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(1) ENGLISH.

The Church Quarterly Review, July 1913 (Vol. lxxvi, No. 152: Spottiswoode & Co.). Montenegro and the Eastern Question—T. HANNAN Popular education in Britain, France, and Germany—W. H. FRERE Some vicissitudes of English parochial history—H. D. OAKELEY Time and eternal life—A. C. HEADLAM Degrees in Divinity—H. T. K. ROBINSON Pensions for the Clergy: an estimate of cost—B. J. KIDD Papalism or Federalism—H. K. MOORE The Sunday School in the twentieth century—Short Notices.

The Hibbert Journal, July 1913 (Vol. xi, No. 4: Williams & Norgate). R. TAGORE The problem of evil—A. C. McGIFFERT Christianity in the light of its history—P. SMITH A new light on the relations of Peter and Paul—T. C. SNOW Imagination in Utopia—A. S. PALMER The fall of Lucifer—J. DRUMMOND Occasion and object of the Epistle to the Romans—F. P. BADHAM and F. C. CONYBEARE Fragments of an ancient (? Egyptian) Gospel used by the Cathars of Albi—R. B. TOWNSHEND Antiochus Epiphanes, the brilliant madman—T. C. HALL The significance of coercion—H. D. RAWNSLEY The child and the cinematograph show—J. N. LARNED Evil: a discussion for the times—A. DALE Social service: No. 8: A plea for unemployables—Discussions—Survey of recent literature—Reviews.

The Expositor, July 1913 (Eighth Series, No. 31: Hodder & Stoughton). J. MOFFATT The Lord's Supper in the Fourth Gospel—J. SKINNER The Divine Names in Genesis: 4. The Hebrew text—G. B. GRAY The forms of Hebrew poetry: 2. Parallelism: a restatement—T. H. WEIR The irony of Jesus—E. H. ECKEL and S. A. DEVAN The question of the apostolic decree: a reply—W. JOHNSTONE The value of the method of pragmatism in Theology.

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September 1913 (Eighth Series, No. 33). M. JONES The date of the Epistle to the Galatians—W. B. STEVENSON The interpretation of Isaiah xli 8-20 and li 1-8—G. B. GRAY The forms of Hebrew poetry: 4. The elements of Hebrew rhythm—C. McEVoy The New Testament language of endearment to the Lord Jesus Christ—F. R. TENNANT The philosophy of religion as an autonomous subject—J. SKINNER The Divine Names in Genesis: 5. The limits of textual uncertainty.

(2) AMERICAN.

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(3) FRENCH AND BELGIAN.

Revue Bénédictine, July 1913 (Vol. xxx, No. 3: Abbaye de Maredsous). A. WILMART La lettre de Potamius à Saint Athanase—G. MORIN Un nouvel opuscule de S. Pacien? Le *Liber ad Iustinum* faussement attribué à Victorin—D. DE BRUYNE L'Itala de Saint Augustin—J. CHAPMAN On the *Decretum Gelasianum de libris recipiendis et non recipiendis (suite)*—G. MORIN Les *Statuta Ecclesiae antiqua* sont-ils de Césaire d'Arles?—D. DE BRUYNE Un vieux libraire romain: Gaudiosus—B. DEFRENNE Les *Diaria* et les *Acta* du Concile de Trente—Comptes rendus—Notes bibliographiques—U. BERLIÈRE Bulletin d'histoire bénédictine.

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(4) GERMAN.

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