

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for *The Expository Times* can be found here:

https://biblicalstudies.org.uk/articles_expository-times_01.php

pdfs are named: [Volume]_[Issue]_[1st page of article].pdf

Academy it was noticed some three or four months ago, and even then not too appreciatively. The professors went on with their lectures meantime, and still found means of assisting students "outside the formal way." The second volume appeared in 1890. Ad. Neubauer, F. H. Woods, G. H. Gwilliam, and W. Sanday, of those who wrote in the first, appear again. The new names are C. H. Turner, M.A.; C. Bigg, D.D.; Ll. J. M. Bebb, M.A.; and H. J. White, M.A. The preface is signed by S. R. Driver, T. K. Cheyne, and W. Sanday.

They speak of it as a publication which has but little prospect of being remunerative. They have

learned this since the first came out. But they are not disappointed. *Studia Biblica* is not a popular publication. It is not by it that England will be shaken and a new Oxford movement take visible shape before all men's eyes. The points discussed in *Studia Biblica* are too minute and technical for that. But they know that "it is just these minor points which often furnish the clue for wider investigations, and so either change the face of familiar history or enable us to penetrate into regions hitherto unexplored." Of the Oxford movement of to-day the original as well as most characteristic exponent is not *Lux Mundi* but *Studia Biblica*.

First Book of Samuel:

HINTS FOR STUDY.

BY THE REV. PRINCIPAL ELMER HARDING, M.A., ST. AIDAN'S COLLEGE, BIRKENHEAD.

I. INTRODUCTION.

- i. Art. Smith's Bible Dictionary. "Samuel, Books of."
- ii. Art. *Studia Biblica*, vol. i. "The Light thrown by the Septuagint Version on the Books of Samuel." By the Rev. F. H. Woods, B.D., St. John's College, Oxford.
- iii. Notes, Critical and Philological, on the Hebrew Text of I. and II. Samuel. By Canon Driver.

2. HISTORIES.

- i. Smith's Old Testament History, pp. 310-359.
- ii. Stanley's Jewish Church.
 - Lect. xvii. The Fall of Shiloh.
 - xviii. Samuel.
 - xix. The History of the Prophetical Order.
 - xx. The Nature of the Prophetical Teaching.
 - xxi. Saul.
 - xxii. The Youth of David.
- iii. Geikie's Hours with the Bible, vol. iii. pp. 1-182, chaps. i.-vii.
- iv. Edersheim's Bible History. Israel under Samuel, Saul, and David, vol. iv., chaps. i.-xv.

3. COMMENTARIES.

- i. Keil.
- ii. Kirkpatrick. Cambridge Bible for Schools.
- iii. Lord Arthur Hervey. Speaker.
- iv. Spence. Ellicott.

4. EXPOSITIONS.

- i. *Maurice*: Prophets and Kings of the Old Testament.
- ii. *Kingsley*: Five Sermons on David in "Gospel of Pentateuch and David."
- iii. *Blakie*: Expositor's Bible.

5. BIOGRAPHIES.

- i. *Deane*: Men of the Bible. "Samuel and Saul."
- ii. *Deane*: Men of the Bible. "David."
- iii. *Stanley*: Bible Dictionary. Art. "Samuel."
- iv. *Geikie*: Old Testament Characters (uniform with Hours with the Bible), pp. 185-227. Eli, Samuel, Saul, David, Goliath.
- v. *Wilberforce*: Heroes of Hebrew History.

The Great Text Commentary.

THE GREAT TEXTS OF FIRST CORINTHIANS.

I COR. XVI. 13.

"Watch ye, stand fast in the faith, quit you like men, be strong."

EXPOSITION.

In these four vigorous exhortations, together with that in ver. 14, the Apostle sums up the

whole duty of the Corinthian converts in the trying times, and amid the varied temptations in which this epistle would find them. That duty is set forth as involving five different graces:—(1) *Watchfulness*; spiritual brightness and alacrity, opposed to "sleeping" (1 Thess. v. 6). (2) *Stedfastness in the faith*, ever a sure test whether baptismal grace is working within; contrast 2 Thess. ii. 12, "Had pleasure in unrighteousness." (3) *Christian manliness*; Vulgate, *viriliter agite*. (4) *Spiritual*