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(I) ENGLISH.

Church Quarterly Review, April 1909 (Vol. lxxviii, No. 135: Spottiswoode & Co.). H. H. JEAFFRESON Modernism—The origin and development of the moral ideas—E. TALBOT An American diocese—E. ARMSTRONG A Spanish university: the Oviedo tercentenary—F. G. KENYON The numeration of New Testament manuscripts—A. PEARSON (the late) The ethics of division—F. R. TENNANT The grounds of belief in God—Jersey, Guernsey, Alderney and Sark—The resurrection-body: a study in the history of doctrine—J. COOPER The problem of re-union in Scotland—Short notices.

The Hibbert Journal, April 1909 (Vol. vii, No. 3: Williams & Norgate). Credo—J. H. MUIRHEAD Is there a common Christianity?—J. W. BUCKHAM Christianity among the religions—IBN ISHĀK Islām, the religion of common sense—J. A. HUTTON The message of Mr. G. K. Chesterton—W. JAMES The philosophy of Bergson—V. SCUDDER The social conscience of the future (II)—P. T. FORSYTH The insufficiency of social righteousness as a moral ideal—A. BROWN The over-emphasis of sin—C. J. KEYSER The message of modern mathematics to theology—P. J. MACLAGAN Christianity and the Empire in Rome and in China—B. H. ALFORD Variations between Matthew and Mark—F. J. PAUL On two dislocations in St John's Gospel—Discussions—Reviews—Bibliography.

The Expositor, April 1909 (Seventh Series, No. 40: Hodder & Stoughton). H. A. A. KENNEDY Apostolic preaching and emperor worship—W. M. CALDER A fourth-century Lycaonian bishop—J. STALKER Studies in conversion: II Constantine the Great—A. E. GARVIE The righteousness of God—A. CARR Covenant or testament? a note on Hebrews ix 16, 17—A. DEISSMANN Primitive Christianity and the lower classes—W. M. RAMSAY Luke's authorities in Acts i-xii—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri.

May 1909 (Seventh Series, No. 41). F. R. TENNANT The positive elements in the conception of sin—J. LL. DAVIES Competition and Co-operation—J. H. MOULTON Some criticisms on Professor Harnack's 'Sayings of Jesus'—G. B. GRAY The excavations at Gezer and religion in ancient Palestine—W. H. TURTON How the Resurrection narratives explain one another—W. M. RAMSAY Luke's authorities

in the Acts, chh. i-xii—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri.

June 1909 (Seventh Series, No. 42). W. M. RAMSAY Historical commentary on the First Epistle to Timothy—K. LAKE The date of Q—A. E. GARVIE The sanctification of man—J. STALKER Studies in conversion : III St Augustine—G. MILLIGAN Paulinism and the religion of Jesus—E. C. SELWYN The carefulness of Luke the prophet—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri.

(2) AMERICAN.

The American Journal of Theology, April 1909 (Vol. xiii, No. 2 : Chicago University Press). S. J. CASE The resurrection faith of the first disciples—F. G. HENCKE The gift of tongues and related phenomena at the present day—H. P. SMITH The red heifer—W. H. WARD A fragment of the cosmologic argument—P. FRAZER A recent chapter in the modernist controversy : the history of the Wahrmond incident—P. SMITH Recent progress in the study of Luther—Recent theological literature.

The Princeton Theological Review, April 1909 (Vol. vii, No. 2 : Princeton University Press). A. LANG The Reformation and natural law—B. B. WARFIELD Calvin's doctrine of the knowledge of God—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, April 1909 (Vol. xxvi, No. 2 : Abbaye de Maredsous). A. WILMART Trois nouveaux fragments de l'ancienne version des Prophètes—G. MORIN Un traité pélagien inédit du commencement du v^e siècle—R. ANCEL Le procès et la disgrâce des Carafa : XV La défense ; XVI La sentence et l'exécution—J. CHAPMAN La date du livre d'Elchasai—G. MORIN Notes sur un manuscrit des homélies du Pseudo-Fulgence—V. BERLIÈRE Lettre de D. le Clerc, bénédictin de Saint-Maur, à D. Blampin sur l'édition de S. Augustin—Comptes rendus—Notes bibliographiques—V. BERLIÈRE Bulletin d'histoire bénédictine.

Revue d'Histoire Ecclésiastique, April 1909 (Vol. x, No. 2 : Louvain, 40 Rue de Namur). J. FLAMION Les actes apocryphes de Pierre II : doctrine des actes de Pierre (*suite, à suivre*)—P. CLAEYS BONNAERT La *Summa Sententiarum* appartient-elle à Hugues de Saint-Victor ? (*à suivre*)—J. DE GHELLINCK Le Traité de Pierre Lombard sur les sept ordres ecclésiastiques : ses sources, ses copistes (*à suivre*)—A. FIERENS La question franciscaine : Le manuscrit II 2326 de la

Bibliothèque Royale de Belgique: Tables des citations—J. BOIS L'Église catholique en Russie sous Catherine II: La création d'un évêché de Blanche-Russie et le maintien des Jésuites (*suite et fin*)—Comptes rendus—Chronique—Bibliographie.

Analecta Bollandiana, April 1909 (Vol. xxviii, No. 2: Brussels, 22 Boulevard Saint-Michel). H. DELEHAYE Sanctus: I Le mot *sanctus* dans la langue païenne: II Le mot *sanctus* dans la langue chrétienne: III A qui revient le titre de Saint—Bulletin des publications hagiographiques—A. PONCELET Catalogus codicum hagiographicorum latinorum bibliothecarum Romanarum praeter quam Vaticanæ: Appendix V: Inventio et miracula S. Secundini martyris Atinensis = Index sanctorum: Addenda et emendanda: Index bibliothecarum 2.

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(4) GERMAN.

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Theologische Quartalschrift (Vol. xci, No. 2: Tübingen, H. Laupp). ZELLER Die Zeit Kommodians—KRESSER Das Haus der hl. Familie in Nazareth—BUTURAS Symbolae ad hermeneuticas catenas graecas e codice Monac. graeco ix—Rezensionen.