Mark's Gospel.

(2) AMERICAN.

The Princeton Theological Review, January 1918 (Vol. xvi, No. 1 : Princeton University Press). B. B. WARFIELD The terminology of love in the New Testament I—R. D. WILSON What does 'the sun stood still' mean?—W. H. ROBERTS The General Synod of the Presbyterian Church—W. H. JOHNSON Atheistic Christianity—W. B. GREENE, JR. The Christian doctrine of War—H. N. RUSSELL, O. T. ALLIS Notes and notices—Reviews of recent literature.

The American Journal of Theology, April 1918 (Vol. xxii, No. 2 : University of Chicago Press). C. H. CUNNINGHAM The ecclesiastical influence in the Philippines (1565-1850)—A. E. GARVIE Recent progress of the Free Churches in England—J. W. THOMPSON Church and State in mediaeval Germany—A. C. WATSON The primary problem for an empirical theology—H. L. STEWART James Anthony Froude and Anglo-Catholicism—F. H. FOSTER Some theistic implications of Bergson's philosophy.