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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, October 1912 (Vol. lxxv, No. 149 : Spottiswoode & Co.). F. E. WARREN The influence of Celtic Art in England—W. Y. FAUSSET The neo-Christianity of Rudolph Eucken—F. A. HIBBERT Croxden Abbey: its buildings and history—J. S. S. JOHNSTON Dr Du Bose and the University of the South—E. F. MORISON St Basil and Monasticism—C. F. BURNEY The Book of Isaiah: a new theory, II—W. H. FRERE The reconstruction of worship—The Banister-Thompson case and the law of the Church—Short Notices.

The Hibbert Journal, October 1912 (Vol. xi, No. 1 : Williams & Norgate). L. P. JACKS Democracy and discipline—F. I. PARADISE A nation at school—A. J. F. BLAIR A plea for the higher socialism—B. RUSSELL The essence of religion—P. LOBSTEIN Modernism and the Protestant consciousness—A. M. HOCART A native Fijian on the decline of his race: translation and introduction—J. W. SCOTT The pessimism of Bergson—H. A. STRONG Quintilian: a study in ancient and modern methods of education—E. BEVAN The Gnostic Redeemer—T. R. GLOVER The daemon environment of the primitive Christian—M. J. LANDA The future of Judaism in England—H. V. ARKELL Social Service. No. 5: French Catholics and social work—Discussions—Survey of recent literature—Reviews.

The Expositor, October 1912 (Eighth Series, No. 22 : Hodder & Stoughton). W. H. BENNETT Religious controversy in the Old Testament—H. A. A. KENNEDY St Paul and the mystery-religions: 5. St Paul and the terminology of the mystery-religions (*continued*)—J. STALKER The conversion of Rabbi Duncan—R. WINTERBOTHAM Christ or Archelaus?—R. HARRIS St Paul and Epimenides—J. OMAN Personality and grace: 10. Reconciliation—R. H. STRACHAN Spitta on John xxi—W. M. RAMSAY The teaching of Paul in terms of the present day.

November 1912 (Eighth Series, No. 23). W. M. RAMSAY Luke's narrative of the Birth of Christ—J. B. MAYOR Reminiscences of the Parable of the Sower contained in the Epistle of St James—J. OMAN Personality and grace: 11. Eternal Life—C. W. EMMET Is the teaching of Jesus Interimsethik?—H. A. A. KENNEDY St Paul and the mystery-religions: 6. St Paul and the central conceptions of the mystery-religions—F. J. FOAKES JACKSON A consideration of the history of

Northern Israel—B. W. BACON Further light on the Odes of Solomon—K. LAKE The date of Herod's marriage with Herodias, and the chronology of the Gospels—J. MOFFATT Materials for the preacher.

December 1912 (Eighth Series, No. 24). W. M. RAMSAY Luke's narrative of the Birth of Jesus—W. H. BENNETT Religious controversy in the Old Testament—J. OMAN Personality and grace: 12. The will of God—H. A. A. KENNEDY St Paul and the mystery-religions: 7. Baptismal rites—R. H. STRACHAN Spitta on John xxi—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri.

(2) AMERICAN.

The American Journal of Theology, October 1912 (Vol. xvi, No. 4: Chicago University Press). C. A. BECKWITH Authority in present-day religious teaching—T. D. BACON Practical aspects of the Doctrine of the Trinity—C. M. BREYFOLGE The Hebrew sense of sin in the pre-exilic period—E. D. BURTON The office of Apostle in the early Church—G. B. SMITH Systematic theology and ministerial efficiency—C. H. WALKER The trend in the modern interpretation of early Church history—C. S. PATTON and J. H. LEUBU Critical Notes—Recent theological literature—Brief mention—Books received.

The Princeton Theological Review, October 1912 (Vol. x, No. 4: Princeton University Press). J. G. MACHEN The Virgin Birth in the second century—E. C. RICHARDSON The documents of the Exodus, contemporary, original, and written—L. F. BENSON Dr Watt's 'Renovation of Psalmody'—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, October 1912 (Vol. xxix, No. 4: Abbaye de Maredsous). G. MORIN Vers un texte définitif de la règle de S. Benoît—H. PEILLON L'antiphonaire de Pamelius—U. BERLIÈRE Les évêques auxiliaires de Liège (*suite*)—G. MORIN I Sermon inédit du v^e siècle sur Gal. v 16-26; II Orderic Vital—D. DE BRUYNE Le plus ancien catalogue des manuscrits de N.-D. de Paris—Comptes rendus—Notes bibliographiques—U. BERLIÈRE Tables du *Bulletin d'histoire bénédictine*—Supplément: *Bibliothèque d'histoire bénédictine*.

Revue d'Histoire et de Littérature Religieuses, November-December 1912 (N. S., Vol. iii, No. 6: Paris, 62 Rue des Écoles). F. CUMONT Fatalisme astral et religions antiques—A. VANBECK La pénitence dans Origène—*Chronique bibliographique*: XIII Littérature du Nouveau Testament (*suite*); XIV Origines chrétiennes; XV Littérature chrétienne; XVI Histoire de l'Église; XVII Histoire des dogmes chrétiens—*Faits et documents religieux contemporains*—Tables générales.

Revue d'Histoire Ecclésiastique, October 1912 (Vol. xiii, No. 4 : Louvain, 40 Rue de Namur). A. D'ALÈS Tertullien et Calliste ; L'édit de Calliste (*suite et fin*)—L. DIEU Le 'Commentaire de saint Jean Chrysostome sur Job'—E. LESNE La dîme des biens ecclésiastiques aux ix^e et x^e siècles (*suite, à suivre*)—RAYMOND-M. MARTIN Le péché originel d'après Gilbert de la Porée (+1154) et son école—Comptes rendus—E. REMY Semaine internationale d'ethnologie religieuse à Louvain—Chronique—Bibliographie.

Revue de l'Orient Chrétien, July 1912 (N. S. Vol. vii, No. 3 : Paris, 20 Rue du Regard). M. CHAINE La consécration et l'épiclèse dans le missel copte—S. GRÉBAUT Littérature éthiopienne pseudo-clémentine : III Traduction du Qalémentos (*suite*)—J. PUYADE Le tropaire ὁ Μονογενής—J. PUYADE Liturgie jacobite et liturgie syrienne catholique—N. A. BEËS Anciens catalogues de bibliothèques d'après les manuscrits de Météores—Catalogue sommaire des manuscrits du Père Paul A. Sbath—J. FRANÇON La Didascalie éthiopienne (traduction française) (*suite*)—F. NAU Histoire des solitaires égyptiens (ms. Coislin 126, f. 235 sqq.) (*suite*)—S. GRÉBAUT Chronologie des patriarches d'Alexandrie et chronologie biblique d'après le ms. éthiopien n° 3 de M. E. Delorme—S. GRÉBAUT Salomon et la reine de Saba d'après le même manuscrit—F. NAU I. Un calendrier composite ; II. Une profession de foi jacobite (d'après le ms. syr. 112 de Paris)—Bibliographie.

Analecta Bollandiana, November 1912 (Vol. xxxi, No. 4 : Brussels, 22 Boulevard Saint-Michel). †A. PONCELET Les biographes de S^{te} Amelberge—P. PEETERS S. Antoine le néo-martyr—F. VAN OSTROY S. François d'Assise et son voyage en Orient—†A. PONCELET La translation de S. Hugues de Lincoln—Bulletin des publications hagiographiques—Appendice : U. CHEVALIER *Repertorium hymnologicum* : addenda et corrigenda pp. 1-32.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums (Vol. xiii, No. 4 : Giessen, A. Töpelmann). A. FRIDRICHSEN 'Wer nicht mit mir ist, ist wider mich'—A. BONHÖFFER Epiktet und das Neue Testament—G. A. VAN DEN BERGH VON EYSINGA Die in der Apokalypse bekämpfte Gnosis—A. BAUMSTARK Die Lehre des römischen Presbyters Florinus—W. HEITMÜLLER Zum Problem Paulus und Jesus—H. WAITZ Das Evangelium der Zwölf Apostel, I.

Theologische Quartalschrift (Vol. xciv, No. 4 : Tübingen, H. Laupp). STEINMETZER Ein neuer Weg zur Bestimmung des Geburtsdatums Christi?—STEINMANN Schlusswort zur Galaterfrage—BIHLMAYER Das

Toleranzedikt des Galerius (*Schluss*)—BENZ Δικαιοσύνη θεοῦ beim Apostel Paulus—ZIMMERMANN Koptisches Christentum und altägyptische Religion—GSPANN Erzeugen und erkennen—Rezensionen—Analekten.

Zeitschrift für Kirchengeschichte (Vol. xxxiii, No. 4: Gotha, F. A. Perthes). PRAETORIUS Die Bedeutung der beiden Klemensbriefe für die älteste Geschichte der kirchlichen Praxis (2. Hälfte)—HELSSIG Zur Theophilus-Frage—KNOKE Verhandlungen über die Errichtung eines protestantischen Generalkonsistoriums im Königreich Westfalen 1808—Nachrichten—Register.