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# SPECIAL DIVINE HEALING NUMBER

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# The Glim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 45

NOVEMBER 9, 1934

Twopence

**SAVIOUR**



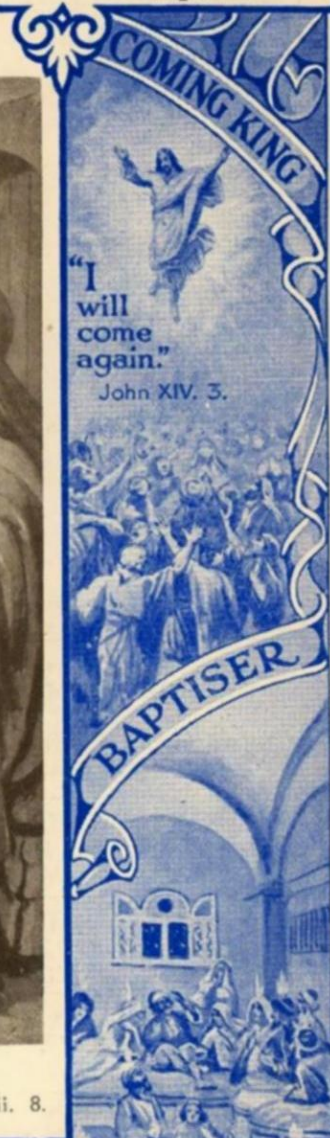
"I am come that they might have life."  
John X. 10.

**HEALER**



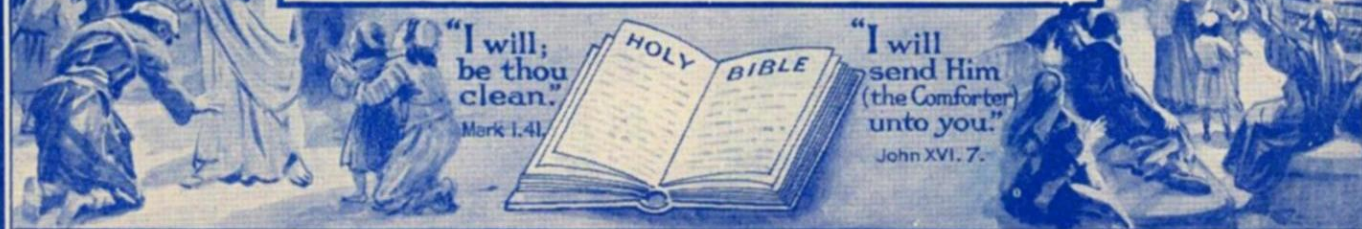
"Jesus Christ the same yesterday, and to-day, and for ever."  
—Hebrews xiii. 8.

**COMING KING**



"I will come again."  
John XIV. 3.

**BAPTISER**



**HOLY BIBLE**

"I will; be thou clean."  
Merk I. 41.

"I will send Him (the Comforter) unto you."  
John XVI. 7.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.

Official Organ of the Elim Foursquare Gospel Alliance.

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J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XV.

November 9, 1934

No. 45

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# 4 Watch these Dates 4

**BRIGHTON.** Nov. 11—21 (Sat. excepted). Elim Tabernacle, Union Street. Crusader Campaign. Conducted by Pastor J. Hill.

**CANNING TOWN.** Nov. 10. Elim Hall, Bethell Avenue. Convention. 3.30 and 7.30 p.m. Speakers expected: Evangelists R. Burt, F. Greenslade, J. Lahore, and T. Stevenson. Convener: Evangelist T. Macniven.

**CARDIFF.** Nov. 3—6 The City Temple, Cowbridge Road. Fifth Anniversary. Speaker: Pastor P. Le Tissier. Sat., Mon., and Tues., 7.30 p.m. Sunday, 11 and 6.30.

**CARDIFF.** Sunday, Nov. 11. 6.30 p.m. The Olympia Theatre, Queen Street. Subject: "God and War." Speaker: Pastor J. R. Moore. Chairman: Capt. P. N. Corry (Dean of Elim Bible College). 2,000 free seats.

**CLAPHAM.** Elim Tabernacle, Park Crescent. Weekly Rally every Saturday at 7.30 p.m. Conducted by Pastor W. G. Channon.

**COULSDON.** Nov. 4—18. Elim Hall, Selsdon Road. Crusader Campaign. Sundays, 6.30 p.m. Week-nights, 7.30 p.m. Special speakers.

**GULLYBACKEY.** Commencing Oct. 21. Evangelistic Campaign by Pastor E. F. Cole.

**EXETER.** Nov. 18—Dec. 2. Elim Tabernacle, Paris Street. Evangelistic Campaign by Pastor T. Tetchner.

**GLOUCESTER.** Oct. 21—Nov. 4. Elim Tabernacle, Millbrook Road. Revival Campaign by Pastor J. Woodhead.

**GREENOCK.** Nov. 4—11. Elim Tabernacle, Belville Street. "Youth for Christ" Campaign.

**HENOON.** Oct. 28—Nov. 11. Elim Tabernacle, Ravenshurst Avenue. Revival Campaign by Pastor W. E. Smith.

**LEYTON.** Nov. 8. Elim Hall, Vicarage Road. Special visit of Pastor E. J. Phillips.

**OTTERY ST. MARY.** Nov. 4—17. Elim Tabernacle, Mill Street. Evangelistic Campaign by Pastor T. Tetchner.

**PLYMOUTH.** Oct. 21.—Nov. 18. Elim Tabernacle, Rendle Street. Evangelistic Campaign by Pastor F. J. Slemming.

**RAYLEIGH.** Commencing Oct. 21. Elim Tabernacle, Castle Lane. Revival and Healing Campaign by Pastor D. E. Forsyth and Evangelist W. R. Cole.

**READING.** Nov. 10—12. Elim Tabernacle, Waylen Street. Special visit of Mr. J. Leech, M.A., K.C.

**SALISBURY.** Oct. 28—Nov. 18. City Hall, Scotts Lane. Evangelistic Campaign by Pastor R. Knox.

**ST. LEONARDS-ON-SEA.** Oct. 21—Nov. 4. Boscobel Hall, West Hill. Evangelistic Campaign by Evangelists F. Shadlock and A. Chuter.

**YEOVIL.** Commencing Nov. 6. Elim Hall, Southville. Revival Campaign by Pastor J. Woodhead.

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elm Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elm Revival and Healing Campaigns, Elm Foursquare Gospel Churches and Ministers, Elm Bible College, Elm



Publications and Supplies, Elm Bible College Correspondence School, Elm Crusaders and Cadets, Elm Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 45

NOVEMBER 9, 1934

Fridays, Twopence

## Christ the Healer

By Rev. W. T. McARTHUR

**T**HERE are three prescribed ways in the New Testament in which the Lord's healing is transmitted to the sufferer

The first is found in the Great Commission, as recorded in Mark xvi. 18. This Commission is still in force, and will continue to be, until the end of the age. Jesus was commissioning His representatives—for the most part illiterate fishermen—to go forth with the glad tidings of the Cross. Their only equipment was the story itself and the Holy Spirit through whom He Himself had performed all His miracles, indeed, through whom He had offered Himself a sacrifice for sins, and through whom He had risen triumphant over death and the grave. Among the signs which He said would follow the acceptance of the message, was physical healing. "They [the believers] shall lay hands on the sick, and they shall recover." This is the general promise for the Church, it includes every believer. This is the only condition named, it is for all who believe. "In My name." How gracious and considerate of our God thus to provide for His children. "In My name," He said, that wonderful name! Ethan O Allen, unlettered and unknown, had not the status of an elder, but claiming the authority of a believer, for more than sixty years, from ocean to ocean he cast out demons by the word of command, and healed the sick by the

### IMPOSITION OF HANDS,

in the name of Jesus only

The second way is found in James v 14-16, which is familiar to all Bible students. This calls for the services of the elders of the Church. The question is sometimes asked, What constitutes an elder? The answer is found in the Scriptures Old and New. The elders were always the recognised leaders of the people. In the New Testament they were appointed in every city, and their qualifications clearly stated. This anointing for healing is one of the sacraments of the Church, it combines the forgiveness of sins with the healing of the body. This is the same work our Lord performed when on earth; therefore the anointing is

dore in His name, just as, in the case first mentioned, hands are laid on in the name of our absent Lord. In this sacrament (the Greek word here translated "anoint" is always used in the sacramental sense, never the medicinal) the elders act as intermediaries, promising the sufferer healing in the name of the Lord, and promising the Lord obedience in the name of the sufferer. We believe this act should always be performed by duly qualified elders. We have known women and other unqualified persons to anoint the sick, but they have no scriptural warrant for their act. The Lord has given the broader ministry of the laying on of hands for all believers who feel called to pray for the sick, and there is nothing to be gained by going

### BEYOND WHAT IS WRITTEN.

It will be asked, "Is the imposition of hands by believers as efficacious as the anointing by the elders?" We reply. The same promise is given in each case. "They shall recover," and "The Lord shall raise him up, and if he have committed sins, they shall be forgiven him." "Why the two prescriptions?" (We do not contend for this answer, but give it as food for thought.) The first (in Mark xvi) is in the list of miracles that are to accompany the first proclamation of the gospel message, while the second (in James) would seem to be for use in the organised Church, it is for "any sick among you." A sick member of the Body of Christ is abnormal, and the implication is clear that he may be under discipline. In each case, however, success depends upon the faith of the participants. There must be no experimenting with God. We must remember that these words are as trustworthy as in John iii 16, and just as sure to produce satisfactory results if received with the same implicit faith. Let us shun as from the pit all teaching that would gender doubt, every suggestion that certain New Testament scriptures do not apply to the Church in this age. The forgiveness of sins and the healing of the sick will not be called for in the age which is to follow this one. The third way of healing, or rather health,

is the one Mr. Simpson loved to stress It is through

### THE ABIDING PRESENCE

of the (ungrieved) Holy Spirit. This is a truth which few Christians have proved by their own experience. It is clearly stated in Romans viii. 11, and referred to in Paul's other writings. Jesus, in His farewell discourses, reveals the possibilities of the abiding experience. This word "abide" has fallen into disuse in our modern English, but it simply means to permanently reside. This brings us back to our opening thought, the sacredness of the human body. It is the dwelling place of God, the Father and the Son, through the agency of the Holy Ghost. When this condition has been attained and is maintained, the possibilities presented by the words of our Lord and amplified by the pen of the Apostle Paul, stagger the imagination.

But it is the physical possibilities that we have under consideration. Beginning with the scripture mentioned above, we have the promise of life imparted to our mortal (or "death-doomed") bodies, by the Spirit who has taken up His residence in them. In II Corinthians iv. 11 Paul speaks of "the life also of Jesus" being made manifest in his mortal body. The life of Jesus was the Holy Ghost. So while the wording is different, the thought is the same as

expressed in Romans viii. 11. In Ephesians i. 18-20, we find Paul praying for these advanced believers, that they might be given a "spirit of wisdom and revelation" in order that they might "know

### THE EXCEEDING GREATNESS

of His power to us-ward who believe," even the power which He wrought in Christ when He raised Him from the dead. This, again, is the same thought expressed in Romans viii. 11, viz, the resurrecting or quickening power of the Holy Ghost displayed in our mortal bodies. This is the same thought expressed in the healing Psalm (ciii). "Who forgiveth all thine iniquities, who healeth all thy diseases, who redeemeth thy life from destruction [the grave], who crowneth thee with lovingkindness and tender mercies, who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."

Remarkable illustrations of this truth abound in the history of the Church. Paul himself is an outstanding one as he recounts his experiences, which no human being could have survived had he not been sustained by supernatural power. Also in modern Church history, we have men like Wesley, whose record of achievement up to the very end (when at the age of eighty-five, he made 35,000 people hear him in the open air) could not be accounted for upon any other hypothesis.

## Principal Jeffreys at Nottingham Convention

By MARGARET KENNEDY

**A**T the recent annual convention which coincides with the famous Nottingham Goose Fair, the Church had the pleasure and privilege of a special visit from Principal George Jeffreys.

As early as 5.30 p.m. the doors to the beautiful City Temple, seating 1,800, are thrown wide open and by 6.30 p.m. the building is almost filled with those eager to hear the old-time gospel once again from the lips of their beloved leader. The service, led by Pastor P. Le Tissier, with the stirring song—

Home to Zion we will go,  
Happy in the love of Jesus,

after which the congregation was led to the throne of grace by Pastor Tweed, who is now an old friend of the Temple.

Following this comes the message on Divine Healing, and once again, from the Scripture we are assured of that blessed second aspect of the Four-square Gospel. How forcibly and yet simply comes the message of healing to the hearts of those whose bodies are broken and racked with pain. Mark xvi. 18 is the challenge, "These signs shall follow them that believe." Every ear is strained to catch the blessed words. The appeal brings speedy response from those who thirst for the Gift of God, one after another hands are raised until twenty-one have yielded to Christ. God's Word has not returned unto Him void, but His name is glorified in the surrender of these souls.

This memorable service closed with prayer for the sick reminding one of the scene recorded in Matthew

ix. 36, 37, when our Lord Jesus was moved with compassion as He saw the multitude of sick and afflicted. What a sight it was, to see men and women seeking the Face of God and expecting from His hand the promised deliverance.

So ended the longed-for evening. All too soon it was over and everyone seemed loth to leave the building. Fervour reached its zenith as the Principal and party drove away through the crowds of happy people to the words of the hymn—

My chains fell off my heart was free,  
I rose, went forth, and followed Thee

We were privileged to have with us for the remaining meetings of the convention, Pastor and Mrs. Taylor of Huddersfield, under whose ministry we were much strengthened.

Especially helpful were the Pastor's addresses on the "Ascension," and Paul's injunction to Timothy regarding his "books and parchments which he left at Troas."

Sunday afternoon, Mrs. Taylor spoke to the children, and the hearts of all present were warmed as some of the senior boys sang "I love Jesus", what great possibilities lie in the youthful lives of these boys.

We live by faith, and faith lives by exercise. If faith is not used in little things, when great things come you will find you cannot use it.

# Talk on Divine Healing

## How to Obtain and Retain It

By Dr. A. B. SIMPSON

1 Be quite sure you see it in your own Bible It is not enough to see it through another person's eyes Your faith will fail unless you are anchored to some promise in God's Word that cannot be broken

2 All spiritual difficulties must be put away between you and God, so that you can confidently say, "There is nothing between us, so far as I know" This comes from walking in the light, perfect obedience to Him moment by moment Thus Jesus is made real to us, and you must have an intimate, personal acquaintance with Him in order to keep your healing My healing does not come from without, but from within It springs up, a well of living water I have One within who is my life If I touch the spring, the waters overflow I have but little faith in anyone having satisfaction who comes to be healed as a mere experiment You must abide in Him, and prepare by spiritual teaching to receive Him as your Healer I do not mean what might be counted a hard-and-fast theory of holiness, but to know Jesus, to continually depend upon Him. He continually overflows my whole being with His blessed life

3 There must be definite faith and understanding of Jesus as the Healer When you come to Him you must put a stake down, and count that something is done There is a

### GOOD DEAL OF HAZINESS

about faith among Christians Faith is always now and here, never in the future tense "What things soever ye desire when ye pray, believe that ye receive them and ye shall have them" (Mark xi 24) Faith turns everything into substance or fact, makes the things that are not as though they were I will give you a homely illustration Take the telephone for example You order supplies for the day, groceries, meat, vegetables, etc., you get the answer that they will be sent, and although you do not see them immediately, you know that they will come later, and you count upon them Now that telephone is faith You count upon God, and He says, "I will answer thee (on the minute), I will shew thee great and mighty things" (Jer xxxiii 3) You pray and believe, and later God's waggon comes and the delivery of the goods is made To-day God wants you to take the telephone of prayer and say, "I believe and receive and rest" I remember a little woman who used to attend my church, and whenever I think of her I get an uplift She was very poor and had a helpless, drunken husband who was an old soldier They had seven or eight children whom she supported by all kinds of hard toil, but she was always happy She would testify, "I got up at three o'clock this morning and did a washing, and got through with all my work so that I could

### COME TO THE MEETING,"

and she would add, "It will all be different some day, for my husband is going to get a pension" One

day she came into my office, radiant with joy, and said, "Thank God, it has come! it has come!" "What has come?" I asked "Why, pastor, the pension has come," she replied Then she began to tell me all the wonderful things that were to be done with that pension money "When did the money come?" I asked "Oh," she replied, "the money has not come, we haven't a cent of it yet, but we have the word of the Government for it, isn't that enough?" It may be a year before we see the money" She had it by faith "When ye pray, believe that ye receive and ye shall have" Don't be looking out for the express waggon, but be listening for the blessed whisper of the Holy Ghost, who shall put sweet assurance in your hearts

4 You have to take it breath by breath, by faith from God I have never been healed by any marvellous phenomena or extraordinary apparition but in a very simple and quiet way, by helping myself to what the Lord offered me I began to eat and drink His body and blood and live by Him If I am weary at night, I feel that I must never go to sleep tired, for then I have a restless and uncomfortable night; I lie back and drink in His blessed life for about half an hour, and He just pours it in, little by little, until I am

### PERFECTLY RESTED IN HIM.

"He that eateth Me, shall live by Me" He is inside and He is my life, every breath brings an answer echo from the Throne "He shall drink from the brook in the way", even as the tired pilgrim in the road bends down and drinks, and goes on refreshed, so we may drink of Christ When God comes in He goes below the surface, and lives there and then breaks through and manifests Himself just as He will Then you must believe that He is within, and that you can count upon Him I draw my life continually from Him, and He abides in my body as well as in my soul Over thirty years ago I had no constitution, I had been over-working, burning the candle at both ends, and there was nothing left In my great weakness and helplessness I felt after Him until I found Him, and He taught me this great and glorious mystery, that He would be my life, for mine was all used up I never look to see whether I am thinner or stouter, or weaker or stronger I simply count on Him, and have no confidence in myself The greater the pressure, the more I draw from Him

"I am the Lord that healeth thee"

(Exod. 15:26)



Principal GEORGE JEFFREYS

# The Source of Sickness & Disease

Scriptural Affirmations—Logical Deductions

By Principal GEORGE JEFFREYS

A Chapter from the Principal's Book, "Healing Rays"

This chapter deals with a subject of vital import and interest to Christian believers. We advise our readers to secure a copy of this most illuminating work of Principal Jeffreys. It deals most exhaustively with the question of divine healing, taking a most balanced view of the whole subject, viewing it from every angle with a lucidity and faithful adherence to Scripture, which must appeal to every sincere seeker after truth.

**W**E have now definitely established three main lines of scriptural teaching

Firstly, that sin, sickness, death, mortality, the curse upon the earth and the bondage of corruption from which the animal creation suffers came into this world as a result of the first Adam's disobedience

Secondly, that the atoning and redeeming work of Christ on the Cross is the sovereign remedy for all the evil effects of the first Adam's disobedience

Thirdly, that while we can claim deliverance from part of these effects in the present, we have to wait until some future time before the full benefits of the atoning and redeeming work of Christ on the Cross can be realised

There are some facts that should be remembered when we come to seek information regarding the source of sickness and disease

Firstly There must have been a beginning to sickness and disease just as there was a beginning to sin

Secondly There is no scripture to show that sickness and disease can be traced back to God. Indeed it would be almost sacrilege to conceive of such a possibility

Thirdly There is no definite scripture to show that sickness and disease can be traced back to Satan

One question will now naturally arise. Does Scripture throw any light upon this important point? Yes! the light comes after a little careful consideration of the following facts which are based upon Scripture

Firstly That Scripture definitely shows that sin can be traced back to its source, which is Satan

He that committeth sin is of the Devil, for the Devil sinneth from the beginning (1 John iii 8)

Ye are of your father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him

When he speaketh a lie, he speaketh of his own for he is a liar and the father of it (John viii 44)

Secondly. That Scripture definitely shows that death can be traced back to sin

Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned (Rom. v 12)

With these things clearly stated before us, it will not be difficult to come to a fairly safe conclusion as regards the source of all sickness and disease. If death can be definitely traced back to sin, and if sin can be definitely traced back to Satan and no further, we are not violating the principles of reasonable deduction when we maintain that sickness and disease, the harbingers of death, which are the processes leading to death, come from the same source. The Bible reveals Satan as a personal Devil, who is opposed to God and the human race. One who has power over sinners and who wages a real war against the saints. Amongst the many prevalent forms of unbelief in our day is the denial of the personality, and even the existence, of this awful being, designated, Satan

Some people, though acknowledging his existence, have very little conception of his power and work among the children of men. No one is more pleased than Satan if he succeeds in getting men to regard him as the personification of sin and not the real Devil as revealed in Scripture. This mysterious being long before the days of Adam caused the ruin of the beautiful and perfect pre-Adamic creation of Genesis 1:1. In the beginning God created the heaven and the earth. This creation had its foundations laid amidst rejoicing, for the morning stars sang together and the sons of God shouted for joy. The changed condition of things, described in Genesis 1:2, as being void and without form, was brought about through the agency of Satan. Therefore we are not surprised

to find him on earth after its reconstruction, and after man had been created in the image of God, instigating another dreadful fall. Satan was not always found in the form of a serpent as we see him in the Garden of Eden. He had occupied the highest place of honour among created beings, and had probably been nearest to the uncreated eternal Son of God. In the Garden of Eden he beguiles our first parents and leads them along the road of ambition, pride, and rebellion that had brought about his own downfall. Having obeyed his voice, the human family began its course of sorrow, suffering, and sickness in a world that has become a veritable valley of tears.

The following verses, concerning the works of the Devil, are from the pen of the Rev A J Hough

Men don't believe in a Devil now, as their fathers used to do,  
They've forced the door of the broadest creed to let his majesty  
through

There isn't the print of his cloven foot or a fiery dart from his  
bow

To be found in earth or air to-day, for the world has voted so

But who is it mixing the fatal draught that palsies heart and  
brain,

And loads the bier of each passing year with ten hundred  
thousand slain?

Who blights the bloom of the land to-day with the fiery breath  
of hell,

If the Devil isn't and never was? Won't somebody rise and  
tell?

Who digs the steps of the toiling saint, and digs the pits for  
his feet?

Who sows the tares in the field of time wherever God sows  
His wheat?

The Devil is voted not to be, and of course the thing is true,  
But who is doing the kind of work the Devil alone should do?

We are told he does not go about as a roaring lion now,

But whom shall we hold responsible for the everlasting row  
To be heard in home, in church and state, to earth's remotest  
bound,

If the Devil, by unanimous vote, is nowhere to be found?

Won't somebody step to the front forthwith, and make his bow  
and show

How the frauds and the crimes of a single day spring up?  
We want to know

The Devil was fairly voted out, and, of course, the Devil's  
gone;

But simple folk would like to know who carries his business on?

Having traced sickness and disease to Satan the arch-enemy of the human family, we will now seek a scriptural answer to the following question. Is Satan the only one who can afflict the sons of men with sickness and disease? The Bible clearly furnishes the following answers

(1) That sickness can be inflicted by Satan upon saints and sinners alike under the permissive will of God

So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown. And he took him a potsherd to scrape himself withal, and he sat down among the ashes (Job ii 7, 8)

And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? (Luke xiii 16)

How God anointed Jesus of Nazareth with the Holy Ghost and with power who went about doing good, and healing all that were oppressed of the Devil, for God was with Him (Acts x 38).

(2) That saints and sinners alike can be afflicted with sickness by a direct act of God in the interests of justice or for the discipline of humanity

For the Lord will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two sideposts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon, and all the firstborn of cattle (Exod xii 23, 29)

And Jacob was left alone, and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And Jacob called the name of the place Peniel for I have seen God face to face, and my life is preserved (Gen xxxii 24, 25, 30)

And the angel answering said unto him, I am Gabriel, that stand in the presence of God, and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. And the people waited for Zacharias, and marvelled that he tarried so long in the temple. And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them and remained speechless (Luke i 19-22)

Rev T De Witt Talmage, preaching from Isaiah vii 20, said "God is so kind and loving that when it is necessary for Him to cut, He has to go to others for the sharp-edged weapon. 'In the same day shall the Lord shave with a razor that is hired, namely by them beyond the river, by the King of Assyria, the head, and the hair of the feet, and it shall also consume the beard.' God is love. God is pity. God is help. God is shelter. God is rescue. There are no sharp edges about Him, no thrusting points, no instruments of laceration. If you want balm for wounds, He has that. If you want salve for divine eyesight, He has that. But if there is sharp and cutting work to do which requires a razor, that He hires. God has nothing about Him that hurts, save when dire necessity demands, and then He has to go clear off to someone else to get the instrument."

(3) That saints and sinners alike can be afflicted with sickness and disease as a result of breaking moral laws, natural laws, disregarding the laws of hygiene, and becoming involved in all kinds of disasters and catastrophes to which this world is subject.

Fools because of their transgression and because of their iniquities, are afflicted. Their soul abhorreth all manner of meat, and they draw near unto the gates of death (Psalm ciii 17, 18)

Be not deceived. God is not mocked for whatsoever a man soweth, that shall he also reap (Gal vi 7)

Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess (Deut v 33)

The difference between the saint and the sinner is that the former can pray and believe for the protection of his loving heavenly Father from some of the effects of the first Adam's disobedience, and from the disorders and calamities that are taking place in the world.

Many are the afflictions of the righteous, but the Lord delivereth him out of them all (Psalm xxxiv 19)

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty (Psalm xc i 1).



The sinner outside of the divine will cannot expect to be protected, because he refuses to fall into line with the will of God. Yet in the sinner's case God lovingly lavishes blessings of all kinds upon him, oft-times saving him from disasters, and even healing him of his diseases with a view to leading him to repentance.

Who will have all men to be saved, and to come unto the knowledge of the truth (I Tim ii 4)

And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us (I John v 14)

Or despisest thou the riches of His goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? (Rom ii 4)

The book "Healing Rays," from which the above article is taken, can be obtained from the publishers at 3/6 (by post 4/-), or Edition de luxe 7/6 (by post 8/-) Elim Publishing Co., Ltd Park Crescent, Clapham Park, London, S W 4

## By His Stripes we are Healed

T. H.

THORO HARRIS

1 O the won-drous pow'r of a Sa-viour's love To the sin-ful and  
2 There in Pi-late's hall see the guilt-less One How the hearts of His  
3 He was courg'd that we might from pain be free, 'Tis a truth in the  
4 His a-ton-ing blood still a-voids to-day, For the king-dom be  
5 Turn a-way from sin, let the Christ come in, Bow the heart in con-  
6 Tell the suf-fring all it they now but call On His name whom the

sick re-veal'd! Ev-ry ling-ring pain Je-sus can re-move-Praise the  
foes were steel'd! How they pierc'd with thorn God's be-lov-ed Son! Praise the  
Word re-veal'd, Since the curse He bore He can health re-store, Praise the  
sav'd and seal'd, In the o-pen'd fount wash your stains a-way-Praise the  
tri-tion, yield To His might-y pow'r this ac-cept-ed hour-Praise the  
Fa-ther seal'd, Bo-dy, spi-rit, soul, ev-ry whit made whole, They will

CHORUS

(1-5) Lord, by His stripes we are healed } By His stripes we are  
(6) know by His stripes we are healed } By His stripes

heal'd, By His stripes we are heal'd, On His  
we are heal'd, By His stripes we are heal'd

guilt-less head A) our sins were laid, By His stripes we are heal'd  
By His stripes we are heal'd

## Bible Study Helps

### DAVID PRAISING GOD.

(Psalm cxxxviii, 1-3)

1. His determination to praise, "I will praise"
- 2 Object of his praise, "Thee"
- 3 How he praised, "With my whole heart"
- 4 Where he praised, "Toward Thy holy temple"
- 5 Causes of his praise
  - a His loving kindness
  - b His truth, His Word
  - c His answers to prayer
  - d His strength imparted—C 1

### LIFE'S INDICATOR

(Matthew xii, 33-37).

**Introduction:** In this portion of Scripture, Christ is seeking to press home to our hearts three great indisputable facts, namely

- I. **The Indisputable Evidence** (ver 33)
 

"For the tree is known by its fruit" (ver 33b)

  - 1 Christ's appeal to be consistent in our reasoning (ver 33a)
    - (a) Either combine good with good
    - (b) Or combine evil with evil
  - 2 The only true mode of judging trees and men is by fruits and actions (ver 33b)
 

Application The inner life and the outer life must correspond
- II. **The Indisputable Source** (vv 34, 35)
 

"For out of the abundance of the heart, the mouth speaketh" (ver 34b)

  - 1 Moral degenerates are void of moral discrimination (ver 34a)
  - 2 Two opposite facts (v 35)
    - (a) Good can only come out of the good
    - (b) Bad can only come out of the bad

Application Good cannot speak bad any more than bad can speak good
- III. **The Indisputable Reckoning** (vv 36, 37)
  - 1 All our words will have a future reaction upon us (ver 36)
  - 2 By good words men shall be justified (acquitted) (ver 37a)
  - 3 By bad words men shall be condemned (judged) (ver 37b)
 

Application Men sometimes forget that their destiny is determined by the words they speak

Conclusion In the light of these verses of Scripture, it behoves us all to diligently search our hearts, bridle our tongues and think twice before we speak—R W \ A

**"AS MANY AS TOUCHED HIM WERE MADE PERFECTLY WHOLE"**

# FAMILY ALTAR



## The Scripture Union Daily Portions Meditations by Pastor V S PRITCHARD

**Sunday, November 11th.** II Chronicles xxxv 1-4, 16-34

"The ark shall not be a burden upon your shoulders" (verse 3)

God takes the weight. The government is upon His shoulders. He is a covenant-keeping God. All our anxieties, all our cares we can bring to the Mercys seat and leave them there. Often in the past we have been careful and troubled about many things. In private, in home, business and Church life we have been afraid lest things were "going wrong," and have been tempted to "bear the ark." God wishes to teach us the lesson of His rest. When we come to the Mercys seat we must come not to wrestle, but to rest. To lose our burdens, not to shoulder them. True prayer and devotion should not be labour, but rest. We cannot bear God, He bears us. Our Father would lead us on into the place where all labour, wrestling, struggling in prayer has yielded to the sweet, restful confidence which His glory imparts to the opened eye of trust. The Blood-stained Mercys seat re-echoes the cry, "It is finished." Rest!

**Monday, November 12th.** II Chronicles xxxvi 11-23

"The Lord God sent to them by His messengers, rising up betimes and sending, because He had compassion on His people and on His dwelling place" (verse 15)

The Lord God! What condescension to them! What a contrast! The Omnipotent going out of His way for the rebellious. How slow to righteous wrath. He willeth not the death of the sinner, but that all should turn unto Him and live. In loving motive He times His message and His messengers at such hours as should excite remark, and leave without excuse, those to whom He thus vouchsafes a signal mark of His compassion. He yearns over them in love. Hating their sin because of His holy nature, loving them still because of His Father heart. The heavenly angel choir praises and adores Him, but He "rises up," yearning for the lost love of those who in grace He still calls, "His people." O sinful heart taken up with other gods, wilt thou not heed the love-cry of thy Father God and turn to Him for life. O backslidden one, wilt thou not hearken to the longsuffering appeal of thy God and satisfy His heart by thy return to Him and His house?

**Tuesday, November 13th.** II Corinthians 1:1-4

"Who comforteth us in all our tribulation, that we may be able to comfort

them which are in any trouble, by the comfort wherewith we ourselves are comforted of God" (verse 4)

To the child of God nothing happens by chance, for "all things work together for good." In the world we do have tribulation, but Hallelujah! we have comfort! The comfort of God! God's ease, warmth, the reassuring pressure of the Everlasting Arms in all our tribulations. All! Yes, all! The little things that would bring the fret work to the brow. The great trials that would threaten to crush spirit, mind and body. The God of the sparrow, the God of the hills for my comfort. Oh glory to His name, for ever permitting us to have tribulation and thus to know His comfort. To know it so experimentally that we may be channels of comfort to those who are in any trouble. The supposedly cheerful slogans of the world fail to lift the troubled soul, but by grace we know the comfort of God.

**Wednesday, November 14th.** II Corinthians 1:12-24

"For all the promises of God in Him are Yea, and in Him Amen" (ver 20)

The Father honours those who honour His Son. The promises of God are manifold, mighty and miraculous. When we claim these promises by virtue of the finished work of our Saviour, the Son of God. God has an answering "Yes" and "So be it," to the claimant who pleads in the name of Jesus. Pardon for sin, the gift of eternal life, healing for the body, the promise of the Father, the blessed Holy Ghost. All these the Father must and will give in honour of His Son's name. We have no name or character of our own to plead. We realise our bankrupt state before God. We have no righteousness of our own. Before the bar of God's holiness we have no defence. But Jesus, bless His name, steps in as our Advocate. We plead His name, state our needs, saying, "for Jesus' sake," and God says the Amen!

**Thursday, November 15th.** II Corinthians 11:1-17

"Thanks be unto God which always causeth us to triumph in Christ" (verse 14)

Inasmuch as we abide in Christ, there will be continually ascending to God a grateful song of praise for a victorious life. Throughout the changeful experiences of this earthly pilgrimage we can enjoy the society of the triumphant, changeless Christ. Jesus triumphant along the line. Jesus triumphant, all Thy triumph's mine. Jesus is Victor! Hallelujah! The world, the flesh and the Devil are arrayed against the saints. The opposing forces of hell seek to overcome

God's children. But as we reckon on Jesus, we can turn a deaf ear to the clamour of strife and hear the Captain of our salvation in triumphant tones ringing His message of victory through spirit, mind and body, "Be of good cheer, I have overcome!"

**Friday, November 16th.** II Corinthians 11:1-18

"Who also hath made us able ministers of the new testament, not of the letter, but of the spirit, for the letter killeth, but the spirit giveth life" (verse 6)

The reiteration of the mere letter of time-worn creeds has never, and never will bring life to the lost, healing to the sick and power to the faint. Unconsecrated, intellectual ability applied to the Word and things of God will never be constructive but destructive. The letter killeth. Modernism, Higher Criticism, Spiritism, Christian Science (falsely so-called), are offsprings of the pride of the letter. They are responsible for the spiritual death of many. The Word of God lies not in creeds and dogmas of men, but in a Person, the Christ who died for men. We must all come to Golgotha, the place of a skull. Where self-opinionated ideas about the letter of the Word are lost. Then when realising our emptiness and foolishness, we shall hear the Word Himself say unto us, "The words that I speak unto you, they are spirit and they are life." Quicken us, O Lord, by Thy Word!

**Saturday, November 17th.** II Corinthians 14:1-18

"For God hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ" (verse 6)

How blessed to be able by grace to say, "God hath shined in our hearts." We have a testimony. Upon our sin-darkened hearts, chaotic and formless, was shed abroad the Light of the World, Jesus! Blessed be His holy name! Hallelujah for the Cross! For it was at Calvary that the light shone into our hearts. "At the Cross, at the Cross where I first saw the light." The glory light of God's own love for the lost. There upon my heart arose the blessed Sun of Righteousness with healing in His wings. His rising brought life, abundant life! By the warmth of His rays He brings forth the fruit of the Spirit. O puny man of earth, be still. Realise that thou canst of thyself do nothing. But as the Light of the World doth shine upon thee, all within thee shall be called into place, shall blossom and bring forth at His behest, to His glory.

### ANONYMOUS GIFTS.

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Is any sick among you? let him call for the elders of the Church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up—James v 14, 15

**D**O you not love to plunge your hands deep into that casket of precious gems, the Bible, and watch the play of colours as sapphires of eternal truth, emeralds of undying hope, and flashing faith diamonds drip through your fingers?

There are divine healing diamonds there too, solitaires, like the faith of the centurion in the eighth of Matthew, that star of the first magnitude in the Gospel firmament, a faith that asked "the Word only," or the faith of the Syrophenician woman which surmounted every obstacle, burst through every barrier, and finally won from the lips of Jesus Himself the encomium "O woman, great is thy faith!"

Then there are clusters of divine healing diamonds in the Scriptures, some of which seem to surpass in radiant glory even the exquisite glory of the solitaires with which the Sacred Record is filled.

Such a cluster is found in the fifth chapter of Luke's Gospel, from the seventeenth verse to and including the twenty-sixth verse

"And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem, and the power of God was present to heal them

"And, behold, men brought in a bed a man which was

#### TAKEN WITH A PALSY:

and they sought means to bring him in, and to lay him before Him

"And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus

"And when He saw their faith, He said unto him, Man, thy sins are forgiven thee

"And the scribes and Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

"But when Jesus perceived their thoughts, He answering said unto them, What reason ye in your hearts?"

But He was wounded for our transgressions, He was bruised for our iniquities the chastisement of our peace was upon Him, and with His stripes we are healed—  
Isaiah liii 5

# A Cluster

A Divine

By Dr. LILI

"Whether is easier to say, Thy sins be forgiven thee, or to say Rise up and walk?"

"But that ye may know that the Son of Man hath power on earth to forgive sins (He said unto the sick of the palsy), I say unto thee, Arise, and take up thy couch, and go into thy house

"And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God

"And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to-day"

*He healeth me, O bless His Name!  
I want to spread abroad His fame,  
From dread disease He sets me free,  
The Lord my Healer, strong is He*

*He healeth me, my simple faith  
Believes the word that Jesus saith  
And takes the place of ardent hope,  
Believes the Lord will raise me up*

Here we have a splendid cluster! A magnificent group of five great blazing gems, faith diamonds, in one setting

Doubtless you are aware of the custom of placing diamonds against a background of black onyx, or to wear them over black velvet to bring out their radiant beauty. Here this cluster of faith diamonds is surrounded by the blackest, most determined, most persistent unbelief. Perhaps we may call it some of the most systematic unbelief recorded in the New Testament

It is not only individual unbelief, but corporate unbelief, official unbelief, national unbelief, for this miracle took place at what was evidently a regular convention, a concerted gathering, at which were present Pharisees, the acknowledged spiritual leaders of the Jewish people, deeply esteemed and revered by them, and doctors of law were there, men versed in the Scriptures and unhesitatingly

# Diamonds

ng Sermon  
YEOMANS

accepted as authorities in all matters relating thereto, assembled from every town of Galilee, Judæa, and Jerusalem.

There can be no shadow of a doubt that they had assembled for the express purpose of investigating the claims of Jesus, as the Expected One, the promised Messiah, the Deliverer who was to come out of Zion

To investigate? Nay, they came to carp and criticise! To criticise God incarnate, Emmanuel, God with us!

And the sacred record adds, "And the power of

*He healeth me, I touch for cure  
The border of His garment pure,  
And virtue through my being flows,  
A healing balm for nature's woes*

*He healeth me, O oft I sought  
This healing power but found it not,  
But now I trust with all my soul,  
And now thro' faith He makes me whole*

the Lord was present to heal them!"  
What marvellous grace!

Grace, grace, marvellous grace,  
Grace that will pardon and cleanse within  
Grace, grace, infinite grace!  
Grace that is greater than all my sin

The power of the Lord was present for the express purpose of healing those carpers and criticsers. And it was not God's fault that they were not healed every one

Remember that there is never a person who comes to a divine healing meeting, no matter how sick, nor even how sinful he may be, but that the power of the Lord is present to heal him, and God wants to heal him. Even if he is carping and criticising, God wants to bring him to repentance and faith that he may be healed

Jesus healed all who were oppressed of the Devil for God was with Him

We read that these magnates, Pharisees and doctors of the law filled the house where Jesus was teaching so that there was no room for real seekers. There they sat, occupying every inch of available space, listening with ears that were deaf to the divine power of the message, gazing with eyes blinded by Satan, lest the glorious light of the gospel should shine into their darkened hearts. Refusing life themselves, they blocked the entrance so that those who desired to enter could not find any way whereby they might press to the feet of Jesus

Alas! There are persons who are deemed

## SPIRITUAL LEADERS

who are doing that very thing to-day, but thank God, faith is dauntless, and refuses to turn back though a whole college of theologians tries to bar the portal against her

Into this darkness flashes that glorious cluster of faith diamonds of the first water, the man borne of four, five wells of light of purest rays serene "You say five? I had supposed it was four only. Did the sick man exercise faith? If so, in what way?" someone may ask

Why, by letting them carry him, a helpless, paralysed wretch, into a struggling mass of humanity. That took faith, heroic faith. It is hazardous to enter a milling mob like that if you are possessed of all your powers of body and mind, but to be thrust into it, an inert mass of impotence, requires faith

And when they found that they could not, try as hard as they might, force their helpless charge through the press, did he whimper, "Take me home, boys. You should never have brought me. I only hope to reach my home alive. It does not look much like it now."

No, he had faith. Faith does not know how to whine and whimper and give up

Do you remember when Elijah was praying for rain on the summit of Mount Carmel, and sent his servant to see if there was any sign of a cloud rising over the sea, and the servant came back with the despairing message, "There is nothing?"

And Elijah said "Go again," and he returned with the same  
(continued on page 716)

*When the even was come, they brought unto Him many that were possessed with devils and He cast out the spirits with His Word, and healed all that were sick —Matt viii 16*

*And as ye go, preach, saying, 'The kingdom of heaven is at hand' Heal the sick, cleanse the lepers, raise the dead, cast out devils freely ye have received, freely give —Matt x 7, 8*



## Armistice.

SIXTEEN years ago the Great War came to an end, those fearful four years of unprecedented conflict and carnage terminated in triumph for the Allies. But at what a frightful cost, millions of precious lives were swallowed up in the world-wide vortex. We shudder at the remembrance of what seems to-day like a horrible phantasm of the past. And yet the clouds of war still hang threateningly over Europe. Nations are still to be found in the mood for international murder. Surely at this time when so many thoughts are turning back to that historic hour in 1918, it is fitting that the Lord's people should be found lifting their hearts in earnest and united supplication that peace may prevail among the nations. The world of to-day is faced with a common peril—the plague of unleashed passions, which, once let loose, will again convert Europe into a shambles. Let the people of God at this time put up that most powerful of all preventatives—a barrage of Holy Ghost prayer, through which the war fiends will find difficulty in breaking.

## LATE NEWS.

### REVIVAL IN MANCHESTER

Great Free-Trade Hall Besieged Stirring Scenes on Piccadilly Theatre Stage Over 1,000 Souls Saved Miracles of Healing

THE LORD IS CONFIRMING HIS WORD WITH SIGNS AND WONDERS AT PRINCIPAL GEORGE JEFFREYS' GREAT MANCHESTER CITY CAMPAIGN. RIGHT IN THE HEART OF THIS NORTHERN METROPOLIS THE WORD IS GOING FORTH AS A SHARP TWO-EDGED SWORD AND THE SPOIL FROM THE ENEMY'S CAMP IS CAUSING GREAT REJOICING AMONGST THE SAINTS. AMAZING SCENES OF FOURSQUARE REVIVALISM ARE BEING WITNESSED. THE GREAT FREE TRADE HALL HAS BEEN LITERALLY BESIEGED, PEOPLE PACKING PLATFORM, ARENA, GALLERY, AND BOXES, WITH CROWDS STANDING AT THE BACK; YET HUNDREDS WERE TURNED AWAY UNABLE TO GAIN ADMISSION. THE STAGE OF THE PICCADILLY THEATRE HAS BECOME THE SCENE OF REAL LIVING PICTURES—NOT THE OUTCOME OF THE ART OF PHOTOGRAPHY, BUT OF THE POWER OF GOD, INSTANTANEOUS AS WELL AS GRADUAL HEALINGS ARE BEING WITNESSED. TRULY THE ACTS OF THE APOSTLES ARE BEING REPEATED. TESTIMONIES AS FOLLOWS ARE GIVEN BY DIFFERENT PEOPLE—IMMEDIATE AND COMPLETE DELIVERANCE FROM A TUMOUR ON THE BRAIN; THE QUICKENING AND HEALING OF PARALYSED LIMBS; SOME WHO HAVE BEEN CRIPPLED AND HELPLESS FOR YEARS HAVE TESTIFIED TO THEIR DELIVERANCE THROUGH CHRIST FROM BLOOD PRESSURE, INSOMNIA, RHEUMATOID ARTHRITIS, HEAD NOISES, ABSCESSSES, AND GROWTHS. OVER ONE THOUSAND SOULS HAVE BEEN SAVED, AND THE REVIVAL FIRE IS SPREADING TO THE DISTRICTS AROUND. PRAY ON FOR THE PRINCIPAL AND REVIVAL PARTY. GOD IS MOVING MIGHTILY

## Whispers from Within the Veil.

### Heart Harmony

By Pastor C. C. W. Boulton

"Being welded together in love"—Colossians 11:2

O make this heart of mine so one with Thee  
That other souls shall long to share Love's harmony

Union of human hearts may be termed the goal of the gospel as far as the Christian Church is concerned. And yet this goal is continually imperilled by exposure to the blighting breath of a thousand things which are let loose upon the fellowship of the faithful. Direct and indirect attacks are constantly being launched upon those who seek to tread the path of harmony. Many and various are the methods adopted to prevent discord and the resultant dissolution of fellowship. Well defined bounds are set within which believers are exhorted and expected to live and move and have their being. The denominational horizon of experience is painted in glowing colours, beyond which no eye must travel and no foot must rest. But often it is the horizon that provokes to quest and conquest. It is the splendid limit that arouses spiritual desire. To go beyond the prescribed bounds is regarded as a revolutionary violation of the principles of fellowship. And thus the prohibition defeats the very end in view; instead of acting as a preventive it actually constitutes a challenge to the healthy and vigorous soul.

In the passage before us we have a picture of union in its highest, purest and most enduring form—"Welded!" This is at once suggestive of the presence of fire. Ere real union is possible the hard unyielding, unconquered spirit needs the softening, subduing power of the Divine Fire to render it ready for fusion. We may try in vain to weld metal untouched by fire. Hammer it as you will it remains resistant to the blows. Yet we know that the action of the fire will produce that very effect which we seek to achieve.

Like Him who trod the winepress way,  
So may I choose the Cross away,  
Thus Love's pure sacrificial flame,  
Shall end for aye all selfish aim

What fire burns with fiercer flame than that of Love? Many waters cannot quench this holy, heaven-born power. Love can withstand the strain of many an influence before which other things would be utterly overwhelmed. Love is prepared to go to far greater lengths of sacrifice and deeper depths of surrender than any other power in maintaining the unity of the Spirit. It counts no price too heavy in order to reach this God-given goal.

Blessed Master, remove from my nature aught that would render me unchangeable. Let the fire purge my spirit from all that makes for discord or disunity. Take away all trace of selfish imperiousness and impulsiveness. Grant that I may display the disposition of the Lamb. Burn Thy way through this life of mine until I become as the molten metal flowing into the mould of Thy perfect thought. Let me follow Thee—

"Whose love has set my heart afire"

# The Resurrection Life

and How to Live It

By HENRY PROCTOR, F.R.S.L.

IT is not only the highest privilege, but the bounden duty of every Christian to live *now* the resurrection life, just as Paul, the pattern Christian lived it (I Tim 1:16) for when we read the account of his sufferings, we see that it is true that he had the sentence of death in himself so that he could trust only in God who raises the dead (II Cor 1:9) For in Asia he says "We were excessively loaded beyond our power so much so that we despaired even of life" (verse 8) To trust only in the resurrection became the daily habit of his life, and we should follow him in this by "always carrying about in our bodies the dying [or putting to death] of Jesus, so that in our bodies the life of Jesus also may be manifest" (II Cor 1:10) Moffatt has it "May come out in my body within my mortal flesh"

We must regard ourselves as already dead "Your body is dead For you *have* died, and your life is hidden with Christ in God" (Col 3:3) "On the other hand, if Christ is within you, though the body is a dead thing owing to Adam's sin, the spirit is living as the result of righteousness. And if the Spirit of Him who raised Jesus from the dead dwells within you, then He who raised Jesus from the dead will also make your mortal bodies live by His indwelling Spirit in your lives" (Rom 8:10, 11, Moffatt) Ferrar Fenton has, "Will revive your deadened bodies by His indwelling Spirit," and Weymouth, "He who raised Christ from the dead, will give life also to your mortal bodies, through His Spirit dwelling in you" (verse 11) In every version the present tense is used, showing that the life of the resurrection,

## THE LIFE OF JESUS,

is to be in our mortal bodies now. It was Dr A B Simpson who said "When I took my eyes off myself, and fixed them on the Christ in me, I found that I had in me a flood of life which swept all disease away" As day by day, we lose our lives, our own life ebbs out, but the resurrection life comes in to animate our bodies, for it is Christ in us living out His own resurrection life in our bodies, which we deliver up day by day to death in order that the life of Jesus may be manifested in our bodies, even in our mortal flesh (II Cor 1:11)

Thus the life of the Overcomer within will always be swallowing up death in victory. The life we live will no longer be our own but *His* resurrection life, for it is no longer I that live, but Christ lives in me (Gal 2:20) It is only to our own lives that sin and sickness are possible, but as far as I abide or remain within Him and He remains and abides within me, so far am I immune from sin and sickness (I John 3:6) If the Overcomer of sin and sickness and of death itself over whom death has no dominion, for He has destroyed death, has possession of our

bodies, and His life is manifest in them, we must to that extent be free from pain and sickness, for death is impossible to

## HIS RESURRECTION LIFE

"Death has no longer any power over Him" (Rom vi 9)

The experience of the Apostle Paul is the highest that we read of in the Bible. Few indeed have understood the meaning of always carrying about in our bodies the dying of Jesus. It is not a mere matter of faith, but of experience, like that related by Mrs W M Martin, in a booklet on *Divine Healing and the Faith of God*, as follows "As I prayed and waited in silence before the Lord He said, 'Will you lay down your own life once and for all, and be as one dead, and only live in Mine?' He showed me that it I did so it would be a life constantly coming out of death, and not my own natural life any more. It would be really the resurrection life of Jesus. I thought I had been living that life, both physically and spiritually, but He told me no. I had still been alive, I had never really gone down into death, so could not possibly live in resurrection life. I had come to what someone called 'the death side of divine healing' So by His grace and mighty power I sank right away into Himself. The agony of that hour will never be forgotten. But again Jesus was Victor, and the Spirit of Him who raised up Jesus from the dead, quickened and revived this mortal body, and said, 'From henceforth you are nothing, and you have nothing in yourself, but all that I have is thine. A dead person has no life for anything, no strength, no love, no hope, no faith, but Mine is thine, and you need no other. This is the life hidden with Christ in God'"

The time has come when

## SATAN IS CONTENDING

for the bodies of God's people, not merely to make them sick, but to destroy them, his purpose being to prevent living saints remaining upon the earth to be caught up to meet Christ in the air. But glory to Jesus some will go all the way with Him and will have the faith of God for translation.

The faith of God is creative. He speaks and it stands fast, He commands and it is done. Jesus said "Have the faith of God" (Mark 11:22, marg.) What is the faith of God? God has faith in Himself, because there is none greater. He has faith in His own Word, faith in His own power. If He could for one moment lose that faith the whole universe would be in chaos.

Jesus lived in this faith. His word and touch created health and life and banished all diseases (Matt 8:17), and to-day He still upholds the universe by the word of His power (Heb 1:3) It is to those

(Continued on page 716)

## An Urgent Call to Prayer

**G**OD is offering to His people a gracious opportunity of helping Him in the harvesting of thousands of souls! Manchester is the city He has chosen in His divine favour to purge and purify with the cleansing fires of revival. Principal Jeffreys and his party are the divinely appointed instruments whom He is already using in bringing hundreds of souls to a definite knowledge of full salvation. Streams of healing-life are flowing from Calvary, and many have received full and complete deliverance in their bodies from grievous diseases. But the revival is only in the early days yet! God is going to cleanse the social life, the theatre life, the Church life, the sports' life, the home life of this great northern city. Who of His people in all the Elim Churches will accept the divine challenge and come to the help of the Lord against the mighty? What a mighty battalion of praying warriors might God look down upon, upholding the arms of His servant Principal Jeffreys, of God's people so signally blessed, so wonderfully enriched by His servant in his campaigns all up and down the land if they would only stand by their leader now in the fight. Prayer, persistent prayer, prevailing prayer

from the host of the redeemed in our Churches will bring triumphant victory to the campaign in Manchester. Are we going to let the Principal and his party stand alone, unaided in the fight? God forbid is the solemn response from every single *Evangel* reader. We will sacrifice our time, our talents, our lives, just as much in prayer for the revival in Manchester as His servants are doing who are labouring unsparingly and unselfishly for the salvation of that great city. Amen.

### The Resurrection Life

(Continued from page 715)

who are living this resurrection life that He can say, "Out of you shall flow rivers of living water, even as they flow out of Me, and the works that I have done shall ye do also, and even greater works than these, because ye love Me and keep My words and My Father will love you, and we will come unto you and make our home with you." "The power of the Highest shall overshadow you, the whole Trinity will be a wall of fire round about you, there shall no evil befall you, and whatever you do shall prosper."

### A CLUSTER OF DIAMONDS (continued from p. 713)

discouraging message and received the same instruction again and again, and again and again, until seven times, when the cloud no bigger than a man's hand appeared, and soon the rain fell in torrents. There can be no giving up with faith. God has promised.

I know an evangelist who had pulmonary tuberculosis so badly, that when he preached, and he would not give it up, he would have hemorrhages right on the platform. He would tell the people that God had promised him healing, and he was going to stay right with the promise.

And he did—singing, praying, and preaching. Some of the people believed God with him, and helped him to resist Satan. Many a time he filled his handkerchief with blood at the conclusion of his message, but God never fails the soul that trusts Him, and the hemorrhages became less frequent, and diminished in quantity, the cough stopped, and he came out of the testing a healed man. Later examinations by a specialist revealed no trace of disease.

That was eleven years ago, and he is in the work of the Lord to this day. He simply could not give up.

Now the fearless five of our message could not give up either, for theirs was a

#### FAITH THAT WOULD NOT SHRINK.

Real faith is guaranteed against shrinking though pressed by every foe. Under all circumstances "Faith is the victory that overcometh."

So they said to the paralysed man, "We are going to hoist you up the side of the house." And he replied, "I don't care what you do with me so long as you lay me at the feet of Jesus."

Nothing could stop the fearless five, and so they tore up the roof, and down through the opening went

the paralytic, and filled with indignation, the dignified rabbi beheld this ignorant man, unversed in the law of Moses, actually about to tumble on their reverend heads. To avert such a catastrophe they hurriedly betook themselves out of the way, and, firmly supported by the quartette above, the helpless sufferer was gently deposited at Jesus' feet.

You know what happened there. No one ever perished there. It is the only absolutely safe place in the universe.

I know a place where sins are washed away,  
I know a place where night is turned to day,  
Burdens are lifted, blind eyes made to see—

And that place is at the feet of Jesus.

When Jesus saw their faith He said unto the man, "Man, thy sins are forgiven thee." And when the scribes and Pharisees reasoned within themselves He said, "That ye may know that

#### THE SON OF MAN

hath power upon earth to forgive sins (He said unto the sick of the palsy), I say unto thee, Arise, and take up thy couch, and go into thine house.

"And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

"And they were all amazed, and they glorified God, and were filled with fear" (instead of faith) and although the Lord Jesus performed this mighty miracle expressly that they might know that divine power was working in their midst, and available for each and every one who needed it, there was only one healing, that of the "man borne of four," the central gem of the cluster of divine healing diamonds.

What an awful price is paid for unbelief! And what glorious riches are theirs who dare to believe!

## Two Remarkable Healings

in Principal George Jeffreys' Campaigns

PRaise be to our blessed Lord who is the same yesterday, to-day, and for ever. I suffered for fifteen years with consumption of the brain. I lost the power of my legs. I also suffered with sleeplessness and did not know what it was to sleep, my mind was in such a state I could not be left alone. The doctors who attended me were very kind and did all they could for me. In November, 1931, one day my husband had to be sent for from his work, for I was dying, and the women who lays people out was also sent for. They thought I would not last the day. My sister came in during the afternoon to see if I was alive. She said to me, "There is hope for you, a man has come to Nottingham, and he is healing the sick. The lame are walking. Would you like to go to the meeting?" I said, "How can I?" Then she answered,

"A lady will take you in her car." They wrapped me in rugs and carried me downstairs. I don't know how they got me down or how they got me to the Temple. The meetings were held in the Nottingham City Temple, where Principal George Jeffreys was conducting a Revival and Healing Campaign. At the end of the service I was prayed for and anointed with oil. I had a touch of healing, but was not completely healed. The Principal prayed for me again and I walked out of the Temple myself. The next day I cooked my own dinner. When my two children came home from school they were so delighted to see me they ran out to the street shouting, "Mother cooked the dinner by herself." Praise the Lord I am healed and am able to do my own work.—MRS KING (Nottingham)

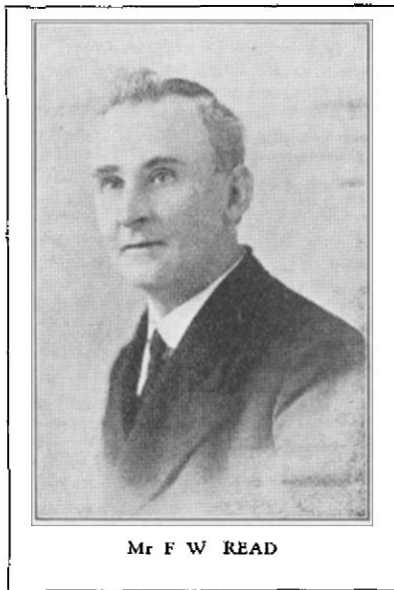


Mrs KING

It is to the glory of God and that other sufferers may know, that Christ the Great Healer lives, and is still in these days performing the miraculous in abject and hopeless cases like my own, that I bear witness to His healing power.

I suffered for years with trouble in the lower bowel. Every few days I was seized with terrible pain and sickness and was several days before I could take any food. I no sooner recovered from one attack than I commenced with another and was so prostrated at times, that I was never expected to recover. The doctors did all they could for me but could not diagnose my case.

Ultimately I saw a specialist who had me X-rayed. His verdict was a big operation to take away a portion of the bowel, but he dare not under-



Mr F W READ

take it, the risk being too great and the hope of success too slender.

In 1928 I heard that Principal George Jeffreys was at Leeds, and went to hear him. As soon as I entered Salem Chapel I felt something was going to take place, and when he prayed for me and anointed me with oil, the power of God came upon me. I heard the Principal say, "Someone hold this man," and they placed me on my back inside the communion rail. I was there about twenty minutes; when I came to myself, the Great Healer had passed by. I was alone, but He had touched me. I was made whole. How can I help but love Him. He has healing for everything, even sin when it is brought to Him.—MR F W READ (Manchester)





## Moving on with God—Enlarging Borders

### BAPTISMS AT BRIGHTON.

#### Steady stream of souls.

**Brighton** (Pastor J. Smith) The power of God is still manifest in the work at Brighton, the healing power of the Lord is still being realised among God's children. He still can pour out the Holy Spirit. Souls continue to find their way into the fold. Pastor J. Smith has recently been opening up the Word of God along prophetic lines.



Pastor J. Smith.

The singing of the London Crusader Choir on a recent Sunday evening was also much appreciated. On a recent Thursday a baptismal service was held in the Tabernacle.

Pastor Channon of London preached a moving and convincing message on Believers' Baptism, after which Pastor Smith immersed eighteen candidates, each one receiving a promise from God's Word. Following an appeal for further candidates for baptism, nine believers decided to follow the Lord at the next service. Praise God for the obvious desire of so many to go on with the Lord.

### ANSWERED PRAYER.

#### Steady progress

**Maldon** (Evangelist H. Jeffery) Under the leadership of the local Pastor, the work in Maldon is progressing steadily. God has answered prayers on behalf of the unsaved. During the past few weeks, several have accepted Christ as their Saviour.

On a recent Sunday the Ilford Quintet paid Maldon a visit. They conducted the meetings throughout the day, and their messages in word and song, as well as the instrumental accompaniments, were much appreciated by large congregations.

### GRACIOUS CONVENTION GATHERINGS

#### Stimulating times.

**Huddersfield** (Pastor W. L. Taylor) The third annual Honley Feast Convention in the church here proved a season of great blessing and joy. Each year the convention has been held in a different building made necessary through the inconvenience of hired halls, but this year all the services were convened in

the beautiful Elim Tabernacle, recently opened by Principal George Jeffreys.

Pastors Thorne (Grimsby), McAvo (Glossop), Miles (Leeds), and Knight (Barnsley) were welcome visiting preachers, and many new avenues of thought were opened up to the minds of the gathered congregations as well as many of the old truths so well-known and loved, revived. The final service of the series was a baptismal service, the failure to arrive of the portable baptistry which was being lent for the occasion caused no little anxiety, but the resident minister (Pastor W. Leslie Taylor) improvised, at a few hours' notice, a very "genious" baptistry from a large tarpaulin sheet supported on a wooden structure and in this twelve believers were immersed.

The unanimous opinion was that this last season of blessed convocation has in every manner possible outshone its predecessors, and proved a great stimulus to the winter's work of aggressive evangelism.

### EIGHT YEARS OF BLESSING.

#### Anniversary baptismal service.

**Springbourne, Bournemouth** (Pastor J. T. Bradley) Some of the remarks made at the opening of the Church here eight years ago which predicted a speedy evaporation of the enthusiasm then manifest, find complete contradiction in the present work which is going on. Recently the anniversary of the opening of the Church was celebrated, a baptismal service being held, when twenty-seven believers identified themselves with their Lord in death and resurrection into newness of life. Several of these were from Winton, Wimborne, and Broadstone. Evangelist Packer from Winton preached an appropriate message on Obedience, a message well fitted to the occasion and which brought blessing to all. Each candidate was given a promise from the Word of God by the local pastor who afterwards baptised them.

The services held on a recent Sunday will long stand out in the memory of the Church. The message given in the morning by the Pastor, who told us that the message he had prepared for that service he had to lay on one side, and preach that which he felt the Lord had just given him, was listened to with great delight and spiritual profit. In the evening two backsliders and one soul came to the Lord and afterwards the right hand of fellowship was given to eleven new members. Mention should be made of the ministry of several visitors which proved exceedingly profitable. On one Sunday morning seven Elim

ministers were on the platform, and the Pastor very quickly arranged a "convention" which was a blessing to all.

Information has just come to hand of a sister being healed of rheumatism as she was baptised, and of one soul saved last Sunday and a backslider restored. Praise God for what has been done, and for the greater things to come.

### ENCOURAGING SIGNS

#### Stirring appeals.

**Cowes, Isle of Wight.** The blessing of the Lord has recently been resting upon the work here. Prayer for revival has been going on for some time, and now there are evident signs that the answer from on high is coming. Evangelist Chuter's stirring ministry has melted many hearts and provoked the Lord's people to labour more diligently for Him in the coming days. Miss Holman's recent visit and her message in song has brought no little inspiration to the work here.

### SPECIAL SERVICES.

#### Heart-searching ministry.

**Abertyswg.** During the recent special services at this Church the Lord has been pleased to refresh His people. The ministry of the Word has been given by Pastors W. Hill and W. J. Patterson. In spite of inclement weather the meetings were splendidly attended. The messages to believers, covering many most precious phases of truth, led God's people out in worship and praise. On the Sunday evening a glorious gospel address was given by Pastor Patterson, followed by another telling message from Pastor Hill. One soul surrendered to Christ in this service. This series of special services proved the best yet enjoyed in this Church.

## A Sermon in a Sentence

Discipleship always involves discipline

~ ~ ~

Faith means thinking rightly about God

~ ~ ~

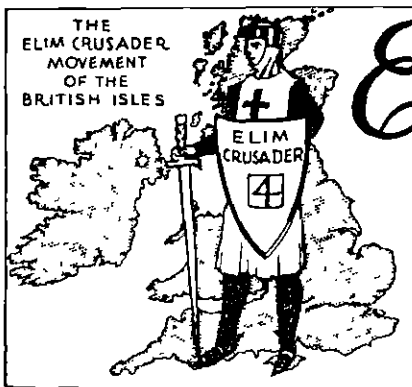
He gains much who learns by his losses

~ ~ ~

Wisdom begins with willingness to be taught

~ ~ ~

Difficulty has a fascination for courageous hearts



# Elim Crusader Page

MOTTO

GOD'S BEST FOR US — OUR BEST FOR GOD.

## United Crusaders at Kensington Temple

By Russell J Frewin

What a revelation Dean Inge, Dr Barnes and other Modernist Churchmen would have had, had they been at the Crusader Rally last Saturday! Hundreds of young people singing softly and prayerfully, "Steal away to Jesus"

It was the first of what is expected to be a series of Crusader Rallies through the winter months

Pastor J McWhirter, Crusader President, in his inimitable manner, piloted the meeting, supported by the Dean of the College, Pastor P N Corry, Captain and Mrs Hardy, and our old friend, Mr John Leech, K C

Once more that great and mighty challenge rang through Kensington Temple, as these born again young people sang "Stand up for Jesus," that the Cross shall not suffer loss

It was thrilling as the very rafters of the lofty roof seemed to echo back the cry, "From victory unto victory!"

If Satan trembles at the weakest saint upon his knees, then I fail to comprehend his condition before such a barrage of intention, as came from these hearty young followers of the Christ of Calvary

Mr David Vanstone led us to the throne of grace, whilst he besought, I could hear all around me the soft but definitely earnest prayers of Crusaders

Is it not beautiful to realise that young people in their 'teens and twenties love to talk to God and seek His blessing

Pastor McWhirter then welcomed Mr John Leech, and Captain and Mrs Hardy Mr McWhirter then took a splendid responsive reading of Psalm xix, with the congregation, the magnitude of which reminded me of one such, taken by our beloved Principal in the Albert Hall two years ago

The London Crusader Choir, which was present, sang with beautiful, deep, and appealing harmony, "O taste and see," a fine composition based on the 34th Psalm

Unfortunately space does not permit for a detailed report of the talks by Mr Leech and Captain Hardy, and never before have I regretted not having acquired the art of shorthand, for both were really classics

Captain Hardy eulogised our calling as "Soldiers of the Cross," and exhorted all to be sure of the armour we were

using, especially our Sword, the Bible, the Book supreme

He said he was so convinced of its truth and power that he would always stand for it

Compared with the average book, said Captain Hardy, the Bible had survived persecutions for centuries marvellously

Mrs Hardy's solos were enjoyed immensely, especially the rendering of "How lovely are Thy dwellings"

Once more we were blessed to have the deep sincerity of Mr Leech as he spoke of a fine subject, Companionship

The thing we cherish most in this life said Mr Leech, was companionship

Solitary confinement was the worst punishment anybody could have, and yet, he added, many go into eternity without a companion

Jesus was the all-unchanging Companion, our Friend, our Comrade, and One who really does stick by you always

To write of all the emotions one felt at this momentous gathering would fill this week's "Evangel," over and over again

All through there was a tremendous appeal

It seemed leading up to a beautiful climax when, led by the London Crusader Choir, everyone—who could—sang

All my days and all my hours" until the very atmosphere was charged with the heart-searching Holy Spirit

No wonder we saw the glorious result of twelve hands raised

These were very much indeed "mighty-moments"

And the end is not yet, praise the Lord

## SOUTH COAST RALLY

in the

### BRIGHTON TABERNACLE

Wednesday, 21st November

at 7 30 p m

Speakers include

Pastor E J PHILLIPS

(Secretary General and Crusader Commissioner)

Convener

Pastor DOUGLAS B GRAY

(Chief Secretary)

FURTHER DETAILS LATER

## Sheffield's Top Note of Praise

Sheffield Summer open-air campaigning having ended, we now resume activities indoors, and if our first indoor of the winter season is any criterion then the future is indeed very bright

Pastor Farlow spoke to the Crusaders on the Baptism of the Holy Spirit, the Fruits, and the Gifts Bless the Lord,

truly a miraculous, supernatural Christ is ours

All with one accord acclaimed this as a wonderful meeting and message

The attendance was very good, and augurs well for the future A number of Crusaders received their certificate of membership to our ever-increasing Elim family, the meeting closing on the ton-note of praise To Him we ascribe all honour, power and glory, praying His richest blessing on every endeavour on His behalf for the extension of the Kingdom—H F

## Glasgow Crusader Week

By a Crusader

The success that crowned our Crusader Week venture was a fitting reward for the work that was done We approached about a hundred shopkeepers to allow us to place window bills in their shops Absentees were visited. Banners were printed We had solos, duets, choir pieces, and musical items to practise There was a programme to prepare, sermons to make and a dialogue to arrange, and other forms of activity among the Crusaders were going on months before the first meeting Not until twelve o'clock on Monday night was everything ready for that first meeting but when we looked at the banners stretched across the sides of the gallery and the front of the pulpit we felt the labour to be worthwhile

When the first meeting commenced there were a few hearts beating a little quicker than usual, whether from excitement or nervousness I cannot say However when the Crusaders had sung "Hosanna" and a beautiful rendering of "My task" was over the inward tremors had vanished and exultation was beginning to creep warmly over our souls

We felt that we must make this meeting a success for the congregation was double the number that generally gathers to a mid-week meeting These people made us feel our responsibility to do our best to convince them all that Christ is a reality, for that was the purpose of our Crusader Week

As each item was rendered we could see the tide of blessing rising higher and already we realised that these people would come back to the other meetings if they got a chance

The sermon on the word "Crusader" was inspiring and the people now will know what we are and who we are After a mandolin duet and medley of Elim choruses in which the congregation joined heartily the Crusaders closed the meeting with "Make His praise glorious" We had all enjoyed that first opportunity of witnessing

At the next meeting a large congregation gathered in spite of the wet weather I noticed how well the banners looked

against the rich dark background of the gallery front and the texts are challenging. The National Crusader motto, "God's best for us—our best for God," stood out strikingly across the front of the pulpit, while across the back of the pulpit were the words, "The love of Christ constraineth us." The truth of this latter was fully emphasised as each item of the programme was given with a sincerity and fervency that could not be resisted. The dialogue between two Crusaders in the pulpit who were preaching on "Youth and Christ," and two Crusaders in the congregation was the means of emphasising the challenging truths of the subject. It was an evening of testimony and song. The violin and cello duet and medley of choruses was sweet. I noticed with astonishment that the hands of the clock pointed to 9.45 as the Crusaders closed another meeting with "Good News."

After the Thursday meeting some of the Crusaders prophesied a crowded gathering on the Sunday evening. Their faith and enthusiasm was remarkable in view of the fact that the venture was a new one. True to the forecast of these prophets however on Sunday evening the Temple was crowded. I believe the news of this challenge of youth had spread since the successful first night.

The great crowd was responsible for a slight return of the first-night-feeling amongst most of the Crusaders, but it vanished as the opening choir piece, "Keep in step all the time" was sung. As the evening went on four Crusaders made their way without the least sign

of confusion up to the pulpit and, while three of them sat down, one sister began to speak for about five minutes and we were thrilled with a point blank clear ringing testimony. A brother rose as she sat down and spoke with such conviction and force that involuntarily many of us aubly responded to some of the things he said. One after another four sisters and four brothers kept up these bombshell testimonies, with a quartet dividing them into two sets of four. These testimonies moved us to the depth

of our souls and many of the congregation also were blessed by them for we could hear the praises of God being loudly spoken in different parts of the hall. Two brothers led the congregation in Elim choruses on their piano accordions just after these testimonies, and the people joined in with fervour. This meeting closed with the Crusaders singing "Come we 'neath the shrouded skies," and I think that song was the best of the Crusader Week. The chorus "Up from the grave He arose" rang out with power and feeling and the faces of many of the Crusaders glowed with the glory of abundant life as they sang. Souls were saved that night. The whole Crusader Week has demonstrated that Christ is a reality that satisfies youth.

### Leyton's Special Effort

The Lord has greatly blessed the Crusader meetings here, since meeting in our new hall. More young people have joined our fellowship and our numbers are greatly increasing. Praise the Lord! Recently the Islington Crusaders visited us. We all thoroughly enjoyed their service. It being an open meeting, quite a large number came to support them in their endeavour for Christ. Their messages in word and in song were an inspiration to us. We praise God for the continual blessings in our meetings week by week. "For all the Lord has done for me, I never will cease to praise Him." This is the cry of all our hearts. We are looking forward in the future with greater expectancy, and for a real forward move in this part of God's vineyard.

## East London Rally

in the  
Elim Tabernacle, East Ham  
Saturday, 1st December  
at 7.30 p.m.

Speakers include

**Evangelist David Vanstone**  
(Seaside and Village Evangelist)

and

**Mr. E. W. Pearson**  
(Chief Officer, H.M. Prisons)  
who will speak on his experiences

Special visit of the

**Letchworth Crusader Choir**  
and the

**Vanstone Family Trio**  
in Music and Song Items

## George Muller's Conversion

ON 10th March, 1898, George Muller, "the orphan's friend," departed to be with Christ at Ashley Down, Bristol. He had served God for more than seventy years, and was at the time of his decease in his ninety-third year. The five large orphan houses on Ashley Down, with their seventeen hundred to eighteen hundred boys and girls, proves that God answers prayer now as He did in apostolic times. Neither Mr Muller nor Mr Wright, his colleague, asked any human being for money to sustain and carry on the work. They took everything to God in prayer, and took God into everything, and though at times their faith was sorely tried, in His own way and in His own time the God of the fatherless supplied their needs.

Mr Muller was a Prussian by birth. When a student at the University of Halle he was careless and unconcerned about spiritual matters. Although he was studying with the object of becoming a clergyman of the Established Church, he knew nothing whatever of the saving power of the gospel. His conversion came about as follows. Through attending meetings in a private house in Halle, conducted by a devoted Christian, he became deeply interested and impressed with what he saw and heard. The simple believers that he came in contact with at these services had something which he did not possess. He longed for rest and peace to his troubled spirit, but was ignorant how it was to be obtained. He knew of no one who professed to be saved through faith in Christ's blood. Things must have been

at a low ebb spiritually. I had no Bible and had not read it for years," he said. "I went to church but seldom, but from custom took the Lord's Supper twice a year. I had never heard the gospel preached up to the beginning of November, 1825"—the month of his conversion. "I had never met with a person who told me that he meant by the help of God to live according to the Scriptures. In short, I had not the least idea that there were any persons really different from myself except in degree."

Such was his testimony. Yet there are multitudes like him they think that "born again" persons are only different in degree from themselves. Unsaved friend, hearken then to the words of Him who spake as never man spake. "Ye must be born again" (John iii 7). Moral, respectable, sincere, religious you may be, but you cannot see the kingdom of God unless you experience this great, this radical change.

Mr Muller returned to the house several times, and not long afterwards saw that Christ by His sacrificial death on Calvary had borne sin's penalty, and died that he might be eternally saved. Through believing on the Lord Jesus he became a new creature. The Word of God became his joy and delight, old companions were given up, and although ridiculed and laughed at by his fellow-students, he boldly witnessed for Christ.

"Behold the Lamb of God which taketh away the sin of the world" (John i 29). Look and live!—A M

# Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**C** Advertisements should arrive **MONDAY** mornings for the issue on sale the next week.

## SITUATION VACANT.

WANTED, Christian sister, ages 25 to 40, for night duties in small flat; living locally (Clapham or Wandsworth districts preferred). Apply, Mr. Jenkins, 47, Vardens Road, nr. Wandsworth Common, S.W.11. B1854

## SITUATION WANTED.

LADY, seeks home, at once, with lady or couple; cottage or bungalow preferred; age 54, active; household duties and plain cooking; small salary. Box 344, "Elim Evangel" Office. B1853

## HOUSES, FLATS, ETC., To Let and Wanted.

LONDON, Brixton Hill. 4 unfurnished rooms, 2 large 1 small, kitchenette, with bath, cellar, own meter; adults only. View between 2-6 p.m., 25/- weekly. 42, Bonham Road. B1852

UNFURNISHED bedroom, or bedroom and sitting room; with widowed lady; nice district, near assembly. Write: Pastor Wright, "Petevour," New St. John's Road, Chelmsford. B1852

## BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

BRIGHTON. Holidays are full. See Mr. & Mrs. Hollyman; cosy fires; happy home's atmosphere. Elim workers welcomed, Christian fellowship; fullest particulars, lowest possible terms. Lion House, Seaford. Telephone: Paiglow 70. B1752

BOURNEABOUTH, E.—Superior board-residence, bed and breakfast, apartments; near sea, shops, trams; constant hot water, every comfort, midday dinner; well recommended; reduced terms winter months; stamp. Mrs. S road, The Homestead, 14, Southern Road. B1850

BRACING downland near Brighton. Lady living alone would like a lady with small income to share her comfortable home; open air life; large garden; Christian fellowship. Miss Husband, Lingholm, Fair Road, Peacehaven. B1854

BRIGHTON.—Bed and breakfast 15/-; board residence from 25/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B1758

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London S.W.4.

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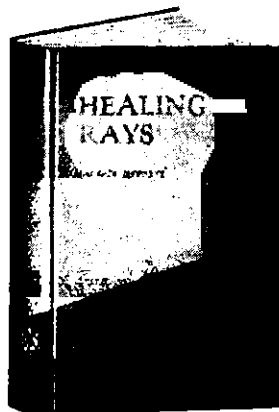
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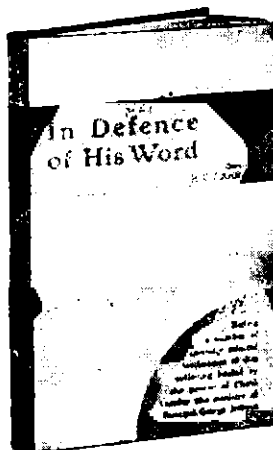
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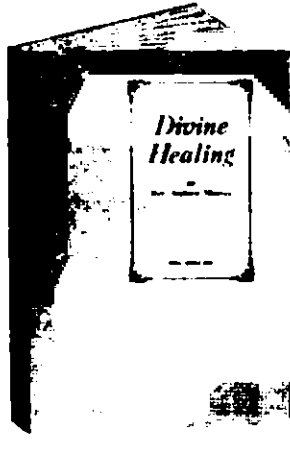
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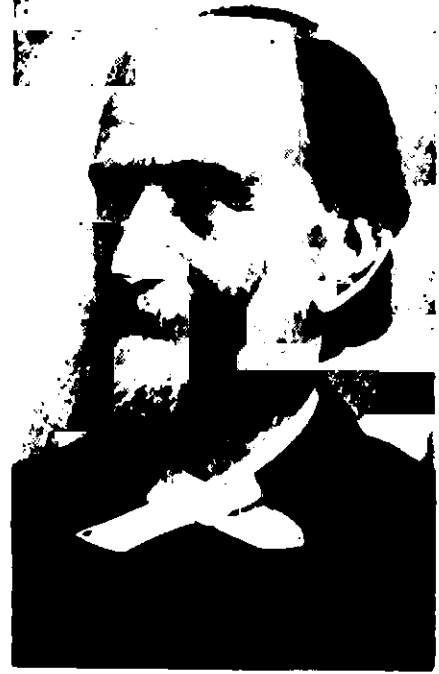
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