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*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, April 1912 (Vol. lxxiv, No. 147 : Spottiswoode & Co.). BISHOP OF COLCHESTER The problem of the elementary schools—D. STONE The Creeds and modern movements—E. J. GWYNN Some Saints of Ireland—J. SHELLY Rhythmical prose in Latin and English—C. F. BURNEY The book of Isaiah: a new theory—W. BROWN The philosophy of Bergson—A. E. BURN Priscillian and Priscillianism—A. J. ALLEN The social evil in Chicago and elsewhere—Short Notices.

The Hibbert Journal, April 1912 (Vol. x, No. 3 : Williams & Norgate). R. A. DUFF The right to strike and lock-out—G. H. GILBERT The Jesus of 'Q', the oldest source in the Gospels—W. DILLON The great question—S. A. DESAI Brahma—W. M. CHILDS The essentials of a University education—J. M'CABE Is civilization in danger? : A reply—R. SMITH Fresh light on the Synoptic problem : Matthew a Lucan source—L. T. MORE The occult obsessions of science : with Descartes as an object-lesson—G. S. LEE Business goodness and imagination—F. VON HÜGEL The religious philosophy of Rudolph Eucken—L. RE-BARTLETT Divine promptings—S. P. GRUNDY Social service : No. 3 : What public school men can do—Discussions—Survey of recent literature—Reviews.

The Expositor, April 1912 (Eighth Series, No. 16 : Hodder & Stoughton). H. A. A. KENNEDY St Paul and the Mystery-religions—W. M. RAMSAY Memories of Principal Fairbairn—A. S. PEAKE Principal A. M. Fairbairn—W. B. SELBIE Modern Christian apologetic—D. S. MARGOLIOUTH Note on the Elephantinê Papyri—W. M. RAMSAY The teaching of Paul in terms of the present day—J. B. MAYOR Further studies in the Epistle of St James, chiefly suggested by Dr Hort's posthumous edition.

May 1912 (Eighth Series, No. 17). A. HARNACK The Apostle Paul's hymn of love (1 Cor. xiii) and its religious-historical significance—B. D. EERDMANS The Ark of the Covenant—H. A. A. KENNEDY St Paul and the Mystery-religions : 2. Jewish affinities with the mystery-religions—W. M. RAMSAY The teaching of Paul in terms of the present

day—J. OMAN Personality and grace: 5. A gracious relationship—H. M. WIENER The position of the Tent of Meeting.

June 1912 (Eighth Series, No. 18). A. HARNACK The Apostle Paul's hymn of love (1 Cor. xiii) and its religious-historical significance—J. MOFFATT The theological use of the New Testament—J. B. MAYOR Further studies in the Epistle of St James, chiefly suggested by Dr Hort's posthumous edition—J. OMAN Personality and grace: 6. Faith—J. G. JAMES The final destiny of the evil and of the good—T. K. CHEYNE Dr Gray's new book on Isaiah—W. M. RAMSAY The teaching of Paul in terms of the present day.

(2) AMERICAN.

The American Journal of Theology, April 1912 (Vol. xvi, No. 2: Chicago University Press). S. MATHEWS Vocational efficiency and the theological curriculum—E. D. BURTON The place of the New Testament in a theological curriculum—C. A. BRIGGS The Christ of the Church—F. E. ROBBINS The influence of Greek Philosophy on the early commentaries on Genesis—E. GATES The new Prussian heresy law and its workings—G. A. COE The distinguishing mark of a Christian—Critical Notes—Recent theological literature.

The Princeton Theological Review, April 1912 (Vol. x, No. 2: Princeton University Press). L. F. BENSON The liturgical use of English hymns—J. G. MACKEN The origin of the first two chapters of Luke—C. R. MOREY The origin of the Fish Symbol—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, April 1912 (Vol. xxix, No. 2: Abbaye de Maredsous). J. CHAPMAN St Paul and the revelation to St Peter, Matt. xvi 17—A. WILMART Un bref traité de saint Augustin contre les Donatistes—G. MORIN Un recueil gallican inédit de *Benedictiones episcopales* en usage à Freising aux vi^e–ix^e siècles—A. WILMART Une contribution à l'histoire de l'ancienne minuscule latine—G. MORIN Les inscriptions dédicatoires des premières églises de Tegernsee sous l'abbé fondateur Adalbert—Comptes rendus—Notes bibliographiques—U. BERLIÈRE Bulletin d'histoire bénédictine.

Revue Biblique Internationale, April 1912 (New Series, Vol. ix, No. 2: Paris, Rue Bonaparte 90). E. PODECHARD La composition du Livre de l'Ecclésiaste—M.-J. LAGRANGE La philosophie religieuse d'Épictète et le christianisme—M.-J. LAGRANGE La secte juive de la nouvelle alliance au pays de Damas—A. VAN HOONACKER Le titre primitive du Livre d'Ézéchiël—M.-J. LAGRANGE La nouvelle inscription de Sendjirli—E. KÖNIG L'histoire de la religion israélite et la méthode scientifique

des recherches historiques—SAVIGNAC and ABEL *Chronique*: Néby Samouil—Recensions—Bulletin.

Revue d'Histoire et de Littérature Religieuses, March-April 1912 (New Series, Vol. iii, No. 2: Paris, 62 Rue des Écoles). P. PELLISOT Les influences iraniennes en Asie Centrale et en Extrême-Orient—E. C. BABUT Saint Martin de Tours: Saint Martin évêque et missionnaire—A. LAGARDE Le pape saint Grégoire a-t-il connu la confession?—*Chronique bibliographique*: II. Histoire des religions: ouvrages généraux (*suite*): III. Religions des non civilisés—Faits et documents religieux contemporains.

Revue d'Histoire Ecclésiastique, April 1912 (Vol. xiii, No. 2: Louvain, 40 Rue de Namur). A. d'ALÈS Tertullien et Calliste: le traité de Tertullien *De pudicitia* (*suite, à suivre*)—R. P. GAULTIER La consignation dans les Églises d'Occident—V. BRANTS L'économie politique et sociale dans les écrits de L. Lessius (1554-1623) (*suite et fin*)—Comptes rendus—Chronique—Bibliographie.

Revue de l'Orient Chrétien, Jan. 1912 (N. S. Vol. vii, No. 1: Paris, 20 Rue du Regard). B. EVETS Un prélat réformateur: le patriarche Copte Cyrille IV (1854 à 1861)—S. GRÉBAUT Littérature éthiopienne pseudo-clémentine: III Traduction du Qalémentos (*suite*)—N. A. BEËS Description d'un manuscrit du monastère de Barlaam (Météores) contenant les lettres et les chapitres de Nil d'Ancyre et de Maxime le Confesseur—M. CHAÎNE Inventaire sommaire des manuscrits éthiopiens de Berlin, acquis depuis 1878—F. NAU Fragments de Mar Aba, disciple de saint Ephrem—F. NAU Deux Notices relatives au Malabar et trois petits calendriers: du Malabar, jacobite et musulman (textes grecs et syriaques)—F. NAU Le denier du culte juif à Éléphantine au 7^e siècle avant notre ère—J. CLEDAT Le temple de Zeus Cassios à Péluse—Bibliographie—Courtes notices.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums (Vol. xiii, No. 2: Giessen, A. Töpelmann). R. BULTMANN Das religiöse Moment in der ethischen Unterweisung des Epiktet und das Neue Testament—CH. BRUSTON Quelques observations sur les Odes de Salomon—H. WEINEL Der Talmud, die Gleichnisse Jesu und die synoptische Frage—K. KASTNER Zur Kontroverse über den angeblichen Ketzler Florinus—H. JORDAN Wer war Archaeus?—A. JACOBY Agrapha—H. HOCH Matrix et radix ecclesiae catholicae—Miscellen.

Theologische Quartalschrift (Vol. xciv, No. 2: Tübingen, H. Laupp). RIESSLER Der achtundsechzigste Psalm—EBERHARTER Gab es im Jahwekult Priesterinnen?—WEBER Abfassungszeit und Leserkreis des

Galaterbriefes—ADAM Cyprians Kommentar zu Mt. 16, 18 in dogmengeschichtlicher Beleuchtung II—HEFELE Die öftere Kommunion im Leben und nach der Lehre der hl. Katharina von Siena—MERCHICH Der Probabilismus—ZIMMERMANN Der Dämonenglaube im Totenkult—Rezensionen—Analekten.

Zeitschrift für Kirchengeschichte (Vol. xxxiii, No. 2: Gotha, F. A. Perthes). ERBES Der Apostel Johannes und der Jünger, welcher an der Brust des Herrn lag—KALKOFF G. B. Flavio als Biograph Kajetans und sein Bericht über Luthers Verhör in Augsburg—CLEMEN Zwei Miscellen zur Reformationgeschichte—KAMERAU Der Streit über die Reliquiae Sacramenti in Eisleben 1543—BESS Die Entwicklung der hessischen Kirche unter Philipp dem Grossmütigen.