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**RECENT PERIODICALS RELATING TO
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(1) ENGLISH.

The Church Quarterly Review, July 1911 (Vol. lxxii, No. 144: Spottiswoode & Co.). H. KELLY Community work and the Church of England—W. R. MATTHEWS The Morals of Immoralism—Glimpses of the Church of England in the eighteenth century—W. ST CLAIR TISDALL Reincarnation—H. D. OAKELEY Poetry and Freedom—Oxford five hundred years ago—The Poetry of Ireland—Short Notices.

The Hibbert Journal, July 1911 (Vol. ix, No. 4: Williams & Norgate). O. LODGE The Christian idea of God—J. W. MARRIOTT The kingdom of the little child—B. W. BACON The mythical collapse of historical Christianity—P. H. WICKSTEED 'Magic': a contribution to the study of Goethe's Faust—J. DEWEY Maeterlinck's Philosophy of life—J. DEVON The criminal, the criminologist, and the public—C. F. THWING The American family—A RESIDENT IN JERUSALEM Religion in Jerusalem at the present hour—O. J. BIERBAUM Dostoyeffsky and Nietzsche—R. H. COATS Lancelot Andrewes and John Bunyan—J. DAWSON The invasion of the sky—W. WOODING The pre-Christian Jesus—S. UDNY Dante and the New Theology—Discussions—Reviews—Recent books and articles.

The Expositor, July 1911 (Eighth Series, No. 7: Hodder & Stoughton). A. S. LEWIS The text of the Sinai Palimpsest—J. H. MOULTON The Gospel according to Paul—J. R. HARRIS The thirty-eighth Ode of Solomon—H. A. A. KENNEDY The Hellenistic atmosphere of the Epistle of James—J. STALKER Studies in conversion: 5. Thomas Halyburton—R. WINTERBOTHAM The Spirit, and the Water, and the Blood—W. M. RAMSAY Dr Moffatt on the literature of the New Testament.

August 1911 (Eighth Series, No. 8). A. H. SAYCE The Jewish Garrison and Temple in Elephantinê—J. DENNEY Criticism and the parables—A. SOUTER The Epistle to the Ephesians not a secondary production—W. M. RAMSAY Dr Moffatt on the literature of the New Testament—J. T. STODDART The new Melanchthon literature—J. STALKER Studies in conversion: 6. John Newton—J. MOFFATT Materials for the preacher.

September 1911 (Eighth Series, No. 9). J. MOFFATT The problem of Ephesians—H. M. WIENER Samaritan Septuagint Massoretic Text—J. DENNEY Criticism and the Parables—A. BÜCHLER Private sacrifices before the Jewish Day of Atonement—B. W. BACON The Odes of Solomon : Christian elements—W. M. RAMSAY Iconium and Antioch—J. H. MOULTON and G. MILLIGAN Lexical notes from the Papyri.

(2) AMERICAN.

The American Journal of Theology, July 1911 (Vol. xv, No. 3 : Chicago University Press). B. B. WARFIELD The 'Two Natures' and recent Christological speculation : I The Christology of the New Testament writings—D. C. MACINTOSH Is belief in the historicity of Jesus indispensable to Christian Faith?—B. W. BACON The Resurrection in primitive tradition and observance—K. KOHLER Dositheus, the Samaritan heresiarch, and his relations to Jewish and Christian doctrines and sects—J. A. FAULKNER A word of protest ; must Christians abandon their historic faith?—Critical Notes—Recent theological literature.

The Princeton Theological Review, July 1911 (Vol. ix, No. 3 : Princeton University Press). C. R. ERDMAN The making of the English Bible—J. FOX The influence of the English Bible on English literature—F. W. LOETSCHER The English Bible in the spiritual life of the English-speaking people—D. BEATON Notes on the history of the Authorised Version of the Bible in Scotland—W. J. BEECHER Concerning the Incarnation and the Atonement—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, July–October 1911 (Vol. xxviii, Nos. 3–4 : Abbaye de Maredsous). H. QUENTIN Manuscrits démembrés—P. BIHLMEYER Un texte non interpolé de l'apocalypse de Thomas—J. CHAPMAN Cassiodorus and the Echternach Gospels—G. MORIN I Liturgie et basiliques de Rome au milieu du VII^e siècle d'après les listes d'Évangiles de Würzburg : II Le Pseudo-Bède sur les Psaumes et l'*opus super Psalterium* de maître Manegold de Lautenbach—A. WILMART I Le Psautier de la Reine No. 11 : sa provenance et sa date : II L'âge et l'ordre des messes de Mone—P. DENIS D. Vincent Marsolie, 4^e supérieur général de la Congrégation de Saint-Maur—G. MORIN I Le *De VIII quaestionibus* du Pseudo-Augustin reconnu authentique par Eugippius cité comme d'un autre par Augustin : II A propos du *Quicumque* : extraits d'homélies de S. Césaire d'Arles sous le nom de S. Athanase—P. BLANCHARD Un traité *de benedictionibus patriarcharum* de Paschase Radbert?—R. ALBERS Les plus anciennes Constitutions de Vallom-

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(4) GERMAN.

Theologische Quartalschrift (Vol. xciii, No. 3: Tübingen, H. Laupp).
 DÖLLER Isaias' (47, 13) Anspielung auf die babylonische Astrologie—
 WEBER Revision gegen die Freisprechung des ungerechten Verwalters—
 ERNST Neue Untersuchungen über Cyprian und den Ketzertaufstreit
 —BELSER Das Johannesevangelium und seine neueste Beurteilung—
 Rezensionen—Analekten.

Zeitschrift für Kirchengeschichte, August 1911 (Vol. xxxii, No. 3:
 Gotha, F. A. Perthes). ERBES Ursprung und Umfang der Petrusakten II
 —HAUCK Kleinigkeiten II—SCHEEL Ausschnitte aus dem Leben des
 jungen Luther I—KALKOFF Zu Luthers römischem Prozess (Fortset-
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