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The Glim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 15

APRIL 13, 1934

Twopence

LATE NEWS.

PRINCIPAL GEORGE JEFFREYS LEADS WORSHIPPING THOUSANDS

A DAY OF THRILLS AND MIRACLES

This year's demonstration at the Royal Albert Hall has been the most thrilling of any such gathering. From the very commencement of the services the glory of the Lord rested upon the great crowds of people. Early in the morning the building was literally besieged with thousands of people who, when the doors were opened, thronged the vast auditorium from floor to roof, filling every available space until the building was packed with radiant, praiseful, expectant Foursquare Gospellers. Crowds who were unable to gain admittance were compensated in a measure by the loud speakers which were installed for their benefit outside. There were about 100 definite decisions for Christ and many more who testified to having received miraculous healing. Principal George Jeffreys baptising the candidates, or leading the praises, or proclaiming in forceful and captivating manner the truths of the Word of God, was at his best under the anointing of the Holy Spirit, but never more so than when, in the afternoon, he told of the miraculous escape of the Nottingham party who were involved in a train smash on the way to the demonstration. The atmosphere was tense as the whole audience at his request stood to their feet to sing "Praise God, from whom all blessings flow." The great Communion service in the evening was one to be remembered as, while around the table, the Spirit swept in waves of power and glory over the worshipping thousands. The testimony of all is that the meetings have exceeded in power and blessing all that have previously been held in this historic hall.

**Full Reports and Pictures in the
SPECIAL DEMONSTRATION NUMBER NEXT WEEK**

SAVIOUR



HEALER



COMING KING



BAPTISER



"I will; be thou clean."
Mark 1.41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XV.

April 13, 1934

No. 15

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BRIGHTON DOWNS. Elim Bungalow Camp. June and July.

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HOVE. July 27—Aug. 31. Miss Volkman and Miss Ching. Fine house on the sea front.

SCARBOROUGH. Aug. 3—Sept. 14. Mrs. Saxon Walshaw. Specially for Yorkshire Elim Crusaders.

Each one of these has its own distinctive natural attractions in addition to spiritual fellowship and opportunities for Bible study and waiting on the Lord. All are within easy reach of Elim Churches.

For full particulars apply to Miss Barbour, Elim Woodlands, 30, Clarence Road, London, S.W.4.

REVIVAL CAMPAIGN

at Elim Tabernacle, Park Crescent
CLAPHAM

to be conducted by Principal Jeffreys' Revival Party. Commencing Sunday, April 8; preacher: Pastor James McWhirter; Sundays at 11 & 6.30; each week-night at 7.30 (except Fridays), Thursday afternoon, Divine Healing Service, at 3.30

PRELIMINARY ANNOUNCEMENTS.

London Whitsuntide Convention

Whit-Sunday, May 20 to Thursday, May 24

Foursquare Gospel Demonstration in the CRYSTAL PALACE

to be conducted by Principal GEORGE JEFFREYS
on AUGUST 18. **BOOK THE DATE!**



BROADSTONE, Dorset. April 8—26. Elim Tabernacle, York Road. Evangelistic Campaign by Pastor R. A. Gordon.

COULSDON. Commencing March 21. Elim Tabernacle, Chipstead Valley Road. Revival and Healing Campaign by Pastor W. E. Smith.

KENSINGTON. Every Friday at 7.30. Kensington Temple, Kensington Park Road. One minute from Notting Hill Gate Underground Station. Weekly Rally.

THE PRINCIPAL & PARTY FOR

SWITZERLAND

Owing to the great blessing and overwhelming success of the Foursquare Convention in Switzerland last year, the Principal has decided to accept an invitation for ministering there again this year, under the auspices of Dr. E. Lanz (President of the Swiss Revival League), and Madame Caille (Editor of "Amour et Sainteté").

AT BIENNE

Sunday, 3rd June to Sunday, 17th June.

AT GENEVA

Tuesday, 19th June to Sunday, 24th June.

All English visitors who wish to avail themselves of joining a party for Switzerland, kindly write to Miss Barbour, Superintendent of the Elim Bible College, Clarence Road, Clapham Park, London, S.W.4, who will send full particulars.

SCARBOROUGH. Saturday,

April 21. Laying of Foundation Stone of New Elim Tabernacle, Murray Street, by Principal George Jeffreys.

HUDDERSFIELD. Sunday, April 22.

Opening of Elim Tabernacle, at 3 and 6.30, by Principal George Jeffreys.

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The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 15

APRIL 13, 1934

Fridays, Twopence

Foursquare Revival in our City

By W. FAIRBAIRN

The following report is by one who attended Principal George Jeffreys' campaign in the city of York. Over fourteen hundred conversions were registered, there were many remarkable cases of miraculous healing, hundreds of candidates for baptism by immersion and the great Exhibition Buildings were packed for Communion services.

THERE is not another city in England equal to York in historical interest and I believe that in the mind of every good York citizen there is implanted a quiet pride and affection for his wonderful and beautiful city. The fascination that must ever have won people's hearts to York in all times still abides to-day. The glorious Minster in the midst of her, the lines of grey walls, the many spires and towers, the river running by, the bits of ruin here and there carry you back two thousand years.

York is also a city of churches, with a great religious history. There have been mighty moments and mighty revivals, like that of Moody and Sankey, in her midst. A similar campaign has just been concluded. This campaign of the last five weeks has reminded us that spiritual things have still to be reckoned with in this materialistic age. A mighty force—a dynamic power which accompanies religion when it is the religion of God in Jesus Christ—has shaken the people like the bursting of a charge of high explosive.

That it has been a

TRULY WONDERFUL TIME

is the unanimous testimony of every one who has come within the scope of this mighty spiritual movement. Everybody who is capable of diagnosing spiritual atmosphere is conscious of the fact that a revival wave, deep and strong, has swept over the city and district. The breath of the Holy Spirit has been resting upon men with His reviving touch and the miracle of redemption has been witnessed in hundreds of hearts, while His healing touch has been manifested in the miraculous healing of many bodies. One is so vividly reminded of the days of the Apostles when the Lord added daily to the Church such as should be saved and many miracles were wrought in the name of the Lord Jesus Christ. Hundreds of

conversions have taken place and we have seen the lame walk, the deaf hear and incurable maladies healed.

No place can ever be the same again after such a visitation and marvellous manifestation of God's almighty power. The thrill of it grips the heart; the fire of it stirs the blood. After seeing such scenes it is not easy to write in moderation about this.

WONDERFUL WORK OF GRACE.

Principal Jeffreys and Party came here practically unknown save to a handful of people, with neither the support of the press nor any organisation to prepare his way. The progress of the campaign may be followed by the expressions of opinion of those who assembled in the first fortnight. He is a good man, a godly man, a sincere man, a preacher and healer by divine appointment. What a glowing testimony to his Christ-like life.

From the beginning of the third week to the end of the campaign it was very remarkable to see the eagerness of the people to hear the gospel message proclaimed and sung. That in itself was very gratifying to those of us who longed to see a spiritual awakening in a day when boasted indifference to spiritual matters is so general and widespread.

"Speak ye unto the heart of Jerusalem" said the voice of the Most High to the prophet whom He was sending with a message of salvation and solace. F. W. Boreham, commenting on this passage, says: "And when the prophet speaks to the hearts of the people they may forget to clap their hands, but they flock to the Saviour like doves to their windows."

That has been proved in this campaign. This gospel has been proclaimed in all its fulness, clearly, faithfully, and with boldness, to the hearts of the people, with signs following by the wonder-working power of the Holy Spirit.

Many of God's people have realised that the glorious gospel of Jesus Christ, great as we thought it, is far

GREATER THAN WE IMAGINED.

We believed in Christ as Saviour; in Christ as Baptist, and some of us looked forward with great expectation for the coming of the King. But Christ as such a miraculous Healer to-day was beyond our comprehension.

The music in the song services has wielded enormous power. In Mr R. E. Darragh as leader and conductor and Mr A. W. Edsor as accompanist the Church of God has a magnificent asset. Mr Edsor's playing was an inspiration and an education. He sensed the feelings of the meetings and guided with his masterly touch. In his duets with Principal Jeffreys and Mr Darragh one felt that the Holy Spirit was hovering very near for that deep hush and stillness of His presence was so manifest in "Take your burden to the Lord and leave it there," "No disappointment in heaven" and in the negro spirituals, "I've got shoes," and "I'm a-gonna walk all over God's heaven." Mr Darragh is a wonderful leader and carries everyone with him wherever he is. How the people sang during the last few weeks. With gladsome hearts they raised their voices in song showing that this hymn is true. "In my heart there rings a melody, with heaven's harmony." Their faces mirrored the gladness of their hearts.

A lady who lives near us and whose husband has been the subject of prayer for years, called very early one morning with the joyful news that her husband was converted. In the middle of the night he had wakened her and said "Wife, I see now that I was not good enough for you." A human touch, wasn't it? Her cup was

FULL AND RUNNING OVER

A man who lives near me whom I did not know but who knew me, made himself known to me and said "I have just cause to be proud of my Lord. He saved me and cured my withered arm. I was shot right through the breast near the shoulder in the Great War and my right arm hung limp by my side." He thereupon demonstrated that he now had full use of it. He became a helper in the campaign.

Another lady I know had been a cripple for seven years. How our hearts danced for joy when we saw her take the step of faith and cross the front of the platform. Other cases of healing which occurred in services where we were present were cases of deafness, a growth, gallstones and rupture. Truly God moves in a mysterious way. There were days of special wonders and triumphs. Two outstanding ones were those of the baptismal and communion services. In the baptismal service the platform was transformed into a miniature River Jordan and made beautiful with green shrubs and plants. The lady candidates were dressed in white and completed a picture which should be seen to be appreciated. Then best of all they were obeying the command of their Lord and Master and the very joy of heaven was on their faces as they sang "Where He leads me I will follow." Many have testified to the thrill in their souls as they passed through the waters of baptism. For the candidates it was a most impressive service—for all an unforgettable picture. One felt caught up in the Spirit and beheld the great multitude with palms of victory in the city of God.

The great communion service on the Sunday evening was a

FITTING CLOSE TO THE CAMPAIGN

It was indeed a great feast to all the children of God present. We saw there Christian men and women of all denominations—Anglican, Methodist, Catholic, Presbyterian, Salvation Army, Brethren and other denominations—for the time being "all born again and one in Christ Jesus" in a very special and real sense.

Previous to the communion the Principal gave his closing message on Jesus the Light of Life. Like the Master he serves, Principal Jeffreys is a master of word pictures, he sees all so clearly and then paints in colours that can never fade. The Bible became a book of rare beauty and the characters lived before our eyes.

Reverently and with gladness we partook of the sacred symbols of the broken Body and shed blood and pledged our consecration in the sacred song "When I survey the wondrous Cross" and crowned Him King of our lives in "All hail the power of Jesu's name."

The Link between Elim and York

How the Revival Came to the City.

By Mrs PAWSON

THE way in which the Foursquare Revival Party came to York is nothing short of a miracle. In the month of January, 1930, I had an illness and had to go to Scotland to convalesce. I was a rigid, cold Presbyterian—brought up in the strict faith of that body. I took it for granted that I was a Christian. Like a number of other people I belonged to the "professor," not "possessor" class,—having a form of godliness which lacked assurance. I was unsatisfied and had been going about from church to church, but the modern preaching did not satisfy my hunger.

On the first Sunday in February, 1930, I went to the beautiful City Temple, Church of the Foursquare

Gospel, Glasgow, to hear Principal George Jeffreys. I saw everybody smiling and heard them singing choruses till the roof re-echoed the praise. Mr. Darragh with his inimitable manner and smiling face and Mr. Edsor with his wonderful accompaniments, led the singing and even encouraged the people on occasions to clap their hands. I was horrified and made an inward resolution that I would *never* so far forget *myself* as to be so

FAMILIAR WITH HOLY THINGS

and so sat snug and tight in my own self-righteousness.

After about ten minutes I had forgotten my resolution and found myself singing the choruses as loudly

and heartily as any of them and I even went so far as to clap! My pride had a fall. Principal Jeffreys came up the steps to the pulpit. I had never seen him before. His manner was so humble and his message so definite and full of compassion that I was touched. In the altar call he cited a case like mine—a child of godly parents—religious work—no assurance. The Lord met my need and I came out a humble child of God. I never missed a meeting during my stay.

I came back to York and then went up to Elm Woodlands, to stay over Easter week-end for the Royal Albert Hall meetings. The way was opened up for me to follow our Lord's example and I went



MRS. JOAN PAWSON.

Her conversion to Christ under Principal Jeffreys at the City Temple, Glasgow, resulted in the great Foursquare awakening four years later in York City, the Ecclesiastical Metropolis of the North.

through the waters of baptism in the Royal Albert Hall.

I saw Principal Jeffreys in Elm Woodlands during my stay there and had a few words with him. He said these prophetic words: "You have fulfilled all conditions and you can now expect anything, some day you might be the means of bringing us to York and be instrumental in the salvation of hundreds of souls." Well, he might as well have said I could have the moon, for who or what was I?

Before I returned, I received the baptism in the Holy Ghost and felt desperately anxious to spread the "good news." No one in York had heard of the movement and as for divine healing, it was not mentioned in the churches. I was asked to a class meeting, where I told of my experience. They were all

AMAZED AT THE CHANGE

in my life. I asked a few folk to come along to my house, and meanwhile went to Hull—gave my testimony to the Foursquare Church there. Pastor H. A. Court kindly came over and delivered a mes-

sage to nine people. We then had meetings once a month. They increased, till at the end of eighteen months we had thirty people. Then we got a room at a café and were there till the campaign. Our numbers varied, sometimes going up to as many as sixty people. Pastors Jewitt, Miles, McCullagh, Cloke and Tetchner, were most kind in coming in turn to speak. We also had Pastor and Mrs. Coffin. During that time we prayed hard for a revival and what rejoicing there was when we knew the Lord was answering prayer.

The Revival Party started here the first Sunday in February, exactly four years from the day I first heard them. Principal Jeffreys began work *without any local backing*. Indeed it was the reverse—people were advised to keep away. The meetings from the first day exceeded all expectations and the city steeped in ritualism and tradition, yielded to the *pure gospel*.

At the end of the second week all barriers and prejudices were swept away and York "went Foursquare" heartily. It was a rival to a Royal Albert Hall meeting after that. The people were hungering for spiritual food and ready to assimilate the truth. Two baptismal services were held on account of the large number of candidates.

Mr. Darragh and Mr. Edsor captivated the people with their "gospel in song." The young people flocked round the piano each evening to learn the choruses. Hundreds of people received a touch of healing.

CRIPPLES CAME OUT OF BATH CHAIRS—

one who had been practically confined to bed for five years was brought forty miles, was carried in, and *walked out to her car*. You could hear comments such as these: "We have never seen the like of this before" and "the Bible is a new book!" "I never thought before of our Lord Jesus Christ as a personal Saviour." Personally, what struck me most was the fact that when the Principal makes an assertion he immediately produces chapter and verse from the Bible to prove his claim to the truth of what he preaches. The Bible is the standard. He anticipates objections and clears the difficulties before they are voiced. The Lord works in a wonderful way and when He has set His seal on a work it will go on in spite of all persecution.

Four years ago there was only one Elm Foursquare person in York and now up to the time of writing there are nearly fifteen hundred conversions under the Foursquare message. Hallelujah! Glory to His name! We parted regretfully with the Principal as he had to go on to other appointments. As it was he stayed on an extra week in response to hundreds of requests. We thank the Lord for sending the Principal this way for he has made fifteen hundred people happy in the Lord.

Mr. McWhirter carried on for a further week and had overflowing meetings. There was tremendous cheering when Mr. Darragh intimated that there would be a permanent work started in York. They are truthfully singing here: "We're a happy lot of people, yes we are."

New Tabernacle Opened

Principal George Jeffreys at Portadown

By Pastor E. F. COLE

THE opening of the new Tabernacle here and the subsequent four days' campaign by our beloved Principal has stirred the people of God to fresh endeavours and exploits for their Master. It seems impossible to convey to others by mere words the impression that these services have had upon the lives of those who have been privileged to attend.

Foursquare Christians throughout Ulster had looked forward with great delight to the day when the Tabernacle would be opened. That wonderful day has passed, but it will never be forgotten. When the hour arrived the roadway was thronged. The Principal led us in praise "Let me hide in Thee." We thought as we sang that beautiful chorus of the many times that we would be shut in with God within those walls.

A foundation stone was laid by the Principal, and after the key had been presented by Mr. A. Cooper, the contractor (an Elm Crusader), the doors were opened. The building was soon

FILLED TO OVERFLOWING



The New Elm Tabernacle, Portadown.

and every soul was set on giving thanks to God for providing another place for the proclamation of the Foursquare Gospel. Every heart was in tune with heaven, praise and worship ascended to the Throne and the ministry of the Word was owned in the salvation of souls.

A series of addresses on the baptism of the Holy Spirit and the Gifts of the Spirit were given at the night meetings and the glorious truth concerning divine healing was dealt with at the afternoon services. How privileged we were to listen to such inspired messages in these days of spiritual declension and falling away from the faith. Every word seemed to be God-breathed. Light from the eternal Word illuminated the pathway to greater blessing to hundreds of God's people. Men and women were brought face to face with the Healer Divine and felt the life-giving touch. Yes, they were told that it was the will of the Lord to heal. The promises revealed this. How unworthy we felt as the Master drew near. Then a scene from the Lord's earthly ministry came vividly before us. Blind Bartimæus seeking the light of day, we heard the Master speak "What wilt thou that I should do unto thee?"

WHAT BLESSED ASSURANCE

filled our hearts. He was more willing to give than we were to receive. The desire for a Spirit-filled life has become intense with many of the Lord's people as a result of new revelation received through the masterly exposition of the Scriptures. Some received a mighty baptism as the Word was ministered. Teaching concerning spiritual gifts was listened to with rapt attention, it was grand to be in such a school with the Holy Ghost leading us into all truth.

The closing service witnessed to the effect of such preaching, for hundreds of men and women signified with upraised hands their intention of standing for the truth. We are now believing for a mighty outpouring of the Holy Ghost, that this Tabernacle may be the birthplace of many souls.

Foursquare Revival Campaign in 1931—

New Tabernacle Opened, 1934

By Pastor D. RUDKIN (Minister of Melbourne Street Tabernacle, Belfast)

PORTADOWN, this busy country town in Ulster, responded admirably to the revival campaign conducted by Principal George Jeffreys in 1931. So great were the crowds that assembled to hear the Word of God that the great Market Hall had to be thrown open to accommodate the people. Hundreds of men and women were saved and many testimonies of healing were given.

The faithful Foursquare Gospel Church then in existence received such an impetus that a much larger

hall had to be secured in which the regular meetings could be continued. Soon afterwards Pastor E. F. Cole was appointed minister to the Church, and this appointment undoubtedly proved to be the right one, for his ministry has been remarkably blessed to the people and he has endeared himself to one and all. He set his heart on getting a place of worship that would be worthy of his flock and in the opening of the new Tabernacle in Clonavon Avenue the desire of his heart was realised.

Arrangements with the contractor, who is an Elm Crusader in the neighbouring town of Lurgan, were soon made, the foundations were laid and the

BEAUTIFUL TABERNACLE FINISHED.

It is a noteworthy fact that the contractor gave his services free and that some of the ministers of the Elm Foursquare Gospel Alliance in Ireland took off their coats, rolled up their sleeves, and for weeks, day after day, worked side by side with the splendid band of workmen until the Tabernacle was completed. It was evident that these ministers engaged in the task of building the spiritual temple were also capable of building the material one. The foundations were laid, the walls went up, the roof was put on and with final details and decorations the beautiful and attractive Tabernacle was ready.

How all looked forward to this day, for it was certainly a milestone in the history of the Portadown assembly. A large crowd assembled at the opening service, people from almost every Irish Church were there. The Principal affixed the foundation stone in a brief preliminary before the doors were opened. The Tabernacle was then besieged by a happy crowd of Foursquare Gossellers, many could not reach the entrance, the aisles were filled with people standing around, and the pulpit packed with the many ministers who had to stand closely together behind the Principal throughout the service.

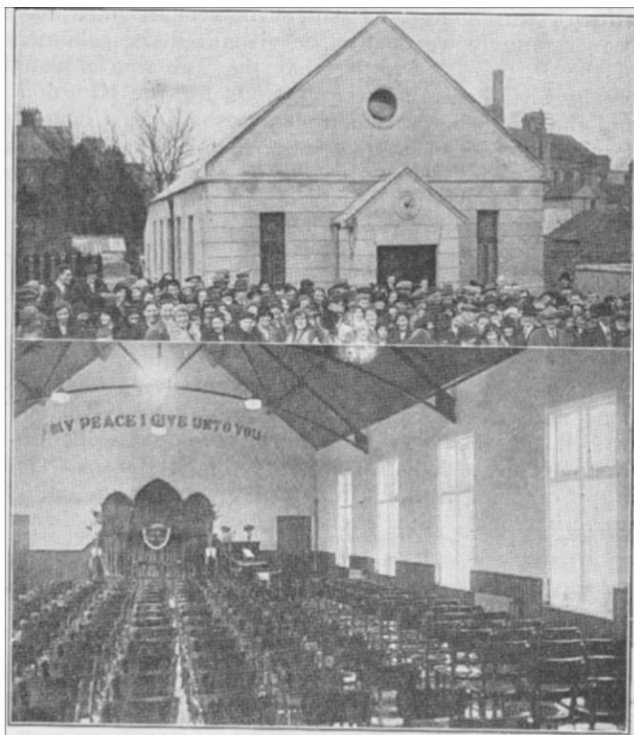
It was a picture,

THE UPTURNED FACES

proved that the effects of the Principal's former campaign were genuine and well rooted. In his opening message he drew a simile between the spiritual and material building, showing that God was the divine architect, the Holy Spirit the master-builder, and the saints the living stones. That very afternoon more were added to the Church through the divine agency of the Holy Spirit. The hall was crowded out again at the night service. In the aisles they stood, in the vestries, minor rooms, and many could not get in at all. The night was cold, but not cold enough to

chill the ardent enthusiasm that prevailed throughout the service. Truly the power of God was present and the songs of His people must have echoed in heaven.

Throughout the four days that followed the Tabernacle was packed again and again, God graciously attaching His seal to the work and confirming His Word with signs following.



Elm Tabernacle, Portadown

Amidst stirring scenes of revival fervour Principal George Jeffreys opened the above Tabernacle on Saturday afternoon, 17th March. Throughout the four days' services that followed the building was crowded with enthusiastic Foursquare Gossellers, souls were saved and God confirmed the Word with signs following.

Another New Tabernacle Opened

St. Patrick's Day in Ulster

By J FAULKNER

WHEN Solomon dedicated the Temple on Mount Moriah the glory of the Lord filled the place and likewise were our hearts filled when Principal George Jeffreys dedicated the Foursquare Gospel Tabernacle at Portadown on St. Patrick's Day. Elsewhere the day was mostly given up to entertainments, but those of us who gathered from far and near to take part in this happy event realised that the blessed Trinity (of which the shamrock is emblematic) was in our midst to save and baptise. "God's love is like the sunshine," was the chorus the Principal opened the praise with, afterwards praying, as he opened the door, that God would make it the birthplace of many souls. Inside the Tabernacle one's eye caught the pulpit bannerette with the inspiring words "Jesus never fails." How

our hearts burned within us as we listened to God's message through the lips of His servant as he likened the new building to

THAT MORE GLORIOUS STRUCTURE

that the Holy Spirit was building for eternity. "Thou art the Christ," was Peter's confession (revealed to him by divine enlightenment) and upon that rock was the Church of God to be built and, praise God, the gates of hell would not prevail against it. Although the Tabernacle was packed to overflowing, with not even a seat for the platform party of Elm pastors, every eye and heart was rivetted on the Principal as he led us in glorious encouragement, when he likened the Church to an army with banners. A Church on the march, going forward and not besieged. Previous

to the address a tribute of praise was paid to those who had borne the heat and burden of preparation and toil in order to make that day a memorable one. We rejoiced in a ministry that included pastors who could don a suit of overalls and help build the house of God, and the four Elm pastors referred to would count it all glory to Jesus. Also to Mr Cooper for his practical Christianity and to the friends who gave gifts of furnishings. Pastor Cole's heart must have been strangely warmed as he visualised the fulfilment of the Principal's words, that the Tabernacle would be the birthplace of precious souls for the Kingdom, and the two who surrendered to Jesus at this opening service were an earnest of more to follow. And what of the singing! How the angelic choir would rejoice as they listened to the adoration of the Lamb in song "Let me hide in Thee," "Dearer than All," and "Breathe on me, Breath of God." One cannot forget the

RICH GLADNESS OF IT ALL

and we give Jesus all the glory and praise

The evening service was a repetition of the afternoon and as we sang "The Lamb that was slain," we felt that heaven's rich dainties were indeed ours. Pastor Morgan led us right into the presence of God in prayer and if the afternoon message was full of encouragement, the evening message was heart-

searching, as the Principal warned us against quibbling with terms regarding the baptism of the Holy Spirit. Obedience was the keynote of participation in the power of God and no amount of prayer or longing would do as a substitute for that which God commands us to do. Again we had the joy of seeing more souls surrender to the claims of Jesus, also several of God's people signify their desire for the baptism of the Holy Spirit.

One realised that to sing, "I surrender all" was not the end and God's next command to each of us would demand a practical token of our singing. "Let it come, O Lord, we pray Thee," was not only a chorus but a prayer that this new Tabernacle will indeed be to Portadown a place where Pentecost shall be renewed and the whole district set on fire for God. Then what of the

FELLOWSHIP ON THE WAY

to Portadown and home again. Surely to one whose first contact with Foursquare truth dates back to the Marble Hall services at Bangor in October last, this will be remembered as a day of blessing. How we sang and praised God in the 'bus, and no doubt ours was only a replica of all the conveyances that came from various points throughout Ulster. "To God be the glory, great things He hath done." "And the end is not yet, praise the Lord."

"When Ye See These Things . . . !"

A letter from India says that there are still rumblings and slight quivers of the earth taking place every day since the great earthquake.



Increase in World Population. According to "Missionary Alliance," the International Statistics Institute at The Hague announces that there has been an increase of 400,000,000 in the world's population during the last two years. A tremendous challenge to the Church! Has it increased her missionary activities in proportion?



The Spurious Protocols According to "Prophecy," Elias Newman, Jewish-Christian pastor, quotes a letter from C. Hagberg Wright, librarian of the British Museum, who says "An intimate knowledge of Russian literature and intellectual life for the last twenty years convinces me that the Protocols are worthless. I consider it very significant that in the great Russian anti-Semitic Encyclopedia these Protocols are not mentioned."



A London paper says: Spiritualism is now discussed at every dinner party and every luncheon party. People are not afraid to talk about it, for it is now recognised as a subject of permanent and important interest. The "Prophetic News" says "Literally thou-

sands of people lately took part in a huge procession through a Yorkshire town, on the occasion of a demonstration of Spiritualists." The words of Lady Conan Doyle that "the movement is spreading like a prairie fire" appear to be true. In all classes and in every country the interest in Spiritualism is enormous.—Sel



When These Things oppress you the following will lift you up

A ROW OF MEDICINE BOTTLES

If you are depressed read Psalm xxvii
If there is a chilly sensation about the heart read Revelation iii

If you don't know where to look for the month's rent read Psalm xxxvii

If you feel lonely and unprotected read Psalm xci

If you feel yourself losing confidence in men read I Corinthians xiii

If people pelt you with hard words, read John xv

If you are getting discouraged about your work read Psalm cxxvi

If you are all out of sorts read Hebrews xii



"The Defender" magazine is responsible for the following

Like a startled old lady, Mother Earth trembled with earthquake shocks for five days in succession last month. In all

parts of the world, the delicate instruments of seismologists went into fits and spasms. One of the shocks was so violent that scientists in Victoria, B.C., Canada, reported "Worst earthquake shock in thirty-five years of recording." Men of science in London cried "The whole world is shaking." The best calculations indicate that the centre of the shock must have been somewhere in Baffin Bay near Greenland. Had this disturbance occurred in a thickly populated part of the world there is no way of estimating the probable loss of life.



Jewish Emigration to Palestine According to statistics just to hand, there was an increase of 39,000 in the Jewish population of Palestine in 1933. This brings the total population of Jews to 245,000 or thereabouts, of whom some 63,000 have been added in the last two years. Of the 55,000 Jews to leave Germany last year, some 9,000 only went to Palestine where difficulties in regard to immigration are now being faced with unflagging zeal by the authorities of the Zionist Movement.

At Tel Aviv, the beautiful new Jewish city, which has been built entirely by Jews, no less than £600,000 worth of new buildings were erected last year, and a shortage of labour both in industry and agriculture is reported from the district. It should be remembered that the Jewish population of Palestine in our Lord's day was not nearly so large as it is to-day.

FAMILY ALTAR



The Scripture Union Daily Portions Meditations by PERCY G. PARKER

Sunday, April 15th. Zechariah 1: 1-13

"He that toucheth you toucheth the apple of His eye" (verse 8)

The apple of the eye is the pupil—the most sensitive and vital part of the eye. God uses a homely and yet vividly impressive form of speech to show His interest in and care for Jerusalem. A similar thought occurs in Deuteronomy xxxii 10 "He found him [Israel] in a desert land, and in the waste howling wilderness, He led him about, He instructed him, He kept him as the apple of His eye." As God cares for Jerusalem and Israel so He cares for us. The figure of speech means that God cares for us as much as He cares for Himself. He not only instructs us to love our neighbour as ourselves, but He loves us even as He loves Himself. Our danger is that we feel God has forgotten us. When we feel like that then the brightness vanishes from our step and the light fades from our eyes. But let us remember this morning that God does care, He cares for each one of us. As we make every endeavour to protect the pupil of the eye so God is making every endeavour to protect us.

Monday, April 16th. Zechariah iii 1-10

"And Satan standing at his right hand to resist him" (verse 1)

In a brief "portion" like this we cannot go into a deep theological explanation of this interesting chapter. Enough for us to remember that Satan is seeking to resist every one of us—especially is he seeking to resist the Lord Jesus Christ Himself. It was only the constant leading of the Holy Spirit that gave our Lord the victory. It is only the constant leading of the Spirit that will give us the victory. The depths of Satan are realised more and more as we seek to scale the heights of God. If we are satisfied to stay in the marshy ground at the base of the mountain then Satan will not trouble us much, but if we turn our eyes toward the summit of perfect communion with God then we shall be especially aware of the resistance of Satan. The Devil frequently seeks to discourage us through relatives and friends. They give us advice which is shrewd but selfish. The kindest advice needs testing in order to see if it is in harmony with the Word of God and the urge of the Holy Spirit.

Tuesday, April 17th. Zechariah iv 1-14

"Not by might, nor by power, but by My Spirit, saith the Lord of hosts" (verse 6)

The word "might" is given as "army" in the margin. Yes, it is not by a great army that victories are accom-

plished for God but by His Spirit. Some say, "Numbers are strength", others say, "Unity is strength", but we are safest in saying that, "Union with God is strength." The man who links himself on to numbers, finally suffers a great defeat, but the man who links himself on to God will always have the victory in the end. We say, "in the end," for at first the man or woman who walks with God may appear to be crushed and defeated. Paul looked a pathetic and defeated figure when he was being carried by ship to Rome, but ultimately he was the victor. Go through with God. If God gives you numbers to march with you then rejoice, but if those numbers are withheld do not collect a godless rabble, just go through with God alone.

Wednesday, April 18th. Zechariah viii 1-17

"And it shall come to pass that as ye were a curse ye shall be a blessing" (verse 13)

Paul was a curse when he persecuted the followers of Christ, but God turned him into a blessing. John Bunyan was a curse amongst his village people, but God turned the drunkard and blasphemer into a blessing. John Newton was a curse amongst his depraved shipmates but God turned him into a great blessing. Many thousands have had the same experience. They have led others into the paths of evil, they have taunted youths and maidens into their first drink and their first blasphemy, they have turned aside the thoughts of the young from the Bible into godless evolution, they have led unsuspecting feet into the dens of Spiritism—indeed their life has been a curse! But by the grace of God they have been converted. Life and action have been completely changed. God has turned the curse into a blessing. So He has for us. We will think—and thank.

Thursday, April 19th. Zechariah ix 9-17

"Thy King cometh unto thee" (verse 9)

The King has been to Jerusalem many times. A number of times during His earthly life the Lord Jesus entered into Jerusalem. Again and again the people failed to recognise Him. Even when He entered Jerusalem in exact fulfilment of this prophecy they still failed to identify Him. Does the Lord Jesus come unto us without recognition? Sometimes we are too busy, sometimes too self-willed, sometimes too noisy to recognise His approach. A child may be so intently playing a game that mother's voice calling for an important errand is unheard, at other times the child thinks mother is calling but purposely makes a little more

noise in order that the voice may be unheard. Are we like that? If we listen well to-day maybe the King will come to us and ask us to do an errand for Him. The errand may break into our routine, but too much routine may become a rut, and a rut may become a grave.

Friday, April 20th. Zechariah xi 1-14

"I fed the flock (verse 7) . . . I will not feed you" (verse 9).

The Lord Jesus came unto His flock and fed them. Israel was indeed fed upon the finest of the pasture. The Word of God, the blessing of God, the miracles of God were freely given to them. But they spurned the hand that fed them, they even crucified the Shepherd that gave unto them. Finally there came the moment when the Shepherd reluctantly said "I will not feed you." Then the nation that had been blessed was suddenly cursed. It is in the heart of the Lord to feed us, but if we persistently reject there will come the time when He will say "I will not feed you." The Lord wills to feed us on the green pasture of the Word of God, but if we persist in feeding upon the ashes of the immoral novel and the passionate revelations of the daily paper there will come a time when we shall be left to the ashes.

Saturday, April 21st. Zechariah xii 1-10

"They shall look upon Me whom they have pierced" (verse 10)

It is a wonderful thing to remember that some day we shall see Jesus. We have talked about Him, written about Him, thought about Him, imagined Him, prayed to Him, worshipped Him, walked with Him, dreamt about Him, but some day praise God we are to see Him. We have looked at Harold Copping's wonderful paintings, feasting our eyes upon the lovely pictures of our Lord. We have seen the children of every nation symbolically gathered into those loving arms and smiled at by that perfect face. We have longed for that picture to be brought to life and for self to be one of the children. We have wished for the privilege of that baker's boy who gave the five loaves to the Master and looked into the smiling face of the miracle worker of Galilee. Yes, we should have liked to have seen Him long ago. But prospect is better than retrospect. We shall yet see Him! How wonderful! How satisfying! How glorious!

ANONYMOUS GIFTS

We gratefully acknowledge the following anonymous gifts

Free Literature Distribution Fund
Happy, 10/-, Tintern, 1/-, Portsmouth, £1

Royal Albert Hall Demonstration
Happy, 10/-

Elim Foreign Missions Hastings
(A.R.), 3/- designated, Bath (one who is grateful), 10/-

THE resurrection of the Lord Jesus Christ is a vital part of the Foursquare Gospel. The Foursquare Gospel declares that Christ our Lord (a) saves the soul, (b) baptises in the Holy Ghost, (c) heals the body, (d) will come again. But if Christ is not risen, then He cannot save—*only a risen Christ can save*. If Christ is not risen then He cannot baptise in the Holy Ghost—*only a risen Christ can baptise in the Holy Ghost*. If Christ is not risen then He cannot heal—*only a risen Christ can heal*. If Christ is not risen then He cannot come again—*only a risen Christ can come again*.

Let us briefly set out some of the reasons—only some—why we know Christ is risen

1. It was prophesied that He would rise.

Read Psalm xvi 8-10

I have set the Lord always before Me because He is at My right hand, I shall not be moved. Therefore My heart is glad, and My glory rejoiceth. My flesh also shall rest [dwell confidently, margin] in hope. For Thou wilt not leave My soul in hell [the world of the dead] neither wilt Thou suffer Thine Holy One to see corruption.

Acts xiii 35-37 makes it clear that this prophecy was in reference to Christ

Wherefore He saith also in another psalm, Thou shalt not suffer Thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers and saw corruption. BUT HE WHOM GOD RAISED again, saw no corruption.

Take again Isaiah liii 10

Yet it pleased the Lord to bruise Him. He hath put Him to grief when Thou shalt make His soul an offering for sin, He shall see His seed, HE SHALL PROLONG HIS DAYS.

Notice especially that after Messiah's soul was made an offering for sin, after He died,

HE WAS TO PROLONG HIS DAYS

and the pleasure of the Lord was to prosper in His hand. There again you have resurrection.

Then once more in that remarkable prophetic Psalm, Psalm xxii, we have a striking sequence. We have darkness, *then suddenly light*. Listen.

I am a worm and no man. I am poured out like water. My bones are out of joint. My heart is like wax. My strength is dried up. My tongue cleaveth to My jaws. The assembly of the wicked have inclosed Me. They pierced My hands and My feet. I may tell all My bones.

There you have a vivid picture of crucifixion. But in verse 22 you have a sudden shout of triumph.

I will declare Thy name unto My brethren in the midst of the congregation. Will I praise Thee.

There you have resurrection. The One who was crucified was yet to lead the praises of those He had redeemed!

But now notice another fact—a fact which bewildered the Jews. So much so that some thought there must be two Messiahs. One group of prophecies refer to a suffering Messiah—one who suffers unto death. Another group of prophecies refer to a reigning Messiah—one who reigns for ever and ever. Take two instances. In Daniel ix 26 we read "And

Heart Talks on Vital Themes.

RISEN!—CHRIST

By Principal P. G. PARKER (of the Church of the Nazarenes)

after threescore and two weeks shall Messiah be cut off, but not for Himself" There a death by violence is referred to. But listen to Isaiah ix 6, 7.

For unto us a child is born, unto us a Son is given and the government shall be upon His shoulder and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

Here we have the Messiah

REIGNING FOR EVER AND EVER.

But how can He sit upon the throne of David and reign for ever and ever, if He is to die a death by violence? Putting it the other way round. If He dies how is He to reign for ever and ever? *Only by resurrection from the dead*. Thus prophecy proves that Christ rose from the dead.

2 Christ said He would rise from the dead

Observe also that He said He would rise from the dead *after three days*—and He did!

The first vague reference is given in John ii 18-22

Then answered the Jews and said unto Him, What sign shewest Thou unto us seeing that Thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt Thou rear it up in three days? But He spake of the temple of His body. When therefore He was risen from the dead, His disciples remembered that He had said this unto them, and they believed the scripture, and the word which Jesus had said.

Again as the disciples came down with Him from the Mount of Transfiguration He spoke of His resurrection. On the mountain top He spoke of His death—His decease (His exodus)

WHICH HE SHOULD ACCOMPLISH

at Jerusalem. But on the mountain side this is how He spoke

And as they came down from the mountain, He charged them that they should tell no man what things they had seen, TILL THE SON OF MAN WAS RISEN FROM THE DEAD (Mark ix 9)

See also what Christ said on Mount Olivet after the institution of the Lord's supper, and before the crucifixion

And when they had sung an hymn they went out into the Mount of Olives. And Jesus saith unto them, All ye shall be offended because of Me this night for it is written I will smite the shepherd, and the sheep shall be scattered. BUT AFTER THAT I AM RISEN, I will go before you into Galilee (Mark xiv 26-28)

(See also Matthew xvi 21, Matthew xx. 18, 19)

So the Lord Himself clearly predicted His resurrection. He knew He would suffer. He knew He

[ST IS RISEN!

an Workers' Bible Correspondence School)

would die. But He also knew that He would rise again

3 His disciples and the angels said He had risen again

Let us take a few of the many verses

And the angel answered and said unto the women, Fear not ye, for I know that ye seek Jesus, which was crucified. He is not here, for HE IS RISEN, AS HE SAID. Come, see the place where the Lord lay. And go quickly, and tell His disciples that He is risen from the dead, and, behold, He goeth before you into Galilee: there shall ye see Him; lo, I have told you (Matt xxviii 5-7)

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures, and that He was buried, and that HE ROSE AGAIN THE THIRD DAY according to the scriptures, and that He was seen of Cephas, then of the twelve; after that, He was seen of above five hundred brethren at once, of whom the greater part remain unto this present, but some are fallen asleep. After that, He was seen of James, then of all the apostles. And last of all He was seen of me also, as of one born out of due time (I Cor xv 3-8)

The disciples had

NOT THE SLIGHTEST DOUBT

that He had risen. And because of that everyone of them was prepared to suffer death. They were so sure that they were prepared to seal their testimony with their life's blood.

4 The whole of the New Testament is based upon the fact that Christ is risen

The book of "Acts" is full of a resurrected Christ, who is working with the disciples and confirming their word with signs following. The book of "Hebrews" is full of a resurrected Christ who is gone into the presence of God, there to appear on our behalf. The book of "Revelation" is full of a resurrected Christ who is reigning in glory and soon will return to reign upon earth.

I like the way Dr Torrey sums up the truthfulness of the Gospel records. This is how he puts it:

"The first thing we notice as we compare these four Gospels one with the other is that *they are four separate and independent accounts*. This appears plainly from the apparent discrepancies in the four different accounts. These apparent discrepancies are marked and many. It would have been impossible for four accounts to have been made up in collusion (that is, a secret compact for a fraudulent purpose) with one another and so many and so marked discrepancies be found in them. There is a harmony between the four accounts, but the harmony does not lie upon the surface, but only comes out by protracted and thorough study. It is just such a harmony as would exist between accounts written by several different persons, each looking at the events recorded

FROM HIS OWN STANDPOINT.

It is just such a harmony as would not exist in four accounts manufactured in collusion. In four accounts

manufactured in collusion, whatever of harmony there was would have appeared on the surface, whatever discrepancy there was would only have come out by minute and careful study, but the case is just the opposite. The fact is, that the harmony comes out by minute and careful study, the apparent discrepancy lies upon the surface. Whether true or false, these four accounts are separate and independent from one another. The four accounts supplement one another, a third account sometimes reconciling apparent discrepancies of two.

"It is plain that these accounts must be either a record of facts that actually occurred, or else fiction. If fictions, they must have been fabricated in one of two ways, either independently of one another, or in collusion with one another. They cannot have been made up independently; the agreements are too marked and too many. They cannot have been made up in collusion, as already seen, the apparent discrepancies are too numerous and too noticeable. Not made up independently, not made up in collusion, therefore it is evident that they were not made up at all. They are a true relation of facts as they actually occurred."

Yet these four Gospels are decisive in their testimony that Christ rose from the dead!

5 The fact that Christ rose is proved by His present-day acts

The resurrection of Christ is proved by His present-day acts. There cannot be the shadow of doubt that a risen Christ is to-day saving the souls of men, guiding the lives of men, healing the bodies of men, and filling the spirits of men.

THE ACTS OF THE TWENTIETH CENTURY

confirm the book of the Acts of the first century. *The greatest proof of a resurrected Christ is resurrected actions.*

Take an instance of how Christ saves. At our Croydon meeting recently, an engine driver gave his testimony. He used to have a passion for gambling. It was a passion that mastered many of his mates as well. After a journey was finished they were in a fever to play cards and gamble. But it must be done out of sight. There was one secluded place. It was in the fire box of the engine. But the fire box was hot—the pipes were hot. Those pipes should have been allowed to cool normally. But so eager were the men to gamble that the cold water hose was turned on to these hot pipes! In doing so thousands of pounds in damage was risked. But the men were maddened with the gambling fever. Then when the heat was moderated they would get into the fire box, and gamble—gamble—gamble.

This man believed that he would never lose the gambling fever. But he said, "When I trusted Christ *He took it right away*." Many can witness to similar deliverances, evil passions removed in an instant by the power of a resurrected Christ.

We could give many more cases—cases of salvation, of healing, of the baptism in the Holy Spirit. Only a resurrected Christ could perform such resurrection actions. An ounce of experience is worth a ton of theory. Therefore we know that to-day, this very hour, this very moment, Christ lives. True He was dead, but now, praise God, He is alive for ever.



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

The Comforter.

MR HUGH REDWOOD in his new book, *Kingdom Come*, asks the question "Have I had any definite contact with the supernatural, contact which has been manifest to my senses?" He replies "I have made an end of my questioning, for indeed I cannot doubt." He supports his statement with these beautiful words

"Of visions and voices I have seen and heard nothing, but there are times with me, rare and infinitely precious impossible to foretell, too fleeting to detain when the communion with God established in prayer is deepened in a beautiful way. I scarcely know how to describe it, but it is as if I felt a very gentle breath upon my forehead, as if Someone were bending very near, as a mother may bend to a sleeping child and yet in love withhold her kiss lest it should wake too soon. I sought to express myself, when the first experience had come and gone, the feeling which it left with me, and the word which was spoken at once to my mind was 'comfort.' I had been comforted. I whispered the words with a new awe. The Comforter, which is the Holy Ghost, whom the Father will send in My name."

Mr Redwood has discovered the personality of the Holy Spirit, and he has further discovered, what we may all discover, that one of the greatest works of the Holy Spirit is that of comforting the sorely tried children of God.

Darwin's Retraction.

CONSIDERABLE controversy has centred round the published statements that Charles Darwin, before he died, underwent a great change in heart and mind and expressed deep sorrow for the havoc his writings—"speculations," as he called them—had done. Further information on this subject comes to hand and is passed on as a contribution which we hope may throw further light on the subject.

Mr J J Collins, Secretary of the Elim Foursquare Church at Ealing, South West London, writes to say that, a few years ago, at Penryn, Cornwall, he acted as chairman at a public meeting held against Evolution when Dr. Morton, who was the speaker, said that Darwin's nephew was a friend of his and had told him that on visiting his uncle during his latter days, Darwin had said that "he wished he could live long enough to undo some of the mischief he had done."

Yet to-day Darwin's theories are propounded by certain sections of the scientific world as established facts. The "missing link" is yet to be found.

The world is still waiting for "concrete evidence" in contradistinction to the nebulous theories propounded by Evolutionists. Meanwhile the Bible—the Word of God—is full of facts concerning the origin of the world, of the creature, and of man which no Evolutionist can disprove. "God said—and it was so," and the onus of proof to the contrary still remains with those who doubt the Bible statements.

Workers together with Him

ELIM PUBLISHING COMPANY MEETING

WEDNESDAY, 21st March, was the occasion of a very happy gathering at the Headquarters of the Elim Alliance, it was the annual meeting of the Elim Publishing Company, Limited. The spirit of fellowship and unity which pervades all other sections of the Elim work was similarly manifest in this meeting of the directors and shareholders.

The Balance Sheet and Reports showed a splendid year of marked progress, and complete satisfaction and thankful praise to God for His continued blessing on the work was expressed by all present.

At the close of the meeting Mr F B Phillips, the Managing Director, handed over a cheque representing the Publishing Company's contribution to the funds of the Alliance for the furtherance of the work of the Lord.

Climb High

AN American preacher relates that he once remained over-night on Mount Washington to see the sun rise.

"The day broke with an unclouded sky above but below, in a deep valley, lay a silver thread of mist, concealing the Glen House from view. I telegraphed down to my friends who were there, 'Come up the day is perfect!'" For a while they doubted the correctness of the message. But scarcely had they begun to climb when they too emerged into the unclouded splendour. So to the mist-enswathed plains of fear and doubt the message from the heights of faith, 'Come up, the day is perfect,' seems too good to be true but if we will climb, we too shall find the sunny uplands and walk in the light of His countenance."

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for.

A believer who has a cataract in the left eye, that she may be brought into definite touch with God for healing—A B

A mother suffering from melancholia, she is not saved. Also for her daughter suffering from varicose veins, she believes God can heal—E W

A sister suffering from catarrh of the throat and stomach, that she may be healed and her body touched by God—P K, S

Religion or Christ?

By Pastor V. S. PRITCHARD (*Gloucester*)

“I’VE no time for religion” So says the modern matron and the maid, the modern man and boy, and even the Victorian grandma who used to hold up her hands in holy horror is hard to find

What has happened to religion to call forth such contempt and instant dismissal as being not worth while?

Why is it that people generally submit to “religion” as seldom as possible and that places of worship are being recognised chiefly as conveniences for such events as weddings, christenings and funerals?

The interest of the youth of to-day makes an immediate response to sport, entertainment and adventure

Sports field, cinema and theatre, and speed track each have their respective warm-hearted supporters, none of whom are ashamed of the loyalty to their particular fancy, but religion leaves them “cold” What is wrong with religion?

There are queues for sport, cinema and speed trials, why no queues for church? Does religion offer no scope for “thrills”? None! says the modern youth

Now what does he mean by religion? I approach him with the question, and he replies, “Well, church-going, psalm singing, meetings, etc.”

We discover that at the back of the mind is a conception of religion as being composed of creeds and ceremonies

OF A JOYLESS NATURE,

for which he has no room

He wants pleasure, thrill, adventure, and goes where he thinks he will get them. He is reaching out after something to satisfy, and judging by the faces of “religious” people he considers religion a “wash-out”. He cannot sit out a religious service without a smile, so stops away. The senseless repetition of the “same old creeds” bores him, he says. Religion is a bore, it is all so lifeless. He wants “life”

What was it that attracted the vigorous Peter, the adventurous Paul and their colleagues? Were they men who had had their fill of pleasure and then turned religious? What was it that attracted people from their profitable callings to allegiance to a cause which entailed poverty? What was it caused men to follow One into the desert place, and forgot even their meals in their desire to hear more? Was it the preaching of a new creed that held men spellbound in breathless amazement as they heard and felt home-truths being forced upon them by such homely objects as the odd sparrow, the candle, bedstead, sheep and ne’er-do-well son? Was it a new creed that stirred up the envy and hate of the religious people of those days as they saw their dwindling congregations, and the increasing number of people braving the weather and gathering on mountain or seaside to this soul-thrilling news? Was it religion

that made them forget themselves and break through convention and shout “Hosanna!” that led them on through persecution,

IMPRISONMENT, FLOGGINGS AND MARTYRDOM?

Was it a creed?

Nay, ’twas the Christ—the incomparable Christ!—the approachable, comprehending Man who lived His message. It was the One before whose eye the hypocrites slunk away like whipped curs, yet the One whose love attracted the children to His side, the One whose hand wiped away a widow’s tears and whipped the traffickers out of the Temple—God’s Gentleman at ease at the rich Simon’s table, at home at humble Bethany’s board, courteous alike to Simon’s wife and the fallen woman at the well. It was the One whose advent called forth the homage of kings on the one hand, the manger-born competitor of King Herod on the other, the One whose life and teaching brought priest and peasant on one common level—the One at whose death the counsellor Joseph of Arimathea and the fallen Mary Magdalene were on an equality of loving service. It was the Carpenter who understands the working man’s needs, the risen and triumphant Lord who broke the power of the Roman seal, the One who if He is allowed to have His way in the hearts of each will create that happy relationship between master and man which alone will solve the unemployment question.

The world is tired of dogmas, creeds, denominations and the pettiness of religious differences. Men want reality—in other words they want Christ.

The sad fact is that the “possessional Christ” has been sacrificed by some religious leaders for

“PROFESSIONAL POLISH.”

Hence the declension of the churches

The world has no room for an iceberg religion, but if we will drop our differences and preach the simple gospel in all its fulness and power, Christ will get His following of those who want life in its fullest sense, for He said: I am come that they might have life, and that they might have it more abundantly.”

Thank God my religion is not a creed but a person—the infectious, joyous Jesus

THE UNIQUE TOMB

When the Garden Tomb was discovered in 1885, the godly General Gordon was convinced that this was the place where the body of Jesus had lain. There is a traditional tomb inside the wall of modern Jerusalem but no certainty attaches to the site. The Garden Tomb, hidden for centuries, was covered with rubbish twenty feet high. When they first cleared the spot, with great caution they gathered all the dust and debris from within the tomb and carefully shipped it to Great Britain. Every part of it was analysed, but there were no traces of human remains. If this is the real tomb of Christ, then Jesus was the first to be laid there and He was also the last.

New City Temple Opened in Cardiff

Tremendous scenes of enthusiasm and spiritual revival marked the opening of the beautiful new City Temple in Cardiff on Saturday, 24th March. The building was literally besieged by jubilant Foursquare Gospellers, while hundreds were unable to gain admittance to the Olympia Theatre that had been booked for the Sunday evening. The following are press reports concerning the opening.

"Western Mail," Monday, 26th March.

HEALING AT OPENING OF NEW CHURCH.

Sight and Hearing Restored.

"Men and women fainted, following remarkable scenes of religious fervour at a healing service in the City Temple, Cardiff, on Sunday.

The Temple, headquarters of the Elim Foursquare Gospel Alliance, was opened on Saturday night by Principal George Jeffreys, founder and leader of the movement. Hundreds of people were turned away on Saturday because the hall was full, and police guarded the doors.

On Sunday the hall was packed with men and women who had come to seek new life at the hands of a tall, black-haired man who, with swinging arms and thrilling voice, stirred their emotions. Principal Jeffreys talked to them of Jesus Christ the Saviour and Healer. Men cried aloud, 'Praise the Lord,' 'Glory to Jesus,' 'Blessed be His name.' Women sobbed as the sick and maimed filed past the flower-decorated dais.

Principal Jeffreys moved among the spiritually-hungry, the streaming sunshine of a warm spring afternoon falling across his face. Two by two those who sought healing, urged by massed melody into an unearthly joy, came towards him. Some there were who fainted, carried away by the profound emotionalism which charged the Temple, as he laid his hands upon them.

With the wonder of it still upon them seventy people testified that they had been healed. There was all manner of disease. The half-blind saw, and the deaf heard again—so the ringing voices proclaimed, while the audience praised God unceasingly.

I asked Pastor J. McWhirter, one of Mr. Jeffreys' helpers, why so many had fainted. 'They did not faint,' he answered. 'The power of God had entered into them and made them whole.'

I suggested that it was emotionalism—a form of mass-hypnotism, which was responsible.

'I prefer to believe it was God's healing,' he stated, adding, suddenly, 'No, I know it was God healing His stricken people.'

I watched those who had given testimony walk out under the pleasant sunshine, and about each there seemed to be an undefinable spirituality."

"Western Mail and South Wales News," Saturday, 24th March.

PRINCIPAL GEORGE JEFFREYS, Welsh Founder of a Great Movement.

"Who is Principal George Jeffreys? Thousands of Cardiff people asked the question when he commenced his revival campaign at the Cory Hall, Cardiff, four years ago. To-day he will open the City Temple Elim Foursquare Gospel Church, opposite the Sophia Gardens, Cardiff.

A native of the Principality Hen Wlad y Dwygywr a Dwygiadau, he was brought up in the Welsh Congregational Church, Siloh, Maesteg, and became the founder and leader of the Elim Foursquare Gospel Alliance founded in 1915. The success of his ministry was phenomenal and he soon gathered around him a body of men and women who were tired of cold formalism, wearied by the 'ifs' and 'buts' of the Modernists, and longing for the old, living, thrilling, and definite truths of the Bible. His prayer then, as now, was, 'Lord, give us a mighty revival.'

Year in and year out he has gone from city to city, town to town, conducting revival and healing campaigns.

It was in October, 1929, that the Principal first visited Cardiff, and for nearly seven weeks conducted one of the most sweeping campaigns ever held in the city. His announcement that it had been decided to set up a Foursquare Church at Cardiff was received with joyous and reverent applause. The Church is now over four years old and is attracting, as it has done from its inception, one of the largest congregations in the city.

On November 17th last the Principal conducted a stone-laying service, and now the members of the Cardiff Foursquare Church are about to move into their own large and beautiful new home.

The story of the Cardiff campaign and its results is simply a repetition of what has followed the many other campaigns conducted by Principal Jeffreys."

The Personal Christ

By HENRY PROCTOR, F.R.S.I.

THERE never was a time like the present so far as we know when thought could flash across the world in a few seconds, and when that which is done in any civilised country would be known in every country on earth in the course of a few hours. The world indeed moves so fast that it is bewildering what is in vogue one day is old-fashioned the next.

The most important thought, that which concerns man's immortal destiny, is no exception to the rule. Every day new theories of religion are coming to the front, and though this makes for progress in the Science of Religion, yet it is also fraught with no little danger, for while there is intense activity on the side of good, it is met and neutralised by immensely active forces of evil. What, however, makes the position acute is that we have not only to combat evil

as such, but evil in the guise of good—Satan clothed as an angel of light.

While this has always been so to some extent, it is now

MIGHTILY AGCENTUATED

for the reasons above-named. All these happenings, according to the Bible, are to be taken as signs that we are living in the last days. It is now that facilities for travelling and learning are so mightily increased, according to the prophet Daniel, that we are to look for the advent of the literal Antichrist, whom the Christ shall destroy by the brightness of His presence—the outshining of His parousia.

The Christ Himself said that we are not only to expect devastating wars like the present wars, which

are gradually engulfing more and more of the nations, and bringing in their train the inevitable spectres of gaunt famine, and deadly pestilence, while the earth also opens her mouth and swallows up thousands upon thousands in earthquakes, but also are we to expect a like activity in the spiritual world, resulting in the pseudo-christs and pseudo-prophets who shall show so great signs and wonders that "if it were possible they would deceive the very elect"

That such are at hand to come there cannot be a particle of doubt, for it is known that some have been trained in our universities for the very purpose of personating the Christ. It is also known that there exists

A WORLD-WIDE ORGANISATION

whose purpose is to bring about the worship of Satan, as predicted in the Apocalypse

Among these, some of whom are styled Satanists and some Luciferists, there was some years ago a prophetess, yclept, Sophia Walder, who predicted that "she was destined to be the mother of the woman who should bring forth the Antichrist," and that she was "appointed thereto by Lucifer himself." The real literal Antichrist is probably by this time born and growing up among us, and will in due course be manifested, probably—in order to complete the travesty—at about thirty years of age. His manifestation will of necessity be before that of the true Christ, whom the Christian Scriptures affirm to be "that same Jesus" who ascended in the sight of His Galilean disciples from the Mount of Olives.

All sorts of efforts are being made to undermine this plain statement, which stands in the way of the manifestation of a personal Antichrist, who will, it appears, be a re-incarnation of one of a line of seven kings who have already reigned on the earth, for in the language of the Apocalypse "He is an eighth, and is out of the seven," for he is "destined to be coming up out of the abyss."

To pave the way for his coming the authority of the Lord Jesus is

BEING UNDERMINED

in diverse ways. On the one hand, Jesus is said to have been merely a disciple, who lent His body for the term of His ministry as a vehicle for the Christ, and on the other hand, there are those who deny His historical existence, affirming that "Jesus" and "Christ" do not refer to any one person, but merely to a universal principle in all mankind. But while we do not deny that there is such a universal Light, yet we affirm as also does the Bible that there is a great centre of divine effulgence which is inseparable from the Messiah, Jesus, who "humbled Himself" more than any man, and became the Author of eternal salvation to all those who obey Him, and "neither is there salvation in any other," for at the name of Jesus every knee shall bow. It was this same personal Jesus who affirmed "that if any man is ashamed of Me, of him will I be ashamed, and whosoever will deny Me before men him also will I deny before My Father

and the holy angels." Let us remember that it is the personal Jesus who has said all this, and that same Jesus which the Bible affirms constantly shall come again.

WITH POWER AND GREAT GLORY

for that He is Lord (Master or Possessor) both of the dead and of the living, for all judgment has been committed to Him, who is the Head of all principality and power and dominion, and has the name which is above every name, not only in this age, but unto all the generations of the age of the ages.

The Bible, of which He is the central figure, condemns any attempt to dethrone Him or rob Him of any portion of His glory, as being a rejection and denial of the Supreme God "Who [indeed] is the false one [liar], if not he that denies that Jesus is the Christ? This is the antichrist, he that denies the Father and the Son" (1 John 11:22, Rotherham).

When Moody's Brother Died

When a brother of D. L. Moody died, representative men from New York City came to say great words at his funeral. Moody, leaning on his elbow on the coffin, with his face bathed in tears, said: "Friends and neighbours, I thank God that He ever gave me a brother. I thank Him also that He permitted me to lead him to Christ. I thank God that I can now look down into his face and know that I shall see him again." Then he stood a moment with hands uplifted and eyes looking into the eternities until suddenly he shouted in such triumphant tones that the multitude around could not fail to hear him: "'O death, where is thy sting? O grave, where is thy victory?'" —*J. Wilbur Chapman*

New Elim Tabernacle Opened

The following is taken from the *Belfast Telegraph*, 24th March, 1934.

"A large company assembled on Thursday evening to witness the opening of the new Elim Tabernacle, Ballysillan. Following the singing of the 'Shepherd Psalm,' the contractor, Mr. Ivan Neill, presented a beautifully inscribed key to Principal George Jeffreys, who declared the building open.

An indoor service followed led by Pastor J. J. Morgan, of the Ulster Temple, with him on the platform being the pastor of the Church, Mr. H. Benson, and Mr. Gilpin, Secretary. Principal Jeffreys preached upon the 'Dwelling Places of God,' showing from Scripture that God always desired to tabernacle with men.

The Tabernacle is the fifth in Belfast under the auspices of the Elim Foursquare Gospel Alliance."

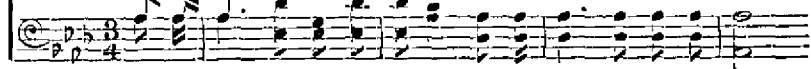
Now I'm Resting, Safely Resting

F M

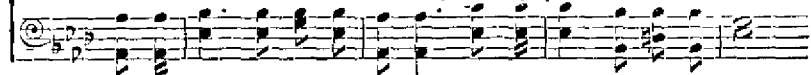
FRANCES MORRISON



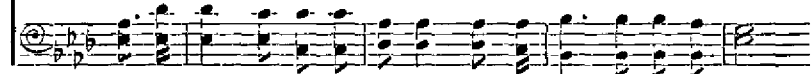
1 When the way seems dark and dreary, And the wa - ters ve - ry deep,
2 When the tempt - er with his promptings, Tri - um - phs o - ver - come
3 With such prom - is - es so pre - cious, Why should I then fear - ful be?



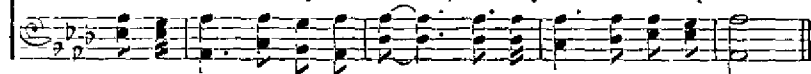
When the clouds a round me ga - ther, And the path seems rough and steep,
And His sub - tle fears and fan - cies, Would my fear - ful heart be - numb,
For His word is true and faith - ful, Ev - ry prom - ise is for me,



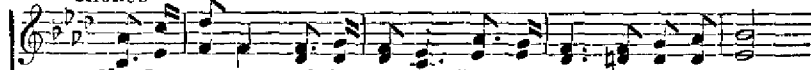
I will trust in my dear Sa - vour, Who is lov - ing faith - ful, true,
Then I trust my Sa - vour's prom - ise "Let your heart be troubled not,
All my doubt - ings now for - got - ten, All my fears and fan - cies gone,



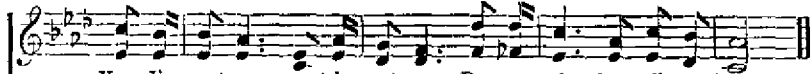
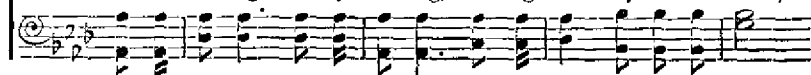
Know - ing He will bear the bur - den, And will see me safe - ly through
I have o - ver - come the world With My blood thou hast been bought,"
I will rest in my dear Sa - vour, Whom my sins were laid up - on



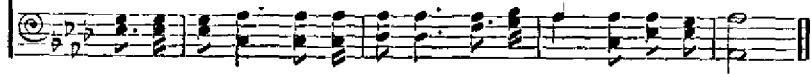
CHORUS



Now I'm rest - ing, safe - ly rest - ing, Rest - ing in my Sa - vour's arms,



Yes, I'm rest - ing, sweet - ly rest - ing, Ev - er safe from all a - larms



Copyright

This beautiful hymn is by Miss Morrison, the pianist of the Foursquare Church in Dundee

Bible Study Helps

"COME!"

- 1 The grand "come" (Psalm xl 7, 8).
- 2 The tender "come" (Isaiah i 18)
- 3 The arresting "come" (Isa lv 1)
- 4 The loving "come" (Matt xi 28)
- 5 The crowning "come" (Matt xxv 34).
- 6 The echoing "come" (Rev xxi 20)

CHOSEN, CHASTENED, CROWNED.

I. Chosen

- 1 "I have chosen you" (John xv 16)
- 2 "Out of the world" (John xv 19)
- 3 "Chosen in Christ" (Eph i 4)
- 4 "I know whom I have chosen" (John xiii 18)
- 5 "Chosen in the furnace of affliction" (Isaiah xlviii 10)

II. Chastened.

- 1 "Whom the Lord loveth He chasteneth" (Heb xii 6)
- 2 "Blessed man whom the Lord chasteneth" (Psalm xciv 12)
- 3 "Happy man whom the Lord chasteneth" (Job v 17)
- 4 "Father chastens the son" (Heb xii 7)
- 5 "No chastening," "not sons" (Heb xii 8)

III. Crowned

- 1 "If we suffer we shall also reign" (II Tim ii 12)
- 2 "Faithful unto death," "a crown of life" (Rev ii 10)

FAITH AND POWER

- 1 Power to live (Gal ii 20)
- 2 Power to stand (Rom xi 20, II Cor i 24)
- 3 Power to walk (II Cor v 7)
- 4 Power to overcome (I John v 4)
- 5 Power to protect (Eph vi 16, I Thess v 8)

OUR REDEMPTION

(Psalm cvii 2).

- 1 The Redeemer—"The Lord"
- 2 The Redeemed—"Whom He hath redeemed"
- 3 The Redemption—"From the hand of the enemy"

AS HE IS, SO ARE WE IN THIS WORLD

(I John iv. 17)

- 1 He is life (I John i 1, 2, v 11-13)
- 2 He is light (I John i 5-7)
- 3 He is righteous (I John ii 1, iii 7)
- 4 He is pure (I John iii 3-6)
- 5 He is sinless (I John iii 5, v 18)
- 6 He is the Son of God (I John ii 23, iv 9, 15)
- 7 He is love (I John iv 8, 16, v 2)

THE BLESSING OF DARK DAYS

Our Lord is constantly taking us into the dark, that He may tell us things into the dark of the shadowed home where bereavement has drawn the blinds, into the dark of the lonely, desolate life, where some infirmity closes us in

from the light and stir of life; into the dark of some crushing sorrow and disappointment

Then He tells us His secrets, great and wonderful, eternal and infinite, He causes the eye which has become dazzled by the glare of

earth to behold the heavenly constellations, and the ear to detect the undertones of His voice, which are often drowned amid the tumult of earth's strident cries—Rev F B Meyer



Elim Crusader Page

MOTTO

GOD'S BEST FOR US - OUR BEST FOR GOD.

A Biblical Zoo

It is with a real note of praise we report that since the commencement early last year of the Crusader branch at Sparkbrook, Birmingham, the Lord has blessed us abundantly the membership has greatly increased and the attendance at the meetings is very good. Wednesday evenings are anticipated with much pleasure by the young people and are a source of real inspiration.

Much spiritual benefit has been derived from a series of Bible studies arranged by Pastor Tweed, and God's Word is becoming more and more precious as the days go by.

On a recent Wednesday, the Crusaders took the service at the Lodge Road assembly, Hockley, and the saints there were helped and encouraged by the messages, solos, recitations and other items given by the Crusaders.

Some very inspiring meetings have taken the form of a Missionary Night, and as we have listened to reports and stories of missionary work our hearts have been stirred to pray more for those who are labouring so faithfully for the Master in foreign lands.

Another meeting took the form of a Biblical Zoo Night, when the messages given were based on the various animals mentioned in the Bible, and much blessing resulted from this interesting study.

Truly, as we look back, we can say from our hearts, "To God be the glory, great things He hath done," and we are determined to go forth as a band of Crusaders to attempt great things for God and to expect great things from God—

Welsh Firebrands

It is with great rejoicing that we are able to report advancement of the Crusader branch at Aberystwyth. On a recent Sunday a special Crusader service was conducted. The Foursquare Gospel titles were chosen for the ministry. Other Crusaders gave forth the gospel in recitation and song. Truly the large congregation that had gathered had an unexpected feast, which caused their cups to run over with joy. During the testimony meeting in the after service the saints testified that it was an incentive to see so many young people diligently pressing on with joyful hearts in the service of the Master, and in the ranks of the redeemed.

Veterans and Crusaders

The Lord continues to bless at Isington and the Crusaders spend a happy time of fellowship together working for the Master.

The other week we invited the veterans to take the service, which strengthened the fellowship with the older saints, and much help and blessing was received by all from their ministry. It was refreshing to hear the testimonies of those who have been on the narrow way for many years, and to hear how Jesus has always been their Guide and their Strength. The times they have proved Jesus and the precious Word to be their help, and how it inspired we younger ones to "go on all the way." Prayer was the theme of the evening—what could be better?—the power of all spiritual work!

Another meeting was confined to testimonies by the Crusaders who had received the glorious baptism of the Holy Spirit. Smiles of joy and happiness lit the faces of those who listened as well as those who were telling out the glad news. Hallelujah! Pentecostal fire is falling, and we praise God for this wonderful gift which gives us power for service. The telling out of this wonderful experience inspired others who have not yet received, or doubted, to go in wholeheartedly for this blessing and we are looking forward to great results.

Another week we had a visit from the Hornsey Cadets and much blessing was derived from their efforts.

The Foursquare Gospel Market Place and Barking Crusaders

Markets and market-places always have a fascination for the thrifty but, with all the bargaining possible, surely there are no goods so cheap as those sold in "The Foursquare Gospel" Market Place at East Ham Tabernacle on Wednesday evening 28th February for were they not free—without money and without price?

Pastor Court and a contingent of Barking Crusaders were responsible for this profitable time spent in such a unique way around the Word at this East Ham Crusader meeting, to which the other members of the congregation had been invited (which invitation, incidentally, was accepted by a very large number). The loud clanging of a bell and the cries of "Oyez, Oyez, Oyez" were the signal for each salesman and saleswoman to start telling forth unanimously the quality of their wares and then, one by one, each of the nine gave a message on his or her particular commodity.

A number of large bottles of milk in front of one sister helped her to demonstrate its spiritual significance as "the sincere milk of the Word." We heard about the value of strong meat in the growth of a Christian, the necessity of Bread—"that Bread of Life"—for continued well being—and Jesus Christ the gift of God to a chilled world as typified in the wool shown by another sister. Again another sister, surrounded by clocks of various shapes and sizes warned us to redeem the time and a brother, with a very bright, joyful testimony invited all to partake of his wine.

In a similar way the rest of these Crusaders, full of fire and the Holy Ghost, spoke of their wares in no uncertain terms, ably convincing their audience that they had personally tested and benefited by them—oil (the baptism in the Holy Ghost), gold (the wealth in the promises of God) and corn (God's plentiful provision).

Holidays Ahead

We would draw attention of all Crusaders to the Elim Summer Holiday Homes. Many will very soon be making arrangements for their annual summer holiday. This year's choice of centres for Elim Holiday Homes is ideal, and we invite Crusaders to read the particulars on the cover of this "Evangel." After reading plan to spend your holiday with us.

YOUR TESTIMONY



YOUR RESPONSIBILITY

There may be many of us whose ability in Christian service is limited. We cannot speak as others. We cannot display some outstanding talent which seems to impress those within our hearing or attract many to our ministry. The silent message is often the more powerful. Firstly let our lives display, whatever else fails, the Christlike life, and our actions prove our devotion, our sincerity and our loyalty to Christ, and this glorious heaven-born movement to which you—brother and sister Crusader—God has, maybe, "silently" called. Even the wearing of your Crusader badge may evoke someone's attention, create curiosity, and open up an opportunity to explain the meaning, the purpose, and the truth of the Foursquare Gospel message. This is your testimony and your responsibility. Prayerfully realise its possibilities.

The Merchant

By WILLIAM BARROW

IN the course of my business in the City of London, I had an appointment with a well-to-do merchant from South Africa. It was in connection with a business proposition of some importance, and as we were engaged in conversation arising out of some remark that he had made, I ventured to let drop a word relating to the higher things of life, and of what Christ had said regarding straight dealing, etc.

To my great surprise, this merchant immediately arose from his seat, and offered me his hand with this remarkable utterance—"I am pleased to tell you, Mr Barrow, that I make Jesus Christ the Managing Director of all my concerns. It has been a constant experience of my life to find that there is something very real in connection with spiritual things, and during the long experience I have had of commercial life, I am certain that this is what is needed in order to purify the dealings of men one with another, both in private and in commercial life. That wonderful utterance of Christ when He said 'I am the Way, the Truth and the Life' needs to be noted by all

classes of people, for it is the key to real life, and will solve most of the problems of human life, and is suitable both for the educated and the illiterate man or woman, the rich and the poor. Christ is our great example."

How to be Blessed

There is no blessing without blood. It is a startling fact that the very word "bless" comes from the word "blood." Bless comes from the Old English "blessien," "bletsen," the Anglo-Saxon "bletsian," "bledsian," "bloedsian," from "blod," blood, and the word "bless" had probably the original meaning, to consecrate by sprinkling with blood. Thus the first meaning of "bless" is "to make or pronounce holy, to consecrate." Since Adam's sin God can consecrate human beings, and therefore bless them, only through the shed blood of His sinless Son, Christ Jesus. We can be made holy by God, and be blessed, only as we accept Christ's shedding of His blood unto death in our behalf as our substitute and Saviour. There is no blessing without blood.

"I Told the Good Man a Lie"

By JOHN RANKIN

SOMETIME ago I said to a friend, "Do you see that vacant lot over there?" "Yes," said my friend. "Well that is where I passed from death unto life in the year 1895 when tent services were being conducted by Mr James Murray of Glasgow. He was an evangelist whom God used very much. He died a comparatively young man."

At the close of the first service I attended in the tent I was asked the question, "Are you saved?" and I told the good man a lie. I said, "Yes," and I knew I was not. In doing this I had kept my word with my companions for we agreed previous to our going to the tent that if asked such a question we would say, "Yes," in order not to be further molested. I believe that I only of the crowd of my companions was asked that question.

Brought up in a Christian home, for I had saved and godly parents, I knew about the personal necessity of the new birth, but I have no distinct recollection of being troubled about my soul until that night. Convicted as I had become by the Holy Spirit of God, that I was a lost sinner on my way to hell, I spoke about it to one of the boys. I found that he, like myself, was anxious to be saved, and together the following night we went to the tent. My determination was this: "If it is possible for me to be saved to-night ere I leave this tent I will be saved." And thank God I was saved that night about 9:30. What made me sure? The word of the Lord in Romans x 9, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved."

On reaching home my parents were gladdened with

the tidings that I had received Christ. To confirm me in the promise of God my father read to me John iii 14, 15, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up that whosoever believeth in Him should not perish, but have eternal life." How sublimely simple! Jesus, the Son of God, lifted up for me on the Cross, dying for me and for my sins! I was that night, by grace, through faith alone in Him entitled to exclaim, "I am saved!"

Hallelujah, 'tis done, I believe on the Son

I am saved by the blood of the Crucified One

Reader, God's knowledge of you is perfect. He understands your thought afar off. He compasses your path and your lying down. He is acquainted with all your ways. There is not a word in your tongue but He knows it altogether. Remembering this, what answer could you truthfully give to the question, "Are you saved?" You are thankful when friends ask you concerning your bodily welfare or concerning the welfare of your loved ones, and surely you will not resent a question that relates to your spiritual welfare. You must be saved, and salvation is not found in the church, however orthodox, in deeds of charity, however many, in religious exercises, however devoutly performed. Salvation is found alone in Christ.

Cast your deadly doing down,

Down at Jesus' feet,

Stand in Him, in Him alone,

Gloriously complete

It is finished, yes, indeed,

Finished every jot

Sinner this is all you need,

Tell me, is it not?

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

C Advertisements should arrive **MONDAY** mornings for the issue on sale the next week.

BOARD-RESIDENCE, ETC.

Holiday Apartments, etc.

BOGNOR.—A fortnight of wonderful blessing, heartiest praises, inspired ministry, from May 19th till June 2nd. As the accommodation is limited to forty you are asked to write as soon as possible. Happy fellowship; near sea (own bathing facilities and deck chairs on beach). Inclusive terms 2 gns. week (young people willing to share, reduced terms). Mr. & Mrs. Hollyman, Lion House, Nyetimber. Phone Pagham 70. B1602

BRIGHTON.—Close to Elim Assembly, trams and buses; bed and breakfast; every comfort, good home; highly recommended; single 17/6, double 15/-. Mrs. Davis, 142, Balfour Road. B1599

COWES.—Board-residence, also bed-sitting room; full or part board; large comfortable rooms, garden, view harbour, buses close; stamp. Gollidge, "Denmark," Mill Hill, Cowes, I.O.W. B1578

CHRISTIAN Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 14th—September 9th. Subject: The Life of Prayer. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B1600

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Robenhurst Road, Clapham Park, London, S.W.4.

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Summer terms 4/- and 38/- per week. Reduction for parties. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house, central heating and fire; moderate terms, reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire shire.

HOVE.—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingway. B1592

ISLE OF WIGHT, Shanklin.—Recommended by Elim pastors and workers. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1492

KESWICK or Derwentwater.—Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordsworth Street. B1595

LONDON.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547. B1568

SCARBOROUGH.—Foursquare meetings now held in Roscoe Rooms (temporarily). For accommodation visitors are requested to write to: Pastor Tetcher, 3, Murray Street (Londesborough Road). B1601

SHANKLIN.—Thornbury Guest House, ideal position, two minutes from cliffs, lift, and Keats Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Effe, Phone 230. B1577

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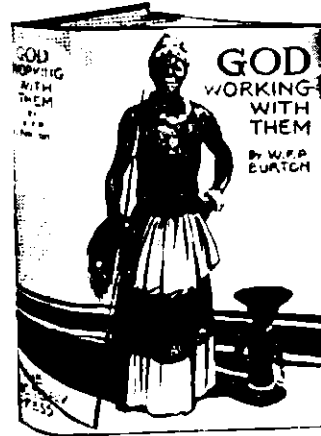
HALL.—On March 14th, Lucy Hall, daughter of late Henry Hall, of Coventry. Funeral conducted by Pastor C. Johnson.

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