

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal

https://paypal.me/robbradshaw

A table of contents for *The Expository Times* can be found here:

https://biblicalstudies.org.uk/articles_expository-times_01.php

pdfs are named: [Volume]_[Issue]_[1st page of article].pdf

Modern Sermons. Index

(When the page is not given, the volume has an Index of Texts.)

MATTHEW.

x. 16.—Bennet (W.), Sermons for Festivals and Fasts, 569. Hannam (W.), Pulpit Assistant, i.

Macduff (J. R.), The Shepherd and His Flock, 167.

Newman (J. H.), Sermons on Subjects of the Day, 367.

Spurgeon (C. H.), Sermons, vol. xxiii. No. 1370.

Trench (R. C.), Studies in the Authorized Version, 125. Christian World Pulpit, xxxix. 241 (Stark). Methodist Times, 1893, 3 (Hughes). x. 16-18.—Daily Course of the Christian Life, 313. x. 16-31.—Sunday Magazine, 1885, 211.

x. 17.—Expositor, 3rd Series, x. 318 (Delitzsch).
x. 19.—Churchman, 1st Series, iv. 258.
x. 19, 20.—Stier (R.), Words of the Lord Jesus, iv. 11.
Christian World Pulpit, xix. 394 (Beecher). Homilist, li.

x. 20.—Hodge (C.), Princeton Sermons, 317.
x. 22.—Spurgeon (C. H.), Sermons, vol. x. No. 554. Church of England Pulpit, xxxviii. 85. Daily Course of the Christian Life, 313.

Preacher's Magazine, 1893, 130.

x. 23.—Vinet (A.), Vital Christianity, 202.
Contemporary Pulpit, 1st Series, viii. 257 (Vaughan).
Expositor, 2nd Series, ii. 202.

x. 24.—Candlish (R.), Gospel of Forgiveness, 82. x. 24. 25.—Beecher (H. W.), Sermons, ii. 195. . Christian Commonwealth, June 18, 1885 (Maclaren).

Expositor, 1st Series, xi. 179 (Cox).

x. 24-42.—Parker (I.), Inner Life of Christ, ii. 145, 154.

x. 25.—Macdonald (G.), Unspoken Sermons, iii. 230.

Spurgeon (C. H.), Evening by Evening, 317.

x. 26.—Macdonald (G.), Unspoken Sermons, 1st Series,

220

Homiletical Library, ii. Present Day Papers, ii. 108, 114.

Sunday Magazine, 1878, 633. x. 26, 27.—Christian World Pulpit, xli. 49. x. 26, 27.—Christian world ruiph, xn. 49.
Church Bells, xxii. 162 (Holland).
Church Bells, Special Part, 162 (Holland).
Expositor, 2nd Series, i. 372 (Cox).
x. 26-28.—Davies (J. O.), Sunrise on the Soul, 153.
x. 26-33.—Stier (R.), Words of the Lord Jesus, iv. 11.
x. 27.—Spurgeon (C. H.), My Sermon Notes, iii. 27.
Christian World Pulpit xvvii 56 (Brooks)

Christian World Pulpit, xxvii. 56 (Brooks).

Expositor, 2nd Series, i. 372.

x. 27, 28.—Christian World Pulpit, xxxi. 283 (Berry).

x. 28.—Laidlaw (J.), Bible Doctrine of Man, 68.

Lee (F. G.), Miscellaneous Sermons, 179.

Delive Course of the Christian Line. Daily Course of the Christian Life, 73. Expositor, 4th Series, viii. 189 (Marshall). Homilist, xl. Theological Monthly, v. 301 (Clarke).

x. 28, 40.—Expository Times, iv. 262. x. 29.—Fairbairn (A. M.), Studies in the Life of Christ, 55. Short (C.), Duration of Future Punishment, 1. Christian World Pulpit, xi. 406 (Coster).

Christian World Pulpit, xi. 406 (Coster).

x. 29, 30.—Kingsley (C.), The Water of Life and other Sermons, 243.

Selby (T. G.), The Lesson of a Dilemma, 82.

Good Words, xxxi. 430.

x. 29-31.—Bersier (E.), Sermons, 193.

Norton (J. N.), Short Sermons, 128.

Christian World Pulpit, xviii. 43 (Bennett).

Expositor, and Series viii 102. Expositor, 2nd Series, vii. 103. Pulpit, lxix. Quiver, xxiii. 35.

MATTHEW.

x. 30.—Spurgeon (C. H.), My Sermon Notes, iii. 30. Sermons, vol. iv. No. 187. vol. xxxiv. No. 2005. Vaughan (J.), Fifty Sermons, ii. 214. Christian World Pulpit, xxvi. 38 (Hubbard). Homiletic Review, xvi. 567.

Newbery House Magazine, iii. 161. x. 31.—Raleigh (A.), The Way to the City, 271. Evans (R. W.), Parochial Sermons, 134. Homilist, xv.

Sunday Magazine, 1893, 715. x. 32.—Hopkins (E. H.), Hidden yet Possessed, 47. British and Foreign Evangelical Review, xi. 649. Clerical Library: Three Hundred Outlines of Sermons,

x. 32, 33.—Christian World Pulpit, xix. 294 (Beecher). Homilist, liv.
Reeve (J. W.), Forty-two Sermons, I.
Pulpit, lix.
x. 32-42.—Christian Age, xxxii.

Homiletic Review, xv. 58 (Sherwood). 33.—British and Foreign Evangelical Review, xi. 649.

x. 33-48.—Preacher's Monthly, iii. 20.

X. 34—Campbell (L.), Christian Ideal, 236.
Hare (J. C.), Sermons preached in Hurstmonceux
Church, ii. 245, 265. Keble (J.), Sermons on Various Occasions, 120. Schleiermacher (F. D. E.), Selected Sermons, 295.

Spurgeon (C. H.), Evening by Evening, 365 Westcott (B. F.), The Bible in the Church, 245.

Christian Age, xxvii. xxxii. Good Words, 1890, 431. Homiletic Magazine, xx.

x. 34.—Homilist, xxvi. National Preacher, i. Preacher's Monthly, ix. 321.

x. 34-36.—Lias (J. J.), The Atonement, 1.
Stier (R.), Words of the Lord Jesus, iv. 13.
x. 34-38.—Christian World Pulpit, vi. 379 (Beecher).

x. 35.-National Preacher, i. Preacher's Treasury: One Hundred Outlines of Sermons, iii. 260. x. 35, 36.—Hare (J. C.), Sermons in Hurstmonceux Church,

ii. 281.

x. 36.—Arnold (T.), Sermons, ii. 101.

Beecher (H. W.), Sermons, iii. 281.

Brown (J. B.), The Sunday Afternoon, 211.

Murray (W. H.), The Fruits of the Spirit, 290.

Homiletic Review, xxi. 514. x. 36-38.—Finney (C. G.), Sermons on Gospel Themes,

Bartholomew (C. C.), Sermons, chiefly Practical, 53. Beecher (H. W.), Sermons, ii. 585. Brooks (G.), Outlines of Sermons, 34. Hare (J. C.), Sermons in Hurstmone Church, ii. 301.

Liddon (H. P.), Bampton Lectures, 175.

x. 37.—Raleigh (A.), The Way to the City, 340.

Homiletic Magazine, vi. 321.

x. 37, 38.—Stier (R.), Words of the Lord Jesus, iv. 69.

x. 37-39.—Davies (D.), Talks with Men, Women, and Children, v. 355.
Christian World Pulpit, xvii. 277 (Scott).

x. 38.—Hodge (C.), Princeton Sermons, 242. Spurgeon (C. H.), My Sermon Notes, iii. 53.

MATTHEW.

- x. 38.—Methodist Times, viii. 136 (Pearse). Quiver, 1893, 19.
- x. 38, 39.—Dover (T. B.), A Lent Manual, 95. x. 39.—Campbell (A. A.), Sermons preached before the Queen at Balmoral, 65.
 - Farrar (F. W.), Saintly Workers, 5.
 - Hall (E. H.), Discourses, 200.

 Miller (J. R.), A Help for the Common Days, 196.

 Momerie (A. W.), The Origin of Evil, 147.

 Christian World Pulpit, i. 119.

 - Oxford and Cambridge Journal, Nov. 11, 1880 (Spence).
- Plymouth Pulpit, iv. 135 (Beecher). x. 40.—Liddon (H. P.), Bampton Lectures, 102. British Weekly Pulpit, ii.
- x. 41.—Christian World Pulpit, xxv. 73 (Brierly).
 - xliii. 220. Plain Sermons by Contributors to Tracts for the Times, viii. 25.

MATTHEW.

- x. 41.—Pulpit, lvi. x. 41, 42.—Maclaren (A.), A Year's Ministry, ii. 331.
 Wright (C. H. H.), Bampton Lectures, 601.
- Monthly Interpreter, i. 369.
- x. 42.—Jeffrey (G.), The Believer's Privilege, 73.
 Jones (J. M.), The Cup of Cold Water, 1.
 Parker (J.), Cavendish Pulpit, 127.
 Pusey (E. B.), Sermons for the Church's Seasons, 31. Parochial and Cathedral Sermons,
 - "

 144,
 Selby (T. G.), The Imperfect Angel, 1.
 Wiseman (M.), Children's Sermons, 136.
 Christian World Pulpit, 1. 436 (Hannay).

 - Clerical Library: Outlines of Sermons for Special Occasions.
 - Homiletic Magazine, vi. 18.

 - Homilist, vii. Pulpit, lvi.

Sermonettes on the Golden Texts.

By the Rev. R. C. FORD, M.A., GRIMSBY.

Bod's Use of Imperfect Men.

'The Lord raised up judges which delivered them.'-JUDGES ii. 16.

CHILDREN often lightly esteem privileges and blessings which their parents have purchased at a heavy cost. Joshua and the elders of his day purchased their freedom to worship God with great efforts and much toil. While the memory of these things was fresh in the minds of the Israelites, they easily kept from idolatry; but when a new generation arose to enter upon the possession of these blessings, they cared little for them, and preferred to imitate the heathen practices of their neighbours. It seemed, therefore, as though God's purpose in the election of Israel would be frustrated. But His resources are never exhausted.

I. God accomplishes His greatest Purposes BY HUMAN INSTRUMENTALITY.—He sends forth His commandment upon the earth, the stormy winds fulfil His word. These are rough and coarse instruments, and unfitted for God's highest work, which is the deliverance of His people. He can use even wicked men for this purpose, so as to make the wrath of man praise Him; and men, unconscious that they are God's instruments, do His will, as when Cyrus was used by God for the deliverance of His people. But God's finest instruments are men filled with the consciousness that they are doing His work. The history of the world is practically the history of the deeds of such God-inspired men.

II. GOD NEVER LACKS MEN FOR HIS WORK. -It is often matter for discussion with us whether the times produce the man, or the man the times. But neither is true. God produces the man when the times require it. 'No wonder Patrick Henry grew here,' said an American senator, as he alighted at a little railway station in Virginia, and gazed around on the glorious mountains. 'Yes, sir,' replied the native, 'but the mountains have always been here, and we have only had one Patrick Henry.' God prepares His instruments in seclusion while the times are ripening. If He needs children of Abraham, they will be forthcoming, though He raise them up from the stones of the When the judges were needed, God 'raised them up.'

III. GOD USES IMPERFECT MEN FOR HIS Work.—It is easy to point out the faults of these heroes: they do not reach our nineteenthcentury standard. Gideon was distrustful, Samson of low morality; and these two were the most famous. We must judge them by their superiority to their contemporaries, not by their shortcomings from our standard of saintliness. And it is fortunate for us that God does use such men, or we should have no part or lot in the great work. Each man has the faults of his quality, and of his