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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, July 1916 (Vol. lxxxii, No. 164 : Spottiswoode & Co.). BISHOP OF MADRAS Church and State in India—F. B. JEVONS Science, Ethics, and Art: a synoptic philosophy—E. WORDSWORTH Wordsworth and his influence—W. H. FRERE The English Rite—P. V. M. BENECKE Clement of Alexandria—W. JENKINSON Our London churches before the Great Fire—The crisis of the War—A. C. HEADLAM The Virgin Birth—Short Notices.

The Hibbert Journal, July 1916 (Vol. xiv, No. 4 : Williams & Norgate). S. A. BROOKE A discourse on War—H. BEGBIE The spiritual alliance of Russia and England—A. SHADWELL German War sermons—A. DARROCH Education and Humanism—J. A. R. MARRIOTT The educational opportunity—W. B. SELBIE The problem of Conscience—A. E. GARVIE The Christian ideal and its realization—COUNTESS OF WARWICK Race suicide—A. W. VERNON A modern confession of faith on Jesus Christ—W. MACNEILE DIXON Shakespere, the Englishman—C. G. MONTEFIORE The perfection of Christianity—J. H. HERTZ Jewish mysticism—H. ELLIOT A defence of scientific materialism—Discussions, Surveys, and Signed Reviews.

The Expositor, July 1916 (Eighth Series, No. 67 : Hodder & Stoughton). G. H. BOX The Jewish environment of early Christianity—H. A. A. KENNEDY The regulative value for the Pauline theology of the conception of Christian Sonship—J. E. MCFADYEN The Mosaic origin of the Decalogue: the Second Commandment—J. MOFFATT The abuse of laughter—W. H. G. THOMAS The parable of the Unjust Steward—H. H. B. AYLES The references to persecution in the Epistle to the Hebrews—E. C. SELWYN 'Blessed are the poor in spirit'.

August 1916 (Eighth Series, No. 68). G. G. FINDLAY The ministry of reconciliation: a study of 2 Corinthians iii-v—J. E. MCFADYEN The Mosaic origin of the Decalogue: the relation of the Decalogue to prophecy: the Decalogue and individualism—M. JONES The Christian ministry in the Apostolic Church: a new theory—C. J. CADOUX St Paul's conception of the Church—R. HARRIS The origin of the Prologue to St John's Gospel.

September 1916 (Eighth Series, No. 69). R. HARRIS The origin of the Prologue to St John's Gospel—H. T. ANDREWS The faith of the primitive Church—R. A. C. MACMILLAN The Religion without a creed—J. MACASKILL A transformation in Socratic criticism, with an analogy—J. E. MCFADYEN The Mosaic origin of the Decalogue: the unique distinction of the Decalogue—A. C. DEANE 'As having authority'—E. C. SELWYN A personal reference to St Paul in the Fourth Gospel—W. H. G. THOMAS A study of 1 Pet. iii 19 ff.

(2) AMERICAN.

The American Journal of Theology, July 1916 (Vol. xx, No. 3: Chicago University Press). A. C. MCGIFFERT The Progress of theological thought during the past fifty years—W. H. P. FAUNCE Religious advance in fifty years—E. F. SCOTT The Hellenistic mysticism of the Fourth Gospel—C. G. SHAW Two types of Liberalism—J. W. THOMPSON The German Church and the conversion of the Baltic Slavs—E. D. BURTON Spirit, Soul, and Flesh—Recent theological literature.

The Princeton Theological Review, July 1916 (Vol. xiv, No. 3: Princeton University Press). B. W. WARFIELD The Divine Messiah in the Old Testament—J. D. DAVIS Suggestions of the Survey Party regarding Biblical sites—R. D. WILSON The silence of Ecclesiasticus regarding Daniel—Reviews of recent literature.