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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

Vol. XV., No. 41

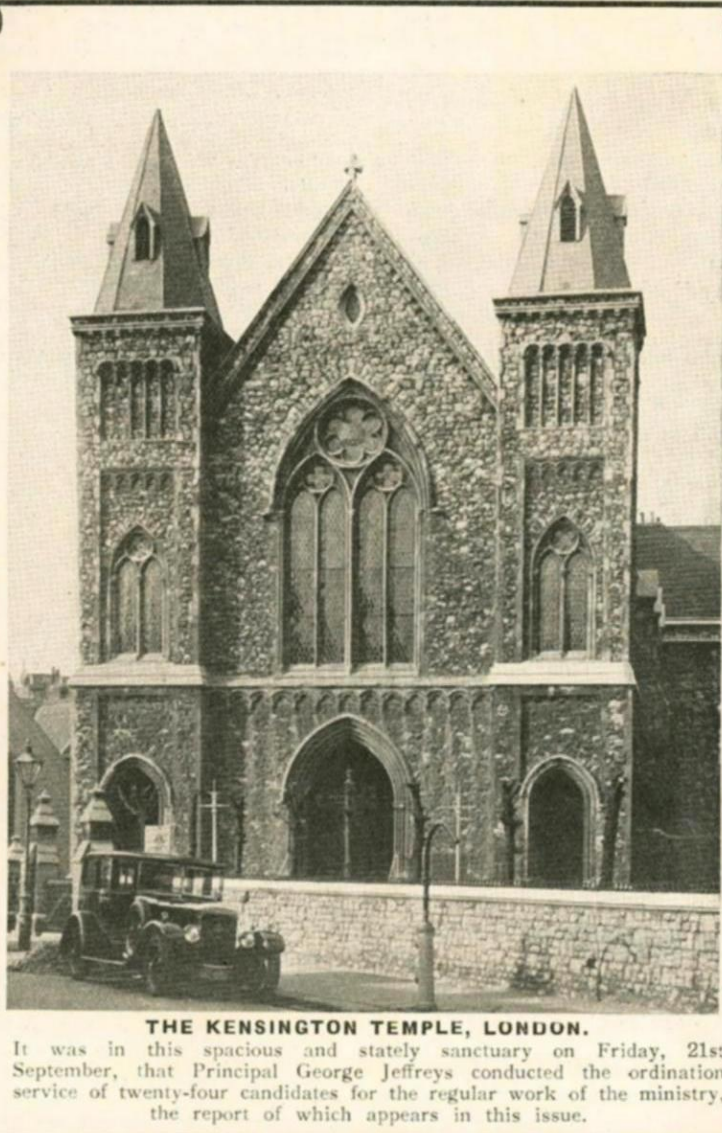
OCTOBER 12, 1934

Twopence

**SAVIOUR**

"I am come that they might have life."  
John X. 10.

**HEALER**



**THE KENSINGTON TEMPLE, LONDON.**

It was in this spacious and stately sanctuary on Friday, 21st September, that Principal George Jeffreys conducted the ordination service of twenty-four candidates for the regular work of the ministry, the report of which appears in this issue.

**COMING KING**

"I will come again."  
John XIV. 3.

**BAPTISER**

**HOLY BIBLE**

"I will; be thou clean."  
Mark I. 41.

"I will send Him (the Comforter) unto you."  
John XVI. 7.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.  
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry,  
R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Vol. XV.                      October 12, 1934                      No. 41

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PRINCIPAL

## GEORGE JEFFREYS

and Revival Party's

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at

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For Revival Campaign stay Elim Guest House, Bethrapha, Glossop, Derbyshire. Bright roomy house. Central heating. Frequent train and bus service to Manchester. 1/- rail return fare. Apply to Miss Barbour.

# 4 Watch these Dates 4

**BENFLEET.** Commencing Sept. 23. Elim Tabernacle. Revival and Healing Campaign by Pastor David E. Forsyth and Evangelist W. R. Cole. Sundays, 3 and 6.30. Week-nights, 7.30. Thursdays, 3 p.m.

**BERMONDSEY.** Oct. 21—28. Elim Tabernacle, Upper Grange Road. Birthday Week. Speakers include: Pastors E. C. W. Boulton, P. N. Corry, W. L. Kemp, and V. S. Pritchard. Ilford Gospel Singers will also take part. Convener: Pastor W. Brambleby.

**CLAPHAM.** Elim Tabernacle, Park Crescent. Weekly Rally every Saturday at 7.30 p.m. Conducted by Pastor W. G. Channon.

**CLAPHAM.** Oct. 20, 21. Elim Tabernacle, Park Crescent. Special services conducted by the London Crusader Choir. Saturday at 7.30 p.m. Bible narrative in song: "Where are the Nine?" Sunday at 6.30 p.m., Gospel and Immortal Music service. Afternoon at 2.30, Choir at Brixton Prison.

**CLAPHAM.** Nov. 3. Elim Tabernacle, Park Crescent. Elim Crusader Rally at 7.30 p.m., in connection with Crusader Weekend at Elim Woodlands, Nov. 3 and 4. See separate announcements.

**EDINBURGH.** Oct. 2—14. Elim Tabernacle, Dean Street. Campaign by Pastor C. J. E. Kingston.

**ELIM WOODLANDS.** Open to visitors first Saturday afternoon in each month (except Sat., Nov. 3, when Crusaders only are invited). Tickets, 1/- All welcome.

**ELIM WOODLANDS.** Nov. 3, 4. Special Crusader Weekend. Sat., Afternoon Fellowship from 3.30 p.m. for Crusaders only. Tea at 4.30 p.m., followed by Public Rally in Clapham Tabernacle at 7.30 p.m.

**HALIFAX.** Oct. 27. Stannery Congregational Church. Great Yorkshire Crusader Rally. Conducted by Pastors James McWhirter (Crusader President) and Douglas B. Gray (Chief Secretary), at 3 and 6.30 p.m.

**HENDON.** Oct. 14. Elim Tabernacle, Ravenshurst Avenue. Visit of London Crusader Choir at 6.30 p.m. (Afternoon, Choir is at Wormwood Scrubs Prison).

**LEEDS.** Oct. 21, 22. Foursquare Gospel Tabernacle, Bridge Street (off Lady Lane). Pastor E. C. W. Boulton.

**LEYTON.** Oct. 28. Elim Hall, Vicarage Road. Visit of London Crusader (Male) Choir at 6.30 p.m.

**MILLISLE, Co. Down.** Commencing Sept. 30. Elim Hall. Evangelistic Campaign by Pastor E. F. Cole.

**OTTERY ST. MARY.** Nov. 4—17. Elim Tabernacle, Mill Street. Evangelistic Campaign by Pastor T. Tetchner.

**PARKGATE, Rotherham.** Commencing October 7. Miner's Institute, Broad Street (Four Lane Ends). Revival and Healing Campaign by Evangelist T. W. Thomas.

**PECKHAM.** Commencing Sept. 10. In Large Tent opposite Peckham Rye Pond. A Revival Campaign. By Pastor W. E. Smith. Sundays 3 and 6.45 p.m. Week-nights (except Sats.), 7.30.

**PORTSMOUTH.** Oct. 27—29. Elim Tabernacle, Arundel Street. Convention meetings. Speakers: Pastors E. C. W. Boulton and W. G. Hathaway. Convener: Pastor S. Gorman.

**SOUTHEND.** Oct. 14. Christian Tabernacle, Seaview Road. Pastor E. C. W. Boulton.

**WRENTHORPE.** Oct. 21. Special visit of Pastor E. C. W. Boulton.

This space is reserved for local announcements

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 41

OCTOBER 12, 1934

Fridays, Twopence

## With the King in the Temple

By Pastor J LEES, B.A.

"SPEAK unto the children of Israel that they go forward!" This is a favourite text with many, its spiritual import has dominated the activities of the "live" element of the Church time and again. Followers of the Elim Foursquare Gospel movement have ample evidence that to-day we are associated with one of the greatest forward movements of modern times.

How often have we been thrilled by the news of some new venture in Christ's name? As our Principal, beloved of all, has carried the evangel of the Cross to the great cities of our land, we have followed with interest the gatherings held in these large halls of historical fame. Bingley Hall, the Crystal Palace, and the Royal Albert Hall, readily spring to our minds as examples.

It was one of the greatest thrills of all, however, when we heard that a great public meeting was to be conducted in the City Temple during the Elim Ministerial Conference week. The news that this famous edifice had been acquired for this service must have been received by all with praise to God. The Temple, standing so nobly, so majestically, so challengingly, in Holborn Viaduct, is well-known to all as a hallowed place of sacred memories, made famous by the ministry of one of God's greatest

### SAINTS AND PREACHERS—

the world-renowned Dr Joseph Parker. The minds of many of us retrieved from the past the memory of that God-honoured, silver-tongued messenger of the Cross who rejoiced in such phenomenal success in the world's metropolis.

Were a list of God's great men to be drafted, the famous Dr Parker would receive a foremost place, he was great both as a man and as a prince among preachers. The influence of Joseph Parker's ministry undoubtedly transcended all boundaries of space; the gracious words falling from his lips reached men in the uttermost parts of the earth.

The following, culled from a record of his life, are as windows through which the sun of truth shines to the illumination of his life.

At the ceremony at which the memorial stone of the Temple was laid, he prayed God "To bless us

all with the Baptism of the Holy Ghost." Also, on that momentous occasion he said, "This is my testimony, as a sinner saved by grace, and what I have known and felt and handled of the Word of Life myself, I shall lovingly and energetically declare to all who may come within the influence of my ministry." Just prior to the opening of the Temple another remarkable utterance fell from his lips, "I cannot but hope and believe that in less than seven years I shall preach

### IN WESTMINSTER ABBEY

or in St. Paul's Cathedral, and what would I preach in those churches of immortal renown? Nothing but



Some of the huge crowd waiting for admission to the City Temple

salvation by faith in the blood of Jesus Christ, God's Son."

How nobly the Doctor kept his pledges is now a matter of history. Whilst not touching upon the many commendable traits in his life, his testimony, to which he clung with unswerving loyalty, supplies the golden key of his success.

Do we wonder that Foursquare Gospellers should be "at home" in the Temple? We too, believe in the Baptism of the Holy Ghost! We too, are the proud possessors of a Christ who meets the sinner's needs.

Our public meeting was crowded to capacity; the Temple, built to seat 2,500 people, nursed its full

complement and one would not care to hazard speculation as to the "extras" that were crowded in.

How glorious was this inaugural meeting! There were, of course, many contributory factors that added to the joy of such a service—Principal George Jeffreys was announced as speaker. This fact in itself is a sufficient "top-liner" to pack the largest halls in the British Isles.

After Mr Darragh had conducted the opening

#### SONGS OF RAPTUROUS PRAISE,

Pastor Boulton, in his opening prayer, carried us to the Throne via the Cross, we were conscious of the fact that we were in touch with the Infinite! Praise God, the prayer for blessing did not fall upon deaf ears, for the glory of the Lord filled the place. This wonderful meeting, to use a well-worn phrase, certainly baffles description.

In favour of the full-orbed gospel, no argument can have more absolute certainty than the one of experimental knowledge of Christ, and it was fully obvious that this was the transcendental fact in the lives of the crowded congregation. Faith in a Christ who lives and works, provides the fundamental dynamic that propels Foursquare Gospellers along life's royal road.

Arguments against the faith once delivered to the saints may be cleverly woven by the Modernists, but they cannot invalidate the claims of a people whose God is the Lord, a God who changes not.

The ministry of our Principal on this occasion was in itself an object lesson in oratory, diction, exegesis, intellectual persuasion and God-given power. It was the unanimous opinion that never had the Principal preached with

#### GREATER BLESSING AND POWER.

In his gripping message on Sanctification he forged an unbroken chain of scriptural and intellectual demonstration that was sufficiently strong to draw the packed audience in its train. There was the appeal to the emotions as well, but not the appeal of one who would appeal to the emotions alone. Quite obviously when the mind, and soul and spirit are touched, the heart, the seat of the emotions is touched also. In the Magnificat, Luke 1:46, the ecstasy of the mother of our Lord is unfolded, "My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour." Her emotions were touched in the expression of her heart. One thinks also of the desire of the soul expressed through the poet

Give me music,  
Give me rapture

Had the poet been present in our service he would have received both in good measure. Hallelujah! The music of the soul found physical expression, and rapture was a quality that moment by moment increased, the melody of heaven was to us, a thing sublime.

The Principal's message will linger with us, we gathered from him the distilled essence of wisdom that fell from eloquent lips.

Our intrepid leader, after a message which was a

blending of philosophical survey, and Holy Ghost power, experienced the joy of seeing over twenty decisions for Christ. What of

#### THE CALL TO SANCTIFICATION?

We are confident there was a response in many hearts, hundreds of virile, enthusiastic believers were moved afresh to greater loyalty and higher endeavour.

Another special feature of the gathering is worthy of note. Under the able conductorship of Mr Douglas Gray the Elim Alliance Ministers, nearly 150 strong, admirably rendered two songs of praise, which were generally appreciated. In fact, the writer learns that a popular choir had learned a helpful lesson from these ministerial renderings. Bravo! fellow ministers.

The service ended in real Elim style with a hymn of worship, consecration and praise. It seemed as though the Temple were raising her head in the desire to pour out lavishly her praise to God. The revelation of the almightiness of Jesus caused the chords of joy to vibrate afresh. A Christ who meets the need for body and soul and spirit had been unfolded to us. Many perchance realised for the first time what a wonderful Christ is ours, they heard that redemption through the blood of His Cross is associated with the body as well as the soul. Thank God, the Christ of supernatural manifestation still lives. The gospel of good cheer throws out its challenge to our age, it comes, not only with its call to glad service, but with the divine invitation to enjoy to the full our privileges in Christ.

Let us conclude with the arresting cry of Cyprian to the Church of Carthage—"Respondete natalis vestri"—"Rise to your birthrights."

#### The Hidden Ones

Moltan, in one of his letters, expresses the route through which the hidden ones pass. "There are many souls dedicated to God, who receive from His hand great thoughts, visions, and mental elevations, and yet for all that, the Lord keeps from them the grace of working miracles, understanding hidden secrets, foretelling future contingencies, as He communicates these things to other souls who have constantly gone through tribulation, temptations, and the true Cross, in the state of perfect humility, obedience, and subjection." Observe that the deepest and most fruitful life in God comes through "the true Cross" and a life of perfect and perpetual subjection to the will of God in the manifold sufferings incident to the members of the Body of Christ. The highest perfection is not reached by means of sensible delights, consolations, and visions, but through crucifixion as Christ taught by precept and example. The soul that would be united to Christ and have His life in all its fulness, must be conformable to Him, and follow Him through all the pathway of suffering. Not many are willing to submit to such painful experiences, many are called, but few are chosen," because few will embrace the Cross with a glad and full surrender of their own will, and follow on with patience and perseverance to the end.

# The Ministerial Conference

By Pastor P. Le TISSIER

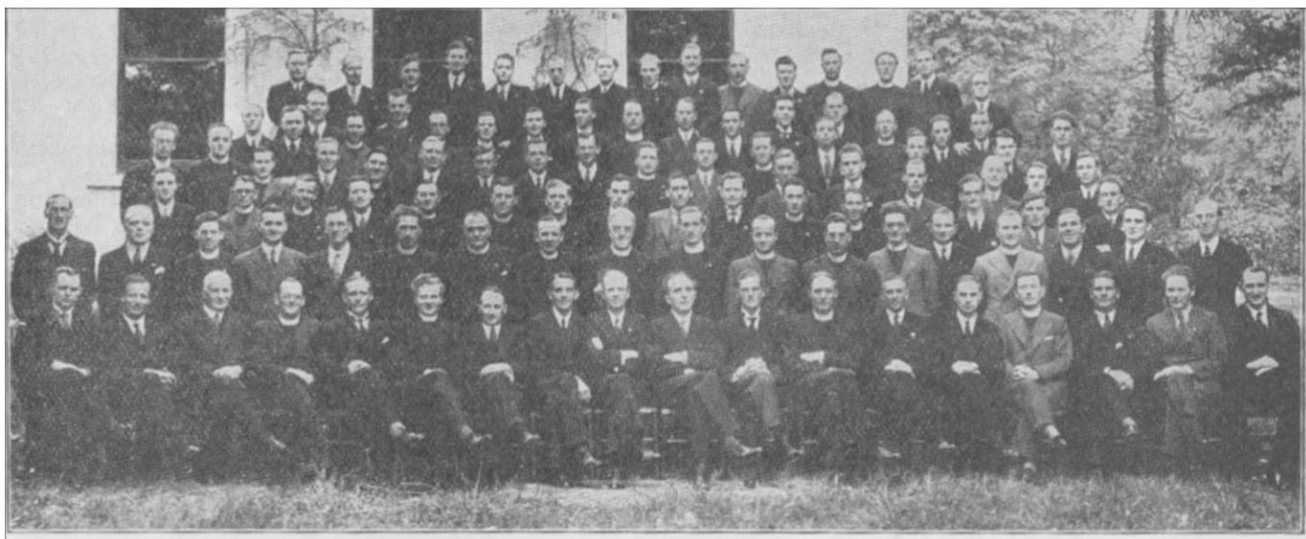
I HAVE just returned from the Elim Bible College where we, the Ministers of the Elim Foursquare Gospel Alliance have gathered for our second annual Ministerial Conference. Only those privileged to participate in this gathering realise how much depends upon the time thus spent together, for in addition to our own individual inspiration for the sake of the churches over which it has pleased God to place us as shepherds, it is ever necessary to acquire sufficient corporate faith and courage and zeal to carry the full-orbed message not only to our towns and villages and hamlets, but to the uttermost parts of the earth.

It is no small undertaking to organise such a conference with its heavy programme of items for delibera-

tion and discussion. The classic beauty of this sanctuary seems to be haunted with the choice memories of its famous ministers and ministries. We were impressed with the electric lighting which is by a diffused system of

## SPECIAL REFLECTORS

Much attention has also been given to the acoustic properties of the interior, and the flexible voice of our leader was heard to advantage. The epitaphs beautifully inscribed on the galleries reminded us of such men as C. H. Spurgeon, Joseph Parker, and other of their contemporaries who by their varied and eminent gifts made this distinguished pulpit a power for God and the gospel in the Metropolis and throughout the Empire.



Elim Foursquare Gospel Ministers in Conference at the Elim Bible College, September, 1934. Principal George Jeffreys and members of the Executive Council will be seen on the front row of the group. This group of Ministers represents work throughout the whole of the British Isles, almost entirely the result of the Principal's Revival Campaigns.

tion and discussion. The personnel of our Executive Council is composed of a well-known and representative body of men. Our own beloved leader, Principal George Jeffreys, was in the chair. We again praise God for such a leader who was not disobedient to

## THE HEAVENLY VISION,

but at the call of God, with far-seeing wisdom and sagacity set to work and prepared for the rapid and far-flung developments he foresaw. To this God-appointed task he has given unstinted service and unflinching devotion. His sacrificial spirit has inspired the Headquarters staff, whose one great consideration has ever been, since the inception of Elim, to lead and guide and organise, themselves always ready to sacrifice, in order to carry each project to a successful issue.

It was impossible to attend the thanksgiving service in the famous City Temple without feeling deeply a

In this spiritual haven hundreds of Foursquare Gospelers gathered on Tuesday, 18th September, to praise God for raising up young men of consecrated talent who are ready to unfurl the gospel standard and to declare the old doctrines which have largely fallen into disuse in these days.

The atmosphere was impregnated with vitalising

## SPIRITUAL POWER

when the Principal rose to preach. We rejoiced to see this champion of fundamentalism and supernaturalism occupying such a pulpit. We have rarely heard him preach as on that night. The substance of his masterly exposition on sanctification was that the mightiest and most powerful apologetic for the gospel is the man in whom Christ lives. The man who has proved the inadequacy of human loves and earthly friendships and walks in newness of life. Lives in the sublime realm of the Spirit, where things

are honest and true, just and pure and lovely. We left the building prepared to meet every exigency with calmness and faith in God.

The Conference was officially closed with an ordination in the Kensington Temple. Over twenty young men were publicly ordained for the ministry. Any church member who might have been coldly sound,

#### RIGIDLY ORTHODOX

and splendidly null, snowdrops in the Lord's garden, may have expected the proverbial dry-as-dust ordination service. But such an atmosphere was conspicuous by its absence. The service was charged with spiritual power and glory. Each candidate testified that they were but poor miserable sinners who had been supernaturally saved by boundless grace. This was no theory or hypothesis, or mere change that could be explained away as purely psychological, but miracles

of divine grace. The glad and glorious gospel of Christ has recreated and regenerated lives steeped in sin. What incalculable potentialities of spiritual growth and development reside in these young lives. Amid the manifold ambitions of youth has come the call to service and they have not been found wanting.

It has been no small undertaking to organise

#### SUCH A CONFERENCE,

but we are confident that it has been signally owned of God and the effects will be seen in the assemblies scattered throughout the world. The ministers have returned to the varied spheres of labour with a keener zest for the study of the "sacred Scriptures" and a deeper appreciation of the supernatural power of the Foursquare Gospel and a fresh vision of the need for its proclamation and propagation throughout the whole wide world.

## A Memorable Meeting

*It is a significant fact that during the past ten years Principal Jeffreys has preached in many of the most famous churches and auditoriums in the British Isles, and on the Continent, and wherever he has carried the Foursquare Gospel message remarkable results have followed his ministry. No matter how large the building, invariably it is packed with those who hunger and thirst for the evangel of life and victory which he brings —ED*

**L**ONDON undoubtedly possesses many fine Non-conformist churches the history of which takes us back to some of the most glorious epochs of English evangelism. We think of such historic sanctuaries as Wesley's Chapel, of Christchurch, Westminster Bridge Road, of Whitfield's Tabernacle, Tottenham Court Road, of the Metropolitan Tabernacle, Kennington. Each of these churches are linked with the names of famous preachers of the past. For example we cannot think of Christchurch without calling to mind the noble ministry of Dr. F. B. Meyer, nor can we think of the Metropolitan Tabernacle, without recalling the period of Spurgeon's splendid ministry.

The City Temple must always be associated with that great Victorian Evangelical, Dr. Joseph Parker. For twenty-eight years this grant of the pulpit regularly commanded a congregation which numbered three to four thousand. Standing as it does in the very heart of the Metropolis, amid the daily roar and roll of traffic, it forms a silent yet permanent tribute to the labours of one whose witness for truth never wavered. Dr. Parker was one of those outstanding preachers whose inspired eloquence and oratory won for him lasting fame. With "a voice that could whisper or roar, and with a wit as keen as a rapier" this prince of the pulpit for over a quarter of a century spoke to the heart and conscience of the nation, calling them back to those great bed-rock truths of the Bible of which he was such an able and ardent exponent. It was in

#### THIS STately SANCTUARY

that we had the joy of listening to Principal Jeffreys pouring forth the Foursquare Gospel message. We venture to say that the City Temple has never held a larger or more receptive and responsive congregation than that which thronged its spacious auditorium on this occasion. And certainly never was it more

truly devoted to the purpose for which it was originally erected and dedicated.

One of the most impressive, imposing and inspiring features of this service was the magnificent company of Foursquare Gospel Ministers, gathered from all parts of Great Britain. Men whose lives and talents were laid in full and glad surrender upon the altar of sacrificial service. Here were hearts burning with God-begotten desire to make known the unsearchable riches of Christ's boundless grace and love. Lives linked together by the bond of a common passion—souls aflame with holy zeal, and faces expressing the glory of that goal towards which they are moving with undeviating purpose. A band of workers of which any leader might justly feel proud. The potentialities of a movement which has at its disposal such a company of ministers is tremendous. One realised that behind

#### THE BURNING ENTHUSIASM

displayed lay the dynamic of deep devotion to Christ, to which was wedded the unswerving determination to count no sacrifice too great in the crusade of Christian conquest in which they have enlisted, and to which they are pledged. It was a thrilling part of the service when the choir of Ministers rose to sing that soul-uplifting anthem "Jesus leads." A fitting expression of the conviction reigning within.

Of the splendid number and character of the young people present it is scarcely necessary to refer as this is one of the distinctive features of all the large gatherings in connection with the Foursquare Gospel Movement. In fact, so prominent are they that it has been described as a young people's movement. Certainly it is capturing the youth of the land, and acting as a wholesome religious antidote to the many pernicious and poisonous influences that pervade English life at this time.

The singing of the Crusader Choir left no doubt in the mind of all as to the intense earnestness and deep



reality of these young people Rich and wholehearted was their vocal contribution to an evening brimful of Holy Ghost fervour and fire

The Principal's message was worthy of such an occasion It was

**AN IMPASSIONED APPEAL**

both to mind and heart Every word was instinct with that irresistible intensity which seems to mark the utterances of this Elijah-like servant of the Lord At times thought followed thought with lightning-like rapidity, and truth with an edge as keen as a sword cleft asunder the armour of error For forty-five minutes the preacher held his congregation spellbound by a flood of convincing argument from which escape was well-nigh impossible The unbiassed listener was conscious of a personality that radiates inspiration of the highest order—that challenges to uncompromising faithfulness to the Word of God—whose call is to the utmost consecration of life to the divine will

As a preacher Principal Jeffreys leads his congregation up the steep of revelation to the summit of divine vision, and in the light of that unveiling of truth, and in the name of the Master he serves he demands the decision of those who know not Christ He brings his hearers to inescapable crisis—he permits of no neutrality—the vital issues of life must be faced With what effect these appeals for surrender are made those who follow his campaigns know full

well Men and women respond to the challenge of the Cross in their hundreds The scores of churches throughout the country, established as a direct result of these campaigns provide convincing proof of the substantial character of the work accomplished. It is this type of preaching that England needs to-day to sway her back to God Thus the pulpit shall become a powerful factor in the life of the nation.

The climax to a most memorable meeting came when the Principal made his appeal for those who would yield themselves to Christ In response to the call thus given many souls stepped into the Kingdom, some perhaps in days to come destined to swell the ranks of those who are preaching the gospel under the Foursquare banner

Statistics furnish but a poor estimate of the influence of a meeting such as this, far-reaching must the results prove in the lives of those who realised the impact of the Divine, and who went away to put into effect all the glorious teaching of this.

**EVENING WITH GOD.**

The evening shadows of a closing dispensation betoken the oncoming night of world-wide distress and disaster. Blessed are all those found gathering in the golden sheaves ere the darkness finally falls It is gatherings such as that held in the City Temple which sends both sowers and reapers back to their appointed task with renewed confidence and courage

**'SEE  
PSALM  
91'**

**BUSINESS MAN'S  
'I AM SAFE'  
MESSAGE**

*'I am existing all right  
See Psalm 91*

This telegram was received by the Crossley Textile Company, Limited of Hallings Bradford from the managing director Mr. Stanley Brown who was abroad the Osaka Tokio express when it was wrecked in the Japanese typhoon.

In Psalm 91 it is written

*Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day.*

*For the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday.*

*A thousand shall fall at thy side and ten thousand at thy right hand, but it shall not come nigh thee.*

*There shall be no evil befall thee.*

Keen anxiety was felt during the week end when no news of Mr. Brown had been received.

A native of Kighley Mr. Brown was travelling in Japan on business.

He has previously come through earth quake disasters in Japan and India unscathed.

**A Remarkable Deliverance**



**Mr. Stanley Brown,**

the subject of this remarkable deliverance in answer to prayer

It is a significant fact that before embarking on his world business tour Mr. Stanley Brown requested the prayers of the Lord's people in Elim. Himself a devoted disciple of Jesus Christ and believer in the miraculous power of God, he knows the value of united prayer. In his extensive travels to various parts of the world he has more than once proved the Divine power to deliver in danger. This incident provides us with a blessed example of the faithfulness of God in the safeguarding of those who acknowledge Him in all their ways.

The above cutting is taken from the "Leicester Mercury, Tuesday, September 25th, 1934



# Conference Ordinations

By Pastor W. G. CHANNON

*These public ordination services conducted by Principal Jeffreys are becoming quite a feature of the Foursquare Gospel work in this land. Already scores of consecrated and fully trained and equipped labourers have been set apart for the work of the Christian ministry, most of them the product of the Principal's revival campaigns. Thus as a direct result of this mighty movement of the Spirit of God Churches are formed and ministers are prepared for the pastoral oversight thereof.—ED*

**A** BUSY Conference Week is fast drawing to a close. Soon, having exchanged our farewell wishes we shall make our way to our respective outposts. But let us not talk of farewells, we have still another evening left in which to enjoy each other's company. It has already been arranged that twenty-four of our number shall be ordained to-night at the Kensington Temple. The time is 6.30, and we are now leaving for the beautiful Temple in 'buses specially hired for the occasion. As we thread our way through the busy London streets we sing not once, nor twice nor—forgive me, I've lost count—a little chorus quite new to most of us.

We want everybody to be happy,  
We want everybody to be glad,  
We want everybody to be happy in the Lord,  
And we don't want anybody sad."

A strange set of Ministers indeed. At least judging by the cold, formal philosophical days in which we live. Perhaps not so strange if judged by the standards of true religion as described in the "good old Book."

Well, here we are. The church is packed. A good thing our seats were reserved. London on a Friday evening with its business rush and multifarious counter attractions, and

## A PACKED CHURCH

Can you beat it? We must settle down quickly. The service will soon be commencing. Expectation runs high. On the rostrum the members of the Executive Presbytery are seated—on the lower platform the ordination candidates. Facing these is the large Ministers' choir. The service commences. Principal George Jeffreys, our beloved leader, gives out the opening hymn and now we are lost in hearty praise. A solemn hush descends upon us as Pastor P. N. Corry (Dean of the Bible College) invokes the throne of grace for heavenly blessing to rest upon the service. To those of us who know him his ecstasy is very apparent this evening. The explanation is simple. Fifteen of these stalwart young men have graduated at the Elim Bible College.

And now Pastor George Kingston is giving us a short address—a charge to the candidates. How tenderly he refers to the day when the Principal set him apart for pastoral work by the laying on of hands. Yes, dear Pastor Kingston, we fully appreciate your feelings. The occasion of our own ordination is still green in our memories. We still remember how lovingly and forcefully the dear Principal unfolded to us our mighty privilege and grave responsibility. Did you catch those words? "Be men of prayer," "Have

## A SYMPATHETIC HEART,"

"Do not seek the praises of men." Good counsel for those of us who were ordained long since.

The candidates are now giving a word of testimony. Bless them! They certainly know something about the power of Christian certitude. Their words are winged with the power of a personal experience. How varied are their testimonies. But the sterling variety portrays more fully the adequacy of the Christ.

"I was what might be termed a good boy but I needed the Saviour."

"The Lord saved me on the last night of one of the Principal's campaigns."

"As a boy I was definitely wicked but He saved me."

"My father is a poor humble working man, but he sacrificed in order to give me a good education."

"God bless that young man," says someone to me, "his father's sacrifice was not wasted."

"Thank God for a godly mother."

"Thank God for a loving father who showed me the way of life."

And on and on they go. "Say, friend, its almost nine o'clock and only half of them have testified."

"But we must hear the others." Let's forget the time for once, the congregation is

## IN RAPT ATTENTION.

I'm sorry for those poor souls who could not get in. Still the testimonies continue.

"When I left home my dear father—now in glory—exhorted me to 'preach the Word.' When I left the Bible College, the Dean gave me the same exhortation, and now I'm going back to my church to 'preach the Word.'"

"I was rank modern but I came to Christ because of Mr Darragh's happy face." Let us all have happy faces.

"I was an only child but I had a great desire to preach and so the chairs became my congregation." You won't have empty chairs in a Foursquare church, dear brother.

"Only this week my father gave his heart to Christ." Oh, these testimonies are moving in their effect—one moment we laugh, the next our eyes are filled with tears.

Once again the hush of God descends upon us. The Principal and Pastor Kingston are observing the ordinance of the laying on of hands. Is it merely a coincidence that whilst the under-shepherds are being set apart the Ministers' choir is singing "The Lord's my Shepherd"? Yes, even pastors have a Shepherd. One whom they can consult concerning the flock.

## COMMITTED TO THEIR CHARGE

The service is over. Quickly we board the 'buses. Soon Kensington Temple is lost to our view, but can the memory of such a service ever be erased? We are home again. Why it is almost midnight and we are still talking about that service. Shush! we must away to our rest. Tired? Yes! yet radiantly happy in the Lord! Good-night!

# FAMILY ALTAR



## The Scripture Union Daily Portions Meditations by Pastor JOSEPH SMITH

**Sunday, October 14th** II Chronicles xvii 1-14

"Whose heart is perfect toward Him" (verse 9)

All of Asa's failures were due to the fact that he did not take time to prepare his heart, and see to it that it was perfect toward God, and all of our failures are due to the same cause. Asa had an experience of God's delivering power, but it had not sunk in sufficiently. When he got into a tight corner he turned to the arm of flesh, and for this reason God was displeased with him and sent His servant to tell him so, but alas his heart proved to be going from bad to worse, instead of reproaching himself and repenting he turned upon the messenger of God in anger, and not only upon him, but vented his anger upon the people of God. Then another stroke and Asa was on his bed, still he would not repent then another stroke and Asa was a dead man. "Keep thy heart with all diligence for out of it are the issues of life"

**Monday, October 15th.** II Chronicles xvii 1-13

"And his heart was lifted up in the ways of the Lord" (verse 6)

I can see Jehoshaphat with steady tread and steadfast eye, stepping forth day by day, finding joy in doing the will of God from his heart. He knew the ways of the Lord and walked therein. The presence of God was so much around and about him that his neighbours feared to touch him, but instead they brought him presents. This unseen protection is still as real o-day as then, and God can still strike men with a sense of fear regarding His servants. Jehoshaphat's heart was not lifted up in pride, nor in anything which God abhors but in the ways of the Lord. Not in some particular hobby, however good, but in the general affairs of the Kingdom his heart was encouraged in doing the will of God. He sought first the Kingdom of God and His righteousness and the other things, the temporal good which men desire, was added.

**Tuesday, October 16th** II Chronicles xviii 1-11

"But I hate him" (verse 7)

Why should a prophet of the Lord be hated? Why did the world hate Jesus?

It is sad to think that the more God loves men the more they hate Him. In His love He tries to get them away from the things which are destroying their soul and body. He disappoints them in their mad course down the broad way. He dashes their cup of worldly pleasures with bitterness in order to turn them from drinking it, and therefore they hate Him. He will not allow them to go to hell

in their stupor of Satanic intoxication without endeavouring to turn them aside from their course. So long as men love sin they are bound to hate God, for God is holy. How can we love God without loving His nature? Oh, the depth of moral depravity! Oh, the need for regeneration for a new heart and a new spirit in man. Thank God this is just what He has promised to supply in Jesus to "whosoever will"

**Wednesday, October 17th** II Chron xviii 12-27

"A lying spirit in the mouth of all his prophets" (verse 21)

Here is an example of a man who has passed over God's dead-line. The evil spirits are given permission to deceive and persuade him. What a dreadful thing when a man is given up by God. "Yea, woe also to them when I depart from them!" (Hosea ix 12) These evil spirits were no longer held in check by God in carrying out their desires of destruction on one who had sought their fellowship, on one who had fulfilled their will for so long. Thank God that He has the control over even these, and that they can only go so far and no farther. He who hath said to the mighty deep "Hitherto shalt thou come, but no further" and here shall thy proud waves be stayed," controls all the forces that exist in the world. How blessed to realise that He is our God, that He loves us, and delights to bless us. "A just God and a Saviour"

**Thursday, October 18th.** II Chronicles xviii 28-34

"And a certain man drew a bow at a venture" (verse 33)

In the margin it reads "In his simplicity" He certainly could not have known who it was, for the king in his endeavour to thwart the fulfilment of the word of the Lord by the prophet Micaiah, had disguised himself. But there was no escaping the arrows of the Lord's vengeance except one way—repentance—and that he had neglected. If we come in line for God's judgments there can be no way out except by altering our course, so that we may be fit subjects for mercy instead of judgment. Thank God that He has made it so easy for us to alter things for ourselves in heaven and on earth by our accepting of mercy through the vicarious sacrifice of Jesus Christ on the Cross of Calvary.

**Friday, October 19th.** II Chronicles xix 1-11

"Shouldest thou help the ungodly, and love them that hate the Lord?" (verse 2)

I love that co-operates with evil men is far from the love of God in John iii 16, far from the love of God which we are

asked to manifest toward our neighbour, in Romans xiii 10. In fact this intended kindness on the part of Jehoshaphat only hastened the judgment of his neighbour, and but for the mercy of God would have meant his own death (xviii 31). If you want to help the ungodly then "Come out from among them, and be ye separate." Like Abraham of old, who did more for Sodom being outside of it, than compromising Lot did for it being within. All of the great promises of God are to those who abide in Christ. We are to love the ungodly even as God loves them, and be willing to make any sacrifice in order to save them from their sins.

**Saturday, October 20th** II Chronicles xx 1-13

"They came to seek the Lord" (verse 4)

What a beautiful sight in the eyes of the Lord to behold a king with all his people gathered together with prayer and fasting in true sincerity of heart to seek the Lord and to ask help of God. What could stand against such an army, who had made the Ruler of heaven and earth their Captain? They very plainly and reverently reminded the Lord that these were the people whom he had asked their fathers to spare, and now they are helpless to withstand them, and the responsibility is upon the Lord to undertake. If ever in the history of Israel God did stand by His people it was on this day. He did not ask His people to go contrary to His word and to fight against them. He simply moved by His Spirit and they had a praise service with the gifts of the Holy Ghost in operation, and God did the rest. Wholehearted seeking of the face of God never fails to bring results, and these instances in the Bible are given us as examples.

## GOD OF LIFE'S CIRCUMSTANCES

(Joshua 1)

God lives!

With His presence ever near,  
What is there for thee to fear?  
Lord of circumstance, He stands,  
Wind and tide He still commands,  
Howe'er dark thy path, or drear,  
Falter not, His way is clear

Fear not!

He has promise given,  
Nevermore shall it be riven,  
Though the world make cruel  
demand,

All thy times are in His hand  
If His servant Moses die,  
Jesus then, the Son, draws nigh

Be strong!

Courage take, be not afraid,  
Neither be at all dismayed,  
Have not I commanded thee,  
All this goodly land to take?  
Fail thee I'll not, nor forsake,  
Till the nations thou shalt break

—C E H La Reau

**I** BELIEVE I am speaking this evening to a congregation chiefly composed of those who are born again. I have seen hands go up intimating that at some time or other men and women have been translated from the kingdom of darkness into the marvellous kingdom of God's dear Son. You sing as though you were born again, you worship like those who are born again, you pour forth praise and adoration to God because you have been regenerated, you know you are saved, you have had the experience, and so I know that most of you belong to the true Church which consists of all who are born again.

I am going to draw your attention to one scripture in I Thessalonians v 23, 24 "And the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it." In these verses we have a definite call to a life of entire sanctification. The apostle here is expressing his heart's desire that these Thessalonians should live lives of holiness—that they should be wholly sanctified, spirit, soul and body. Now the injunctions in the context can only be applied to those who have been spiritually quickened.

#### READ THE CONTEXT CAREFULLY

and you will see that here we have what I call the "vernacular of the spiritual realm," a language that can only be understood by the believer. These injunctions cannot possibly be applied to those who are unbelieving.

Listen to a few of them "See that none render evil for evil unto any man, but ever follow that which is good, both among yourselves, and to all men." A very difficult task for a man who is dead in trespasses and sins. "Rejoice evermore." How can a man rejoice evermore if he is dead in trespasses and sins? What has he to rejoice in? What has he to rejoice for? But when these injunctions are applied to the believer, he can readily understand the meaning of rejoicing evermore—in the morning, at noontide, at eventide and during the dark hours of the night.

The Psalmist could easily have understood such injunction, for his praise and adoration poured forth continually before the Lord. Did not he say "Seven times a day will I praise Thee"? Seven is, as every Bible student knows, the perfect number. He had attained to the perfection of praise, he could praise God in the morning, in the afternoon and in the eventide. Thank God he could also praise Him in his dreams—a very difficult task indeed for an unregenerate man.

Again listen "Pray without ceasing." I have said a thousand times over that

#### PRAYER IS THE VITAL BREATH

of the new creation. The life that comes in at

# SANCTIFI

A Sermon preached by Principal George J. ...  
on 18th Sept

[While we are glad to publish this inspiring utterance by ...  
words can ever convey the same unction of the Spirit as do ...  
congregati

regeneration begins to breathe out and that life is continually breathing out unto God. Again "In everything give thanks for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings"—deal gently with the miraculous gifts that are in operation in your Church. "Prove all things, hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." I can hear someone say "Impossible!" Yes, apart from God. But what is impossible with man is gloriously possible with God. Listen, here is the secret "Faithful is He that calleth you who also will do it." Let Him do it and all will be well.

Now when we come to consider the question of sanctification we are immediately introduced to four schools of thought on the subject. I will put them under my own headings and call them

- (1) The school of Suppression
- (2) The school of Eradication
- (3) The school of Destruction, and
- (4) the school of Discrimination

I will touch upon them briefly, but I want you to remember that there are some things upon which

#### ALL FOUR SCHOOLS AGREE

I want you to look at them for a moment or two. The first is this. These four schools believe that when a person receives the Lord Jesus Christ as Saviour his sins are all forgiven, secondly, that he is the happy possessor of eternal life, thirdly, that he becomes a partaker of divine nature, and that is astounding, is it not? To think that God Almighty has blended His own nature with that of the believer is almost too wonderful to grasp. As truly as God blended divine nature with human nature at the incarnation of Jesus Christ, so truly has He blended His nature with that of the one who is born again. Wonderful, is it not? Then again the four schools are prepared to agree as to the standing of the converted person before God. They are all prepared to



PRINCIPAL GEORGE J. ...

# ICATION

Jeffreys at City Temple, Holborn, London  
November, 1934

*Principal, it must be borne in mind that no printed  
the spoken message in the presence of the assembled  
—ED ]*

admit that before conversion a man was lost, after conversion he is found. Thank God there are many in this meeting who have been found. Whether you belong to the ten lost tribes or not, I do not know. We certainly belong to those who were lost at one time but now through Christ have been found. All these schools agree that before conversion a man is condemned, after conversion he is justified. Before conversion he was dead in trespasses and sins, after conversion he is alive unto righteousness. Before conversion he was an old creature, after conversion he is a new creature. All four schools are prepared to agree as to the *standing* of the converted man, but when you come to analyse their teaching as to the *state* of the converted man they differ greatly.

Let us examine their claims.

The school of Suppression teaches that when a man comes to the Lord Jesus Christ he receives eternal life, but that he still possesses an evil nature that is seeking to gain the ascendancy over the new life continually, and that it is the duty of the believer to try to keep this evil nature in a suppressed condition, hence the reason for the term "School of Suppression." I thank God that I am not spending my days on earth seeking to suppress the inclination of what

they call the "old man." I have passed out of that standard and out of that school altogether.

The school of Eradication teaches that a man after conversion still retains an evil nature within, but that if he comes back to the Cross the second time the evil nature will be eradicated, the "old man" will be entirely dethroned, and the converted one is sanctified.

## THE SCHOOL OF DESTRUCTION

teaches that when a man comes to Christ, he is saved, he receives the forgiveness of sins, and that he is there and then made an entirely new creation in Christ Jesus.

The school of Discrimination teaches that a person at conversion is delivered from sin, but this school differentiates between what is known as moral depravity and physical depravity. It emphasises the

fact that although you are delivered from all sin—from moral depravity—you still retain a body that is fallen, in other words, physical depravity still exists in the state of the believer.

Now even though there is a great deal of difference between the four schools concerning the subject of sanctification, they all agree that when a person is sanctified he is entirely set free from sin, that when he is sanctified he is entirely set apart for the service of Jesus Christ. In that sense, for a short time this evening I wish to emphasise the sanctification, not merely of the spirit, not merely of the soul, but of the body as well. I believe in the sanctification of the body. Indeed I fail to understand how a person's soul can be sanctified apart from the sanctification of his body. The Word says "May the very God of peace

## SANCTIFY YOU WHOLLY;

and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." He calls not merely for the sanctification of the soul and the spirit, but of the body too. Why does he call for the sanctification of the body? Is it not after all a marvellous organism? Did not He create you for a very special purpose? He did, and if you have not surrendered to the claims of Jesus Christ that purpose has never been realised. The mission upon which God Almighty sent you when He stepped down from His throne and created you has never been carried into effect if you are not saved. That mission was the revealing of His life to the world. The great God of the universe has many ways of revealing His power in the material world around us. Did He not utter that creative word that brought planets into existence, the word that stretched the heavens as a curtain, that caused the sun and moon to roll into their sockets and scattered the stars like diamonds in the heavens?

If God wishes to display His power, He has various means of doing so, but I say to-night on the authority of His own Word, that He has only one way of revealing His life, and that is through the mortal body, that is where I see the reasonableness and the glory of the incarnation of our Lord. The Scripture says the Word was made manifest.

## HE TABERNACLED AMONGST US.

When the Holy Spirit prepared that human body for the Son of God to dwell in, He prepared a vehicle, a channel through which the mighty God could reveal His life. I say to-night that God cannot reveal His life to the world around apart from the sanctification of the mortal body. Oh, this marvellous organism! Is it any wonder that the Psalmist breaks forth into ecstasy and cries. "I am fearfully and wonderfully made."

(To be concluded next week)



MR. JEFFREYS.





God will have His way at last if not at first.

### Given to Singing.

"GIVEN to singing" That was the description of the first large party of the China Inland Missionaries who sailed in the *Lammermuir* to China. The crew of the *Lammermuir* were godless. They did not at all like the idea of having twenty-two missionaries on board. Yet before long these godless men were attracted toward the missionaries and a number of them were converted. One of the attractions was that the missionaries were "given to singing." The godless crew were given to cursing, but the missionaries were given to singing. The missionaries' hearts were tuned in with the Lord and therefore they sang.

The Foursquare Gospel movement is "given to singing." The outsider is greatly moved by the happy, spontaneous singing which characterises our movement. We believe singing is the reasonable and natural outflow of hearts in touch with the Lord Jesus Christ. We are "given to singing" because He is our friend, and in His friendship we find our joy.

### Manifested.

We so easily lose the wonder of the fact that God's righteousness and love have been manifested. In evangelical circles these things are stated so frequently that there is the danger of repetition destroying the freshness of the truth. A splendid illustration, however, forcibly reminds us of the marvel of God's grace. *The Dawn*, a strong and most helpful evangelical paper, gives us this interesting incident:

"A poor man who had spent his life in ignorance and sin was found by a London clergyman in a garret. He had been plunged into great anxiety of soul by an accident. A stray leaf torn from a New Testament had caught his eye, in it (the third chapter of Romans) he had seen, as he had never seen before, his frightful condition as a sinner but the leaf was abruptly torn off, leaving no remedy. 'But now the righteousness of God without the law is—' 'Is *what?*' asked the anxious man. It might be 'withheld' or 'withdrawn' or 'forfeited' or 'lost' nay, but it is *manifested*—freely offered to all. The rest of the chapter revealed Christ to him, and saved him on the spot."

Note—The 1934 Ministerial Conference photos can be obtained as follows: Post card size at 6d each, post free. Large size (approximately 11½ x 7½ ins) to order, unmounted, 3/—, or mounted 4/6 each post free. Orders should be sent to the Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S W 4.

### Whispers from Within the Veil.

#### The Throne Vision

By Pastor E. C. W. Boulton

"Mine eyes are perpetually directed unto Jehovah"—  
—Psalm xxv 15 (Spurrell)

"Lord, as I dwell in Thee and Thou in me,  
So make me dead to everything but Thee."

**B**LESSED enthrallment that breaks all counter captivation and holds the soul bound to the Eternal Prize. Not merely an occasional glimpse of the divine glory, but the steadfast and sustained vision of one to whom the upward look has become the habit of the soul. As the flower turns its face to the sun, so the soul instinctively responds to the throneward pull. Thus the unveiled splendour of God becomes the life's daily inspiration and interpretation. When the soul feels the dreadful impact of evil, and stands environed with hostile forces 'tis this "looking off" unto Jehovah that brings victory. From the face of the risen Lord there streams all that makes the heart strong to withstand the legions of darkness.

And herein lies the secret of inward transformation. The spirit drinks deeply of the nature of Christ. The inner life absorbs the beauty of the One with whom it is communing and upon whom it is feasting. Life becomes engraven with the glory of the heavenly.

Mine eyes are perpetually directed unto Jehovah." This is the simple translation of a life of prayer, the fixed attitude of heart and mind. No faithless aberrations of the affections. Life glued to the Goal. The whole personality riveted to the Infinite Reality. The entire character under the compelling constraint of this deathless dynamic. All the ransomed being conquered by the ineffaceable vision of divine sufficiency and grace.

Not what I am, O Lord, but what Thou art!  
That, that alone can be my soul's true rest."

O Man of matchless charm, suffer me to succumb to the spell of Thy loveliness. Take from my eyes the scales that rob Thee of Thy throne within my being. Break through the barriers of the natural that I may know Thee in the Spirit, that I may approach Thee with anointed heart. Let the Divine Spirit make known to me the exceeding greatness of Thy inheritance in me. Let that revelation be to me the pledge of all that lies in store. Let the crimson glory of Thy Cross ravish my soul. Speak into my consciousness the profound meaning of those regal wounds of Thine. Show me that the Cross that makes me prisoner also makes me victor. That union with Thee makes "Thy great victory mine." Let the light of Thy countenance shed its healing efficacy o'er my sorrow-scarred spirit. Chase the dark fears that often lurk within the precincts of my mind.

I have seen Thee in the letter of the Word—I have heard Thee through the lips of others—but now I would fain see Thee, hear Thee, touch Thee, know Thee with the veil of what men think and say rent in twain. I would that Thou shouldst speak unto my heart in the sanctuary of intimate union.

"O Soul! keep silence on the Mount of God,  
Though cares and needs throb round thee like a sea,  
From supplications and desires unshod,  
Be still, and hear what God shall say to thee."



The above picture gives some idea of the vast gathering which met in the City Temple to hear Principal Jeffreys. Immediately behind the pulpit in the top portion of the picture will be seen the splendid band of ministers, largely the product of the Principal's great evangelistic campaigns. This was one of the mightiest meetings he has held in the Metropolis.

# Answering the Call of God

By Pastor HERBERT A. COURT

**P**ICTURES of the past! That is what I saw when two dozen young men successively stood before the packed congregation at the Kensington Temple

It was a great occasion—that ordination service from the earliest moment of the meeting it was evident that the Lord God was present in great power

The singing was typical of our Elim meetings. Everyone in the building had given his vocal organs over to God. Every song was an outburst of gratitude and praise

Pastor G. Kingston was lively in his words of kindly counsel to the new ministers. His manner was warm, and he won all hearts. We all profited from the notebook of his experience

The link with the past was soon evident. Each minister saw in the influences of former days a bearing on present and future. Gathering from the days that are gone they told of powerful agencies that had worked in their behalf

The family altar had made its appeal in at least one life, and to-day that life is consecrated. It is sad to think that this vital part of our Christian worship has been allowed to lapse. Let me digress to plead with parents for the reinstatement of this important and influential factor in

## CHRISTIAN FAMILY LIFE.

Many spoke of mothers' prayers. To some of those parents the answer was a long time coming. How often they had travailed in prayer at the throne of grace, but the objects of their prayers had moved farther from God

I visualised those tear-stained faces as the earnest appeals entered the ears and the heart of God. And to-day tears are still there. But they are the tears of overwhelming joy

If you will keep the incense burning there  
His glory you shall see—sometime, somewhere

Those testimonies were a stimulus to many a fainting prayer warrior

The Sunday school teacher has an uphill task, and at times it must seem devoid of achievement. The steady work of one, at least, has been productive. There stood before us a young man who attributed the happiness of that hour to the untiring efforts of his Sunday school teacher. To-day that teacher's reward is a young man in the service of Jehovah. In a similar way a minister's personal touch on the life had accomplished much. It had resulted in the uplifting of another voice in the evangel of the Cross

Godly employers are few in this godless age. We learned of one, however, who had wielded a powerful influence to the salvation of his employee. That employee is now in the

## SERVICE OF THE KING.

The greatest sermon is to live the life. You have heard that many times, and it is not a mere platitude. Because a father had preached this sermon he had the joy of beholding his son's public ordination. It is not in vain that we live the Christ-life

"Smile and set the world a-smiling." Is this Mr. Darragh's motto chorus? He has certainly acted it, and with his smile has won at least one man for God. Antagonistic and sceptical this young man yielded to the powerful influence of that Holy Ghost smile. I wish that more of us would radiate our infelt joy

The Elim ministry strongly represents the Revival Campaigns held by Principal George Jeffreys, and of those to be ordained a number were the fruit of those great works of God

And so we looked back at the pictures of the past, and in them saw the cause of present-day effects

One word more. Are you discouraged in your prayer life, mother? And does your service seem fruitless, Sunday school teacher? And all you others who serve the living God, does it seem in vain? Look again at the ordination service held during Conference Week, 1934, and take courage!

# Ordination Service at Kensington Temple

By Mr. W. J. MAY (Secretary of Kensington Temple)

**T**HE Ordination Service held at Kensington Temple on Friday, 21st September, was an event which will be long remembered by all who were privileged to be present. The presence and blessing of the Lord was deeply felt; it seemed that He was pouring a special anointing upon this glorious gathering. One could not but realise that the very atmosphere was charged with divine power. My pen cannot do justice to the scene I beheld. A packed building and still people arriving, many were accommodated on extra chairs and forms hastily provided, and not a few were contentedly if uncomfortably seated on the steps of the gallery. The panorama, lighted by hundreds of tense but eager faces of born-again

believers met together to witness young men being commissioned to preach the gospel, would seem to need the inspiration of the Psalmist to adequately describe it

Pastor Darragh opened the singing as only he can, and almost immediately, our beloved leader, Principal George Jeffreys, took control of the meeting. He was supported in the pulpit by members of the Executive, Pastors Phillips, Hathaway, Boulton, Corry, Darragh, McWhirter, Tweed, Smith, and Mercer, and also Pastor George Kingston and Pastor Kemp, the minister of the Temple. The

## CANDIDATES FOR ORDINATION

were seated together on the lower platform, whilst

a solid block of Elim Ministers occupied a large portion of the body of the church. As the writer looked upon this company of Pastors, he meditated upon the vast possibilities of such collective co-operation in the hands of a loving and almighty God. One could also appreciate the moral and spiritual support these ministers were imparting to those brethren of theirs who were to be ordained that evening. The hymn "Gospel Bells" rang out from hearts that were anxious that the theme of the song should be the actuating motive in the lives of the young men before them. It was, in fact, a true pointer to the tenor of the whole of the proceedings. Pastor Corry led us to God's throne in prayer, specially commending the candidates to the Master. "From Greenland's icy mountains" was the next hymn, both fitting and direct in its appeal for men to go forth to preach the gospel of Jesus Christ. Pastor George Kingston then gave a charge to the candidates. In a few simple but direct sentences he spoke of the responsibilities and demands of the ministry of the Church of Christ.

of Yorkshire origin, rejoiced that Christ had changed his life, and done such great things for him, that he was compelled to tell out the story of divine grace. In his early desire to be a preacher, he had preached to choirs in his childlike zeal. Again a dear mother's prayers had availed with God on behalf of her son. That the Lord was his song,

#### STRENGTH AND SALVATION

was the claim made by Mr. Eaton. Brought up respectfully, sang in church choir, and God saved him ten years ago on a Christmas Eve, and then baptised him in the Holy Spirit. He thanked God for opportunities of preaching the gospel at the pit-tops. We then heard how the Lord had saved Mr. Mason at seven years of age and graciously filled him with the Spirit. This young man was glad to have been privileged to minister in various centres, and desired to preach only the "whole counsel of God." It was sad to hear Mr. Dyke relate that nobody he knew was able to pray for him in the days when he was seeking God, but he was convinced that someone had



**Sister Evangelists  
and Wives of  
Ministers at the  
Elim Foursquare  
Gospel Ministerial  
Conference,  
September, 1934.**

The chorus "Oh the love that sought me" took many back to the time when first they realised as a personal experience,

#### THE SOVEREIGN GRACE

of the Lord Jesus Christ, which after all is the pivot upon which the whole meeting rotated. Each candidate then gave a few words of testimony of salvation and of God's wondrous dealings in their lives. Mr. Gordon spoke of godly parents and the influence of a spiritual home and told of God's promise to him, "As thy days, so shall thy strength be." Mr. Douglas Gray, the newly-appointed Chief Crusader Secretary, followed and also paid tribute to God-fearing parents, who incidentally were present, and emphasised the value of the family altar. Saved and baptised into the Holy Ghost, God led him on, out of the business world, and into special service. An old friend in Mr. Edsor of the Revival Party, told us he was brought up as a "good boy" in the High Church of England, but met Christ at the last meeting of the Principal's campaign in Brighton seven years previously. His prayer was that he would always be able to witness for the gospel. Mr. Cariss,

prayed for him, and he experienced the new birth some twelve years before, being baptised in the Holy Ghost a few months subsequent to his conversion. Mr. Wright informed us that he was born again during the revival campaign conducted by the Rev. W. P. Nicholson in the North of Ireland. The appeal to accept Christ was made to him in a humble back kitchen. He spoke of finding a letter written to his grand-parents by his mother, who had passed away when he was but five years of age, and there was in that epistle expressed the earnest wish that her boy should be reared as a man of God. In his deep but ringing voice, Mr. Carver, who hails from the Principality, spoke of his father's humble yet

#### BEAUTIFUL LIFE OF TESTIMONY,

which awakened in his son early desire to become a minister. His great ambition was to "preach the Word" and to know nothing among men save Him crucified. Mr. Brewster, who was proud to be a Londoner in his own city, spoke of being led to Christ nine years before by the challenge of the words, "Saved, or lost?" and remarked upon the clear and definite line followed by the Elim movement on the questions of con-



version and salvation Another Welshman in Mr Morris, related how his father was converted in the Welsh Revival of 1904-5, and the influence of godly parents brought him to a knowledge of Christ After being baptised in the Spirit, he received an enlarged vision and a greater love for souls Mr Miles, recounting his experience of salvation, paid a warm tribute to his Sunday school teacher, who led him to Christ at the age of twelve years His spiritual birthplace was a very humble mission hall, in which his father was later converted under the ministry of Principal George Jeffreys The depth of the work of grace wrought in his father's heart and life was amply revealed by the sight of the rack of pipes blazing on the fire, and the contents of the wine barrel being emptied down the sink Mr Miles' great aim in the ministry was to preach Christ

#### A MOVING SCENE

was witnessed when our leader called upon our young brother's father to come to the pulpit to shake him by the hand

There followed an interval during which the ministers and candidates sang "Jesus Leads" under the conductorship of Mr Douglas Gray This hymn was very well rendered and much appreciated by the congregation

The testimonies were then resumed, and Mr Gorton, after quoting Romans xiv 7, "For none of us liveth to himself," spoke in gratitude of the ministry of the Principal and of the life and prayers of an employer After being born again at his bedside, he received the fulness of the Holy Spirit, and recently had the joy of hearing of his father's conversion Mr Newsham was brought out of the "tomb of tradition" and into the glorious liberty of Christ on an Easter morning, a real resurrection morning indeed for him, and was shortly afterwards filled with the Spirit He spoke very thankfully of the witness of his sister, who is now an Elim missionary in Calcutta A claim that he was a B A , M A , and a D D , was made by Mr Magee These abbreviations, however, in his case signified that he was "Born Again," "Marvellously Altered," and was a "Devil-Disturber" He repeated his father's injunction that he should "preach the Word" Mr Johnson told us how he felt his need of a Saviour and of his definite experience of salvation He had

#### A CLEAR CALL

to the ministry and was convinced that he was in the will of God Led to Christ whilst camping, by a young Church of England minister, Mr Hillman deeply regretted his failure to testify to a sick person who later committed suicide He reiterated his promise to God that he would never let an opportunity pass without speaking a word for the Master Mr Hillman was also greatly indebted to a mother's prayers Mr Knipe said that his conversion was due to his father's life and prayers, which constituted the greatest sermon he had ever heard He spoke of the great privilege of being ordained for the ministry of Christ Brought up in a good Christian home, Mr Steward was early led to Christ He told us of God's call to him for the ministry, and showed that God's call was His enabling Prayers of the congregation were coveted by him Mr Paterson, a young Irish-

man, spoke of the Irish revival of 1923, and told how the words "Be converted" rang in his ears as he was about to enter a cinema He was saved in the open street there and then Although he had an early desire to preach, he was backward and shy, until God very graciously filled him with Holy Ghost power Mr Darragh's happy face was the means of leading Mr Robinson to Christ, and subsequently he was baptised into the Holy Ghost Although his experience was

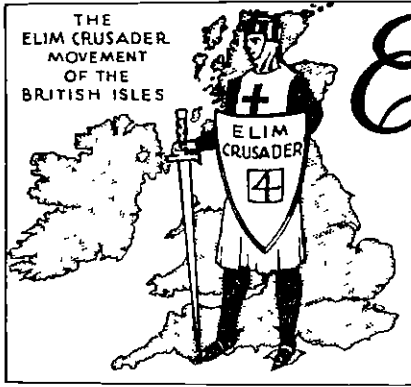
#### MARKED BY SHADOW

as well as sunlight, he was convinced of the sufficiency of the grace of Christ Mr Penney spoke very briefly of coming into contact with the Lord Jesus Christ and echoed the words of scripture, "I have found the Christ" Another son of Erin followed, and Mr Cooper recounted how he was converted in his own home some years previously, while the revival under Rev W P Nicholson was sweeping Northern Ireland His story of salvation, bodily healing and baptism in the Spirit, crowned by his call to the ministry, led him to the realisation that the door that the "Lord openeth, no man shutteth" He desired always to live and work under the shadow of the Cross Mr Pritchard brought this narrative of rich experience to a close by telling of his salvation eighteen years before, and healing of a very serious heart ailment, of which the doctors can now find no trace He spoke feelingly of an early meeting with the Principal and of his baptism into the Holy Ghost The candidates then proceeded to the pulpit whilst we sang "Close to Thee" over and over again As the soft cadence of those words, so pregnant with the desire of the cleansed heart for a closer communion with its Redeemer, stole over the gathering, one could feel the sweet presence of the Master more than at any time during the evening

Principal George Jeffreys and Pastor George Kingston then laid hands in ordination upon

#### EACH OF THE CANDIDATES

Our beloved leader made it perfectly clear that they were doing so, solely because the pierced hands of the Man of Calvary had already been laid upon them, ordaining them to preach the gospel Whilst this most impressive part of the service was being performed, the ministers, led by Pastor Corry, sang "The Lord's my Shepherd" Whilst the grand strains of "Orlington" pealed forth in harmony, the very breath of heaven itself seemed to pervade the atmosphere The Principal then fittingly commended each of the newly-ordained ministers to God, thanking Him for the manner in which He had blessed them, and also for the various agencies of blessing and godly influences, about which much had been said Although the hour was late, many were the regrets that the meeting had to be brought to a conclusion We do most heartily thank God for young men who are willing and prepared to devote their lives and consecrate their talents to the cause of Christ for the salvation of precious souls, and in closing the writer would solicit the prayers of readers that God will set His rich seal of abundant blessing upon the individual ministries of His servants who had received their public ordination on this most memorable occasion



# Elim Crusader Page

MOTTO

GOD'S BEST FOR US - OUR BEST FOR GOD.

## The Elim Crusader Movement in Conference

BY MISS ADELAIDE HENDERSON  
(Secretary for Foreign Missions)

"Thou hearest Thy people like a flock by the hand of Moses and Aaron" (Psalm lxxvii 20)

By human hands, by chosen hands, by divinely guided hands, He has many hands to lead by, but when He leads the flock then it will mean advancement, enlargement, extension

By chosen human hands the Crusader Movement (Elim's blessed youthful outposts of the King's army witnessing for Him all up and down the land) was led we believe, into what they will agree is a new field of advance at the recent Ministers' Conference held in Elim Woodlands

The vigilant shepherds from the different churches met together during one session of the Conference to sympathetically discuss how to maintain and increase healthy vigorous, virile manhood and womanhood in the different branches of the movement, so that combined with a joyous wholesome, happy outlook on life there may be created a deeper hunger of heart for all that is highest, noblest and best in Christian character

Pastor James McWhirter, President of the movement, presented to the Ministers this outline of advance. The suggestions which comprise the advance will be presented to the Crusaders at their meetings in demonstration form throughout the coming year. We therefore write this short appeal to our young people to ask them to loyally co-operate with their Ministers in bringing into realisation the purpose for which this forward movement has been planned

Almost every Christian Church to-day recognises that their young people need a wholesome outlet of activity as well as discipline and training, the latter holding an equal balance with the former, hence the boy scout movement, girl guides, etc. Elim churches recognise this too. With sane, sanctified endeavour they are aspiring in all advance to keep the spiritual side to the forefront

Outlet for talent and activity that will always have for its great goal the exaltation of Jesus, the lifting up of the Cross. In order to promote balance in this forward movement along the lines of discipline and training there will be the subject of "character-forming" brought forward

under different aspects. The Divine Potter endeavouring to captivate (coerce is never God's way) the wills of youth, so that with glad acceptance they will see Him in the different agents He uses to discipline, mould, and refine their lives. Thus exemplified from the Word of God Heroes of faith going through fiercest fires of temptation, but who did not yield. Others who even slipped and fell, but divine grace lifted them. The consciousness of their own weakness in self-resistance and of the grace divine that saved and strengthened them in their hour of deepest need converting them from being cynical and critical of faults to stal-

strong friendships between the sexes, without due consideration to what these friendships may lead, self-repression, self-restraint, self-control. The presentation of a healthy, wholesome controlled life and body put on the altar for God's service with a reverence and respect from both sexes for Bible teaching along these lines. Studies like these leading to deeper thoughtfulness will swing the pendulum from superficial to practical Christianity. What we say, what we wear, what we do, our politeness, polish, and culture will bear a solemn significance to the power and influence that the living Christ has in our lives

These were the salient points of advance brought forward by the President, Pastor James McWhirter. Pastor Longley told of a National Crusader Week which he was introducing into his church and which we hope will become a feature adopted by the Ministers of all our churches in the days ahead. Pastor Mercer spoke of recruiting young men for the Crusader cause. Pastor Moore valiantly upheld the new methods for vitalising and revolutionising the movement

During the Crusader session of the Conference a hearty vote of thanks was passed by all present to Pastor Douglas Gray and the London Crusader Choir for representing the whole Foursquare Gospel Movement in the great national prisons of the land

We close with a plea to the superintendents and teachers of our Sunday schools, and to the leaders of Cadets that they too co-operate with the ministers of the different churches in forming a closer link of association between the Sunday school, the Cadets and the Crusaders. The adolescent period is the most difficult period of all. In view of this the President was supported by the Conference in the splendid suggestion that a sort of overlap might be formed, in which all young people from thirteen years, both from Sunday schools and Cadets could join the Crusaders

We feel that the superintendent of schools, his teachers and Cadet leaders will realise the need to guard against any slipping away from the ranks at this particular period and the need for co-operation and union between their branches of the work and the Crusader branch

Caribaldi said, "I am going out from Rome, I offer neither pay, nor quarters, nor provision. I offer hunger, thirst, forced marches, battles, death. Let him who loves his country with his heart and not with his lips only, follow me"

The great Divine Crusader-in-Chief offers His challenge to the youth of the Elim movement to-day in Matthew xvi 24, "If any man will come after Me, let him deny himself, and take up his cross and follow Me"

## Great Yorkshire Crusader Rally

on

**SATURDAY 27th OCTOBER**

in the large

## Stannery Congregational Church

(Seating capacity 2500)

Stannery Street, off Pellon Lane,

## HALIFAX

**3 p m. Crusader Fellowship Meeting**  
**6.30 p m. Crusader Demonstration**

Conducted by

**Pastors James McWhirter**

(Elim Crusader President)

and

**Douglas B. Gray**

(Chief Crusader Secretary)

### Special Items of Music and Song

All Crusaders and their friends are specially invited, but everyone is warmly welcomed

Between the services there will be a tea for all Crusaders, and a Conference for Crusader Secretaries

**Book the date and plan to be present**

warts of tender tolerance towards others buffered by temptation. Character is formed from discipline within to that which finds expression in discipline without. Refinement of thought results in refinement of language. Refinement in taste to refinement in dress which will always be in keeping with the walk in life

Then there will be the subject of hygiene, so comprehensive yet so necessary in these days, embracing the simple habits that lead to healthiness and wholesomeness of living, sterner habits of discipline that will govern desires and affections, thoughtful and prayerful consideration, not haphazard forming of

## FELLOWSHIP WITH CHRIST

*That which we have seen and heard declare we unto you, that ye also may have fellowship with us and truly our fellowship is with the Father, and with His Son Jesus Christ—I John 1 3*

**T**HERE are two matters of paramount importance in the life of the Christian—an unswerving faith in the Scripture as the revealed will of God, and a heart experience of unbroken fellowship with Him

The prophet Ezekiel foretold the time when the Lord would no longer dwell in tabernacles, but in the hearts of His people, and this is fulfilled in the present dispensation through the indwelling of the Holy Spirit. According to the promise of the Saviour, the Comforter has come to abide in our hearts, and to take the things of Christ and reveal them unto us. His ministry to the believer is not only to teach and empower, but He also brings him into vital fellowship with Jesus Christ

The fact that the Lord Jesus communes with us is proof of the reality of our faith, and of the Lord's blessing and approval. He has promised to thus manifest Himself unto us, and conscious fellowship with Him should not be considered a special religious experience, but the normal life of the Christian. Too often we hear vital spiritual experiences referred to as mysticism and thus dismissed as being simply the

expression of introspective minds. The writings of the apostle abound with references to their inner heart relationship with God, and we should not be satisfied with an orthodox faith only, but we should seek to know Christ in all His fulness

When there is no such fellowship, we may well ask ourselves the reason. Neglect and disobedience will soon blind our spiritual eyes, but full confession and yieldedness to the Lord will restore us to the place where again we shall behold the glory of God in the face of Jesus Christ

Nothing is so priceless as this fellowship with the Lord. The testimony of the great evangelists who have been much used of God in winning souls, and of the men who have had large experience in the life of prayer, is to the effect that they found it necessary to give attention daily to their heart relationship with the Lord in order that they might hear His voice and have power for service. The man who will sacrifice every form of indulgence and self-interest in order that he may have this fellowship with the Father and the Son will be rewarded beyond the power of language to express

### "For God and Eternity"

**T**HROUGHOUT the ministry of Duncan Matheson of Scotland, the thought of Eternity was prominent. It was the frequent subject of his sermons and of his writings, "Where will you spend Eternity? In heaven or hell? Which?" were some of his solemn questions



MY BURDEN FELL FROM MY BACK  
AND I WAS SAVED 'YES! SAVED'

In his early boyhood he had been troubled when the thunder rolled or when a funeral passed along the road. The thoughts of judgment and of eternity awed him at such times and drove him to his knees

Then his sister Ann died. At her burial, as each shovelful of earth fell upon the coffin, it seemed to sound the word "Eternity" in his terrified soul!

His misery became such that he often wished he had never been born

To him Robert M'Cheyne seemed to have "Eternity" stamped upon his brow, while his ministry made the youth tremble

But the world claimed his thoughts, and he took to novel reading, to hush, if he could, all remembrance of the great "For ever." But all was vain

As he heard various preachers the anxiety of soul was deepened more and more. Then one day, after a warning word by an earnest servant of God, he hurried home and seeming to realise as never before heaven and hell, judgment and eternity, he sank down on his knees and cried, "God, be merciful to me a sinner." This distress led him to seek help from another servant of God, but the conversation which ensued only seemed to increase his misery. The long dark tunnel, however, was to end, and Matheson was to emerge into the sunshine of salvation. He tells of his deliverance thus:

"I was standing at the end of my father's house and meditating on that precious word, 'God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life' (John iii 16). I saw that God loved me, for I was one of the world. I saw the proof of His love in the giving of His Son Jesus. I saw that whosoever meant anybody and everybody, and therefore me, even me. I saw the result of believing—that I would not perish but have everlasting life. I was enabled to take God at His Word, I saw no one, but Jesus only in redemption. My burden fell from my back and I was saved, yes! saved."

So it was that the evangelist of the future day came into the liberty of grace and soon rejoiced in telling the story of salvation to others. And in his somewhat brief life he was used of God in the blessing of many. "For God and Eternity," became the watchword of his life and service. Where will you spend eternity?

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QUALIFIED male nurse (Crusader) has vacancy for slight mental, nerve, diet, or patient needing special care; every comfort, fullest particulars, with low terms, Hollyman, Grosvenor House, Grosvenor Gardens, Aldwick, Bognor. B1841

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## MARRIAGES.

ATKINS: TURNER.—On August 24, at Zion Tabernacle, Duncombe Road, Hornsey, by Pastor J. Robinson, Alfred Thomas Stanley Atkins to Daisy Winifred Rose Turner. Both Elim Crusaders.

ATKINS: PARKE.—On September 15th, at Zion Tabernacle, Duncombe Road, Hornsey, by Pastor J. Robinson, Leonard Charles Atkins to Doris Evelyn Parke. Both Elim Crusaders.

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## WITH CHRIST.

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MCMASTER.—On September 27th, Mr. McMaster, of Greenock. Funeral conducted by Pastor H. W. Greenway.

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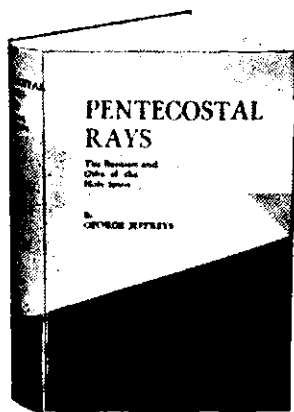
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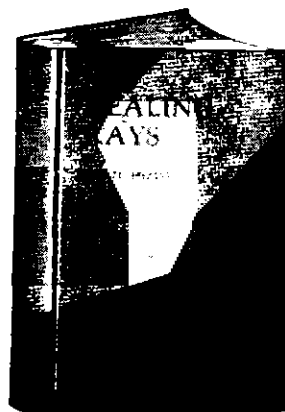
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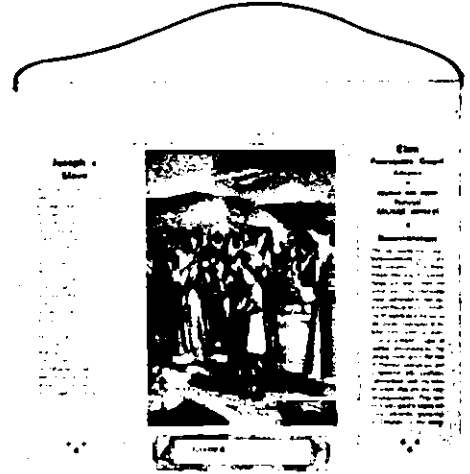
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