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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

Church Quarterly Review, April 1908 (Vol. lxvi, No. 131: Spottiswoode & Co.). The Education Bill 1908—John Wesley and the psychology of revivals—The Athanasian Creed—The Brethren of the Lord—Tractarian Fiction—G. F. HILL Adonis, Baal, and Astarte—Fathers and Sons—The new Elephantine papyri—BISHOP OF VERMONT The Church in the United States of America—Short notices.

The Hibbert Journal, April 1908 (Vol. vi, No. 3: Williams & Norgate). P. T. FORSYTH The distinctive thing in Christian experience—A. O. LOVEJOY Religious transition and ethical awakening in America—G. L. DICKINSON Knowledge and faith—F. THILLY The world view of a poet: Goethe's philosophy—J. S. VAUGHAN The Catholic Church: what is it?—O. LODGE The immortality of the soul II—H. F. PETERSEN An agnostic's consolation—P. E. MORE The dualism of St Augustine—R. MORRIS Was Jesus a 'divine man' and nothing more?—E. B. MCGILVARY British exponents of pragmatism—F. J. C. HEARNshaw 'Law'—Discussions—Reviews—Bibliography.

The Jewish Quarterly Review, April 1908 (Vol. xx, No. 79: Macmillan & Co.). C. G. MONTEFIORE Liberal Judaism—H. S. Q. HENRIQUES Jewish marriages and the English law—E. J. WORMAN Two book-lists from the Cambridge Genizah fragments—A. COHEN Hebrew incunabula in Cambridge—E. ROBERTSON Notes on Javan—E. N. ADLER Lea on the Inquisition of Spain—W. BACHER Die Ausdrücke, mit denen die Tradition bezeichnet wird—S. A. COOK Notes on the dynasties of Omri and Jehu—S. POZNAŃSKI Critical notice—S. DAICHES The meaning of הַרְבֵּוֹת—H. M. KALLEN The eighth circle of Gehenna.

The Expositor, April 1908 (Seventh Series, No. 28: Hodder & Stoughton). J. DENNEY The cup of the Lord and the cup of demons—D. S. MARGOLIOUTH Folklore in the Old Testament—J. ORR The resurrection of Jesus: iv The credibility of the witness—the burial—W. O. E. OESTERLEY The parable of the labourers in the vineyard—A. R. EAGAR St Luke's account of the Last Supper: a critical note on the second sacrament—J. H. A. HART A plea for the recognition of

the Fourth Gospel as a historical authority—J. MOFFATT Materials for the preacher.

May 1908 (Seventh Series, No. 29). G. B. GRAY The heavenly temple and the heavenly altar—J. H. BERNARD St Paul's doctrine of the resurrection: a study of 1 Corinthians xv—J. DENNEY He that came by water and blood—J. ORR The resurrection of Jesus: v 'The Easter Message'—W. F. LOFTHOUSE The social teaching of the Law—G. A. JOHNSTON ROSS 'That form of doctrine': an appeal—J. MOFFATT Materials for the preacher.

June 1908 (Seventh Series, No. 30). S. R. DRIVER The Aramaic inscription from Syria—J. H. BERNARD St Paul's doctrine of the resurrection: a study of 1 Corinthians xv—J. ORR The resurrection of Jesus: vi The post-resurrection—T. K. CHEYNE Ezekiel's visions of Jerusalem—G. B. GRAY The heavenly temple and the heavenly altar—J. H. ROPES 'Thou hast faith, and I have works'—G. A. COOKE The expansion of Jerusalem—J. MOFFATT Materials for the preacher.

(2) AMERICAN.

The American Journal of Theology, April 1908 (Vol. xii, No. 2: Chicago University Press). J. H. TUFTS The adjustment of the Church to the psychological conditions of the present—C. A. BRIGGS The virgin birth of our Lord—G. B. FOSTER Concerning the religious basis of ethics—A. L. STRONG Some religious aspects of pragmatism—Critical notes—Recent theological literature.

The Princeton Theological Review, April 1908 (Vol. vi, No. 2: Princeton University Press). B. B. WARFIELD The Westminster Assembly and its work—K. D. MACMILLAN Marriage among the early Babylonians and Hebrews—J. D. DAVIS The future life in Hebrew thought during the pre-Persian period—J. ORR Autonomy in Ethics—C. R. MOREY The beginnings of Saint worship—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, April 1908 (Vol. xxv, No. 2: Abbaye de Maredsous). D. DE BRUYNE Nouveaux fragments des Actes de Pierre, de Paul, de Jean, d'André et de l'Apocalypse d'Élie—G. MORIN Un lectionnaire mérovingien avec fragments du texte occidental des Actes—L. GOUGAUD Inventaire des règles monastiques irlandaises—U. BERLIÈRE Jacques de Vitry. Ses relations avec les abbayes d'Aywières et de Doorezeele—R. ANCEL La disgrâce et le procès des Carafa (*suite*)—A. WILMART *Les Fragments Historiques* et le synode de

Béziers en 356—G. MORIN I Deux débris inaperçus d'un ouvrage perdu de S. Jérôme dans les *Anecdota Maredsolana*? II D. Quentin sur les martyrologes: III Le dernier livre du maître L. Traube—U. BERLIÈRE I La réforme du Calendrier sous Clément VI: II Lettres inédites de bénédictins de St-Maur—Correspondance—Comptes rendus et notes bibliographiques—U. BERLIÈRE Bulletin d'histoire bénédictine.

Revue d'Histoire Ecclésiastique, April 1908 (Vol. ix, No. 2: Louvain, 40 Rue de Namur). J. FLAMION Les Actes apocryphes de Pierre (*à suivre*)—L. GOUGAUD L'œuvre des *Scotti* dans l'Europe continentale (fin vi^e-fin xi^e siècles) (*suite et fin*)—P. DONCEUR Les premières interventions du Saint-Siège relatives à l'Immaculée Conception (xiii^e-xiv^e siècles) (*suite et fin*)—J. RAMBAUD L'Église de Naples sous la domination napoléonienne—Comptes rendus—Chronique—Bibliographie.

Revue de l'Orient Chrétien, January 1908 (2nd series, Vol. iii, No. 1: Paris, Rue du Regard 20). M.-J. LAGRANGE Le sanctuaire de la lapidation de saint Étienne à Jérusalem (*fin*)—LA RÉDACTION Un dernier mot sur les églises Saint-Étienne à Jérusalem—L. LEROY Une version arabe d'une homélie inédite sur la Pénitence, attribuée à saint Jean Chrysostome (texte arabe et traduction française)—L. LEROY Les couvents des chrétiens, traduction de l'arabe d'Al-Makrizi—F. NAU Histoires des solitaires égyptiens (*suite*, ms. Coislin 126, fol. 189 sqq.)—M. ASIN Y PALACIOS Une Vie abrégée de sainte Marine (texte arabe, traduction française)—F. TOURNEBIZE Étude sur la conversion de l'Arménie au Christianisme (*suite*): Grégoire et Tiridate—E. TISSERANT Étude sur une traduction arabe d'un sermon de Schenoudi—Mélanges: I. F. NAU Traduction de la chronique syriaque anonyme éditée par S. B. Mgr Rahmani, patriarche des Syriens catholiques (*suite*)—II. F. NAU Comité d'organisation et sections du XV^e Congrès international des orientalistes III S. GRÉBAUT Concordance de la chronologie éthiopienne avec la grégorienne—Bibliographie.

Analecta Bollandiana, April 1908 (Vol. xxvii, No. 2: Brussels, 775 Boulevard Militaire). P. PEETERS Le martyrologe de Rabban Sliba—Bulletin des publications hagiographiques—A. PONCELET Catalogus codicum hagiographicorum latinorum bibliothecarum Romanarum praeter quam Vaticanarum: X. Codices bibliothecae Vallicellanae.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, June 1908 (Vol. ix, No. 2: Giessen, A. Töpelmann). P. CORSSSEN Über Begriff und Wesen des Hellenismus—E. WENDLING

Synoptische Studien II—E. BURGALLER Das literarische Problem des Hebräerbriefes—G. KLEIN Die Gebete in der Didache—J. CHAPMAN On the date of the Clementines II—Miscellen.

Zeitschrift für Kirchengeschichte, May 1908 (Vol. xxix, No. 2: Gotha, F. A. Perthes). CASPARI Untersuchungen zum Kirchengesang im Altertum II—HASENCLEVER Kritische Bemerkungen zu Melanchthons Oratio de congressu Bononiensi Caroli imperatoris et Clementis pontificis—BRIEGER Luther und die Nebenehe des Landgrafen Philipp I—Analekten—Nachrichten—Bibliographie.

Theologische Quartalschrift (Vol. xc, No. 2: Tübingen, H. Laupp). RIESSLER Wo lag das Paradies?—SCHULTE Die aramäische Bearbeitung des Büchleins Tobias verglichen mit dem Vulgatatext—HONTHEIM Die Abfolge der evangelischen Perikopen im Diatessaron Tatians—SÄGMÜLLER Der Begriff des exercitium religionis publicum, exercitium religionis privatum und der devotio domestica im Westfälischen Frieden—ZELLER Erasmus von Rotterdam und Loreto—LUDWIG Zur Frage nach der Existenz von Busstationen in der abendländischen Kirche—Rezensionen—Analekten.