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*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, January 1914 (Vol. lxxvii, No. 154 : Spottiswoode & Co.). A. C. HEADLAM The Emperor Constantine and the Edict of Milan—H. L. GOUDGE The Resurrection of our Lord and the relation of the Eucharist to the Mysteries—The separation of Church and State in France—W. R. MATTHEWS Mysticism and the Life of the Spirit—W. A. WIGRAM Severus of Antioch—R. DE BARY The natural fruitfulness of religion—H. HAMILTON The essentials of a valid ministry—A. C. HEADLAM Notes on reunion: the Kikuyu Conference—Short Notices—Index to vol. lxxvii.

The Hibbert Journal, January 1914 (Vol. xii, No. 2 : Williams & Norgate). F. C. S. SCHILLER Eugenics and politics—J. B. BAILLIE Self-sacrifice—E. MACADAM The Universities and the training of the social worker—M. D. PETRE The advantages and disadvantages of authority in religion—R. L. ORR The Scottish Church question—W. A. CURTIS The value of Confessions of Faith—H. HANDLEY Ought there to be a Broad Church disruption?—A. W. F. BLUNT The failure of the Church of England—J. A. HILL Changing religion—H. C. CORRANCE Bergson's philosophy and the idea of God—T. R. WILLIAMS Syndicalism in France and its relation to the philosophy of Bergson—C. W. COBB Certainty in mathematics and in theology—J. E. SYMES The Johannine Apocalypse—Discussions—Surveys—Reviews.

The Expositor, January 1914 (Eighth Series, No. 37 : Hodder & Stoughton). J. E. MCFADYEN The Old Testament and the Modern World—T. W. DAVIES The words 'witch' and 'witchcraft'—W. E. BARNES David's 'capture' of the Jebusite 'citadel' of Zion—B. W. BACON The Apostolic Decree against *πορνεία*—D. S. MARGOLIOUTH The transmission of the Gospel—A. SOUTER Translation of the Pastoral Epistles: Titus—J. B. MAYOR Miscellanea evangelica—J. MOFFATT Exegetica.

February 1914 (Eighth Series, No. 38). H. A. A. KENNEDY St Paul and the conception of the 'Heavenly Man'—H. R. MACKINTOSH Studies in Christian eschatology: 1. The Christian Hope—T. R. GLOVER Discipline in prayer—A. MENZIES Translation of the Epistle to the Galatians—A. E. GARVIE Notes on the fourth Gospel—R. HARRIS Some remarks on the text of Apocalypse iii 17—E. A. ABBOTT *Miscellanea evangelica*: a reply—T. H. BINDLEY A study in I Corinthians xv—C. A. SCOTT The early date of 'Galatians': a reply.

March 1914 (Eighth Series, No. 39). M. JONES Harnack on the dates of the Acts and the Synoptic Gospels—H. R. MACKINTOSH Studies in Christian Eschatology: 2. Objections on the Threshold—A. SOUTER The identity of the 'Ambrosiaster': a fresh suggestion—A. E. GARVIE Notes on the fourth Gospel—W. L. WALKER The Eternal Love and Christian Unity—R. H. STRACHAN The Appendix to the Fourth Gospel—B. W. BACON The 'single' eye.

(2) AMERICAN.

The American Journal of Theology, January 1914 (Vol. xviii, No. 1 Chicago University Press). C. W. GILKEY The function of the Church in modern Society—D. D. LUCKENBILL The Hittites—E. D. BURTON Spirit, soul, and flesh II—R. H. STRACHAN The idea of pre-existence in the fourth Gospel—Critical Notes—Recent theological literature—Periodical literature—Books received.

The Princeton Theological Review, January 1914 (Vol. xii, No. 1: Princeton University Press). W. B. GREENE, JR. The Bible as the Text-book in Sociology—W. H. G. THOMAS An evangelical view of Cardinal Newman—L. F. BENSON The hymnody of the Evangelical Revival—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, January 1914 (Vol. xxxi, No. 1: Abbaye de Maredsous). G. MORIN Qui est l'Ambrosiaster? Solution nouvelle—P. BLANCHARD Un monument primitif de la Règle cistercienne—U. BERLIÈRE Les évêques auxiliaires de Liège (*suite*)—G. MORIN L'opuscule perdu du soi-disant Hégésippe sur les Machabées—DE BRUYNE Une lettre inédite de s. Pierre Damien—Comptes rendus—Notes bibliographiques.

Revue de l'Orient Chrétien, October 1913 (N. S., Vol. viii, No. 4: Paris, 20 Rue du Regard). M. CHAÏNE Répertoire des Salam et

Malke'e contenus dans les manuscrits éthiopiens des bibliothèques d'Europe (*fn*)—J. BABAKHAN Essai de vulgarisation des 'Homélies métriques' de Jacques de Saroug (*suite*)—F. NAU Documents trouvés en Asie centrale : La mission russe—F. NAU Résumé de monographies syriaques : Barsauma ; Abraham de la Haute-Montagne ; Siméon de Kefar 'Abdin ; Yaret l'Alexandrin ; Jacques le reclus ; Romanus ; Talia ; Asia ; Pantaléon ; Candida (*suite*)—L. DELAPORTE Catalogue sommaire des manuscrits coptes de la Bibliothèque Nationale (*suite*)—F. C. CONYBEARE and OLIVER WARDROP The Georgian version of the Liturgy of St James—L. DELAPORTE Quelques textes coptes de la Bibliothèque Nationale de Paris sur les XXIV vieillards de l'Apocalypse.—S. GRÉBAUT Mélanges éthiopiens : I Noms des femmes et enfants des fils de Jacob : II Les miracles du saint enfant Cyriaque : III Sentences ascétiques : IV La mauvaise passion de l'avarice selon Evagrius : V Recommandations aux évêques et aux prêtres : VI Le sixième jour de l'Hexaméron d'Épiphane de Chypre—Bibliographie—Courtes notices.

Revue d'Histoire et de Littérature Religieuses, January–February 1914 (Vol. v, No. 1 : Paris, 62 Rue des Écoles). P. ALFARIC Un nouveau biographe de saint Augustin—A. LAGARDE Saint Jean Chrysostome a-t-il connu la confession?—A. LOISY L'Évangile de Jésus et le Christ ressuscité—*Chronique bibliographique* : I Philosophie de la religion.

Analecta Bollandiana, January 1914 (Vol. xxxiii, No. 1 : Brussels, 22 Boulevard Saint-Michel). J. MANSION Les origines du christianisme chez les Goths—C. VAN DE VORST La Petite Catéchèse de S. Théodore Studite—P. PEETERS L'autobiographie de S. Antoine le néo-martyr—Bulletin des publications hagiographiques.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, February 1914 (Vol. xv, No. 1 : Giessen, A. Töpelmann). A. DELL Matthäus 16, 17–19—G. SCHLÄGER Die Ungeschlichkeit des Verräters Judas—R. REITZENSTEIN Eine frühchristliche Schrift von den dreierlei Früchten des christlichen Lebens—Miscellen.

Theologische Quartalschrift (Vol. xcvi, No. 1 : Tübingen, H. Laupp). BELSER Zur Abfolge der evangelischen Geschichte—ADAM Zum ausserkanonischen und kanon. Sprachgebrauch von Binden und Lösen I—BIHLMAYER Das angebliche Toleranzedikt Konstantins von 312. Mit Beiträgen zur Mailänder Konstitution (313) I—W. KOCH Das Trienter Konzilsdekret de peccato originali III—MÜLLER Gedanken über die

allgemeinen Beziehungen zwischen unserer religiösen Weltanschauung und der Naturwissenschaft—Rezensionen—Analekten.

Zeitschrift für Kirchengeschichte, February 1914 (Vol. xxxv, No. 1: Gotha, F. A. Perthes). KOCH Tertullians Laienstand—SCHULZ Der Einfluss der Gedanken Augustins über das Verhältnis von *ratio* und *fides* im 11. Jahrhundert—BÜNGER Studienordnungen der Dominikanerprovinz Saxonia (ca. 1363–1376)—SCHILLMANN Neue Beiträge zu Jacob von Jüterbock—WIEGAND August Vilmar—Analekten—Nachrichten.