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## RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

### (1) ENGLISH.

*Church Quarterly Review*, July 1908 (Vol. lxxvi, No. 132: Spottiswoode & Co.). The Lambeth Conference and the union of the Churches—H. EGERTON Socialism and an alternative—The pleasant land of France—DEAN OF WESTMINSTER Simon Langham, Abbot of Westminster—W. D. HALIBURTON The chemistry of life—W. C. BISHOP The primitive form of consecration of the Holy Eucharist—The theology of the Keswick Convention—Short notices.

*The Hibbert Journal*, July 1908 (Vol. vi, No. 4: Williams & Norgate). W. JAMES Pluralism and religion—R.-L. GÉRARD Civilization in danger—F. NANSEN Science and the purpose of life—G. A. J. ROSS The Religionist and the Scientist—E. RUSSELL 'An appeal to those at the top', and something more—W. M. F. PETRIE The right to constrain men for their own good—J. DEWEY Religion and our schools—A. H. LLOYD Enlightened action the true basis of morality—S. G. DUNN The romantic element in the ethics of Christ—R. EUCHEN The problem of immortality—D. S. JORDAN The religion of the sensible American—A. J. CAMPBELL The Church of Scotland and its formula—W. J. WILLIAMS The burden of language in religion: a catholic study—Discussions—Reviews—Bibliography.

*The Jewish Quarterly Review*, July 1908 (Vol. xx, No. 80: Macmillan & Co.). M. H. SEGAL Mišnaic Hebrew and its relation to Biblical Hebrew and to Aramaic—G. H. SKIPWITH The origins of the religion of Israel: concluding articles—E. LEVINE A Geniza fragment of Genesis Rabba—H. COHEN Some notes on resemblances of Hebrew and English law—A. BÜCHLER The blessing בונה ירושלים in the liturgy—E. ROBERTSON Notes on Javan. II—G. MARGOLIOUTH The doctrine of the ether in the Kabbalah—Critical Notices.

*The Expositor*, July 1908 (Seventh Series, No. 31: Hodder & Stoughton). G. A. SMITH Herr Alois Musil on the Land of Moab—J. B. MAYOR The Helvidian versus the Epiphonian hypothesis—J. H. A. HART A plea for the recognition of the Fourth Gospel as an historical

authority—D. S. MARGOLIOUTH Recent exposition of Isaiah liii—E. F. SCOTT John the Baptist and his message—R. MACKINTOSH Corinth and the tragedy of St Paul—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri—J. MOFFATT Materials for the preacher.

August 1908 (Seventh Series, No. 32). J. ORR The Resurrection of Jesus. 7. The significance of the appearances: the Risen Body—B. D. EERDMANS Have the Hebrews been nomads?—G. A. SMITH Herr Alois Musil on the Land of Moab—N. J. D. WHITE Eternal life and the knowledge of God—W. SHERLOCK The Potter's Field—J. B. MAYOR The Helvidian versus the Epiphonian hypothesis—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri.

September 1908 (Seventh Series, No. 33). B. D. EERDMANS The Hebrews in Egypt—P. T. FORSYTH What is meant by the Blood of Christ?—R. MACKINTOSH The brief visit to Corinth—J. ORR The Resurrection of Jesus. 8. The Apostolic Church: Visional and apparitional theories—G. A. SMITH Have the Hebrews been nomads? A reply to Professor Eerdman—J. H. MOULTON and G. MILLIGAN Lexical notes from the Papyri—J. MOFFATT Materials for the preacher—J. B. MAYOR Note.

## (2) AMERICAN.

*The American Journal of Theology*, July 1908 (Vol. xii, No. 3: Chicago University Press). G. A. COE What does modern psychology permit us to believe in respect to regeneration?—F. H. FOSTER The New Testament miracles: an investigation of their function—D. S. MUZZEY Were the spiritual Franciscans Montanist heretics?—K. FULLERTON The reformation principle of exegesis and the interpretation of prophecy—Critical notes—Recent theological literature.

*The Princeton Theological Review*, July 1908 (Vol. vi, No. 3: Princeton University Press). B. B. WARFIELD The Westminster Assembly and its work—G. S. PATTON Beyond good and evil—J. LINDSAY Psychology of the soul—W. M. McPHEETERS The determination of religious value the ultimate problem of the higher criticism—Reviews of recent literature.

## (3) FRENCH AND BELGIAN.

*Revue Bénédictine*, July 1908 (Vol. xxv, No. 3: Abbaye de Maredsous). D. G. MORIN Pour la topographie ancienne du Mont-Cassin—E. FLICOTEAUX Un problème de littérature liturgique. Les *Eclogae de officio missae* d'Amalaire—D. L. GOUGAUD Inventaire des

règles monastiques irlandaises—D. U. BERLIÈRE Trois traités inédits sur les Flagellants de 1349—D. D. DE BRUYNE Une lecture liturgique empruntée au 4<sup>e</sup> livre d'Esdras—D. A. WILMART La question du pape Libère—D. U. BERLIÈRE I Les hymnes dans le *Cursus* de S. Benoît—II Lettres inédites de bénédictins de la Congrégation de St-Maur—Comptes rendus—Notes bibliographiques.

*Revue d'Histoire Ecclésiastique*, July 1908 (Vol. ix, No. 3 : Louvain, 40 Rue de Namur). J. FLAMION Les Actes apocryphes de Pierre (*suite*, à suivre)—J. LEBON Notes sur Christian de Stavelot : contribution à l'histoire des travaux scripturaires et des controverses eucharistiques du moyen âge—L. SALEMBIER À propos du Grand Schisme d'Occident—TH. HEITZ Note à propos de deux lettres attribuées à saint Ignace de Loyola—E. PALANDRI Le rôle diplomatique de la Toscane à la veille de la Saint-Barthélemy (1571-2)—Comptes rendus—Chronique—Bibliographie.

*Revue de l'Orient Chrétien*, April 1908 (2nd series, Vol. iii, No. 2 : Paris, Rue du Regard 20). F. NAU Le calendrier d'Aboul-Barakat, traduit en latin par Renaudot—F. NAU Un extrait de la Didascalie : la prière de Manassé (avec une édition de la version syriaque)—F. TOURNEBIZE Étude sur la conversion de l'Arménie au Christianisme (*fin*)—S. GRÉBAUT Littérature éthiopienne pseudo-Clémentine : Texte et traduction du Mystère du jugement des pécheurs (*suite*)—S. VAILHÉ Saint-Euthyme le Grand, moine de Palestine (*suite*)—L. LEROY Les couvents des chrétiens, traduction de l'arabe d'Al-Makrizi (*fin*)—Mélanges : I F. NAU Deux catalogues de la bibliothèque du hiéromoine Ignace en 1516-22 (Notes du MS Coislin 292) : II F. NAU Récents progrès de la patrologie orientale : III M. CHAINE Notes sur les animaux de Saint-Ménas—Bibliographie.

*Analecta Bollandiana*, August 1908 (Vol. xxvii, Nos. 3 and 4 : Brussels, 775 Boulevard Militaire). H. MORETUS De magno legendario Bodocensi—P. PEETERS Le sanctuaire de la lapidation de S. Étienne : à propos d'une controverse—F. CUMONT Le tombeau de S. Dasius de Durostorum—H. DELEHAYE Une version nouvelle de la Passion de S. Georges—A. PONCELET Une lettre de S. Jean évêque de Cambrai à Hincmar de Laon—H. DELEHAYE Les femmes stylites—F. VAN ORTROY Manrèse et les origines de la Compagnie de Jésus—Bulletin des publications hagiographiques—Appendix. A. PONCELET Catalogus codicum hagiographicorum latinorum bibliothecarum Romanarum praeter quam Vaticanae : X. Codices bibliothecae Vallicellanae, pp. 385-448.

## (4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums*, August 1908 (Vol. ix, No. 3: Giessen, A. Töpelmann).  
 R. STEINMETZ Textkritische Untersuchung zu Röm. I 7—T. NISSEN Die Petrusakten und ein bardesanitische Dialog in der Aberkiosvita—L. BLAU Das neue Evangelienfragment von Oxyrhynchos buch- und zaubergeschichtlich betrachtet nebst sonstigen Bemerkungen—J. BOEHMER Studien zur Geographie Palästinas bes. im Neuen Testament—O. DIBELIUS Studien zur Geschichte der Valentinianer—Miscellen.

*Zeitschrift für Kirchengeschichte*, August 1908 (Vol. xxix, No. 3: Gotha, F. A. Perthes). CASPARI Untersuchungen zum Kirchengesang im Altertum (*Fortsetzung*)—HERMELINK Zu Luthers Gedanken über Idealgemeinden und von weltlicher Obrigkeit—V. SCHUBERT Beiträge zur Geschichte der evangelischen Bekenntnis- und Bündnisbildung 1529—30 I, II—Analekten—Nachrichten—Bibliographie.

*Theologische Quartalschrift* (Vol. xc, No. 3: Tübingen, H. Laupp). BELSER Die Vulgata und der griechische Text im Jakobusbrief—HONTHEIM Die Abfolge der evangelischen Perikopen im Diatessaron Tatians (*Fortsetzung*)—DÖLLER Drei neue aramäische Papyri—DIEKAMP Die Wahl Gregors v. Nyssa zum Metropoliten von Sebaste im Jahre 380—BAUR Zur Ambrosius-Theodosius-Frage—MINGES Die *distinctio formalis* des Duns Scotus—BAUMGARTEN Bemerkungen zu einigen Kardinälen und Kardinalskonsistorien des 13. Jahrhunderts—NIESSLER Zur Frage: 'Wo lag das Paradies?'—Rezensionen—Analekten.