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RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

Church Quarterly Review, October 1907 (Vol. lxxv, No. 129: Spottiswoode & Co.). C. F. ROGERS The Education question : foreign parallels—The prophet of Calabria : Joachim of Floris and the 'Eternal Gospel'—H. C. BEECHING The revision of the Prayer Book : a plain man's view—T. A. LACEY The Christian idea of Grace—Children without nurseries—H. T. MORGAN The spirit of Port Royal—E. W. WATSON Congregationalism, past and present—M. E. SADLER The influence of the State in English education—Short notices.

The Hibbert Journal, October 1907 (Vol. vi, No. 1 : Williams & Norgate). F. J. E. WOODBRIDGE Naturalism and Humanism—L. P. JACKS The Universe as philosopher—R. MACKINTOSH Are we parts of Nature?—G. F. BARBOUR Progress and reality—N. MACNICOL Action and reaction of Christianity and Hinduism in India—M. JOYNT The Gospel of Krishna and of Christ—D. PURVES The state of the dead—J. SETH On certain alleged defects in Christian morality—B. W. BACON The 'defence' of the Fourth Gospel—H. G. SMITH Trust, faith, belief, creed—G. HENSLow 'Directivity'—H. MACCOLL What and where is the soul?—T. C. HALL Was John Calvin a reformer or a reactionary?—Discussions—Reviews—Bibliography.

The Jewish Quarterly Review, October 1907 (Vol. xx, No. 77 : Macmillan & Co.). Editorial Announcement—T. K. CHEYNE An appeal for a more complete criticism of the book of Habakkuk—W. BACHER Aus einem anonymen arabischen Hiobkommentar—S. A. HIRSCH Jewish mystics—an appreciation—S. POZNAŃSKI The Karaite literary opponents of Saadiah Gaon in the twelfth and thirteenth centuries—L. GINSBERG Geonic responsa xvi-xviii—G. MARGOLIOUTH Hebrew illuminated MSS—S. A. COOK Biblical Criticism : 'moderate' and 'advanced'.

The Expositor, October 1907 (Seventh Series, No. 22 : Hodder & Stoughton). A. DEISSMANN The philology of the Greek Bible—W. M. RAMSAY A Christian city in the Byzantine age—B. W. BACON The disciple whom Jesus loved—A. CARR The authenticity and originality of the First Gospel—R. MACKINTOSH Marriage problems at Corinth—G. R. WYNNE The problem of the Epistles to the Thessalonians—D. M. M'INTYRE The cloud of unknowing.

November 1907 (Seventh Series, No. 23). A. E. GARVIE The restatement of the Gospel for today—W. M. RAMSAY Notes on Christian history in Asia Minor—A. DEISSMANN The problem of 'biblical' Greek—E. CURTIUS St Paul in Athens—T. ZAHN Missionary methods in the times of the Apostles—J. MOFFATT Literary illustrations of the Book of Ecclesiasticus.

December 1907 (Seventh Series, No. 24). D. S. MARGOLIOUTH The new papyri of Elephantine—F. LL. GRIFFITH Note on the Elephantine papyri—S. A. COOK The Jewish temple of Yahu, God of the heavens, at Syene—A. DEISSMANN Septuagint Philology—J. DENNEY Speaking against the Son of man and blaspheming the Spirit—T. BARNES A study in St John xxi—F. R. M. HITCHCOCK The Baptist and the Fourth Gospel—W. M. RAMSAY Dr Sanday's criticism of recent research.

(2) AMERICAN.

The American Journal of Theology, October 1907 (Vol. xi, No. 4: Chicago University Press). H. P. SMITH Israel or Jerahmeel?—G. W. KNOX What modifications in Western Christianity may be expected from contact with oriental religions on the mission field?—W. K. MCKIBBEN What conception of the Scriptures and of Scripture authority should underlie the work of the modern missionary?—G. B. FOSTER Pragmatism and knowledge—E. W. MILLER Some distinctive features of Russian Christianity—E. D. BURTON Redemption from the curse of the Law: an exposition of Gal. iii 13, 14—D. C. MACINTOSH The function of history in theology—Recent theological literature.

The Princeton Theological Review, October 1907 (Vol. v, No. 4: Princeton University Press). B. W. WARFIELD Augustine's doctrine of knowledge and authority—G. Vos The priesthood of Christ in the Epistle to the Hebrews—H. M. WIENER Deuteronomy and the argument from style—S. ZANDSTRA Historical note—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, October 1907 (Vol. xxiv, No. 4: Abbaye de Maredsous). G. MORIN *Le Liber dogmatum* de Gennade de Marseille et problèmes qui s'y rattachent—U. BERLIÈRE Épaves d'archives pontificales du xiv^e siècle—R. ANCEL La disgrâce et le procès des Carafa d'après des documents inédits—P. DE MEESTER Études sur la théologie orthodoxe: III. La Création—D. DE BRUYNE Un apocryphe biblique dû à Winithaire de Saint-Gall—G. MORIN I. *Sermo de dominicae observatione*: une ancienne adaptation latine d'un sermon attribué à Eusèbe d'Alexandrie: II. Une liste des *hebdomadarii* ou Chanoines

de l'Église de Clermont au commencement du xi^e siècle—H. QUENTIN 'Étude sur les *Gesta Martyrum*'—Nécrologie : D. Odilon Rottmanner—Comptes rendus—Notes bibliographiques—U. BERLIÈRE Bulletin d'histoire bénédictine.

Revue d'Histoire Ecclésiastique, October 1907 (Vol. viii, No. 4 : Louvain, 40 Rue de Namur). J. MAHÉ L'Eucharistie d'après saint Cyrille d'Alexandrie—P. DONCOEUR Les premières interventions du Saint-Siège relatives à l'Immaculée Conception (xii^e–xiv^e siècle) (*suite, à suivre*)—R. ANCEL Paul IV et le concile—Comptes rendus—Chronique—Bibliographie.

Revue de l'Orient Chrétien, October 1907 (2nd series, Vol. ii, No. 3 : Paris, Rue du Regard 20). F. NAU Une didascalie de Notre-Seigneur Jésus-Christ (introduction, texte grec et traduction)—J. BOUSQUET Récit de Sergia sur Olympias (introduction et traduction)—L. LEROY Les églises des chrétiens (traduction de l'arabe d'Al-Makrisi) (*fin*)—F. TOURNEBIZE Étude sur la conversion de l'Arménie au Christianisme ainsi que sur la doctrine et les usages de l'église arménienne primitive (*suite*)—S. GRÉBAUT Littérature éthiopienne pseudo-Clémentine (texte éthiopien et traduction du *mystère du jugement des pécheurs*)—S. VAILHÉ Saint Euthyme le Grand, moine de Palestine (376–473)—Mélanges : F. NAU À propos d'une édition des œuvres de Schenoudi : La version syriaque des prières de Schenoudi, de Jean le Nain, de Macaire l'Égyptien et de Sérapion (texte syriaque et traduction)—Bibliographie.

Analecta Bollandiana, October 1907 (Vol. xxvi, No. 4 : Brussels, 775 Boulevard Militaire). L. VERVAECK Les reliques de S. Albert de Louvain, évêque de Liège (planche)—H. MORETUS La Légende de S. Béat, apôtre de Suisse—Bulletin des publications hagiographiques—A. PONCELET *Catalogus codicum hagiographicorum latinorum bibliothecarum Romanarum praeter quam Vaticanæ* : X. *Codices bibliothecae Vallicellanae*.

(4) GERMAN.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, December 1907 (Vol. viii, No. 4 : Giessen, A. Töpelmann). R. SCHÜTZ Zum ersten Teil des Johannesevangeliums—E. WENDLING Synoptische Studien I—P. GLAUE Zur Echtheit von Cyprians 3. Buch der Testimonia—M. W. MÜLLER Die apokalyptischen Reiter—Miszellen.

Theologische Quartalschrift (Vol. lxxxix, No. 4 : Tübingen, H. Laupp). DÖLLER Der Papyrifund von Assuan—ROHR Der Sprachgebrauch des Markusevangeliums und der 'Markusapokalypse'—MEINERTZ Die an-

gebliche Heidenfreundlichkeit Jesu in der Perikope von der Kanaanäerin (Mt. 15, 21 ff) nach dem Syrus Sinaiticus—DREVES Haben wir Gregor den Grossen als Hymnendichter anzusehen?—SÄGMÜLLER Die Ehe Heinrichs II, des Heil., mit Kunigunde—SCHMID Zur Geschichte des Kodex Amiatinus—A. KOCH Zur Erinnerung an Paul Vetter—Rezensionen—Analekten.

(Vol. xc, No. 1.) EBERHARTER Kritische Bemerkungen zum hebräischen Texte des Buches Ekkli—W. KOCH Die altkirchliche Apologetik des Christentums—ERNST Gottesliebe und Sittlichkeit—MÜLLER Zum *Pastor Hermae*—A. KOCH Zur Erinnerung an Franz Xaver v. Funk—Rezensionen—Analekten.

Zeitschrift für Kirchengeschichte, November 1907 (Vol. xxviii, No. 4: Gotha, F. A. Perthes). DRÄSEKE Zu Gregorios von Nyssa—DIETTERLE Die Summae confessorum—FUETER Das erste Auftreten der Jesuiten in Florenz — Analekten — Nachrichten — Register — Bibliographie — Autorenregister zur Bibliographie.