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*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, October 1913 (Vol. lxxvii, No. 153 : Spottiswoode & Co.). VISCOUNT WOLMER The Church and Parliament—BISHOP OF BLOEMFONTEIN Saint Teresa—F. W. PULLER The grace of orders and Apostolic succession—E. WORDSWORTH Jane Austen—M. F. JONES The language of the New Testament—J. G. SIMPSON Presbyterian reunion in Scotland—G. C. BOSANQUET Christianity as a Gospel—H. F. HAMILTON The Canadian Unity proposals—Short Notices.

The Hibbert Journal, October 1913 (Vol. xii, No. 1 : Williams & Norgate). T. ROOSEVELT The Progressive Party—F. YOUNGHUSBAND Some laymen's needs—F. POLLOCK The relation of mystic experience to philosophy—A. S. PRINGLE-PATTISON 'The free man's worship'—E. HAMILTON Immortality and competition—C. E. OZANNE The significance of 'non-evidential material' in psychical research—C. REDDIE 'The public schools and the Empire'—F. W. L. ROSS International morality—E. H. JONES The evolution of the social conscience towards crime and industrialism—H. H. WENDT The historical trustworthiness of the book of Acts—G. W. WADE Miracles and Christianity—J. ERSKINE The moral obligation to be intelligent—Discussions—Surveys—Reviews.

The Expositor, October 1913 (Eighth Series, No. 34 : Hodder & Stoughton). W. SANDAY The Text of the Apostolic Decree—G. B. GRAY The forms of Hebrew poetry: 5. Varieties of rhythm: the strophe—A. SCHWEITZER The sanity of the Eschatological Jesus—F. R. TENNANT The aim and scope of Philosophy of Religion: 3. Connotation of Religion—T. R. GLOVER The teaching of Jesus Christ upon sin as shewn in the first three Gospels—A. MENZIES The integrity of 2 Corinthians—T. W. CRAFER The stoning of St Paul at Lystra and the Epistle to the Galatians.

November 1913 (Eighth Series, No. 35). B. D. EERDMANS Primitive religious thought in the Old Testament—J. MURPHY The Psychology of Religious Development and Experience—A. SOUTER Translation of the Pastoral Epistles: Timothy (letters) I and II—A. SCHWEITZER The sanity of the Eschatological Jesus—J. K. HARRIS

Some notes on the history of the Syriac New Testament—F. C. CONYBEARE The stoning of St Stephen—W. A. CURTIS The altar of unhewn stone.

December 1913 (Eighth Series, No. 36). J. DAHSE A reply to Principal Skinner—A. CARR The patience of Job (St James v 11)—A. C. WELCH The present position of Old Testament criticism—G. B. GRAY The forms of Hebrew poetry: 6. The bearing of certain critical theories on criticism and interpretation—A. SCHWEITZER The sanity of the Eschatological Jesus (*conclusion*).

(2) AMERICAN.

The American Journal of Theology, October 1913 (Vol. xvii, No. 4: Chicago University Press). H. P. SMITH Charles Augustus Briggs—W. W. FENN Modern Liberalism—C. J. BUSHNELL The place of religion in modern life—S. J. CASE The problem of Christianity's essence—E. D. BURTON Spirit, soul, and flesh—Critical Notes—Recent theological literature.

The Princeton Theological Review, October 1913 (Vol. xi, No. 4: Princeton University Press). G. VOS The range of the Logos-Name in the Fourth Gospel—J. K. MACKAY Conscience and the Atonement—J. O. BOYD The source of Israel's eschatology—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue d'Histoire Ecclésiastique, October 1913 (Vol. xiv, No. 4: Louvain, 40 Rue de Namur). L. DIEU Le commentaire sur Jérémie du Pseudo-Chrysostome serait-il l'œuvre de Polychronius d'Apamée?—L. LAURAND Le cursus dans le sacramentaire léonien—J. DE GHELLINCK Les notes marginales du Liber Sententiarum (*suite et fin*)—CH. MOELLER Les bûchers et les auto-da-fé de l'inquisition depuis le moyen âge (*à suivre*)—Comptes rendus—Chronique—Bibliographie.

Revue de l'Orient Chrétien, July 1913 (Second Series, Vol. viii, No. 3: Paris, 20 Rue du Regard). F. NAU Documents trouvés en Asie centrale: Un formulaire de confession mazdéen: Le Khuastuanist—P. ASBATH Catalogue sommaire de manuscrits arabes (*suite*) (avec un appendice sur les Vies syriaques de saint Basile)—J. BABAKHAN Essai de vulgarisation des Homélie métriques de Jacques de Saroug (*suite*)—F. NAU Résumé de monographies syriaques: Barsauma; Abraham de la Haute-Montagne; Siméon de Kefar 'Abdin; Yaret l'Alexandrin; Jacques le reclus; Romanus; Talia; Asia; Pantaléon; Candida—S. GRÉBAUT Les miracles de l'archange Ragou'él—F. NAU La version syriaque de l'histoire de Jean le Petit (*suite*)—S. GRÉBAUT I Un tableau de lectures monacales: II Hymne à Jésus-Christ: III Notice sur

Matthieu l'évangéliste : IV Les dix canons d'Eusèbe et d'Ammonius : V Exhortations aux anachorètes—F. NAU I Encore les pierres tombales du musée Guimet : II Le synaxaire éthiopien—Bibliographie : F. NAU *Un martyrologe et douze ménologes syriaques ; Les ménologes des évangéliques coptes-arabes* (S. GRÉBAUT).

Analecta Bollandiana, November 1913 (Vol. xxxii, No. 4 : Brussels, 22 Boulevard de Saint-Michel). H. DELEHAYE *Martyrologium Hieronymianum Cambrense*—†A. PONCELET *Catalogus codicum hagiographicorum latinorum bibliothecae Universitatis Wirzburgensis*—C. VAN DE VORST *Les relations de S. Théodore Studite avec Rome*—Bulletin des publications hagiographiques—Appendix : U. CHEVALIER *Repertorium hymnologicum* : addenda et corrigenda, fol. 10–11.

Revue d'Histoire et de Littérature Religieuses, November–December 1913 (N. S. Vol. iv, No. 6 : Paris, 62 Rue des Écoles). A. LOISY *Mithra*—A. LAGARDE *Saint Jean Chrysostome a-t-il connu la confession?*—*Chronique bibliographique* XV *Origines chrétiennes (suite)* : XVI *Littérature chrétienne* : XVII *Histoire de l'Église* : *Histoire des dogmes chrétiens* : *Liturgie chrétienne*—*Faits et documents religieux contemporains*—*Tables*.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, November 1913 (Vol. xiv, No. 4 : Giessen, A. Töpelmann). W. BOUSSET *Platons Weltseele und das Kreuz Christi*—K. G. GOETZ *Die ursprüngliche Fassung der Stelle Josephus Antiquit. xviii 3, 3 und ihr Verhältnis zu Tacitus Annal. xv 44*—L. BRUN 'Um der Engel willen' I Kor. II, 10—P. CORSSEN *Der Altar des unbekanntes Gottes*—H. ACHELIS *Altchristliche Kunst* III.

Theologische Quartalschrift (Vol. xciv, No. 4 : Tübingen, H. Laupp). EBERHARTER *Was bedeutet Mohar?*—BELSER *Zu Joh. 21, 18*—BELSER *Erläuterungen zu 1 Joh.*—W. KOCH *Das Trienter Konzilsdekret de peccato originali*—SÄGMÜLLER *Nochmals das impedimentum impotentiae v. d. Frau vor Alex. III*—*Rezensionen*—*Analekten*.

Zeitschrift für Kirchengeschichte, December 1913 (Vol. xxxiv, No. 4 : Gotha, F. A. Perthes). HOFMEISTER *Aus den Akten eines Provinzialkapitels der sächsischen Provinz des Dominikaner-Ordens von etwa 1370–1380*—SCHORNBAUM *Die Brandenburgischen Theologen und das Maulbronner Gespräch 1564 (Schluss)*—VEECK *Johann Molanus, 1510–1583, Rektor der lateinischen Schule in Bremen, ein reformierter Theologe*—*Analekten*—*Nachrichten*.