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## Entre Nous.

### The Marginal Notes.

A protest has been made against the issue of an edition of the Revised Version without the marginal notes. On what grounds is the protest made? 'The marginal notes are an integral part of the Revisers' work, to which the Revisers themselves attached high importance; and to omit them involves a mutilation of their work which does great injustice both to them and to their readers. Since the publication of the complete Revised Version in 1885, we believe that not a single commentary has appeared, especially on the books of the Old Testament, in which a preference for many of the marginal readings of the Revised Version has not been expressed; and in view of this great and admitted importance of the Revisers' margins it is to be regretted that the University Presses should have taken what appears to us to be a retrograde step. By publishing, for whatever reason, an edition without these marginal notes, they are withholding from the public a most valuable help to the understanding of the Scriptures.' The protest is signed by Dr. Aldis Wright, Dr. Ginsburg, Dr. Cheyne, Dr. Sayce, Dr. Driver—all members of one or other Revision Committee—also by Bishop Chase, Dean Ryle, Dean Kirkpatrick, Professor Swete, and many others. The list ends with the names of Professor J. H. Moulton, Professor G. B. Gray, and Professor A. S. Peake.

It does not seem possible that any scholar should think otherwise than these scholars do. Without its marginal readings it is not the Revised Version.

### The Great Text Commentary.

The best illustration this month has been found by the Rev. N. A. Fitzroy Bourne, Penetanguishene, Ontario.

Illustrations of the Great Text for October must be received by the 1st of September. The text is 1 Co 15<sup>58</sup>.

The Great Text for November is Ro 15<sup>13</sup>—'Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Ghost.' A copy of Coats's *Types of English Piety*, or of Stone and Simpson's *Communion with God*, or of Lewis's *Philocalia of Origen*, will be given for the best illustration sent.

The Great Text for December is Jn 6<sup>35</sup>—'Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.' A copy of Welch's *The Religion of Israel under the Kingdom*, or of Coats's *Types of English Piety*, or of Gem's *An Anglo-Saxon Abbot*, will be given for the best illustration sent.

The Great Text for January is 2 Ch 6<sup>8</sup>—'But the Lord said unto David my father, Whereas it was in thine heart to build an house for my name, thou didst well that it was in thine heart.' A copy of Wheeler Robinson's *Christian Doctrine of Man*, or any volume of the 'Scholar as Preacher' series, will be given for the best illustration sent.

The Great Text for February is Dt 18<sup>15</sup>—'The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.' A copy of Lewis's *Philocalia of Origen*, or of Agnew's *Life's Christ Places*, or of Welch's *Religion of Israel under the Kingdom*, will be given for the best illustration sent.

Those who send illustrations should at the same time name the books they wish sent them if successful. Illustrations to be sent to the Editor, Kings Gate, Aberdeen, Scotland.

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