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The Elin Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 36

SEPTEMBER 7, 1934

Twopence

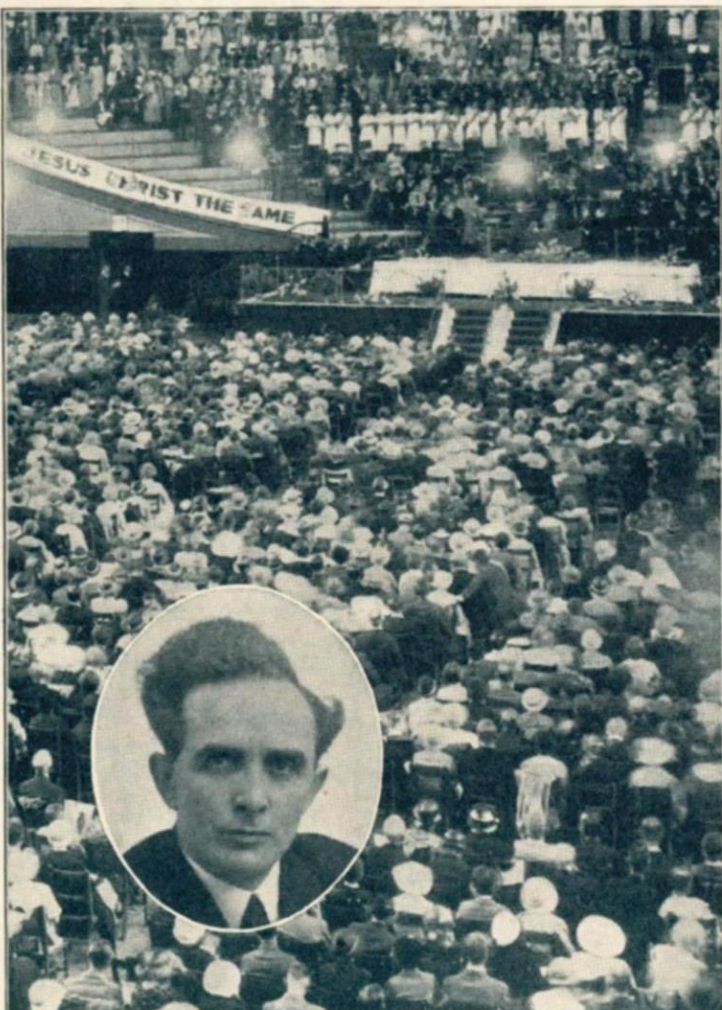
SAVIOUR



"I am come that they might have life."

John X. 10.

HEALER



For the fifth year in succession, Principal George Jeffreys again preached to a vast congregation at the Crystal Palace, London, on Saturday, August 18th.

COMING KING



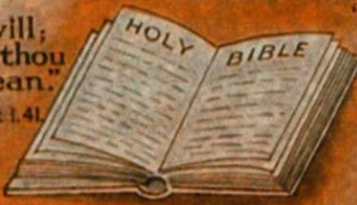
"I will come again."

John XIV. 3.

BAPTISER



"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry,
R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Vol. XV. September 7, 1934 No. 36

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ELIM HOLIDAY HOMES

REDUCED TERMS AT SEASIDE HOMES FOR END OF SEASON

ELIM CAMP, Waterhall Valley, Patcham, Near Brighton. Crusader week-end, Sept. 14-17.

ELIM WOODLANDS. The Elim Bible College with its beautiful grounds is open for visitors. Within reach of the Barking Revival Campaign. Miss Barbour, 30, Clarence Road, Clapham Park, S.W.4.

ELIM REST HOUSE. Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Mrs. Hillman, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

GLOSSOP, "Beth Rapha." Near Derbyshire dales and Yorkshire Moors. Spiritual fellowship. Stay here for Manchester Revival Campaign. See forthcoming announcements. Apply to Mrs. Frederick.

SCARBOROUGH. Patterdale School, Belgrave Crescent, Aug. 3-Sept. 14. Mrs. Walshaw.

This space is reserved for local announcements

Principal GEORGE JEFFREYS and Revival Party's

REVIVAL & HEALING CAMPAIGNS

BARKING, London. Last week. Campaign closes Sunday, September 9. Preacher: Pastor James McWhirter. Sundays, 3 and 6.30. Every week-night (except Fridays), 7.30. Thursday afternoons, 3.30.

MANCHESTER. Grosvenor Street Church, Chalton-on-Medlock. Further particulars later.



CLAPHAM. Elim Tabernacle, Park Crescent. Weekly Rally every Saturday at 7.30 p.m. Conducted by Pastor W. G. Channon.

ELIM WOODLANDS. Open to visitors every Saturday afternoon. Tickets 1/-, obtainable from Elim Churches or at the door of the Woodlands.

LISBURN. September 29, 30. British Legion Hall, Wallace Avenue. Annual Convention. Speakers expected: Pastor E. F. Cole, Evangelists D. Hood, R. Bradley and Mr. G. Bell. Convener: Evangelist W. Douglas.

MARKETHILL, Co. Armagh. Tent campaign now in progress conducted by Pastor E. F. Cole.

PLYMOUTH. September 30. Elim Tabernacle, Rendle Street. Special services, 11 and 6.30. Speaker: Pastor W. G. Hathaway.

WINTON, Bournemouth. Tent campaign, conducted by Evangelist T. W. Thomas. Tent pitched in Hawthorn Road (off Wimborne Road).

Form of Bequest

The following form is suggested for incorporation in a Will. For any further information or assistance in the matter, please write to the Secretary-General, 20, Clarence Road, Clapham Park, London, S.W.4, marking the envelope "Private."

I bequeath to the Elim Foursquare Gospel Alliance, of 20, Clarence Road, Clapham Park, London, S.W.4, the sum of £ _____ free of duty, for the general purposes of their work, and I declare that the receipt of the Secretary-General for the time being shall be a good discharge for the said legacy.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 36

SEPTEMBER 7, 1934

Fridays, Twopence

In the Crystal Palace, London

Thousands of Happy Foursquare Gospellers. Sanctified Fervour & Revival Scenes
By GWILYM FRANCIS

For the fourth year in succession thousands of animated Elim Foursquare Gospellers congregated in the world's largest Exhibition Hall for their annual gatherings under the leadership of their beloved Principal George Jeffreys. It was a magnificent Foursquare Rally in the Palace of Glass and the hearts of participants from far and near constituted one big burning heart as they gathered around their Lord. The stream of salvation flowed freely and souls were saved, healing virtue from the Great Physician produced miracles of bodily healing, candidates followed their Lord through the waters of baptism, believers received a definite Pentecostal baptism of the Holy Ghost, the Word of God was sounded forth with signs following, and thousands gathered around the Communion table for an ever memorable Communion service. The following report is by our dear brother, Mr. Gwilym Francis of Swansea, author of "The World's Next Great Event and After"—ED

AMAZING, thrilling, inspiring, and all such terms are hopelessly inadequate to describe the divine and mighty scenes enacted at the Foursquare Gospel gatherings at the Crystal Palace on August 18th. A complete and descriptive record of these majestic scenes is certainly beyond any human means and ability, and taxes and challenges the choicest and most profound expressions of any human language (even the Welsh!) and is best explained in the words of that old Scottish saint who declared "It is better felt than telt."

During the day over thirty meetings had been going on at different times dealing with various subjects, and including many and varied items, but this magnificent Foursquare Gospel Rally was brought to a glorious close by a great united meeting held in the Centre Transept.

As one looked upon that vast concourse of people; upon the thousands who had gathered from all parts of the country, and which thronged the Centre Transept and the galleries as well as the barriers around, it appeared like a veritable garden of flowers, divided into several sections, each composed of countless blooms of every species, and colour; refreshed by the heavenly dew, radiant through the reflecting rays of the Sun of Righteousness, and gently wafted by the sweet zephyrs from the celestial hills. Earlier in the day we had heard the Rev. Pearson speaking of the Church

AS A GARDEN ENCLOSED,

and how the north and south winds would blow over

the hedges the sweet perfume of the flowers which refreshed the weary traveller. And I can imagine that as the heavenly breezes passed over that mighty evening gathering at the Crystal Palace, the sweet and fragrant perfume of the worship, adoration and praise of the redeemed must have

GLADDENED THE HEART

of the Triune God, thrilled the glad and envious angelic host, and refreshed many a weary traveller on the way to the glory land.

From the outset the atmosphere was charged with the overwhelming sense of the Lord's presence, and the united Elim Crusader Choirs, under the able leadership of Mr. Douglas Gray had already brought "vital touch" into the service. After some united, bright, and happy singing led by Mr. Darragh, the service was opened by the inspiring and eloquent prayer of Mr. John Leech, K.C. The thrilling solo, one of heaven's classics, "Speak my Lord," rendered by the daughter of General Sir Herbert Holman, under the inspiration of the Holy Spirit, and followed by a homely and effective solo "Being Saved" by W. Llewellyn Bell, lifted us all to high and lofty spiritual altitudes, and when our beloved Principal took charge it was evident that the time for action had come.

Taking as his subject the Baptism of the Holy Ghost and basing his remarks definitely upon the eighth chapter of the Acts of the Apostles, the standard was soon unfurled and being well versed in the strategies of the spiritual warfare

he directed his attack towards the opposing forces. Shot and shell, supercharged with the high explosive of spiritual dynamic were bursting on every hand causing confusion in the ranks of the critics, shaking to their foundations the citadels of false notions and prejudices. His uncompromising stand for a Holy Ghost Baptism with signs following, similar to that experienced on the day of Pentecost, his masterly expositions of this great subject, supported by his unassailable, logical, and convincing arguments, substantiated by personal experience, scattered the strong fortifications of unbelief and doubt, silenced the batteries of fear and prejudice, and completely routed the forces of opposition and antagonism, amidst the thundering acclamations and shouts of victory and triumph which ascended from the thrilled and thronging multitude.

"It is a gospel which affects the whole body," declared the Principal, emphatically, "salvation affects the body, sanctification affects the body, the baptism of the Holy Spirit also affects the body, and at the



Missionaries and others in Native Costume at the World Crusade Stall.

second coming of Christ, the body will again be affected, for we shall be changed and caught up to meet the Lord in the air (a roar of Hallelujahs), the baptism of the Holy Spirit affects the human faculties—it affects the eye, 'and they saw,' it affects the ears 'and they heard' as they were tuned in to receive

THE HEAVENLY BROADCASTS,

and the tongue 'for they spake', and then in a very strong and forcible manner he exhorted every servant of God as well as every saint to stand uncompromisingly for this glorious truth of the baptism of the Holy Spirit with signs following, and he added "although it means opposition and even persecution, the time is far too short to waste in compromise," and with great emphasis he declared, "We are not prepared to surrender this vital truth", and continuing, he said, "The baptism of the Holy Spirit is not salvation, because the sinner cannot receive the Holy Spirit. It is not sanctification for sin must be previously dealt with at the Cross, it is not merely receiving by faith, but it is a fact which is accompanied with supernatural signs."

"The first condition is repentance," declared the Principal, and in response to his fervent appeal thirty souls repented of their sins in that evening service.

This great meeting was immediately followed by the crowning event of every Foursquare demonstration, a great Communion service conducted by the Principal. The power of God was mighty in the midst of this wonderful gathering, and what a stirring sight it was to see those rows of stalwart ushers, standing before the table, ready to carry the emblems to the vast company of redeemed communicants. After an appropriate prayer invoking God's blessing upon

THIS SACRED ORDINANCE,

and whilst we sang softly the sweet strains of that beautiful hymn, "When I survey the wondrous Cross," the bread and wine, symbolic of Christ's sacred body and blood, were reverently partaken of as a sweet memorial of our Lord's death till He come.

Our frail human words fail to assist us to portray a true record of the events of this great day. It is only as we shall look into the eternal records in glory that we shall find a true and complete record of the mighty miracles, momentous happenings, and the eternal benefits and blessings which have resulted from these great and glorious gatherings. As we farewell the Crystal Palace our eyes are turned towards the eternal and everlasting hills, and to the time when all the redeemed will gather and dwell for ever in the King's royal palaces in glory.

ARTESIAN WELLS OF JOY

By Rev THOMAS COOK

The fruit of the Spirit is joy—Gal. v. 22

WHEN the blessed Comforter fills the heart of a believer, He feasts the soul with such peace and joy in God as to blot out the remembrance of everything that we called peace and joy before. This may seem strong language but those who have felt the fulness of love and gladness which accompany the abiding fullness of the Holy Spirit can testify to its reality. Says Miss Havergal "My whole life was lifted into the sunshine, of which all I had previously experienced was but as pale and passing April gleams, compared with the fulness of summer glory. Common surface wells are soon dry, but artesian wells, even in dry weather, have plenty of water. The Spirit-filled Christian has an artesian well of joy in his heart—a miraculous spring opened in his breast, which fills, floods, and overwhelms the soul with joy unspeakable all the year round. "The river of the water of life, clear as crystal, proceeding out of the throne of God and of the Lamb," is but a poetic description of the Comforter whom our glorified Saviour sends to dwell in the human breast. He brings the joy of heaven with Him, and thus the saints above and the saints below drink from the same stream.

There's a clear fountain flowing
From the bright throne above,
And its waters are glowing
With the sunshine of love,
Take the best consolation,
Which the Lord will bestow,
Take the cup of salvation,
Let the joy overflow.

Contending for the Faith at the Palace

Congregations Gripped by the Power of God

By Miss A HENDERSON

CRYSTAL PALACE Saturday is over for another twelve months. But there are memories left behind of this last Crystal Palace Saturday, 1934, that I solemnly believe will never be forgotten. The atmosphere everywhere breathed of the joyous jubilation of His presence, but what impressed me very deeply was that although the air everywhere in the Palace was pregnant with song and melody, music and rhythm, yet combined with this there was always a solemn note struck, always a steady balance.

I am going to attempt a description of two meetings that I attended during the day. In the afternoon at the hour of 3.30 there assembled in the large

listened entranced to something which I had never heard before, a Sermon in Song taken from Luke xviii 55 to the end given by the United Crusader Choirs. It was beautifully and tastefully rendered under the efficient leadership of Mr Gray. A big "Thank you" Mr Gray and United Choirs for your unusual and inspiring message to that meeting.

The most important part of the service was now quietly taken over by Pastor McWhirter, also of the Revival Party. I felt as he began to speak that not only from my own heart but from the hearts of many others in that meeting an intense cry for divine anointing on God's servant was going up to heaven, and

John Leech, K.C., on the Rally

WHAT was the general impression produced upon my mind by the Elim Foursquare Rally at the Crystal Palace on Saturday last? This is the question which I have asked myself, and the answer must be, that it was not only a wonderful success from every point of view, but also that it demonstrated to the full, that the Bible has not lost its grip upon the people, that the Gospel has not lost its power, that it is still in very truth the power of God unto salvation for both young and old.

What a sight it was! those great multitudes in that wonderful crystal building, and in the beautiful grounds surrounding it, in a day of brilliant sunshine. Thousands and thousands were gathered together from every quarter of the country to this memorable spot, and their songs of praises resounded throughout the great palace, as well as its spacious grounds, when the many outside seemed to be wholly bent on worldly amusements.

Some idea of the magnitude of the Demonstration may be realised when I state that there were about thirty-five events in the programme, beginning at a quarter after ten in the morning, and continuing all day until well after nine o'clock at night, comprising Prayer Meetings, Divine Healing Services, Lectures on various topics, Crusader Rallies, Open air Gospel Meetings, a great Baptismal Service in the open air, and almost continuous Services of song (sometimes accompanied by instrumental music) rendered by the various Crusader Choirs, and which made the naves of the great building vibrate with the praises of the King of Kings. But the greatest gathering of all was the monster meeting in the Centre Transept at the close of a day of joy and blessings, at which Principal George Jeffrey's gave the Call—responded to by many—for decision for Christ, and which terminated with a solemn Communion Service. To God be the Glory!

Concert Hall a sight that very rarely nowadays meets the eye of any preacher of the gospel. The huge Concert Hall was packed to the doors. The majority of that audience were young people under thirty-six years of age who had come to listen not to the latest prima donna or to a high-class concert but to a searching yet sympathetic message from the Word of God. The meeting had for its chairman and leader, Pastor R. E. Darragh of the Revival Party. A study of Mr Darragh's leadership leads one to the conclusion that the secret of his freshness and unique intuitiveness in meetings is that he lives in continual touch with his Master, and that his sensitiveness as well as his sunniness in leadership is

A DIVINELY IMPARTED GIFT

Before the message of the meeting was delivered I

certainly it was under a blessed anointing that he ministered. Very solemnly, very tenderly, very helpfully did the speaker deal with the subject of impetuous, impulsive, loving-hearted Peter and his many slips and failures. Mr McWhirter from the position of one who realises the tussles and tangles that most of our young people of to-day have to battle through, gave most encouraging words of gentle entreaty to those of the young people who felt they had failed in reaching God's best. One could feel that the heart of the preacher yearned and bled over these precious strugglers, that behind the words of tender persuasion to take courage and fight on there was

A RICH EXPERIENCE

which lent force and reasonableness to the plea. Solemnly I say it, never have I felt more tuned in with

a speaker and his message, and never have I felt more deeply the great issues that were at stake, the steady pull of the blessed Holy Spirit. With heads bowed and in perfect stillness the appeal was made for the discouraged, the disheartened, the one who had made slips to return to the Fold. There was no emotion, no visible indication was asked, just a deep solemn resolve, an irrevocable decision. I believe results in eternity were chronicled, and I believe that as many of us who sat in that meeting and felt the great and grave importance of those moments when heads were bowed still continue to pray on, the message and its plea will daily be reaping a rich harvest for eternity in the surrender of lives that listened in the Concert Hall on Crystal Palace Saturday. At the conclusion of the meeting Pastors Le Tissier and Channon sang a duet entitled "Jesus Leads" which formed a most appropriate and comforting ending to the message that had preceded it. God bless every single soul who sat under the message at the Crusader Rally in the Concert Hall.

The second meeting was the great united meeting in the huge Centre Transept at 7 o'clock. This meeting was taken by Principal Jeffreys himself. Long before the hour arrived for the meeting, people were flocking into the Centre Transept to secure seats. At 7 o'clock the place was filled, with not a few in the galleries as well. It was

A MAGNIFICENT SIGHT.

Behind the speaker on the platform rose tier after tier of young men and women who formed the choir and orchestra. On each side of the Principal and immediately behind him were his ministers from the different Foursquare churches. All looked happy, fresh, keen and expectant. The rich, full notes of Miss Holman's message in song—"Speak my Lord, speak to me," must have drawn every listener there into touch with God, and must have found an echoing cry in each heart. The Principal's message followed and dealt with Simon the Sorcerer's attitude toward the power of the Holy Ghost. In clear and unmistakable language he drew from that account in Acts viii that a man of Simon the sorcerer's character can rejoice (as Simon did) in revival power and revival miracles. He can enter into all the rejoicings and enthusiasm that miracles, both in mighty conversions and marvellous healings bring, but the acid test of his real genuineness of conversion came when the power of the Holy Ghost was manifested, and all Simon's hypocrisy and double-dealing fell before this power showing him to be in the gall of bitterness and in the bond of iniquity, a time-server and a hypocrite. Under a mighty anointing of the Holy Ghost of which every listener in that vast audience must have been strangely conscious, Principal Jeffreys challenged his audience not to hold back from the Baptism of the Holy Ghost, with all the cleansing from sin and selfishness and compromise which must of a necessity precede the experience. He said that God was doing a bigger thing to-day than in the Upper Room on

THE DAY OF PENTECOST.

Then only 120 people were baptised in the Holy Ghost, but to-day God was baptising thousands all over the world, endueing them with Holy Ghost power

for service. Sitting on the platform one could see as the eye scanned the vast transept packed with its listening people, that a power beyond the power of man had gripped their souls. The Holy Ghost Himself was in command of the meeting, the speaker knew it too, for though his language was simple and straight there was a vibrancy, a volume, a quality in its tone that was gradually increasing in intensity and which only the Holy Ghost could impart. Clearly it was shown that life in the Holy Ghost was not an existence but an overflow. Clearly the clarion call went forth—better endure affliction with the people of God than draw back from the derision of those who scoffed at us for our out-and-outness. Clearly the challenge went forth that the time was short, and soon we should be caught up from the scene of warfare and of enduring hardship and suffering for His sake. Now was the time to prove our loyalty to the One Who endured the unutterable sufferings of Calvary for us. Then with the skill of one whose whole soul was tuned in with His God to lead his listeners right on to definite choice, the speaker lifted up the Cross. There was a deep hush on the meeting as he spoke of Calvary, and the need of kneeling there in repentance in order to receive

GOD'S SALVATION AS A GIFT.

The word "Repent" rang out now as a command. Words of a much-loved missionary came floating to my mind as I listened—"God hold us to that which drew us first when the Cross was the attraction and we wanted nothing else"—Principal Jeffreys was making the Cross the attraction now. Quietly the climax came. Heads were solemnly bowed, and thirty-one lives came to the Cross of Calvary and accepted Jesus as their Saviour.

Of the Communion service that immediately followed one can say very little, only that the King was in the midst of His people, and all present recognized His presence. It formed a fitting and beautiful ending to a day of glory, when, at every meeting that I attended Jesus got the highest station and our gracious and holy God was exalted and magnified.

Seven Things not to be Forgotten

- 1 Never neglect daily private prayer. Have stated times (Daniel vi 10)
- 2 Never neglect daily private Bible study, remember the Holy Spirit speaks to you (John xiv 26)
- 3 Never let a day pass without testifying to someone (John xv 8)
- 4 Never take your Christianity from Christians or seek their experience, however beautiful (I Cor ii 2)
- 5 Never trust your feelings, they may contradict the Word of God (Rom iii 4)
- 6 If doubt arises, ask that you may have a real preference for His will. Seek guidance (Psalm xxv 9)
- 7 Be careful for nothing. Be prayerful for everything. Be thankful for anything.

Elim at the Crystal Palace

By Pastor A. C. COFFIN

“AND they came to Elim, where were twelve wells of water, and threescore and ten palm trees” The name seemed so very appropriate in its connection with the use that great Palace of Glass was being put to as a place of concourse for those who worship and serve God in the many Elim Churches up and down the land. As a fellow minister said to me, “We have the palm trees and the wells of water, so the name Elim should be sufficient.” To so many of us, Elim at the Crystal Palace meant an oasis, where we look for times of refreshing under the palm trees, and the quenching of thirst at the wells of water, and the rest that comes as one enjoys fellowship with fellow believers. One praises God that such a great building should be used for such a great purpose, and earnestly prays that great results may follow our day of fellowship. It was in keeping with the purpose of arranging such a day, that it began with a meeting for prayer, and God heard and He answered. Unless one had carefully studied the programme beforehand, and marked what one intended to do, there was a real difficulty to know what to do. Many meetings one wished to attend, and speakers one wanted to hear, overlapped. There was a strong pull to the Land of the Book, and

THE BOOK LIVED

afresh, as the crowd listened to the Rev. L. T. Pearson speaking out of the Book, and saw scene and custom demonstrated by his band of helpers. One felt the appeals made must find response in some hearts. The Master was there. How wonderfully God had planned to meet and overthrow the critic of His Word. As revealed as Pastor Corry told us of discoveries where mother earth produced her hidden treasure to the verifying of the truth of the Divine Word, and the confusion of the boastful critic. How God must laugh at man's feeble attempt to disprove what He has said! The seasons of quiet converse and fellowship between the meetings, with fellow workers, where difficulties in the Christian life and ministry were talked over, mean that we return to our fields of service encouraged, and with hands strengthened for the good fight of the faith. The hearty greeting and handshake with friends in former churches, the passing on of words of help, counsel, cheer, and a message to those not able to be with us, reminding them that they are not forgotten, make the occasion not only happy but valuable. So the day passes, where one has been reminded of so much activity in various fields at home and abroad. That we should all meet in the great Centre Transept for the final gathering, to hear our dear Principal, was fitting and right. It was a wonderful sight to look upon that

GREAT MASS OF PEOPLE.

Deep longing in the heart of most to know that clothing upon with power from on high, that we may be real witnesses for Christ. The message is along that line. We are reminded that the Temple must be

cleansed before the Spirit of God and power can possess it. We are forewarned, that to draw near to God for this power from on high will reveal things that are wrong and must be put right. Quarrels must cease, divisions must end. God must come to a holy temple. Hearts echo the prayer in song that we listen to, “Speak, my Lord, speak to me.” Are we ready for Him to speak to us? If He speaks, will we respond to Him, that He may have His way fully with us? It is all blessedly heart-searching. Quiet of heart comes as we approach the Lord's Table. “Out of the ivory palaces,” the Master comes to meet with us in the Crystal Palace on earth. We worship Him. The Hallelujah Chorus of Elim bursts forth from the great congregation, and we sing it as we separate. This day has been what we have personally made it, or let Him make it to us. So, with the result. If we will walk with Him, we shall praise Him for the time spent among His dear people, our fellow believers, and know our day spent together has not been in vain. We can assure our hearts of this, that no good thing will He withhold from those



Some of the Stalls in the South Nave.

who walk uprightly. Thank you, dear fellow workers for all your

LABOURS OF LOVE,

and your ministry, your labours are not in vain in the Lord. Together we will praise Him to whom all glory belongs, and live in glad anticipation of that great fellowship meeting, not in the Crystal Palace of earth, but in the Glory Halls of Zion. Hallelujah!

Answered while Speaking

“Ask, and ye shall receive, that your joy may be full” is the instruction in the Word. One morning a faith gospel worker was in need of some money; she was telling the Father about her needs. He said in a very tender, fatherly tone, “Before ye call, I will answer.” She thanked the Lord and said, “I will go to the office and ask for my mail, it may be it is already here.” Sure enough, there was the letter containing the needed amount. She received and her joy was full. Praise God.

A Review of the Great C.P. Demonstration

By LEONARD LEWER

THOSE who were privileged to attend the opening prayer meeting were in no doubt as to the measure of blessing that was to be meted out on this memorable day. There the Holy Spirit told us, through the manifestation of the gifts of the Spirit, that Heaven's windows would be opened and divine blessing poured out. I believe that the foundation stone of blessing for the day was laid at that prayer meeting, we came away full of expectancy and confidence that He who had promised would perform to the end.

To give a detailed account of one's impressions of this glorious day or to give expression to the personal blessing received, would indeed be impossible in so short a space. Evidence, in the form of smiling, happy faces, that similar blessing was being received by thousands of others, was unmistakable. The atmosphere was charged with the sunshine of God's love and the glorious sunshine outside added to the joy of the day.

One constantly heard the singing of the songs of



Mr R Cooper at the Grand Organ

Zion, now from some service being held, then from the bandstand in the nave, then again from the Elim records from the stall. The air was full of song, songs of praise mingled with songs of devotion. There was joy abroad, truly the Foursquare Gospel is a

GOSPEL WHICH RADIATES JOY

It was impossible for one to attend every service or lecture, but of those attended by the writer the missionary meeting was a great source of inspiration and blessing. It was a great joy to hear of the manifestation of the power of the Foursquare Gospel in heathen darkness. The stories of the faithfulness of the natives,

amidst so great persecution, must have made a profound impression on all present, inspiring all to a greater faithfulness in the service of the Master.

The lectures by the Rev. L. T. Pearson were made so delightfully interesting and one felt as a result that Jerusalem and the Tabernacle were more real and significant than before.

Even the luncheon interval was not without its spiritual blessing. The playing of the orchestra was much appreciated whilst attending to the needs of the inner man.

After luncheon we wended our way into the glorious open air and sunshine to witness the baptismal service. This service, held under the canopy of heaven, must have caused the angels to look on in wonder and amazement. There is always joy in obedience, so it was no wonder that such a spirit of praise pervaded the atmosphere. Here were those, including one family of four, who were determined to be obedient to

THE DIVINE COMMAND

to "be baptised." This service was short, but pregnant with blessing.

The Crusader Rally was our next place of visitation. This was indeed an inspiration to both young and old, and the messages in song, by the United Crusader Choir, and word, through Pastor McWhirter will long be remembered.

The crowning blessing of the day was yet to be experienced. This was realised at the great united service in the Centre Transept in the evening. Looking down from the choir one could see a vast sea of happy and glowing faces. The singing was an inspiration, but the greatest blessing of all was the 31 souls who decided for Christ. The Principal's message on the Holy Spirit was one of the most lucid that the writer has heard on the subject. There surely was no doubt in any heart, that the baptism of the Holy Ghost was a real and wonderful experience for to-day. Then came the grand closing event, the great communion service. If one felt tired through the strain of the long day this service renewed one's strength. It was a glorious climax to a glorious day. One's only regret is that the day is past, yet we have carried away

THE GLORIOUS MEMORY

of the wonderful time spent in His presence and with His people. It is but a foretaste of that day when we shall be gathered in His glorious presence. At the prayer meeting we were told by the Holy Spirit that heaven's windows would be opened. Indeed they were and superabundance of blessing had been poured out. We look back with joy, but look forward with a new and greater determination to "follow on," that where He may lead, we may follow.

ANONYMOUS GIFTS

The following gifts are gratefully acknowledged:
 World Crusade, Tonbridge, 10/-
 Work in General Wandsworth (A.B.), £1, West Bromwich (Widow's mite), 10/-
 Foreign Missionary Work, St Leonards' Crusader, 10/-
 Crystal Palace Demonstration, Wimbledon, 5/-

FAMILY ALTAR



cup of suffering, going down with them into their deep, dark valleys

Friday, September 14th. John xiii 18-30

"And it was night" (verse 30)

Darkness is the inevitable outcome of disobedience. If we sin we at once extinguish the light within. My act of transgression thrusts me into the outer court of night. Judas took this final step of rejection which brought the climax of his sin, but the ominous shadows had been gathering for many a long day. Night had gradually been settling down upon his soul. Light may become darkness so slowly that it is unrealised until the soul eventually loves the darkness rather than the light. If I outrage conscience I at once violate the law of the kingdom of light. If I refuse to walk in obedience to the Voice within then soon my path will be veiled in night, and I shall stumble to spiritual and perhaps moral disaster. How terrible for those who once lived in the light to be enveloped in gross darkness, and how great must that darkness be.

Saturday, September 15th. John xiii 31-38

"By this shall all men know that ye are My disciples if ye have love one to another" (verse 35)

Here is the unfailing test of discipleship, a test that may be applied to all and by all. Not the correctness of my doctrinal definitions, not the strict observance of my denominational demands, not the most scrupulous attention to ceremonial. All these may be valuable in their place, but the great and final test is that of love. Loveless service be it ever so enthusiastic is savourless to God. Love is the crowning element in Christian character—it stamps me at once as a follower of Jesus Christ. It is a virtue that may not be imitated, it is far too costly for this. It is a quality that cannot be hidden, it is self-revealing, it will penetrate the most powerful defences, and break down the most stubborn resistance. It is the sovereign arrow in the quiver of the godly, the weapon with which the King wins His mightiest triumphs.

Loving His Appearing

We should love the coming again of our Lord, because of the large space it occupies in Scripture.

If frequency of mention is any measure of importance, this truth is of supreme value, for no other is mentioned so frequently or stressed so earnestly. The Lord's coming is spoken of three hundred and eighteen times in the New Testament. One verse out of twenty-five is devoted to it.

The Scripture Union Daily Portions · Meditations by Pastor E. C. W. BOULTON

Sunday, September 8th. John xi 47-57

"This man doeth many miracles" (verse 47)

Thus the enemies of Christ admitted His miraculous power and yet denied the claims which He made. So great is the stubbornness of unbelief. The miracles were the unquestionable credentials of His mission—the seals of His wonderful ministry—the eloquent arguments that pleaded for a hearing. But those hearts were far more tightly closed than was the grave of Lazarus. The manifestation of Christ's power intensified the hatred and deepened the determination of the Jews to slay Him at the earliest opportunity. What gladness it brings to our hearts when we realise that Christ's ministry is not merely a memory of the miraculous but a present energy in the life of the Church. He is still the One with the healing touch, who dispenses power to the strengthless, and sight to the blind. Quickening virtue still streams from the throne. He is the Great Miracle of the ages, and it is as life finds its focus in Him that it becomes resplendent with heavenly glory.

Monday, September 10th. John xii 1-19

"And the house was filled with the odour of the ointment" (verse 3)

And so wherever Love holds sway all life is redolent of sweetness. This is the secret of spiritual fragrance—love to Jesus. This glorifies all the gifts which it prompts. Its gracious and ennobling influence spreads far and wide. It is the sacrificial life which yields that mystic yet unmistakable and irresistible charm. When the altar is filled with the offerings of broken and emptied hearts then the house of the Lord will also be filled with those sweet and holy influences which the Spirit can bestow, then the precious spices will send forth their gracious fragrance in the garden of the Lord. Alas, how often the sweetness is locked up within and fails to find expression. God's endowment and enrichment of life is always that other lives may be refreshed thereby. Into other wounded spirits and aching hearts He wills that we should pour the holy balm of loving sympathy and tender compassion.

Tuesday, September 11th. John xii 20-36

"We would see Jesus" (verse 21)

There are so many things that would hid Him from view. So many things of our own creation, that rob us of the vision glorious. What a veil worry can throw over spiritual infinites, so that we command no soul-transferring sight of the Eternal One. Then there are so

many competitive attractions—things that would monopolise our time and attention, beautiful and lawful things, yet dangerous inasmuch as they come between "my Lord and I." What a comfort to know that if this cry to see Him is put in the heart by God, it must find a satisfying answer—a response which will more than meet the hunger of our inner being. But we must remember that to behold Him may mean crisis, it may involve some deeper separation, some more inward and far-reaching surrender, possibly a life of travail in the Spirit.

Wednesday, September 12th. John xii 37-50

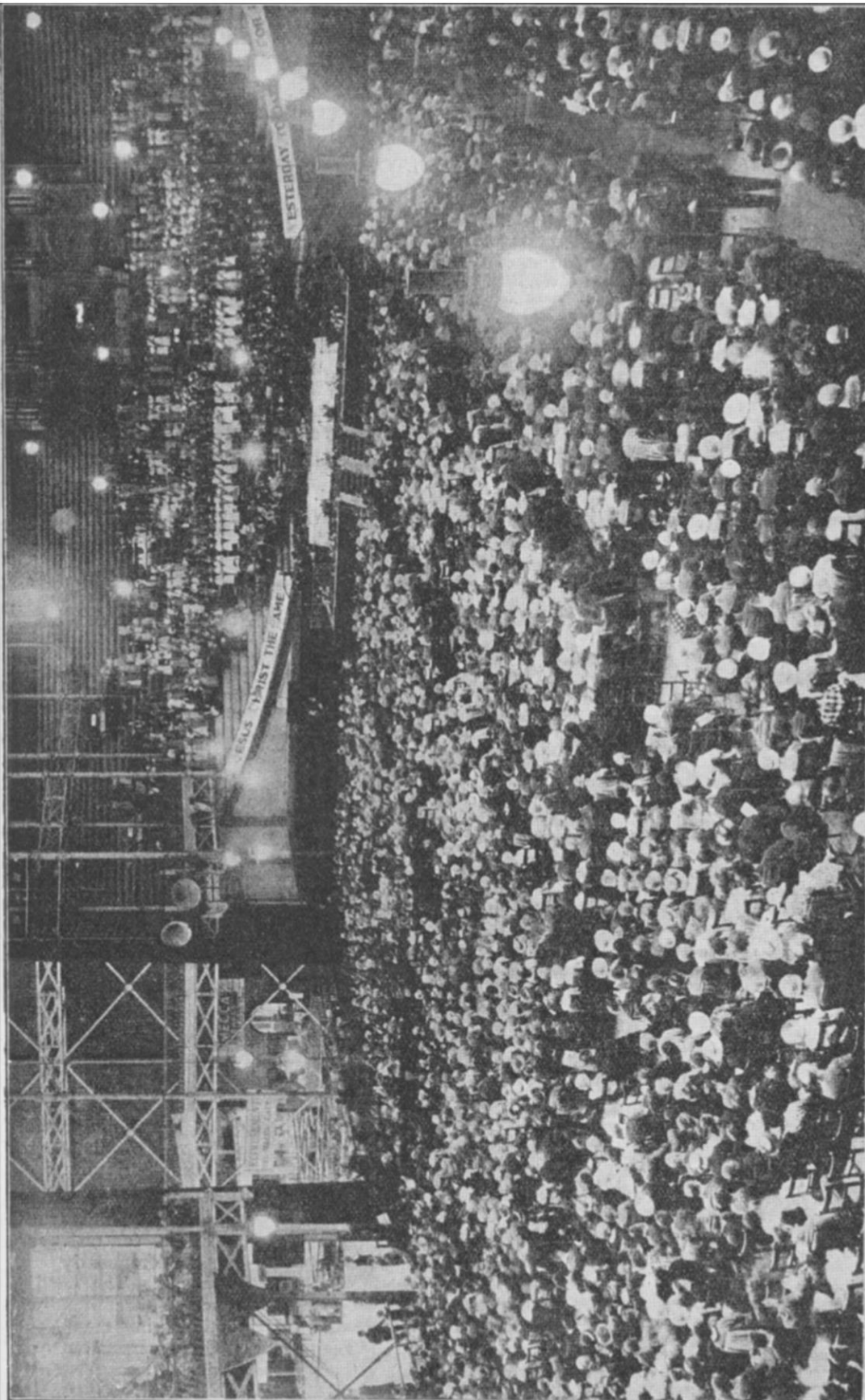
"Because of the Pharisees they did not confess Him" (verse 42)

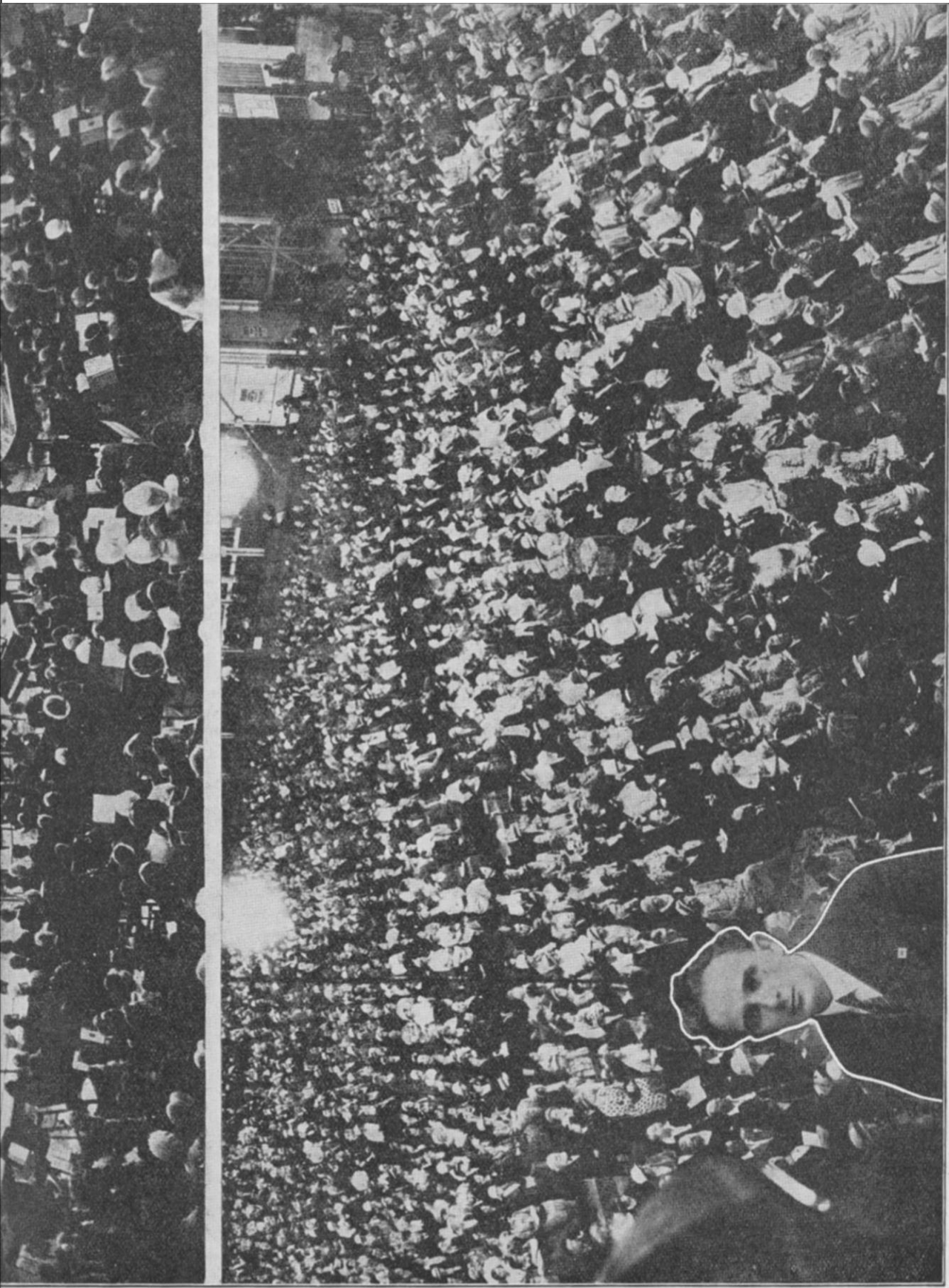
How many unconfessed disciples of Jesus linger in the shades of non-committal. Unprepared to accept the opprobrium of the world, they remain secret followers of the Nazarene. Unready to breast the strong stream of prevailing opinion and popular feeling. Identification with Christ often means conflict with the circle in which we move. But is not confession the criterion of faith? Will not love loosen my lips, and cause my heart to pour forth its eloquent witness to the worth of Christ? Fear is the parent of compromise, and compromise is another form of disloyalty. Sealed lips may sometimes betoken treason in the heart. Love follows the closest and hardest when the cost of discipleship is the greatest. It heeds not the frown of the sceptic, nor pays attention to the jeer of the crowd. Its heart is wholly set upon the goal, and knows no other urge than to please Him.

Thursday, September 13th. John xiii 1-17

"Took a towel and girded Himself" (verse 4)

The towel in the hands of Jesus is the mark of His majesty, the badge of His regality. It is but another voice that proclaims His Lordship. He conquers by His lowliness, and disarms His enemies by His humility. A towel in the hands of the Eternal Son—emblem of His sacrificial and selfless life and ministry. How this act dignifies all service for others, lifting the commonplace duty to the highest level of life. With this splendid act of ministry our Lord crowned and glorified His last hour of fellowship, setting a lasting example before all His disciples. If we would share life with Christ, it must be one of daily devotion and denial, living for our brethren, our chief joy found in ministering to their needs, and sharing their burdens, drinking with them their





PRINCIPAL GEORGE JEFFREYS AT THE CRYSTAL PALACE, LONDON

Thousands of Elim Foursquare Gospelers came together for the fifth year in succession to demonstrate their faith and their loyalty to the truth that had revolutionised their lives and had brought inexpressible joy to their hearts. At the Palace people testified to miracles of healing and to deliverances from all kinds of diseases. Men and women who were once helpless cripples had come out of their wheeled chairs, had discarded their crutches, some testified to healing after suffering years from cancer, tumour, deafness and blindness, all giving glory to God. The photograph gives glimpses of the final preaching and Communion service conducted by the Principal



The Barking Campaign.

REMARKABLE results are attending the Principal's campaign at Barking, a place made memorable in the history of the Foursquare Gospel movement by reason of the wonderful outpouring of revival power which took place there under his ministry some ten years ago. The huge marquee is once again the rendezvous of thousands of eager, enthusiastic worshippers, many of them the fruit of the present campaign. Next week we hope to publish some thrilling accounts of the work wrought during these glorious gatherings.

The Dictator.

THIS certainly would appear to be the day of the dictator. Dictatorship is becoming popular. The multitude seems in the mood to place the reins of government in the hands of one rather than entrust it to many. And perhaps the muddle of the past in some quarters would seem to justify what is taking place. However, absolutism is a dangerous sea upon which to launch the ship of state. The dictator can so easily develop into despot, and despotism must sooner or later lead to revolution. The use of military pressure to enforce political policy must ultimately prove fatal to the highest interests of a nation. Propaganda at the point of the sword will prepare the way for terrible reaction. The dictator, whether he be political, commercial, or even religious, is generally the harbinger of strife. To the student of prophecy the dictator is often a potential antichrist, whose sinister shadow falls upon the stage of current events with deadly portent. Absolute power is only safe in the hands of the Nazarene. We look onward to that time when this world shall enjoy Love's sweet tyranny, and the uttermost parts of the Universe shall bow before the Eternal Passion that reigns in the heart of God. When the last challenge to Love's sovereignty shall have received its mortal blow, and the heart of humanity shall beat in unison with the thought of God.

Whispers from Within the Veil

Living Sacrifices

By Pastor C. C. Boulton

"Bind the sacrifice with cords, even unto the horns of the altar"—Psalm cxviii 27

THE altar at once suggests the sacrificial aspect of Christian discipleship. I cannot company with the Supreme Sacrifice and hope to escape the cross. I may not choose to cleave close to the Wounded Galilean unless prepared to drink of the cup of His separation, and be baptised with the baptism of His suffering. The deeper I go down into union with Him the more I must learn of the fellowship of bleeding hearts. If I would know the sweetness of His Cross, I must also feel its sharpness. My feet must not find the path of self-pleasing or self-saving if I would gain the goal that Love has set before me. Like Him who trod the winepress of woe, I must be ready to forsake all to which the flesh clings.

But why lay such stress upon the sacrificial side of Christian experience? Is it a joyless path to which the Man of Galilee calls? A cheerless, trackless desert to which He invites? Why paint the picture of discipleship in such forbidding colours? Is the Christ way all loss and no gain? Is the music of the gospel always set in a minor key? Why not strike a happier note?

The love-clarified heart discovers in this note of sacrifice the supreme and supernal glory of all life in God. To love-attuned ears the Cross provides an inevitable and irresistible challenge from which the soul seeks no cowardly means of escape. The demand of the gospel for sacrifice supplies an all-satisfying answer to the cry of the love-bound soul for expression. It is the all-mastering passion to please Him that makes the Cross so attractive, that strips it of its repulsiveness and invests it with a splendour which other eyes fail to see. Love is the royal secret of those lives that find delight in that which men count mean and vain. To them the Cross is the radiant mirror in whose depths they see reflected that "love so amazing, so divine."

"To those whom God hath made through suffering meet
To taste the fullness of Eternal Love"

O Thou who wast bruised to bring blessing, let me not shrink from the weight of the cross. Thou whose stripes were for the healing of the nations, draw me into partnership with Thee in Thy ministry of benediction. Thou who hast prevailed by the blood-agony of Calvary, show me to the priestly path of victory. Thou who didst travail unto death, teach me the secret of unfainting resolve and unbending purpose. Thou who didst break the power of Thine enemies by being broken, make me willing to be broken also, that thus I may lead captives to Thy nail-perced feet. Thou who wast emptied to the uttermost, make me equal to the cup of humiliation. Let my life be crowned with the fellowship of Thy sufferings. Make me willing and obedient.

"Lest aught should Thy pathway restrain
To the depths of my innermost heart"

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for:

A lad of sixteen seriously ill with diphtheria and paralysis of the throat—J B

A brother nearly blind, unable to work, wife and children to support

A brother suffering from heart trouble and nervous disorder

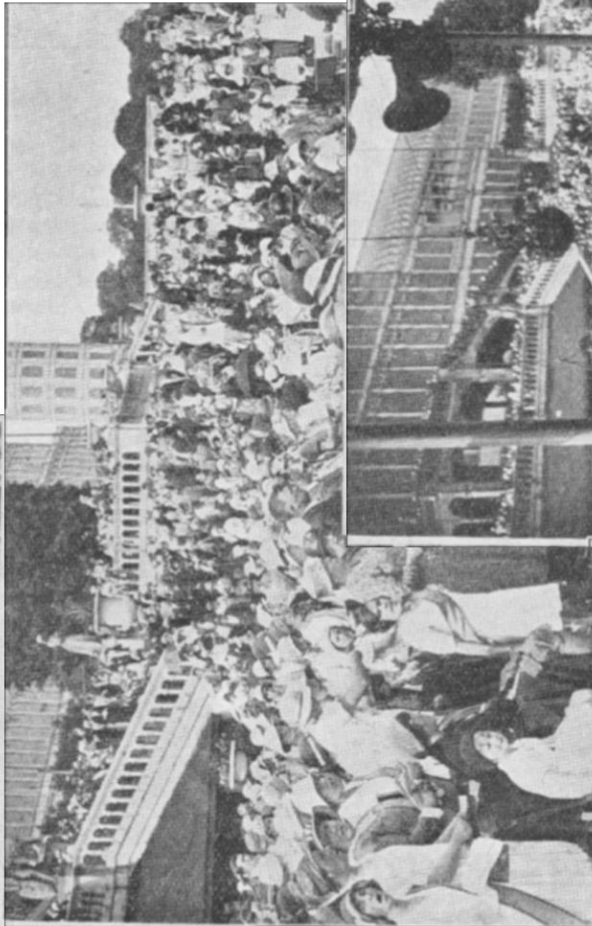
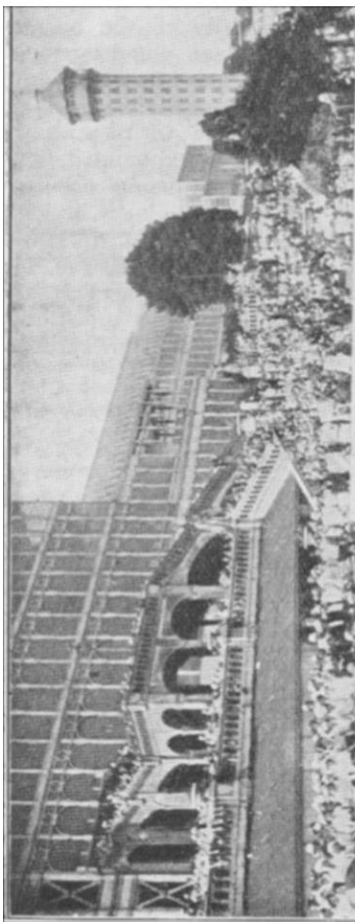
A young man suffering with consumptive spine

A perplexed believer that the mind of the Lord may be made clear—L T

Open Air Baptisms at Crystal Palace

What a wonderful sight it was at the great baptismal service in the grounds of the Crystal Palace on Saturday, 18th August, again to see the terraces thronged with happy Foursquare Gospelers gathered to give full-throated praise to God and to witness the public confession of faith in Christ by the candidates as they were immersed by the Principal. Some of them were recent converts from the Barking Revival Campaign. The sun streaming down and radiating his life-giving rays reminded one forcibly of the Sun of Righteousness whose life-giving power was stream-

ing down upon this vast concourse of people dispelling gloom and imparting gladness and joy as the people worshipped in His presence. Again in that vast open air service the Crusader Choir pealed forth their praises, once more the Principal proclaimed with resounding voice and clarified vision the need of obedience to the commands of Christ.



Once again glorious testimony was given to the believer's identification with Christ in death and resurrection. The talent of the most gifted writer is taxed, for no one can ever give a true portrayal of these Foursquare demonstrations.

Principal George Jeffress, the leader of the great Foursquare Gospel has not compromised in one single phase of the message, yet his great gatherings have packed the largest buildings of the land to overflowing, including the Royal Albert Hall, London, and the Bingley Hall, Birmingham. While proclaiming the combined message of Salvation, Healing, Baptism of the Holy Spirit with signs following, and the Second Coming of Christ, he has maintained an uncompromising attitude to all that is contained in the Heavenly Vision. At the Crystal Palace on Saturday twenty-three persons who had been cripples, twenty with growths, four who were blind, nine who were deaf, sixteen who were consumptives, sixty-one who suffered from rheumatism, and many others testified to healings and deliverances at Foursquare Gospel meetings, each one giving glory to God.

A Day with God

By Pastor S. GORMAN

THOSE privileged to attend the Foursquare Gospel Demonstration at the Crystal Palace experienced a time of unique blessing. Space does not allow for a detailed account of all that took place throughout the day which was crowded with Christian activity, so we will confine ourselves to a brief survey of the events. The day commenced with a soul-refreshing prayer service, followed by a solemn and very touching healing meeting conducted by the Principal, when many sick ones came into vital contact with the quickening touch of the Saviour. Then came the gripping Palestine Lecture during which we accompanied with the Master through those sacred places which He traversed almost two thousand years ago. From this service the crowds flocked to the World Crusade meeting where the various speakers presented their plea on behalf of the mission field, in such a way as to arouse, intensify, and capture the practical interest and sympathy of the people in aid of this great work. Simultaneously with this service a special prayer meeting was being conducted in which men and women waited before God to receive the baptism of the Holy Spirit, many of whom afterwards testified to receiving an Acts ii 4 experience.

The other varied activities of the day included powerful open air meetings, an

IMPRESSIVE BAPTISMAL SERVICE,

inspiring Second Advent, Archæology, and Bible lectures, also enthusiastic Crusader, Cadet and Sunday school rallies which in a unique way demonstrated that the youth of this great movement are on fire for God. Then too the musical side, comprising bright choir singing, a beautiful organ recital, and splendid contributions by the orchestra, added greatly to the blessing of the day. The great climax was reached in the united meeting in the evening, when our beloved Leader ministered in the power and demonstration of the Holy Ghost. The great congregation listened intently to a stirring and challenging message, which

resulted in over thirty men and women professing acceptance of Christ as Saviour. This was followed by a magnificent communion service, when thousands partook of the bread and wine in remembrance of the Lord's bruised and broken body, and the shedding of His efficacious and atoning blood. The people's appreciation of Calvary through this service was beautifully expressed in those lines—

There is a place where Jesus sheds
The oil of gladness on our heads,
A place than all beside more sweet,
It is the blood-stained Mercy-seat

Moving among the masses of Foursquare Gospelers, and beholding the joy radiating from their faces, one could not help recalling to mind the words of Jesus, "I am come that they might have life, and that they might have it more abundantly." This was

THE SUPREME PURPOSE

of His mission in this world. He did not come to publish a new manifesto, to establish a code of laws, nor to elaborate a new system of doctrine, but instead to communicate His own life to repentant and believing sinners. Those thousands of Christians at the Crystal Palace had opened up their whole being to the great Life-Giver, and as a result were gloriously happy. Just as the great river Nile descending through the many and varied channels cut by the Egyptians, imparted life and fertility to the barren land for miles around, so Jesus had flooded their whole beings with a life which is eternal in its nature, superabundant in its supply, and entirely satisfying. They had come together not merely to meet with each other, or to hear the Scriptures expounded, but to have intimate contact with Jesus, being assured in their hearts that in His presence is fulness of joy. The Saviour who so wonderfully attracted to Himself men and women in the days of His flesh was the very centre and source of attraction to them. We return thanks to God for privileging us to attend a demonstration that gave witness to the power of a full-orbed gospel.

My Programme for the Day

By Pastor CHARLES J. E. KINGSTON

A FEW hours ago I stood upon the sea-shore. A gale had been blowing all day and the wind was still fresh, the tide was coming in and every seventh wave carried the tide mark a little higher up the beach, pebbles, small and large and of all colours were one by one submerged, the wind caught a piece of brown paper and it sailed away before the breeze, and there was something about the atmosphere that invigorated one.

And somehow it seemed to me that that day at the Crystal Palace was like that breezy beach with its rising tide! When I arrived in the morning it seemed as if the tide were out, but one could feel the freshening breeze of the Holy Spirit's wafting—

not yet had the crowds gathered but one could see evidences that the tide was coming in!

I missed the first two meetings, so found my way to Palestine instead and sat down awhile to gaze at the Jaffa Gate of Jerusalem. Our guide, Mr Pearson, was speaking as I arrived

"Jerusalem is inhabited as

A CITY WITHOUT WALLS.

75,000 live outside the old walls and 20,000 inside. Large buildings are going up outside the city. One building cost £400,000 to build. . . Thus prophecy is being fulfilled. . . The Jaffa Gate is a narrow one and if you had seen the crowds of people

coming in from the country with fowls, garden produce, etc., for sale—pushing, jostling one another, you would understand the Saviour's words, "Strive to enter in at the strait gate"

But let us hurry for one must not miss the World Crusade meeting! It was full to the doors, but I managed to get wedged in at the back

Pastor Cyril E. Taylor was speaking

"Africa is waking up after all these years of hunting and fishing—its hands are lifted up! When we go into a village they will come running to us and we can easily get a crowd of two hundred to listen to the gospel. What would Paul say? 'By any means save some' We need Jesus!"

THEY NEED JESUS!

One boy said, "How long have you known this gospel?" "Oh, very long!" I answered. "Then why did you not tell us sooner?" he replied. . . "

But I promised to help Pastor R. Tweed in the prayer meeting so I must not stop. Where is it to be? Ah, a thoughtful programme builder has provided a map. Let me see! The Club Room! Where is it? Oh, yes, I see. . .

"Friends, everything that would come between you and God must be laid aside if you would receive the baptism in the Holy Spirit." Pastor Tweed is speaking, and soon I hear someone say, "Seven have received! Praise the Lord!" But soon it was ten! and then just as the meeting closed there was another! Eleven baptised in the Holy Spirit—why, the tide is rising!

The open air baptismal service was a wonderful sight. Terraces, steps, every available vantage point was crowded. Even the lions had to suffer the indignity of being sat upon that so great a

CROWD OF WITNESSES

might behold the converts following in the footsteps of the Master

"Many of them are converts from the tent campaign in Barking!" someone told me, and I rejoiced with them

Then followed an attempt to hear Mr. Gwilym Francis, but when I found my way to the "Smoking Room" where the meeting was being held I found the place crowded, and all I saw of that meeting was the reflection of the broad backs of the ushers showing through the frosted glass of the door

THE MIND OF CHRIST

NONE of us see all the truth. The wisest and best are but students in the school of Christ. He is the embodiment of all truth and, under the tutorship of the divine Spirit, we are able to apprehend more and more the inexhaustible fulness of Jesus

Our blessed Lord chooses different individuals to stress different truths. There should be no clash between these various workers but a beautiful blending into a complete harmony of all these phases of truth. John Calvin saw one side of a great truth, and John Wesley saw another side. Perhaps neither were wholly correct, doubtless they now understand each other perfectly

So back to the Club Room where eleven more had received the baptism in the Holy Spirit and then to tea

Then followed the lecture on the "Miraculous Inspiration and Vindication of the Bible," but as we never see ourselves as others see us I cannot say much beyond the blessed fact that the Lord was there!

But now the tide is nearly full! The huge Centre Transept is

A SEA OF FACES

listening intently to the Principal's masterly talk on the truths for which the movement stands

"Simon the sorcerer could say Amen! to conversions, to healings, to joy, to water baptism, but when he came up against the baptism in the Holy Spirit his heart stood revealed in its wickedness. 'I will pour out of My Spirit upon all flesh' Two powers are trying to indwell all flesh. The power of evil and the power of the Holy Ghost. And I saw three unclean spirits like frogs for they are the spirits of devils to gather men to the battle' and behind those words we can hear the tramp of the feet of our young men to the battle fields of Armageddon. Either that or the Holy Spirit."

So the tide came in and souls were saved and every heart was laved by the sea of God's love as the winds of the Holy Ghost swept over that vast gathering!

And that was my programme for the day!



The London Foursquare Orchestra in the Grill Room.

THE MIND OF CHRIST

But though we may not all see just alike, we may all have the mind of Christ and this is the real bond of union between God's people. Let us be slow to denounce brethren who do not see things just as we do. We regret to see brethren too ready to oppose devout people who are working on similar lines, but do not use all their shibboleth. The supreme need is for us to "love each other out of a pure heart fervently," and manifest toward each other the meek, gentle, tender, patient Spirit of the Lord Jesus, who when "led like a lamb to the slaughter opened not His mouth," and when "He was reviled, reviled not again"—Sel

GIFTS OF THE SPIRIT.

Principal George Jeffreys at the Dome.

Great Bank Holiday Meetings.

For some thousands of people in Brighton the August Bank Holiday meant the thrill of personal contact with Principal George Jeffreys the slim dark starry-eyed compelling Welsh leader of the Elm Foursquare Gospel Alliance. This is the week of the annual convention of the Brighton Church in Union-street but on Monday for the two great gatherings addressed by the Principal in the Dome had to be requisitioned. It was crowded each time!

The Foursquare Gospel movement is at home wherever it functions, and so it was that on August Bank Holiday the Dome rang to that magnificent outpouring of hymns, that highly-charged atmosphere of emotional fervour, so characteristic of Elm services. In the afternoon Principal Jeffreys devoted himself to the gift of healing and in the evening to the gift of tongues.

Principal Jeffreys' fiery eloquence is a blend of the intellectual, the emotional and the colloquial. Again and again having thundered out some powerful argument he would continue in a quiet voice, on these lines: "But why do you say that Mr Jeffreys? Because I believe it. Why do you believe it Mr Jeffreys? Because the Bible says so therefore I know. Where is your commentary Mr Jeffreys? Here. But that is the same book the Bible, Mr Jeffreys. Of course, it is the Bible is its own commentary."

And at the end of the address came another of those electrifying Foursquare hymns, the accession of converts, and another hymn and yet another—sung by the Crusader Choir as the gathering slowly melted away carrying in their hearts the pregnant phrase quoted by their leader:

'He that hath experience is not at the mercy of him that hath argument'

Principal Jeffreys in the Royal Dome

BRIGHTON, the Queen of Watering Places, once more receives a visit from the Principal and Party for the annual Elm Foursquare Gospel gatherings in the Dome.

On entering the outer doors, the sound of joyous singing penetrates the corridors. The Crusader Choir led by Douglas B. Gray, are rendering that soul-stirring hymn, "Saved by His wonderful grace." Written upon the faces of these youthful workers for Jesus is the glad expression that tells of the transforming power of the Christ within.

Mr Darragh rises to open the service with a glorious note of praise to our blessed Redeemer. Our hearts expand with love and joy as we join in the singing of His praises.

The Principal then commences to minister the Word to hearts full of expectancy and faith. The arguments and objections of the critics on divine healing are carefully dealt with and fearlessly exposed as with marvellous simplicity, our beloved leader opens up the Word of God—"Thus and thus saith the Lord"—and man's words lose their power and significance.

The power of God continues to descend in healing balm as crowds seek a touch from the hand of the Great Physician.

Not many moments pass before we return for the evening service, the hall is rapidly filling and once more we are exercising our lungs to the utmost capacity. Bless God, we delight in His praises!

Miss Holman now renders a heart-piercing message in song, delivered in her own inimitable manner, so simply and yet so effectively. Again God's Word is sounded forth, challenging the scoffers and critics.

As the appeal goes out, souls are being swept into the fold of Christ. Nearly forty souls during the two meetings. Hallelujah! indeed God is just the same to-day.

As in our mind we have lived over this glorious day once more, we cannot help thinking of the words of the critics seven years ago, when the Principal first pioneered the Foursquare Gospel message in Brighton, how they gave us "a year to get over it." Bless God, what a testimony for the town. Christ is still triumphing over all!

These meetings have been continued throughout the week in the Tabernacle, the speakers being Pastor Hathaway and Captain Welsh, M.B.E., R.N. Great blessing has been poured out, and the saints are praising God for the very helpful ministry of His servants.

The Principles of Stewardship

GOD is the owner of all things. The world is His estate. It was here before we came, and it will remain here after we have passed on. Ownership vests in no other. Our boastful lips may freely use the possessive pronoun, but the possessive is an interpolation in the dictionary. Not one of us owns anything. We are beggars, living on the bounty of God.

Man is a steward, administrator, or trustee of that part of God's creation which has come into his hands. He has been called into the great high court of heaven and given charge of a portion of this vast estate. He is responsible to the Judge for his administration of the property. If he is a good steward it will prosper in his hands. He will make money for the owner and receive due compensation for his work.

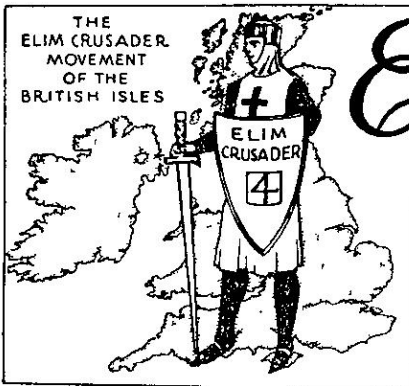
As a steward, man is responsible for what he does with all of God's money. He may not dare to give a part of it to the Church and then feel free to spend the remainder in riotous living, or hold it in a miser's

chest, or use it foolishly. The administrator is responsible to the court for the expenditure of every penny, and his use of any part of the estate is as significant of his honour or dishonour as his use of any other part.

As a steward, man must bring to the owner of the estate a regular acknowledgment of his stewardship. Custom, general opinion, and certain parts of the Bible all indicate that the proportion of one-tenth to nine-tenths is a good workable basis for this division. Stewardship is a much vaster matter than mere tithing, but tithing is undoubtedly a necessary and important phase of stewardship.

We must remember, too, that we are stewards of much besides money. We are stewards of life itself. The talents with which God has endowed us may be worth vastly more than money. Our personalities are means to service, for we all have personal influence. We owe God our time, the use of our training, the aid of our prayers, the value of our friendships, and His due part in all that we are as well as that we possess.

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Elim Crusader Page

MOTTO

GOD'S BEST FOR US — OUR BEST FOR GOD

Memoirs of the Crystal Palace Demonstration

By Miss N. J. Corker

Space is too limited and language inadequate to give anything more than a brief résumé of the Elim Foursquare Gospel Demonstration held at the Crystal Palace on the 18th August, 1934. Thousands travelled by road and rail from the suburbs, and provincial towns and cities to join in praises to the Lord who saved them and brought them from the darkness of sin into the light of His glorious salvation.

There was much of interest for all Services were conducted by Principal George Jeffreys, at which he elucidated the doctrine of divine healing and ministered to the sick according to James v 14. The Rev. L. T. Pearson engaged the attention of many with his Palestine Lectures, making Bible scenes live again in explicit descriptions of Eastern life and customs. The Bandstand, South Nave, formed a music-lovers' rendezvous, where the various London Crusader Choirs gave choral interludes, and the music of the Elim gramophone records could be heard from end to end by means of loud-speakers. A novel feature was provided by the London Foursquare Orchestra which, under the competent conductorship of Mr Douglas B. Gray, played in the Grill Room during the lunch and tea hours.

Despite the excessive heat, crowds swarmed down the steps and collected on the terraces in view of the Bandstand where the Principal baptised a number of candidates, whose testimony rang out in the words of the chorus "Follow, follow, I will follow Jesus."

Returning from the baptismal service, we heard strains emanating from the Concert Hall, where Mr Ronald F. Cooper was giving an organ recital, which was followed by the Elim Crusader Rally. Of course, the hall was packed, and the wholehearted enthusiasm of that company of young people constituted a forcible argument for the attraction which the gospel holds for the youth of to-day. Pastor J. McWhirter delivered an address which was undoubtedly a source of encouragement to all, and an incentive to perseverance and progress.

Back again for the fourth Palestine Lecture, this time for a real feast of enlightenment on the Tabernacle and the significance of its construction, materials and furnishings.

A succession of lectures and musical interludes soon led up to the great united meeting at seven o'clock, conducted by Principal Jeffreys—the meeting in which the spiritual blessing experienced throughout the day was to reach its zenith. The United Elim Crusader Choirs, forming a great phalanx of youth in the choir-loft, testify to their glorious salvation and complete satisfaction through the medium of song under the conductorship of Mr Gray and accompanied by Mr Cooper at the organ and Messrs Easor and Pringle at the two pianos.

What shall be said, what indeed, can be said of our Principal's final message apropos of the Pentecostal outpouring, and the necessity of its reception by believers in the present day in view of the world-wide unrest and other signs of our Lord's near return? As has been said

ming the chorus of infinite devotion rises from the hearts of this grateful throng to the Saviour who purchased them at the cost of His own life-blood. "Thinks be unto God for His unspeakable Gift," and, in addition, a day of exuberant blessing in the presence of Him who "loved us and gave Himself for us." Amen.

Report of Immortal Music Service at Crystal Palace

By Miss L. M. Smith

The first thought on entering the Concert Hall on the Saturday evening was a humorous reflection upon its appearance an hour earlier then, at a variety performance which the Palace authorities had sandwiched in between our meetings, some unfortunate artistes were (briefly!) glimpsed addressing an audience composed of four persons! They might have been mortified later to see the hundreds streaming down the gangways to attend the Immortal Music service. This was held under the able leadership of Mr D. B. Gray, of the London Crusader Choir and assisted by Miss Joan Holman, whose voice is now familiar to you all on the records.

The day was exceptionally sunny, but the construction of the Concert Hall necessitated the use of the lights, and the combined heat made some of us wonder if we should soon be joining the immortals! However, Foursquare crowds are good-tempered, and everyone looked happy despite the warm atmosphere.

The programme was thoughtfully compiled so that a choir piece alternated with the community singing of several "immortal" hymns. In each instance of the latter, a Crusader gave a brief history of the author of the particular hymn, and the circumstances which caused the theme to be wrought out in the writer's experience. This narration of the oftentimes simple incidents that led to the composition of verses which have for years cheered and blessed the lives of millions evoked anew that vital challenge in the Christian heart—what could not God do even through less talented believers, provided they were "holly surrendered and in touch with Him?"

That mighty consecration hymn of F. R. Havergal's, "Take my life and let it be," expressing ideals echoed by devout souls of every denomination, was composed as the direct result of her faithfulness to God. Spending a few days at a friend's house, she claimed in prayer every soul under that roof. Before she left, the Lord graciously used her to the conversion of them all, and the last night, with her heart filled with unspeakable joy and praise to God, Frances R. Havergal sat down to write, and said afterwards that those now memorable



Letchworth Crusader Choir on the Steps of the Bandstand

of the Apostle Paul, Principal Jeffreys originates nothing, but unfolds everything. He played on the strings of his hearers' attention with the plectrum of Spirit-filled utterances, resulting in the salvation of something like thirty-one souls.

A stillness pervaded the atmosphere as that prodigious gathering paraded the emblems so eloquently reminding them of the great Sacrifice made nearly two thousand years ago for their redemption.

"I love Jesus, Hallelujah,
I love Jesus, yes, I do"

Again and again, now singing, now hum-

couplets quickly " chimed within her," and made sweet music Who can estimate the uplift and courage the singing of hymns like that has brought to souls sometimes faltering in their allegiance to the Lord they love?

An especially enjoyable feature of the programme was a solo rendering to the majestic lines, " O Love that will not let me go," by Miss Joan Holman It is almost superfluous to pay tribute to that gifted young singer's consecrated ability, for the message obviously stirred many present and we are very proud that she is numbered among our Eastbourne Crusader ranks

During the service the choir sang that inspiring excerpt, " The Hallelujah Chorus," from Handel's immortal oratorio, " The Messiah "

The meeting closed with the united singing of, " Jesus shall reign," and we all dispersed for the next big meeting feeling that the Lord had indeed put a song in our hearts that day

Crystal Palace Crusader Rally

By Douglas Howard

When the Prince Consort in the early 'forties decided to lend his support to the scheme for building a large exhibition hall little did he consider the possibility of it becoming a meeting place for Foursquare Gossellers Neither did Mr Joseph Paxton, when he embarked on the design of the building imagine that at some future time it would be the scene of mighty spiritual revival The Prince Consort was urged by a desire to provide a building for the promotion of art, culture, and amusement of the people Mr Paxton was inspired by the greenhouses

in which he laboured in his youth, and these widely differing considerations, among others, led to the completion in 1854 of this marvellous building

To some people the Crystal Palace is a monument to the Prince Consort, Joseph Paxton and others who helped in its construction

To the majority of people it is the largest exhibition building in the world

To others it is a place important merely by reason of Speedway Racing and Firework displays, but to thousands of Foursquare Gossellers it means far more than this

To those who found Christ under its roof it is the very gate of heaven

To many it means the same as the Pool of Bethesda meant to the multitude in John v To others it savours of the upper room where they received a mighty baptism in the Holy Ghost

To all who were privileged to be present on Saturday, 18th August, 1934, it is a place of hallowed and blessed memories

It was the writer's privilege to be present at the Crusader Rally which was held in the spacious Concert Room during the afternoon

The Rally was held immediately following the great baptismal service which had been held in the grounds and many of those eager people who hurried from that service to the Concert Hall in anticipation of obtaining a front seat were disappointed—but only in that respect, for the meeting was indeed a feast of faith

After the opening hymn Pastor H O Bale led the large congregation in prayer and the heartfelt responses were an

eloquent testimony to the earnestness of the worshippers

This was followed by a beautiful rendering by the united East Ham Letchworth and London Crusader Choirs of the Bible narrative in song entitled " Jesus of Nazareth " This piece is based on Mark x 46-52 and recites the story of the meeting of Jesus with blind Bartimæus and one was conscious of the very presence of the living and loving Saviour, but even this atmosphere was surpassed during Mr McWhirter's message Mr McWhirter based his remarks on Luke xxii 28-32, " Ye are they which have continued with Me in My temptations, " and in graceful and sympathetic language was the means of blessing and revitalising many who had become a little discouraged by the way The preacher was very emphatic that Jesus was very human and understanding, and that His attitude to the earnest but unsuccessful follower was one not of condemnation but of compassion and loving encouragement Although no demonstration of decision was asked for one was conscious that many hearts were doing business with God which would subsequently mean business for Him in a more definite manner than ever before

The message was followed by a duet, beautifully rendered by Pastors W Channon and P Le Tissier, entitled " Jesus Leads," which found a sympathetic echo in many a heart

Every man is a missionary, now and for ever, for good or for evil, whether he intends or designs it or not—Chalmers

Trust Christ

IT was early one winter that a traveller came to the banks of the great Mississippi River which he had to cross in order to complete his journey

There was no bridge for it was in the early days of pioneering, and there was no boat available The frosts had been heavy and the river was covered with ice from one bank to the other But the stranger knew nothing of the thickness of the ice and feared to commit himself to it lest it should give way with him

At length seeing there was no other way possible for him if he were to get to the other side he threw himself on hands and knees and crawled out a little distance to test the bearing power of the ice He was filled with fear as he did this but he crawled on a considerable distance, being careful to distribute his weight lest he should break through and be drowned

While thus creeping on in the twilight he heard the sound of singing Turning round he saw that a four-horse wagon of coal was being driven by a coloured man across the river in perfect safety the driver singing as he drove the team

All his fears vanished at once and he pursued his journey in comfort on his feet

What the negro thought of the crawling individual before him on the ice we know not

There are many true believers on the Lord Jesus

Christ who are kept out of abiding peace because they question their security They do not know the greatness of the glory of the Son of God the Saviour, nor the surpassing value of the mighty atoning work which He did at Calvary

That work has glorified God about the whole question of sin It has upheld the law and made it honourable It has maintained the claims of the holy throne of God It has declared His hatred of sin, and shown His wrath against it, in that the holy, spotless Saviour, when He became the sin offering, was dealt with in unsparing judgment Before the whole universe of angels, men and demons, God has been made known in righteousness and holiness And the same work which has revealed God as sin hating, has shown His deep love for the sinner, for the world of sinners altogether

Surely the believer may trust such a Saviour and rely without a misgiving on such a work

The chief of sinners, Saul of Tarsus, was saved And he is a sample of what the grace of God can do for any of the sons of men

And our Lord Jesus not only died for us, but He lives again He is at the right hand of God, and He is there for us, that He may save us all the way through our earthly life and see us safe to everlasting happiness in His presence

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