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*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, July 1914 (Vol. lxxviii, No. 156 : Spottiswoode & Co.). E. WORDSWORTH Florence Nightingale—W. K. L. CLARKE Christian and Greek Miracle Stories—W. JENKINSON Old St Paul's in sixteenth and seventeenth century literature—R. VAUGHAN The influence of man upon nature—A. A. COCK The later poetry of Alice Meynell—S. A. McDOWALL Evolution and Atonement: the problem of continuity—E. M. SPEARING John Donne and his theology—C. F. ROGERS Affusion or submersion?—A. NAIRNE Versions of Holy Scripture—Short Notices.

The Hibbert Journal, July 1914 (Vol. xii, No. 4 : Williams & Norgate). A. D. McLAREN Creeds, Heresy-hunting, and Secession in German Protestantism to-day—J. M. THOMPSON Post-modernism—A. WEIR Criminous clerks—J. ADDERLEY 'Sacraments and Unity'—W. R. INGE Institutionalism and Mysticism—B. RUSSELL Mysticism and Logic—L. T. FARNELL The presence of savage elements in the religion of cultured races—F. H. JOHNSON The higher anthropology—J. A. BEET The hereafter in the Bible and in modern thought—J. CUNNISON On what principle are we taxed?—W. MONTGOMERY Schweitzer as missionary—C. J. KEYSER The significance of death—Discussions—Surveys—Reviews.

The Expositor, July 1914 (Eighth Series, No. 43 : Hodder & Stoughton). M. JONES Dr Sanday and the Creeds—J. A. HUTTON The sense of sin in great literature: 1. Introductory—H. R. MACKINTOSH Studies in Christian Eschatology: 6. Future Judgment—A. E. GARVIE Notes on the Fourth Gospel: The raising of Lazarus and its result; the week before the Passion—J. T. DEAN A plea for the four trumpets—W. D. ALLEN Papias and the Gospels—A. SOUTER Interpretation of certain New Testament passages.

August 1914 (Eighth Series, No. 44). E. KÖNIG Old Testament and Babylonian language—J. A. HUTTON The sense of sin in great literature: 2. 'Peer Gynt'—H. R. MACKINTOSH Studies in Christian Eschatology: 7. Universal restoration—G. BALL The Epistle to the Philippians: a reply—A. E. GARVIE Notes on the Fourth Gospel:

7. The upper room—H. T. ANDREWS The structure of the prologue to the Fourth Gospel—C. F. RUSSELL The Second Commandment—E. B. REDLICH Aristarchus—J. MOFFATT Exegetica.

September 1914 (Eighth Series, No. 45). E. KÖNIG Old Testament and Babylonian language—A. CARR Boldness in the day of judgment—N. J. D. WHITE The Creed and Dr Sanday—A. MINGANA A new document on Clement of Rome, his relations and his interview with Simon Peter—H. R. MACKINTOSH Studies in Christian Eschatology: 8. Conditionalism—J. A. HUTTON The sense of sin in great literature: 3. 'La Morte'—C. VAN GELDEREN Who was Nimrod?—A. A. DAUNCEY The two great refusals.

(2) AMERICAN.

The American Journal of Theology, July 1914 (Vol. xviii, No. 3: Chicago University Press). D. C. MACINTOSH The new Christianity and world-conversion—E. W. LYMAN Must Dogmatics forego ontology? D. S. SCHAFF The formulation of the fundamental articles of faith—E. D. BURTON Spirit, Soul, and Flesh: III πνεῦμα, ψυχή, and σάρξ in Greek writers from Epicurus to Arius Didymus—Recent theological literature.

The Princeton Theological Review, July 1914 (Vol. xii, No. 3: Princeton University Press). J. R. SMITH Genesis—B. B. WARFIELD Misconception of Jesus, and blasphemy of the Son of Man—R. D. WILSON The papyrus of Elephantine—W. P. ARMSTRONG Gospel history and criticism—G. JOHNSON The authority of Holy Scripture—J. D. DAVIS Samuel Rolles Driver—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue de l'Orient Chrétien, April 1914 (N. S., Vol. ix, No. 2: Paris, 20 Rue du Regard). F. NAU Résumé de monographies syriaques: Barsauma, Abraham de la Haute Montagne, Siméon de Kefar 'Abdin, Yaret l'Alexandrin, Jacques le Reclus, Romanus, Talia, Asia, Pantaléon, Candida (*suite*)—E. PORCHER La première homélie cathédrale de Sévère d'Antioche (*fin*)—J. BABAKHAN Essai de vulgarisation des 'Homélie métriques' de Jacques de Saroug (*fin*)—F. C. CONYBEARE and O. WARDROP The Georgian version of the Liturgy of Saint-James (*fin*)—S. GRÉBAUT Les manuscrits éthiopiens de M. E. Delorme (*suite*)—J. FRANÇON La Didascalie éthiopienne (*suite*)—E. TISSERANT Note sur le manuscrit Borgia arménien 9—F. NAU L'homélie de Moÿse bar Cép̄ha sur les confesseurs du Vendredi—Mélanges: I S. GRÉBAUT Dix proverbes éthiopiens (*fin*): II S. GRÉBAUT Un fragment de ménologe éthiopien: III F. NAU Préceptes anonymes et histoire

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Analecta Bollandiana, July 1914 (Vol. xxxiii, No. 3: Brussels, 22 Boulevard de Saint-Michel). C. SEGVİČ Chronologie des évêques de Salone, suivie de la chronologie des archevêques de Spalato—H. BOSMANS Documents relatifs à la liturgie chinoise: Le mémoire de François de Rougemont à Jean Paul Oliva—P. PEETERS S. Ražden le Persan—F. VAN ORTROY La Compagnie de Jésus et son prochain centenaire—Bulletin des publications hagiographiques.

Revue d'Histoire Ecclésiastique, April 1914 (Vol. xv, No. 2: Louvain, 40 Rue de Namur). L. GOUGAUD La danse dans les églises (*suite et fin*)—G. KURTH Sainte Radegonde et Samuel—A. DEBIL La première distinction du 'De paenitentia' de Gratien (*à suivre*)—A. DUFOURQ Vue générale de l'histoire de l'Église en Occident à l'époque individualiste (1303-1527)—M. DUBRUEL Le pape Alexandre VIII et les affaires de France (*à suivre*)—Comptes rendus—Chronique—Bibliographie.

Revue Bénédictine, July 1914 (Vol. xxxi, No. 3: Abbaye de Maredsous). DE BRUYNE Une nouvelle préface de la traduction hexaplaire de saint Jérôme—G. MORIN I Une compilation antiarrienne inédite sous le nom de S. Augustin, issue du milieu de Cassiodore: II Un traité inédit de S. Guillaume Firmat sur l'amour du cloître et les saintes lectures—A. MERCATI L' autore della *Expositio in VII Ps. Penitentiales* fra le opere di S. Gregorio Magno—A. WILMART Le commentaire sur les Psaumes imprimés sous le nom de Rufin—U. BERLIÈRE Les évêques auxiliaires de Liège (*suite*)—G. MORIN I Le dragon du forum romain: sa légende et son histoire: II D'où provient le missel de Bobbio?—A. WILMART Un manuscrit oublié de l'office de S. Victrice—Comptes rendus et notes bibliographiques.

(4) GERMAN.

(none received)