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The Elim Ecangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.
HEB. XIII. 8.

Vol. XV., No. 14

APRIL 6, 1934

Twopence



"I am come that they might have life."
John X. 10.

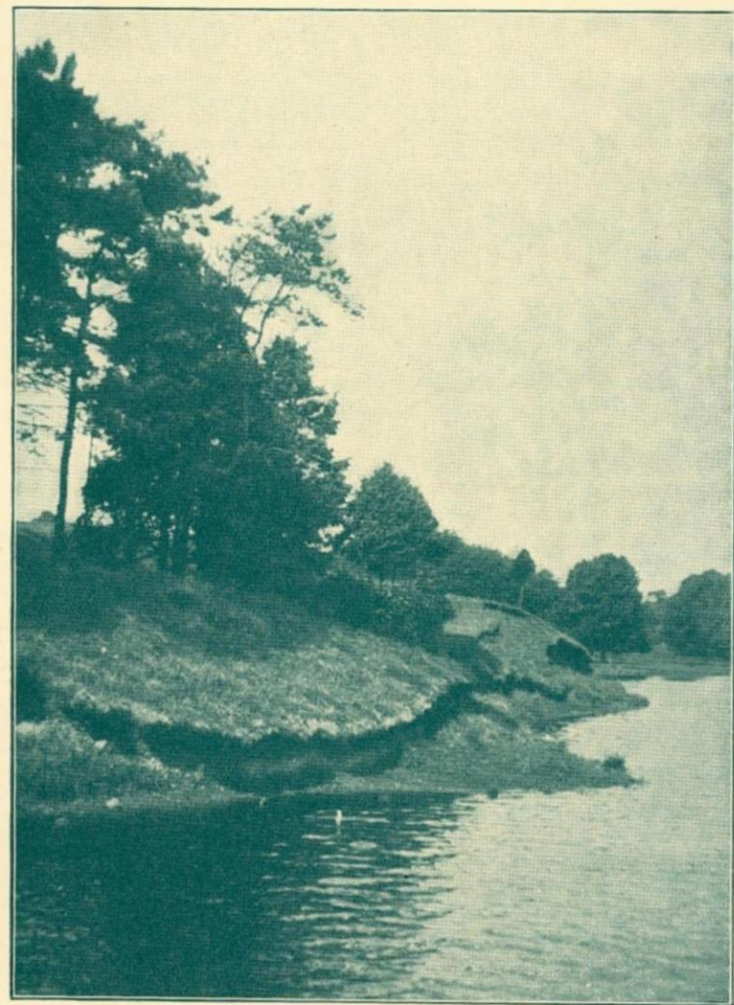


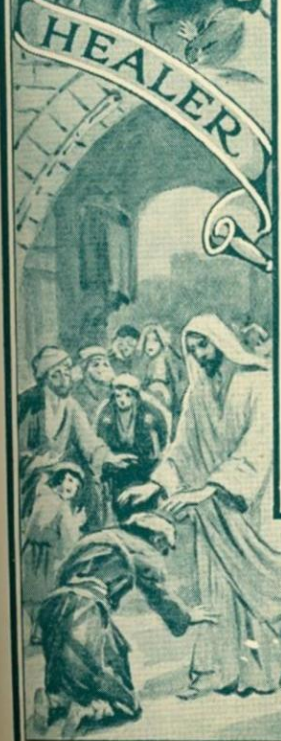
Photo by]

[Miss L. M. Smith

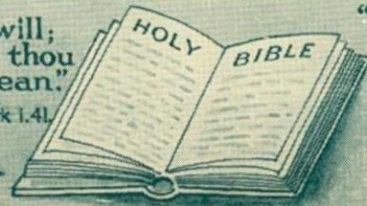
A Country Scene near Ballymena.



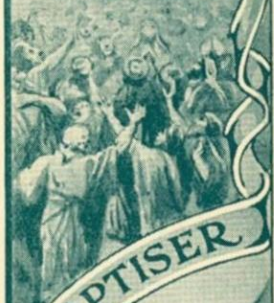
"I will come again."
John XIV. 3.



"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.



The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XV. April 6, 1934 No. 14

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ELIM SEASIDE HOLIDAY HOMES

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REVIVAL CAMPAIGN

at Elim Tabernacle, Park Crescent
CLAPHAM

to be conducted by Principal Jeffreys' Revival Party. Commencing Sunday, April 8; preacher: Pastor James McWhirter; Sundays at 11 & 6.30; each week-night at 7.30 (except Fridays), Thursday afternoon, Divine Healing Service, at 3.30

London Easter Convention

Concluding services this week (simultaneously) will be held in the

KENSINGTON TEMPLE, Kensington Park Road.
ELIM TABERNACLE, Park Crescent, Clapham.
ELIM TABERNACLE, Stanley Road, Croydon.
ELIM TABERNACLE, Central Park Road, East Ham.
ELIM TABERNACLE, Fowler Road, Islington.

Tuesday, Wednesday and Thursday ... 7.30 p.m.
Friday: Kensington Temple ... 7.30 p.m.

Divine healing services on Wednesday at 3.30 p.m. in Kensington Temple and on Thursday at 3.30 p.m. in Elim Tabernacle, Clapham.

: : **DO NOT MISS THESE MEETINGS.** : :

PRELIMINARY ANNOUNCEMENTS.

London Whitsuntide Convention

Whit-Sunday, May 20 to Thursday, May 24

Foursquare Gospel Demonstration in the CRYSTAL PALACE

to be conducted by Principal GEORGE JEFFREYS
on AUGUST 18. **BOOK THE DATE!**

EASTER CONVENTIONS IN THE PROVINCES

BATH. March 30—April 3. The Old Post Office, York Buildings. Speakers include: Pastor and Mrs. H. T. D. Stoneham.

BELFAST. April 1—3. Ulster Temple, Ravenhill Road. Sunday, 11.30 and 7. Monday, 11.30, 3.30 and 7. Tuesday, 3.30 and 7. Speakers include Ministers of the Elim Alliance, and Messrs. J. Straghan (Ballymena), W. Uprichard and F. Carson (Lurgan). Convener: Pastor J. J. Morgan.

BIRMINGHAM. Mar. 30—Apr. 3. Elim Tabernacle, Graham Street (off Newhall Hill). Good Friday, 11, 3, and 7.30. Saturday, 7.30. Sunday and Monday, 11, 3, and 6.30. Tuesday, 7.30. Speakers include Pastors J. McAvoy and W. L. Taylor.

CHELMSFORD. March 30, April 1. Elim Tabernacle, Mildmay Road. Good Friday, 11, 3, and 6.30. Sunday, 11 and 6.30. Speakers include: Pastor W. G. Hawkins, and Evangelists A. Chuter, J. Eaton, H. Jeffery and G. Backhouse. Convener: Pastor J. Woodhead.

DOWLAIS. March 31 to April 3. Elim Tabernacle, Ivor Street. Speakers: Pastor J. Smith and Mr. W. Douglas.

EXETER. March 29—April 1. Elim Tabernacle, Paris Street. Speakers include: Pastors R. A. Gordon, W. F. South and Mr. R. Channon.

HOVE. March 30, April 1. Elim Tabernacle, Portland Road. Good Friday, 7. Sunday, 11 and 6.30. Speakers include: Evangelist J. C. Cariss and Mr. G. I. Francis (Swansea).

GUERNSEY. March 30—April 3. Vazon Mission Hall, Castel. Good Friday, 11, 3 and 7. Sunday, 10.30 and 6. Monday, 7. Tuesday, 7.45. Also in Rechabite Hall, St. Peter Port. Saturday, 7.30. Speakers: Pastors W. Field and J. Hill. Convener: Pastor J. Tetchner.

LEEDS. March 30—April 4. Foursquare Gospel Tabernacle, Bridge Street (off Lady Lane). Sunday, 6.30. Week-nights, 7. Mon., Tues., and Wed. afternoons, 3. Speakers include: Pastors W. Hill, L. Bell, L. Morris, J. McAvoy, L. Knipe and S. Hillman.

PORTSMOUTH. March 30—April 3. Elim Tabernacle, Arundel Street. Good Friday, 11 and 7. Saturday, 7.30. Sunday, 11 and 6.30. Tuesday, 7.30. Speaker: Principal P. G. Parker.

SOUTHEND-ON-SEA. March 30—April 1. Southend Christian Tabernacle, Seaview Road. Good Friday, 11, 3, and 6.30. Sunday, 11 and 6.30. Speakers: Pastor Mason, Mrs. R. Tweed, and others.

SOUTHPORT. March 31, April 1. Temperance Institute. Saturday, 7.30. Sunday, 3 and 6.30. Monday, 3 and 7. Speakers include: Rev. G. Lampard.

YEOVIL. March 30—April 1. Elim Hall, Southville, Speaker: Pastor S. Gorman.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 14

APRIL 6, 1934

Fridays, Twopence

The Hidden and Revealed Life

By GEORGE D. WATSON

FIRST the hiding and then the revealing. All life is first in secret, and then openly manifested. The Bible is the only Book in the world that reveals life as it actually transpires. "The word of the Lord came unto him [Elijah] saying, Hide thyself by the brook Cherith." Later the Lord sent him to Zidon. Then the word of the Lord came to him again, saying, "Go shew thyself unto Ahab" (1 Kings xvii, xviii). The hiding was a time of probation, of giving the people of Israel an opportunity of repentance, and the showing himself was a time of judgment, of slaying the false prophets, and proving the true God by fire from heaven. These two facts in the life of Elijah illustrate

THE DEALINGS OF GOD

with mankind in all generations, and also illustrate the progress in a life of faith. In order that Moses might be prepared for his great work, he lived a hidden life, taking care of sheep for forty years in Mount Horeb.

How significant are the words concerning his infancy, for it is said that from his birth his mother hid him three months, and then when she could no longer hide him she committed him openly to the care of God. So that in his infancy there was first the hiding and then the open revelation. And his great life in after years seems to have been wrought out according to the pattern of his infancy. After the hidden life of forty years with his sheep, he was then suddenly called to the most public life in the world, a life that shewed forth the compassion of God in delivering His own people, and of the manifested judgments of God upon the Egyptians.

In the life of Joseph there was first the long years of hiding down in the land of Egypt, when all his family supposed him to be dead, and then came the revealed life when he was made known to his brethren, and his name and fame were spread among all the nations of the earth.

In the life of David, he spent seven years with his band of followers.

HIDING IN THE WILDERNESS,

in caves, and canyons, among the heathen people, going through countless hardships, but after the death of Saul, God told him to go up to Hebron where he was publicly crowned the King of Judah, and the greatness of his nature and character soon became manifest to the eyes of the world.

The life of John the Baptist is another striking example of first the hiding and then the revealing of a great life. It is said that from his early boyhood he spent his time in the wilderness, until the time came for his showing unto Israel when he was thirty years old.

The life of Paul was wrought out according to the same plan. Many suppose that Paul went to Jerusalem soon after his conversion, but he tells us that he went into Arabia. Very likely he went to the vicinity of Mount Horeb where Moses and Elijah had been hidden with God. He was there three years, at which time all the old Scriptures were revealed to him and also the whole plan of the Church and of salvation and the kingdom of heaven was opened up to his understanding, for he says he did not learn any of these things from man, but by the revelation of the Spirit of God. After this hidden life in Arabia, he went to Jerusalem to visit the apostles, and from that time on he was the most conspicuous Christian in the world.

Not only these cases I have mentioned, but the very life of the incarnate Son of God was on the same pattern. The hidden life of Christ is

A FATHOMLESS MYSTERY

which no one has penetrated. From the time of His birth to that of His baptism, we have only a three days' peep into His boyhood, when he went with His parents to Jerusalem at twelve years of age.

These great lives are patterns of God's plan for all His people in all periods of their probation in this

world. And even the life of things in the natural world are on the same plan. When a seed is planted in the ground it must first begin by making the root to go down in the earth before the top is made. In the building of a Christian life there must first be the formation of the secret fountains of that life in the unseen conviction, the private prayers, the deep inward meditations, the secret touch with God, before there can be the open manifestation and visible fruit in the public life of good deeds.

Another truth to be observed is, that in all the cases that I have mentioned, there is a correspondence between the kind of hidden life one lives and the kind of revealed life that is to follow.

For instance, the hidden life of Joseph was caused by the hatred of his brethren, and in that hidden life there were false charges, reproach, and shame, and the vile degradation of an old prison, now in perfect contrast with all this, when he rose to

PROMINENCE AND GLORY,

and his life became revealed, he received honour and love and dominion and world-wide fame in the same proportion in extreme glory as he had previously suffered extreme humiliation. The hidden life of Moses was caused by the wrath of the King of Egypt, and in his hidden life he learned perfect humility, and to be a servant to Jethro; but when the time came for his life to be fully revealed he was made the supreme master of the world, and with authority to punish the King of Egypt; so that his exaltation was in perfect contrast to his humiliation, and there was a perfect correspondence between the character of his hidden life and the character of his revealed life.

The hidden life of David was caused by the envy of Saul, and all his sufferings brought about by the envy and jealousy of those who hated him because of his superior qualities, and when the time came for his life to be manifested as the King of Israel, he won the hearts of all the people, and had the great gift of pleasing them in the same ratio that his enemies had been jealous of him.

John the Baptist had nothing to do with this world. He lived the most unearthly life of any mere man. He never came in contact with the laws or society or fashions or manners or money or wisdom of this world; his life was utterly hidden away from the world, and

SHUT IN WITH GOD.

Now on the other hand when the time came for his showing unto Israel, his public life was only in connection with the Son of God, to herald the Messiah, a voice in the wilderness crying, Prepare ye the way of the Lord."

The hidden life of Paul was not like that of Joseph, or Moses, or David, but it was a hidden life in special reference to the knowledge of Scripture, to learning the mysteries connected with the kingdom of heaven, the second coming of Christ, the apostasy of the Church, the revealing of the Antichrist, and those mysteries of grace that had been hidden from the prophets of the Patriarchal and Jewish dispensations. And hence when he came to his public apostolic life,

he expounded the Old Testament more thoroughly than all the other apostles, and was God's chosen instrument to give us the most perfect form of Bible doctrine of any of the inspired writers.

Just as there is a direct relationship between the nature of a root that is hidden in the ground, and

THE NATURE OF THE TREE

that is manifest above the ground so in every life there is an exact relationship between the character of the hidden life and the character of the manifested life. A great many people want a large manifested life without having the previous preparation of a hidden life. Then there are some who seem to live entirely a hidden life in this world, but according to God's unerring plan there will come in the future state the manifested life in exact proportion to the qualities in the present life.

Now on a large scale, the true spiritual Church of Christ is living a hidden life in the present dispensation, but at the second coming of Jesus, the true Church will rise in the first resurrection and enter upon her glorified manifested life, and the glory of that revealed life will be in perfect contrast to the trials and humiliations of the present hidden life, for now "ye are dead, and your life is hid with Christ in God," but "when Christ, who is our life, shall appear, then shall ye also appear with Him in glory."

"THE CALL"

Nations Awake! *Mark xiii.*
Canst thou not see the angry clouds o'ershadowing
thy lands?

Or hear the distant thunder as it ever nearer rolls?
Canst thou yet sleep, when all around turmoil and
grim despair [den and lair?
Lurk crouching waiting but the hour to leap from

Nations Arise! *Habakkuk ii 1-3.*
Canst thou not yet behold the warning signs on every
hand? [camps?

Or see the spectre war, inbred within thine armed
Rouse ere too long thou slumb'rest; danger lies in
lethargy. [succour thee.
Pray thou on bended knee that God may hear and

Nations Awake! *James v 7, 8.*
Stands in thy midst The Word of God, its message
clear and true [honour mar;
From out thy borders cast the sins which now thine
God is not mocked, though patient long the verdict
has gone forth [wrath.
Repentant flee to Calvary, else must thou face God's

Nations Repent! *Luke xxi 19, 36.*
With deep contrition plead thy cause as Nineveh of old,
Naught can survive, save metal pure, the fire's refining
heat [weighed,
Justice the balances wherein the nations shall be
Final the sentence giv'n: God's judgment cannot be
gainsaid—C M

On the King's Business

An Evangelistic Tour through Canada and U.S.A.

By Mrs. GEORGE KINGSTON

III.—Some Remarkable Healings

ON Friday, 21st May, we rested till the evening, when Pastor Pierce asked if I would give a word about Principal George Jeffreys' work in England. There was a real blessing felt as I spoke, and several at the close of the address given by Evangelist Watson, a converted bank robber, came out for healing and salvation. Daddy and I helped at the altar until it was time to leave, when the Pastor and his wife drove us to Miss Mason's where we picked up our luggage and were taken to the station by the Pastor and friends, and started off for Winnipeg at 11 30 p.m. We found our sleeping berths and soon undressed and got into bed. The jolting of the train was very trying and I awoke with a kind of sea-sick feeling, so much so that I could not eat any breakfast, save a roll and a cup of coffee.

The route was very wild, rocky and barren, but every few miles we touched the shores of a beautiful lake. Not a living creature was to be seen, and the places we stopped at were very poor indeed. We came through tracts of country where wild black bear and other wild animals are seen. We arrived at Winnipeg, on Sunday morning at 10 45, after putting our watches back one hour for the sun and one more hour, as Winnipeg does not change her clocks for summer time. We went straight to the Church where Pastor Buntain is leading, arriving during the service.

It is a fine large building, seating about 1,500 people, circular, with large gallery. He invited us to lunch, and made us very welcome. We were shown a nice, comfortable room next door, which is the Bible School, and a dear sweet woman from Australia, who is Matron when the school is on, took us under her care, and for over a fortnight she has been splendid, doing all in her power to make us comfortable. After a rest George and the Pastor had arranged that I should give the evening message, and it was beautiful to see how God showed we were to stay by sending out to the altar about one dozen souls seeking for salvation. The Pastor gave out that we should be there on the Monday evening, and about 300 turned out on the Bank Holiday evening.

Every service for eighteen days there has been a

most wonderful blessing. Every night several have fallen under the power of God, receiving their baptism and being healed, and every night souls seeking Christ have been found amongst those kneeling at the altar. This has been the most wonderful campaign we have ever been in, for from the beginning till now the anointing of God has been upon us. During the day, we have been called out to visit and anoint the sick, and God has wonderfully worked in every case. One woman helplessly paralysed received power to walk, and has been improving ever since, and has had such a wonderful spiritual blessing too; her face has filled out, and the glory of the Lord is shining from her countenance.



UNDER THE FIG AND LEMON TREES.
Pastor and Mrs. Kingston in Happy Mood.

We have had three healing services with special healing messages, when thirty or forty people have crowded up for anointing, and you can imagine the sight as one after another were prostrated under the power of God when hands were laid on them. Daddy and I worked together as much as possible. Sometimes, however, he and I would work separately, but nearly always there was a real manifestation of healing. One man who had been in a penitentiary or prison was saved and healed so that he walked round the church delighted, and told me all pain had left him. Goitres have disappeared, appendicitis, deafness, partial sight restored to some who were blind. There have been many wonderful healings. Many of these people suffer with stomach trouble, and have testified of

complete healing. kidney trouble, lungs and cancers have been touched by God. The faith of the people has been so great that after every service until after 11 p.m. we have been praying for the sick. The last service on Wednesday, 9th June, a splendid company turned out, several hundreds stood upon their feet immediately when the call was made for them to stand who had been blessed during the special services. George especially has been blessed. He has led the meetings, whilst the Pastor has been away conducting a wonderful campaign at Brandon, with such power and liberty and God has given him such confidence and liberty especially in dealing with the sick that I have just wondered and prayed that he too should be kept healed and filled so as not to break down. Tuesday it was midnight before we came across to our rooms.

Sunday was a record day. In the morning the whole service was broadcasted and Pastor Buntain, who had returned from Brandon for the morning service, wished that I should speak. I felt very nervous, but looked to the Lord for help. He gave me the message—"Jesus." I spoke clearly knowing that besides seven or eight hundred people in the church there were perhaps thousands of poor invalids and shut-ins, farmers and their families in far-away ranches who would also be listening in.

In the afternoon a good number, about three hundred, came to the healing meeting, and quite forty or fifty came forward for healing. It was wonderful to see the power of God working on the poor sick bodies. Jena Crouch came, and was greatly impressed, and says she has felt better since then. Her daughter was

LISTENING-IN TO THE RADIO ADDRESS

in the morning. It is a wonderful way of getting the message known amongst people who would never come to your church. In the evening the church was absolutely full downstairs, and upstairs nearly full, so there must have been close on fifteen hundred present. I spoke again, as George had given them a beautiful message in the afternoon on "Faith." My text was "Looking unto Jesus." First, for Salvation "Look unto Me and be ye saved all the ends of the earth", secondly for Example "Looking unto Jesus, the Author and Finisher of our faith" who endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds", thirdly, looking for Holiness "We beholding as in a glass the glory of the Lord are changed into the same image from glory to glory even as by the Spirit of the Lord." "We look not for death but for the glorious appearing of our Lord and Saviour Jesus Christ." God blessed the message and many seemed blessed. Hallelujah to Jesus.

George spoke on Monday, 7th June. This message was much appreciated and many were helped. On Tuesday I spoke on the "Anointing" and afterwards we had a healing meeting, when crowds again flocked to the altar and George was ministering to them until nearly midnight. At the close of the meeting on Wednesday the dear people made us a presentation of a lovely leather grip for carrying Bibles, hymn books, papers, envelopes, etc., etc., and also a gold fountain pen and pencil. A beautiful autograph album was given me, and all of these dear people are going to sign their names, so we shall not forget them. They would have given George

A LARGE SUM OF MONEY,

but he would not take it, and we were glad afterwards we had told them we would not take money for our services, for we found that certain evangelists had been making a pile out of these dear people, one taking four hundred and fifty dollars offerings, free board for himself, wife and family, and all expenses for travelling and taxis all over the town, and then they had all bills, etc., to pay for, so this was a wonderful thing to them that we were not doing it for financial gain. We were not dependent on it, so that made a great difference. We have had some lovely

drives round the neighbourhood, and the dear people were very kind. We have been to lunch and supper at many of the houses, but there has always been sweet fellowship also. I would like to live at Winnipeg. It seems so clean and well arranged, such wide streets and lovely avenues. We went to the top of Fort Ganz Hotel and looked over the town. It was most beautiful, all

ONE MASS OF LOVELY TREES

which shade all the streets and houses, with two or three rivers running through the city, over which many bridges crossed. Now we are travelling at full speed across prairies. They look lovely and green, but so few homesteads. The farmers cannot get on top of the work owing to the shortage of labour. There are miles and miles without a single house.

We arrived at Banff on Friday, 13th June, at 8.30 p.m. This town is the centre for all the places of interest within the great National Park, and is 4,510 feet above sea level, and lies in a beautiful natural amphitheatre, surrounded on the north by Cascade and Vermillion Mountains, and on the South by Sulphur Mountain, at the foot of which is Bow River. It is most beautiful, snow-capped rugged mountains stretching all around, so that whichever way you look there are most wonderful sights. I have never seen anything better than this in Switzerland. There are mountains reaching up to 11,800 feet, all within sight as I sit and write this among the scented pines, with the river running at my side. There are hundreds of mountains or peaks with the valley between the river, and the auto-drive running through for miles and miles to Vancouver, I believe. Yesterday we had a drive of eighty miles, forty each way to Lake Louise, said to be one of the

MOST BEAUTIFUL SIGHTS IN THE WORLD

The wonder of it is that it lies in a hollow of the mountains over 6,500 feet high, and is of a deep peacock-blue colour, though continually changing to every shade of blue as you watch it. It came on to pour with rain as we reached the lake, but we walked all along to the far end to get a peep at the glaciers that were to be seen from the opposite end. Facing the lake the Canadian Pacific Railway have a magnificent hotel as large as Buckingham Palace, which they say is crowded with visitors during the summer months.

On Saturday, the day after we arrived, it was very wet, so we could not do much, just went over the museum and looked at the shops where many wonderful works of art done by the Indians on the reservations are to be seen. There are wild deer, sheep and even bears and a kind of panther called the mountain lion to be seen here quite wild. We have seen mountain sheep and deer, but not bears or lions. Yesterday up at Lake Louise some horseback riders said they had seen a lion. There is a black bear that has got so tame that he will sometimes come down to the tea room at Johnson's Canyon and eat biscuits out of your hand. Once he jumped into an auto-car and pushed his nose into the lunch basket and pulled out some cake and biscuits and would not go out until he had eaten the lot. They say that here

in the very bad weather all sorts of wild animals come down from the mountains for food. In the evening of Saturday a young man living at our hotel took us to the baths, where we had a sulphur bath. There is a wonderful swimming pool, water temp 90, and another larger one where you can have most delightful swims as long as you like, temp 75 degrees. It is all sulphur water, and what is called radio-active. There is a cave also right in the heart of the mountains, where it is bubbling up and you can drink it. It tastes like real sulphur and the fumes are quite strong.

We had a lovely swim and I enjoyed it immensely in the 90 degrees water, and then as the weather was cold and raining we thought we would finish up in the 75 degrees swimming bath. You can imagine the effect of the change, but I would not have missed it for anything. There are great plate glass windows around and at the end, through which as you swim you can see the most wonderful panorama of mountain scenery, all capped with snow with lovely pines growing up their sides. Sunday we went to the Union Church of Canada (Methodist and Presbyterian). In the afternoon, though fine, as cold as March at home, we walked to the Bow River Falls and the Fish

Hatcheries where the fish are hatched for the streams; they are mostly speckled trout, the most beautiful fish to eat I know of. We saw also the Park and Zoo, where timber wolves and coyots (a kind of wolf), lions, bears, etc., are kept in cages. The black bear had a cub exactly like the teddy bears the children play with, just that light brown, and it walked and climbed on its hind legs as easily as on all fours. It was very amusing to see the old mother climb up the pole a short distance and sit there while the little bear tried so hard to get up to her. Every now and then she would put out her paw to it as much as to say, "Take hold of my hand and I will pull you up." In the evening I rested and read whilst Daddy went to Church of England with one of the young fellows.

(To be continued)

ANONYMOUS GIFTS.

We gratefully acknowledge the following anonymous gifts:
Special Appeal for 1934 Leeds (H E), £1
Elim Foreign Missions Carlisle Friend, £3 10s, Armagh,
£2 10s, Clapham (per Miss Chung), 5/- and £5
Free Distribution Fund Devonport, £1, St Columb,
Cornwall, £1
Revival and Healing Campaigns Birmingham (G E W), 10/-
Royal Albert Hall Demonstration, Battersea (F E) 1/6

REVIVAL NEWS OF THE WORLD

Pygmies have souls and can be saved. An African clergyman, named Albert Balya, has recently baptised 200 little people of the Arumini.

In Aberdeen, Scotland, the Rev Lionel Fletcher has held a successful mission. At a special men's meeting over 2,000 were present and quite a number came forward to confess Christ.

Many years of apparently fruitless effort have been spent by the Sudan Interior Mission in French Sudan. But the firstfruits have now been witnessed in the baptism of four Gourma Christians.

Fifty years ago in Korea the Presbyterians commenced missionary work. When they started in 1885 Government edicts forbidding Christianity were still to be seen in the streets. In 1888 all religious services in schools and meeting places were forbidden. The first baptism was in secrecy, behind closed doors.

To-day there is a tremendous change. There are now 316,000 Christians in Korea and 250,000 children enrolled in the Sunday schools. Last year 633,000 Scripture portions were sold, in addition to 66,000 New Testaments and thousands of complete Bibles. Fourteen hundred thousand copies of a twenty-four page life of Christ have been distributed freely. A report says "The mission schools instead of being centres of unfruitful criticism are sources of strength, sending out preaching bands to strengthen weak churches and to evangelise the heathen. Thousands of church members are enrolled in correspondence Bible study courses."

Revival work in Egypt is very difficult at the present time. Yet the Egypt General Mission reports the sale of over 1,000 gospel books. The opposition and the blessing are revealed in the following typical report.

There is a very serious attack upon, and persecution against, all Moslems who wish to become followers of the Lord Jesus. At Port Said, a great campaign has been started against all the missionaries and their work. The government has taken away from the orphanage all the Moslem children (many of whom are orphans, waifs and strays) and expelled the head teacher—an English woman.

The meetings in Heliopolis are held as usual, and the attendance is larger. While the tempest was raging a Moslem convert from T— came asking for baptism. He had declared his faith in the Lord Jesus before his family publicly, and as a result a cousin shot him twice. One bullet missed and the other entered his leg.

This sounds like Pentecost

Sister Alice Wood, labouring for the Lord in Argentina writes of a wonderful manifestation of the Holy Spirit which took place in a mission for the Indians. She says "The Holy Spirit fell suddenly upon a hundred Indians who were kneeling in prayer. First came a mighty shaking, like an earthquake, with wind and a sound like the firing of a cannon. Simultaneously the Indians arose to their feet and began to clap their hands, shout 'Hallelujah' and then broke out speaking in tongues. This brought most of the town together till the streets were filled. The good neighbour living in front of the mission brought out his great 'machete' knife to defend the mission-

aries, for he thought the Indians had raised the war whoop and were killing him and his family.

As a result of this outpouring of the Holy Spirit many souls are being saved. Now the Spanish element of the town is asking for meetings, and a new building for worship is urgently needed."

From Flanders comes a typical report of a striking conversion. It is only one of many.

In Thielt lived a young man who had achieved an extensive and unsavoury reputation because of his drunken, evil life. Hounded by the police, who were watching for his first fresh misstep in order to send him to a reform farm, he came home one day to his godly mother to ask a place to sleep, as the greater part of the time he knew no lodging but that under the open sky or in haystacks. The mother gladly took the prodigal in, asking only that in return he would accompany her once to one of the gospel meetings.

This he did, and to her joy continued to attend. One day the small daughter tipped to her mother, whispering that the wayward brother was upstairs on his knees in prayer. A few days later he made his public confession of Jesus as his Lord and Saviour. He is now like another Lazarus risen from the death of sin to proclaim the wonder-working power of his Saviour. He became a vendor of fish and in his shop is always the Word of God available for witnessing. When he goes into the homes of his customers, the New Testament goes with him, and he reads from it and sings hymns. Everyone at Thielt marvels at his change, and not least amazed are the members of the local police force.

I Ponder O'er the Love of My Master

C.P.D

Andante con express

C P DAWES

1 I pon - der o'er the love of my Mas - ter, And won - der,
2 I've watched His form o'er mul - ti - tudes bend ing, To touch the
3 I've seen those hours of ang uish and sor - row Whilst in the
4 He bore the thorns, the nails, and the spear thrust Such I've, 'ch'
5 Yes, my poor heart has lost its great bur - den, That caused His

was it for me He left those won - drous
sick and the lame, And rich and poor to -
gar - den He prayed, And watch'd Him now be -
how can it be? His bro - ken heart pour'd
death on the tree, But now I'm His for

man - sions of glo - ry? No love so great could be
geth - er u - nit - ing, To praise His match - less name
tray'd and for - sak - en, The way to the Cross is wide
love in a - bun - dance, But list - en' it reach - es me
ev - er and ev - er, My Sa - viour and Lord is He

CHORUS

I can - not help but love Him, I've seen Geth

se - ma - ne, I can - not help but

love Him, I've seen dark Cal - va - ry.

Bible Study Helps

THE MYSTERY OF GODLINESS

(I. Timothy iii. 16).

- 1 The Mystery of the Incarnation—"God was manifest in the flesh"
- 2 The Mystery of the Resurrection—"Justified in the Spirit"
- 3 The Mystery of the Manifestation—"Seen of angels"
- 4 The Mystery of Proclamation—"Preached unto the Gentiles"
- 5 The Mystery of the Reception—"Believed on in the world"
- 6 The Mystery of the Ascension—"Received up into glory"

WHAT IS THE COMMISSION?

Here are eight royal commands of the King to His servants, are there none of them for you?

- 1 Go and teach all nations (Matt xxviii 19)
- 2 Go and preach the gospel (Mark xvi 15)
- 3 Go to the lost sheep (Matt x 6)
- 4 Go into the vineyard (Matt xx 4)
- 5 Go into the highways (Matt xxii 9)
- 6 Go into the streets and lanes (Luke xiv 21)
- 7 Go home to thy friends (Mark v 19)
- 8 Go and do likewise (Luke x 37)

—Dr F E Marsh

SEVEN WAYS OF CLEAVING TO CHRIST.

"That with purpose of heart they would cleave unto the Lord" (Acts xi 23)

Cleaving unto the Lord means certain success. This is possible.

- 1 By prayerful dependence upon Him (Phil iv 6). Dependence upon God makes the impossible a possibility.
- 2 By being taught by Him (Matt xi 29). Take His yoke and His rest, and be willing to learn of Him.
- 3 By a ready response to His Word (John xiv 21). There are two motives for keeping commandments because they are commanded, and because we love the One who commands.
- 4 By wholehearted surrender to Him (Rom xii 1). The mercies of God are the concentrated evidences of His love.
- 5 By separation from the ungodly (II Cor vi 17).
- 6 By living a life of faith in Him (Gal ii 20). It is a faith that knows that He died for the world, but which particularly knows that He died for me.
- 7 By waiting for His appearing (I Thess i 10). As we wait and as we cleave we will be inspired to serve.

MANIFESTATIONS OF GOD.

- 1 The manifestation of God's power (Gen i 2)
- 2 The manifestation of God's justice (Gen iii 24)
- 3 The manifestation of God's love (John iii 16)
- 4 The manifestation of God's will (Matt xxviii 18-20)
- 5 The manifestation of God's Spirit (I Cor xii 7)
- 6 The manifestation of God's presence (I Thess iv 16, 17)

A new composition by one of our friends in Newport, South Wales

Copyright

FAMILY ALTAR



The Scripture Union Daily Portions · Meditations by PERCY G PARKER

Sunday, April 8th. Ezra vi 1-12

"I Darius have made a decree, let it be done with speed" (verse 12)

The king's business requireth haste. Darius expected immediate and rapid obedience to his commands. So our heavenly King expects us to obey Him with speed. It is beautiful to see how some do this. Although having to work hard for six days during the week they are yet up early on Sunday morning and speed away to the prayer meeting or the Sunday school class. When they might have an extra ten minutes over their breakfast they prefer to be up and off in order to see if Mrs So-and-so has had a better night and will be able to attend the services. Bright faces, eager steps, willing hearts are found in abundance in the armies of Zion. Let us all pray that we may belong to the willing workers and not the sleepy shirkers.

Monday, April 9th Ezra vi 13-22

"The Lord had made them joyful" (verse 22)

Nature is full of joy. Listen to the happy song of the bird and the laughing splash of the rushing stream. Watch the merry gambols of the leaping lamb and the erratic flight of the joyous butterfly. See the radiant beauty of the coloured flower in the gleaming light of a beam of sunshine. God is a happy God and He is the creator of joyfulness. How wonderful it is that we are able to smile, and laugh, and sing and shout. We can leap with pleasure and filled with the exhilaration of life run after each other in some simple game. Natural joy is wonderful, but spiritual joy surpasses all. Singing in the Spirit, laughter in the Spirit, worship in the Spirit are matchless privileges which only come to those whom the Lord hath made joyful. Those who have tasted the solid joys of Canaan have no desire for the hollow pleasures of Egypt.

Tuesday, April 10th. Ezra vii 6-20

"And whatsoever more shall be needful bestow it out of the king's treasure house" (verse 20).

It is out of our King's treasure house that we are supplied. Whatsoever is needful is given. We sometimes get disappointed. It is because we ask God for that which is not really needful or we ask for what is usually needful at the wrong time. Our requests must not only be reasonable but timely. Also they must be made by hearts that have expressed gratitude for the previous gifts. The Spirit of God has received permission to bestow upon us all we need out of the King's treasure house. But the Spirit of God is a discerning Distributer. In one

sense none of us deserve the treasures of God, but since grace has placed us in His family we now receive according to the obedience, faith and gratitude expressed in our lives. The King's treasure is given without measure to those who make the King's business their business.

Wednesday, April 11th. Ezra vii 21-28

"And I was strengthened as the hand of the Lord my God was upon me" (verse 28)

Weak men become strong when the hand of God is upon them. Moses was a weak man but he emptied Egypt of Israelites simply because the hand of God strengthened him. David was a weak man but he destroyed Goliath simply because the hand of the Lord was upon him. The story of the Bible is one long story of weak men made strong by the hand of God. The story still continues to-day. Mothers are made strong by the hand of God upon them. Young men and maidens are made strong to endure and to witness because of the hand of God upon them. The man who shakes himself and says "I am strong," is still very weak. But the man who relies upon God to make him strong is strong indeed. Motto for to-day—My strength is God.

Thursday, April 12th. Ezra viii 21-32

"So we fasted and besought our God for this" (verse 23)

The story of Ezra is a very strong and sweet one. He had boasted in God. He had declared to the king that God was stronger than all the kings of earth. Ezra had stated that his sufficiency was in God. But now a very practical test arose. He was taking a company of his people on a long and dangerous journey. There were bitter enemies in the way. Only a word from him and the king would supply an escort of soldiers. But how could he who had boasted in the might of God now fall back on the keeping power of a few soldiers? He could not do it. It would be failing God. So instead he proclaimed a fast—a special time of waiting upon God. Then in the protection of God he went forward. To-day it is allowable for us to use the world without abusing it (1 Cor vii 31). But if we made more use of fasting and prayer we should make less use of the world.

Friday, April 13th. Ezra ix 4-15

"God hath extended mercy unto us to give us a reviving" (verse 9)

Revivals have always been God's method with His people. A revival, however, is not an ideal. A revival presumes failure and backsliding. If there were no failures, then we should need no revivals.

In fact life would be a constant revival. However we have to admit that we do not live up to ideals. Our mountain top experiences are infrequent instead of being constant. Far too frequently we walk through the valley of gloom. A revival lifts us on to a mountain top of glory. Let us pray for revival this morning. Let us pray that God will now give us a reviving. Do not let us muse so much over the revivals of the past, let us pray for a revival to-day. We don't have to wait for an evangelist in order to get a revival. The revival can start now. The revival which counts most is not the one that starts at the evangelistic meeting at 7:30 in the evening, but the one that starts by our bedside at 7:30 in the morning.

Saturday, April 14th. Zechariah i 1-17

"I saw by night" (verse 8)

Spiritually some of the clearest visions we get are by night. It was a night time experience when the Flood came but it was then Noah saw the delivering hand of God. It was a night time experience when the children of Israel found the waters of Marah to be bitter, but then they saw the miraculous power of God. It was a night time experience when David was chased by Saul but then he saw the faithfulness of the God who had chosen him. Many of us have seen God by night. When a loved child has been ill, when there has been poverty in the home, when our hopes seem to be smashed, then we have looked and seen God by night. The child of God need not fear the darkness. Photographs are developed in the darkness. Visions of God appear in the darkness which cannot be developed by day.

The less of it they have, the more some people seem obsessed with the inclination to speak their mind.

(Concluded from page 223)

Gospel services

How God saved me.

How God healed me

In the evening

Why I do not want the pleasures of the world

Why I love a prayer meeting

Why I think Jesus is coming soon

Why I think you should be saved

The singing also ministered rich blessing and inspiration to all

And glory to God at the close of the day it was sweet to say there were six lost ones found. Hallelujah!

Clapham. On a recent Sunday the Crusaders conducted the evening service. Solos, duets, recitation and testimonies were greatly enjoyed by all. Pastor Smith gave an appropriate message. He reminded us we were soldiers of the Cross, to walk upright, to keep in step, to be loyal, and ever bear in mind the fact we are on active service for the King of kings. The message gripped, and the breaking of bread service followed, and the meeting as a whole was thoroughly enjoyed by all present.

DISILLUSIONMENT! Thus might one sum up the feelings of two disciples as they shake the dust of Jerusalem from their feet. To them the Palestinian capital has become the place of faded hopes and lost ideals. In a tomb within that city lies buried the fallen fabric of their simple idealism. Trusting implicitly in the Man who had captivated them they had built castles in their roaming fancy, and now.

The events of the past few days pile one on top of the other as these two one-time followers of the Nazarene take a sorrowful retrospect. They are only too glad to get away from the scene of so much disappointment, and it is with a heavy tread and heavier hearts that they make their way towards the village of Emmaus. Once there they hope to bury themselves in seclusion, where they will nurse this sorrow until the time when sorrows are no more.

Until this bitter blow their cup had been full. It seemed as though heaven itself had come down to earth, so infinitely happy were they. Their thoughts find expression, and they converse on the one great topic that is breaking their hearts. The narrative does not make it clear whether these disciples were both men, or man and woman, not that it matters much. This much is certain: they shared their mutual woe, and from brooding reverie they broke into conversation, and though that conversation was sorrowful it was at least relieving to pent-up feelings. They could sympathise with each other, and fellow-feeling goes a long way.

We would pause to remind readers that this sympathy is a hall-mark of Christianity, whether we assign to the latter word its broadest or its intrinsic meaning. In the case of the all-embracing term Christianity men have learned a sympathy that is unknown in paganism or heathenism, and those countries that have embraced the Christ religion have received this glorious heritage. In the lesser circle where Christianity is

THE RULING PASSION

of the individual life there is a "fellowship one with another" that is without parallel. The Rev. John Fawcett's words, though familiar, are forceful—

We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathising tear.

It seemed that the road to Emmaus had never been so uninteresting before. The glory had departed and they walked in the shadows. Oh, how well they remember that first meeting with Him. His gracious



Pastor H. A. Court.

From Heart-Break

A Sermon preached at Elim Ha

Jesus Himself drew near a

words had gripped their souls, and they had marvelled as they hearkened unto His message of mercy and love. Fully persuaded that this Man was the long-promised Anointed they had become His followers. Even now as they walk they can recall the attempts of many to dissuade them. Afresh, as though it were but yesterday, they remember the taunts and scoffs that marked their departure from Emmaus. The irresistible appeal of the great Prophet had completely won them to His side, and friendships were sacrificed for convictions' sake, while biting sarcasms had fallen on deaf ears. Once with Him all else was forgotten. Day by day they had listened with rapt attention as words of wisdom fell from His lips. They had heard the oft-repeated jibes of the Pharisees, as they had endeavoured to entrap the God-man. Scarcely daring to breathe they had waited for His reply, and they remember the Master's response, so expressive was it of the Divine majesty.

Poignant scenes come up before them as they discuss those days when the sick had been brought out in every village and town. They almost hear again the grateful responses of those suppliants whose faith had found reward in

HIS LOVING MINISTRATION.

At His touch sickness had been dispersed. To lepers He had been the doorway back to hearth and home. Because they had met Him these outcasts had once again entered society. Those that had been blind from birth had for the first time beheld the beauties around them, and these too had joined in His train. Miracles performed to benefit the deaf, the dumb, the halt, the lame, fleet across their ready imagination, as once again they live in the past that cannot return.

But why continue? It is now all over, and hope: that these wondrous events had produced have been blighted and crushed. They had visualised a kingdom, such a kingdom as the world had not conceived. It was to be founded on love, for He had spoken much about that quality, and He was to be the Head. The Roman tyranny was to be overthrown, and even more they had anticipated the day when all earthly dominions should be subjugated to Him. When the people of Jerusalem had cried "Hosanna" their dream had all but come true. They had expected much, for He was so wonderful. But now

Death! Cold, relentless death had stepped in, and in taking their Lord had taken all. We wonder whether believers to-day have found Him in as real

g to Heart-Burning

arking, by Pastor H. A. COURT

ent with them—Luke xxiv 15

a manner as that Would the loss of Him be without compensation? Many who have fully opened their hearts to Him know how real He is, but we would direct our words to those whose knowledge of Him is superficial Let us ask you: How real is Christ to you?

Death is a hard fact It cannot be gainsaid—and they had seen Him die From a distance they had witnessed

THE REVOLTING SCENE,

and they had sickened at the treatment He had received They still hoped for a miracle? Had they not lived in an atmosphere of the miraculous? But after the stone had been rolled into the opening they had ceased to believe Dead—and buried! He had been a great Man, their Hero, their Champion but what can a dead Man do? Where now is the kingdom and its Head? Where is that great Conqueror who was to revolutionise the world? The Romans who were to fall when His march commenced have destroyed Him, and the dastardly act of Golgotha has given them added strength

From the past they turn to the future One asks the other "What are we to do?" In Emmaus there awaits them the "I told you so" atmosphere No one likes to face that How readily people intensify suffering by their thoughtlessness—or is it by design? To say "I told you so" when a man has failed despite your advice is like hitting him when he is down To say the least it is unsympathetic, and should not be included in the believer's rule of life Failure brings its own sorrow it needs no increase Not one of us ever felt the "I told you so" reception on the part of our Father Calvary as applied to our sins does not include it

DARK IS THE PROSPECT

before the two disciples Their hearts are breaking. Behind them Christ and their all is buried, before them are naught but gloomy forebodings

Can this cloud lift? Had those disciples been told that they were to end their journey light of foot and cheerful of heart they could not have believed it A word here, discouraged saint The sun is behind that cloud A little patience and the cloud will pass, and then . . .

A stranger overtakes them, and He enters into the conversation He reads them at a glance, and into His sympathetic ears they pour their tale of woe. He listens, and there is something about Him that inspires confidence He is a good listener Child of God, have

you ever realised that? If you would emulate Him you must be a good listener, too Their story finished, it is His turn to speak Gradually, oh, so gradually, He takes up their story, and into it weaves something which makes it sparkle with life He shows that all those hard happenings are part of a divine plan From His knowledge of the Old Testament (the Scriptures of that day) He brings prophecy after prophecy, all of which dovetail with minute precision into the recent events His words are so convincing that the darkness seems less intense, and a warmth is filling their hearts that seems to melt that chilling sense of helplessness and despair A new light seems to be breaking in upon them This death, then, that had so shattered their hopes was a part of God's great plan He gently but firmly upbraids their

LACK OF SPIRITUAL INSIGHT,

and one can almost hear them saying that they had never seen it like that before

It may be that you have had a journey like this When you began the day there was not a ray of hope You became gloomy, and felt like giving up What was the use of going on? Everything was against you, and nobody seemed to understand Each hour the atmosphere around you grew more oppressive, and the feelings in your heart more depressing Then came the unexpected God showed you why it had all been Unknown to you God had been working out a plan, and those bitter experiences were essential to its perfect outworking When you saw it all you rejoiced You could not have believed it at the time, but now . . . Well it was worth it, for the "nevertheless afterwards"

There is a glorious finale to this walk to Emmaus The heart of the disciples had become so warm that by the time they had reached their village they were loth to part with their new-found Friend "Abide with us," they said Paul has reminded us in his Roman epistle that the believer should be "given to hospitality" These disciples never after regretted that they had carried out this part of the faith years before Paul gave the exhortation The hospitable saint will always be rewarded God will see to that Jesus accepted the invitation, and they were soon seated to a small repast Picture the scene A small village cottage, with two disciples playing the host to a third person There is

NOTHING PRETENTIOUS

about it all Yet here in this out-of-the-way commonplace room there is hidden the greatest glory Veiled in a way that we cannot understand is the truth that will soon quicken pulses, and send men hastening with a flaming torch

At the request of His host the Master asks the blessing It is all so very simple He takes the bread, He breaks it. They look up and with a bound of joy

(Concluded on page 224)



The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Waiting and Mounting.

"THEY that wait upon the Lord . . . shall mount up with wings as eagles." The act of simply waiting upon the Lord results in spiritual uplift. Sometimes our lips cannot form words, we know not what to say to the Lord, yet the very act of intelligently waiting upon Him brings spiritual blessing. We do not have to wait upon Him sleepily or with our minds passive and blank, but we have to wait upon Him with purpose of heart and will. Then we shall find that the very act of waiting upon Him results in our spirits being lifted on spiritual wings to higher heights. The Rev. F. J. Miles beautifully illustrated this in an address at the Metropolitan Tabernacle. He said: "The flight of the eagle is a marvel and a mystery. It seems to climb up its spiral stairway without the slightest movement of its wings; apparently it sets its pinions at a given plane and God's air does all the rest. Without apparent effort, up, up and up it climbs until it disappears as a speck in the empyrean blue. To human ken it is a miracle. Here is a picture of one aspect, the *effortless* aspect of the Christian life."

Who Won the War?

Who won the war? A writer asks the question, and gives the amazing reply that the only nation that won the war was that of the Jews. His argument is that the only nation that has made any real profit out of the war has been God's ancient people. When in 1917 Jerusalem was delivered and the way opened for the Jews to be established in the Promised Land then, very quickly, the war ceased.

Germany did not win the war, says this writer, for all her battleships were sunk. France did not win, for she is on the verge of bankruptcy. England did not win for she has passed through days of much trial as the direct result of the war. Russia did not win, for she has never been so poor as she is to-day. America did not win, for she is still paying war tax and suffering from gang crimes which are the aftermath of the war. He finishes up by saying: "Who lost in the World War? Everybody lost. Who won? Only one nation—the Jews, and yet (as a nation) they took no active military part in it!"

The Mark of Antichrist.

A DISCERNING writer in *The British Weekly* said, a little while ago: "If history is any guide in such matters, the first step which every dictator will take, will be to coerce or to seduce or to suppress the Christian Church within its frontiers."

We would not necessarily say "the first step," but we do agree that it is an *eventual* step. Another, writing along the same line, says "The dictator will eventually enter the spiritual realm and command the souls of men to do his bidding. This is a forerunner of the Antichrist control over the Church. The dictator will use the Church to further his own ends, thus bringing about the death of spiritual worship."

This spirit is certainly abroad in Russia and Germany. Hitler is prepared for the Church to govern herself providing she governs according to his viewpoints. But the clash has arisen over the Jewish question. Hitler says "Drive out the Jew," but the Church which lives out the teaching of the Bible is bound to say "Take in the Jew, for the Jew is my brother in Christ Jesus."

We do not wish to convey the idea that Hitler is possibly the Antichrist. The Antichrist will be openly friendly with the Jews, but Hitler is openly antagonistic. But we do want to stir up the opinion of God's people everywhere so that the Church will refuse to allow non-Christian rule to interfere with the heavenly rule of Christ Jesus.

Telegraphic Address.

Will correspondents kindly note that the telegraphic address of the headquarters of the Elm Foursquare Gospel Alliance has been changed from "Foursquare Brixstret-London" to "Foursquare Clapcom-London" (charged as two words only). The address for cables is still "Foursquare London." The telegraphic address of the Elm Publishing Co., Ltd., is "Vicpress Clapcom-London."

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for:

A sister suffering from general weakness and heart trouble after an operation—V.S.

One who is suffering from varicose veins from the thigh upwards and also from a very painful hip joint which causes great inconvenience. This sister believes God can and will heal, and does answer prayer—A.K.

A believer who lost the use of limbs through paralysis seven years ago; although an old age pensioner, this person believes God is abundantly able—H.R.

The Evangelistic Campaigns now being conducted in Elm Churches



Notes of a Sermon by Pastor
F. FARLOW (Sheffield)

Heavenly Vision

I was not disobedient unto the heavenly vision—Acts xxvi. 19

PAUL is making his defence before King Agrippa. He tells all about his past life, how he had been cradled in religion from his very boyhood. He tells of how he persecuted God's people, shutting them up in prisons, and banishing them to strange cities. Then he goes on to relate his momentous journey to Damascus, how that at midday a light shone round about them brighter than the noonday sun, and how he heard the voice saying, "Saul, Saul, why persecutest thou Me?" It is hard for thee to kick against the pricks," and how he had said,

"Who art Thou, Lord?" and that a voice had answered, "I am Jesus whom thou persecutest."

He goes on to relate how this vision was the turning point in his life. He is changed from a persecutor into a preacher. The love of God has been shed abroad in his heart, and this vision has become the driving force in his life.

"Where there is no vision the people perish." Have you ever

thought what it would have meant to this old world if Paul had been disobedient to this vision? Thousands would never have heard the message of the glorious gospel, and would have died in their sins. We would not have the soul-stirring account of his life. There would have been no Epistles of Paul. He is one of the

OUTSTANDING PERSONALITIES

of the New Testament. He not only lived the gospel, he suffered for it. His vision brought him via the Cross. That day on the Damascus road he took up his cross to follow Christ, and later on we hear him say "I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil. iii. 14). We find as we read the history of his life it seemed to be one continual vision. Vision of Christ (Acts ix. 3, 6), missionary vision (Acts xvii. 9), vision of testimony (Acts xviii. 9), vision of warning (Acts xxii. 18), vision of encouragement in the storm (Acts xxvii. 23), vision of glory (II Cor. xii. 1, 4).

I believe in visions, for hath not the unerring Word of God declared, "In the last days, saith God, I will pour out My Spirit upon all flesh, and your young men shall see visions" (Joel ii. 28). If ever there was a day when this scripture was being fulfilled it is to-day. Young men and women are having visions. I mean mental visions. Visions of lost souls all around them. Visions of the heathen in foreign lands dying in darkness, and they are leaving all to go forth and take up the torch that lights time's thickest night. I

believe this is what the Church needs to-day. She has lost the vision, but thank God, through this glorious Foursquare Gospel movement the vision is being restored. The sick are being healed, the saints baptised in the Holy Ghost, and sinners brought out of the cesspool of sin and sanctified in Jesus Christ. Our eyes have been opened to the glorious fact of Christ's second coming. Hallelujah! Have you had the vision? If so, let me say that

THIS VISION BRINGS RESPONSIBILITY.

I know if you are obedient it will mean sacrifice, but at the end it will be glory. There are many who miss the mark. They have the vision, but are disobedient. It may be a vision of work in the Sunday school. God wants you there. There is a class of boys and girls to whom you can tell the story of a Saviour's love. How many of us can look back to the godly influence of a Sunday school teacher? He sowed the seed, and saw little result, but in after years it brought forth fruit. "Cast thy bread upon the waters, for thou shalt find it after many days" (Eccl. xi. 1).

Again it may have been a vision of the foreign field. You have heard the Macedonian call, saying, "Come over and help us." You have been stirred, as in imagination you have seen the heathen bow down to wood and stone. You wept. You prayed. The vision has passed away, and you have been disobedient. Mary Slessor had the vision. She obeyed, and it meant the salvation of the heathen of Calabar. Think of what it would have meant if she had been disobedient. The thought is almost too awful.

Again God may have given you a vision of the financial needs of his work. Perhaps you have sat in Principal George Jeffreys' great revival campaigns. You have seen the thousands of lives changed. The campaign has come to an end. It has been a struggle to find a building to carry on the work. The new converts have had to go out into a cold godless world to meet the bleak biting winds of opposition and temptation, and without a proper spiritual home it has been a struggle. You have

A LARGE BANKING ACCOUNT.

You know you will never need all that money. Then why not obey the vision and lay up treasure in heaven's bank where moth and rust doth not corrupt, and where no thieves break through and steal? Methinks many of us will hang our heads in shame on that day when we stand before the judgment seat of Christ. We have lived for self, and our works will be composed of wood, hay, and stubble. They will not stand the test of the fire. We will have no trophy to lay at His feet. We have disobeyed the vision and it has meant a starless crown.

There is something majestic about this statement



Pastor F. Farlow

of the great apostle "I was not disobedient to the heavenly vision" It seems to me that everything else seemed to fade out of his life, for can we not hear him exclaim, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy" (Acts xx 24) And again we hear him say, "But what things were gain to me, those I counted loss for Christ, yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and do count

them but dung, that I may win Christ" (Phil iii 7, 8) His life from that day on the Damascus road became one of sacrifice Jesus Christ became everything to him, and I am sure he could sing

I've seen the face of Jesus—
He smiled in love on me,
It filled my heart with rapture,
My soul with ecstasv
The scars of deepest anguish
Were lost in glory bright,
I've seen the face of Jesus—
It was a wondrous sight

Divine Income Tax

FROM the beginning man seems to have understood that a regular payment out of his increase, or income, was due to Jehovah for the furthering of His kingdom

Abel's firstlings were acceptable, it may have been the full tithe. Cain's offering was not acceptable, it may have been short of the tithe

In Abraham's time the payment of the tithe was

WELL ESTABLISHED

among Jehovah's followers, Moses gave the details in his written code of laws

Israel paid the tithe, when following God, and were successful, and neglected it, when following idols, and were unsuccessful They always met disaster when they persistently refused to pay the tithe Malachi, the last of the prophets, wrote scathingly on the subject, and then recorded wonderful promises if Israel would be honest with God

Our Saviour emphasised the principle of stewardship—all we have is God's since we are God's—and re-affirmed authoritatively the requirements of the

tithe The deduction must inevitably be that the payment of the tithe is incumbent on the honest Christian.

What is tithing? It is setting apart one tenth of the income regularly and systematically, and using it for the work of the Lord—kingdom work.

Who should pay it? Everybody, poor or rich It is the Divine Income Tax

How should it be administered? As a trust fund—honestly, conscientiously, God guiding

Must the disposal of the tithe be explained? No The trustee of the fund is responsible only to the owner—the steward and God

How can the very poor tithe? By

SIMPLE OBEDIENCE

and trust

Tithers by the hundred thousand bear witness to the absolute truth of the promises

Is it not too much for the rich to pay one tenth?

No The tax is a level one for all alike, and there is no limit to freewill offerings The generous giver never loses

New Tabernacle Opened

Ceremony in Portadown

The following is taken from the "Belfast Telegraph," 19th March

"Enthusiastic scenes marked the opening in Portadown on Saturday of a beautiful new Tabernacle by Principal George Jeffreys, founder and leader of the Elm Foursquare Gospel Alliance

Previous to the opening, Principal Jeffreys laid the stone in the front of the building With him was a group of Foursquare ministers, including Rev Edward Cole, minister of the Foursquare Church at Portadown, and Rev J J Morgan, Superintendent minister of the Ulster Temple, Belfast

A large crowd of people witnessed the ceremony and the presentation of the key by the contractor, Mr A Cooper When the church was opened the people crowded into the build-

ing until pulpit, aisles, and minor rooms were packed to suffocation

The Principal spoke on the Church of Christ as a building, emphasising its enduring foundation, Jesus Christ, drawing his illustrations from the newly-opened Tabernacle

It is noteworthy that a considerable amount of the labour entailed was voluntary, quite a few of the Foursquare ministers joining the band of workmen The building is a credit to all concerned.

This is the first of three churches to be opened by Principal Jeffreys before proceeding to the Royal Albert Hall, London, for the Foursquare Gospel Demonstration The movement, which started in Ulster in 1915, has increased with amazing rapidity throughout the British Isles "

RADIANT REVIVAL REPORTS

Inspiring Reports of Evangelistic Efforts in Churches and Campaigns

ALL ROUND INCREASE.

Happy fellowships

The saints at Vazon, Guernsey, are rejoicing in the fact of an all round increase in the Church. The annual Fellowship Meeting was held recently, when a large number attended to hear reports from different representatives. An excellent tea was prepared, where even around these tables one could not help but talk of the things of God and His goodness.

The services here are very well attended under the ministry of Pastor Tetchner. May God continue to bless and crown all efforts with joy and blessing.

BLESSING OUTPOURED.

New members welcomed.

The work in Carlton, Notts, is well on the up grade, and we are glad to report that numbers are greater, and souls have been saved. Inspiring services have been held with much encouragement to all.

On a recent Sunday evening after great blessing in the morning and afternoon, several young Crusader brothers took part in the gospel service singing and reading the Word. One of the sisters also sang the gospel. The Pastor, A. F. Rash ministered the Word which resulted in two souls being born again. Following this, sixteen new members received the right hand of fellowship, this being the first such service ever held at the Carlton assembly. Afterward we all gathered around the Lord's table for a time of remembrance and re-consecration.

FIRST FELLOWSHIP MEETING.

Showers of blessing

The saints at Maldon, Essex, experienced a time of refreshing from the presence of the Lord on the occasion of the recent annual Fellowship Meeting. Members gathered in good numbers and all were greatly encouraged by the reports of the work.

This being the first meeting of its kind in the new hall, many of the members were reminded of the early days of the assembly and, in reviewing the way by which God had led His people, hearts overflowed with praise and worship for the continued fulfilment of His gracious promises.

A spirit of unity pervaded the meeting and ere the service closed the power of the Holy Ghost came down like refreshing showers upon the assembled company and, by the operation of the gifts of the Spirit, the voice of God was heard calling the people to a closer walk with Himself and encouraging them in the way. The work is progressing under the ministry of Evangelist A. Wright.

INSPIRING SERVICES.

Candidates baptised

At the services in the Ilford Elm Hill, Scrafton Road, on a recent Sunday regret and gladness coalesced. The regret was occasioned by the departure of Pastor W. G. Hawkins who has been at this centre for two years, the gladness was because the services of the day were most inspiring and helpful to all.

Quite recently a baptistery was installed in the hall and a glorious service on the Sunday evening was made memorable by the baptism of about twenty friends, young and middle-aged, who sought to obey their Lord and Master. The hall was crowded in every part, over 400 being present. The Pastor gave a beautiful address, with special appeal to the unsaved, and a spirit of faith and confidence was manifest throughout, six souls were saved. Then the baptismal service followed, at which the candidates gave testimony before being immersed.

We rejoice at the wonderful progress of

the work at Ilford, due in no small measure to the labours of Pastor Hawkins, and his earnest appeals to saint and sinner alike.

PALESTINE LECTURES.

Strangers attracted.

Chelmsford assembly has been favoured by a very blessed visit from Miss Wells, of Rochester, who gave a series of illustrated Palestine lectures. The Chelmsford Crusaders were dressed in Eastern costumes. Right from the commencement God's blessing has been upon Miss Wells' visit to Chelmsford, lectures on Shepherd Life, Street Scenes, The Passover, and last but not least, The Eastern Wedding were given. On the Saturday a march round the town was arranged with the Crusaders arrayed in the costumes, this resulted in bringing in strangers who had never been in the Tabernacle before.

All who have been privileged to attend these lectures testify to blessing received,



Miss Constance L. Wells in Eastern Costume.

the grand old Book has been opened up in a very edifying manner

Our prayers follow Miss Wells that God's blessing shall ever rest upon her labours

SIGNS FOLLOWING.

Saints fed.

Believers meeting at the Elm Tabernacle, Boscobel Road St Leonards-on-Sea, are rejoicing in great blessings from the hand of the Lord. During the recent campaign and subsequent ministry of Pastor H. W. Fielding the promised signs followed the preaching of the Word, souls

people who are on fire for God. A lot of men come specially to try and break up the meetings, but praise God, He uses the Devil's tools to bring glory to Himself, and the greater the persecution the greater the blessing.

For Bible studies the Pastor is now going through the illegal arrest and trials of our Lord Jesus Christ, and all have been made to realise afresh what the Lord suffered for us—the Just for the unjust to bring us to God, and that He who received no mercy, is rich in mercy to all who call upon His name. Hallelujah!

PRaises Resounding

Blessing abounding.

" 'Tis burning in my soul. The fire of heavenly love is burning in my soul." "Jesus said I will make you fishers of men." These are two of the favourite choruses with God's people at Swindon, and hearts are overflowing with praise to the Lord for the fire which is burning more fiercely than ever, and leading them out to catch men. As usual many of the gloomy prophets foretold the downfall of the Foursquare Gospel work after a little while in Swindon, but the people are louder than ever in their praises for although the Revivalists have gone the revival is still here. With the establishing of the various organisations in the local Church here, there is a rising wave of zeal, especially amongst the Crusaders, who have commenced personal invitation work before the gospel services. On a recent Sunday ten men were brought in to hear the gospel and through this work several have decided for Christ. A young men's preaching and Bible study class has also been commenced on Monday nights and we believe this is going to prove a real school of the prophets.

When we consider all the Lord has done here hearts are filled with a fervent desire to still go on until Swindon resounds with the message of the glorious Foursquare Gospel.

BIBLE SCHOOL CAMPAIGN

Thirst for Bible study

The Bible School campaign, conducted recently by Principal P. G. Parker at the Elm Tabernacle, Swansea, was a very helpful and profitable time. All the meetings were well attended and from the commencement it was felt that the presence of the Lord was in the midst. The opening message on the cardinal truths of the Foursquare Gospel was a good introduction to the blessed times that were to follow.

On the Sunday morning the important question of Christian giving, under the title of "Should a Christian Tithe?" was very ably and clearly expounded and many apparent difficulties and problems were discussed and solved. The reasonable presentation of the scriptural aspect of this great truth, supported by practical present-day and personal examples, showed in a very convincing manner the privilege as well as the obligation of the believer in this matter. The evening service was also a time of blessing, and the

gospel was faithfully presented in its relation to man's spiritual, moral and physical needs.

The subject for the concluding meeting of the campaign on Monday was "How to Create a Thirst for Bible Study," and people from all parts of the town and neighbouring districts attended this service. Their expectations were amply rewarded for the helpful talk upon this important matter was a source of great enlightenment and inspiration to all and by the response to the appeal made at the close of the service it is evident that a new thirst has been created for the reading and the studying of God's Word. This short campaign was a source of great blessing and inspiration to all. Pastor W. J. Patterson is in charge of the work here.

CAMPAIGN CONVERTS.

Successful efforts

The recent visit of Pastor H. O. Bale to the Southport assembly has proved of great blessing to all. For many weeks previous to the campaign the saints united in ardent prayer, that God would abundantly bless this effort. At the Sunday evening service two precious souls accepted Christ. Monday and Tuesday followed with continued blessing, at every service one felt carried further up the mountain top. Long before the time for starting on Wednesday, many had gathered and were joining wholeheartedly in the bright choruses, that only Foursquare people can sing with such enthusiasm. Pastor Bale propounded a very gripping and heart-searching message Thursday again was another wonderful time of spiritual blessing.

Sunday, the closing meeting of the campaign, was the crowning day, a vast crowd had gathered and the revival spirit which had prevailed throughout the campaign had reached the climax. The message was of a unique character. "Will a greater than Christ appear?" but which rang out in the power and demonstration of the Spirit. At every service of the campaign souls have been won for the Master, twenty-three in all stepping out of darkness into light.

Also at Ormskirk the fire of revival was lighted during a recent two days' campaign. At first the ground was as a sheet of ice, but then as the choruses rang out true from many a heart washed white in the precious blood of the Lamb, one felt the warm rays of the Sun of Righteousness shining upon hearts. Pastor J. R. Knight of Liverpool, gave a stirring message from the words "For me to live is Christ." Half an hour before the evening service found many saints bowed in prayer. A very inspiring message was given by Pastor Bale. Following this Pastor J. R. Knight spoke with great enthusiasm from Psalm xl 4. Hearts were inspired and gladdened as the two messages rang forth with no uncertain sound. Sunday evening followed with continued blessing. Pastor W. J. Hilliard who is in charge of Southport Church, gave a very inspiring and helpful message. May God continue to bless His work in this corner of His vineyard.



Photo by [L. G. Johnson]
Interior, Elm Tabernacle, St. Leonards.

were saved, backsliders restored and bodies healed by the power of God. During recent weeks the people have been fed upon the finest of the wheat through Evangelist Shadlock.

Mr. Shadlock's Bible class on Sunday afternoons, which commenced with four has grown in four weeks to twenty-two, and a very profitable time is spent around the Word of God. A Sunday school has also been commenced which, though small at present will we believe, grow in numbers and blessing.

There was great rejoicing in the camp a few weeks ago when a sister received the baptism in the Holy Spirit with the signs following—the first in the new hall.

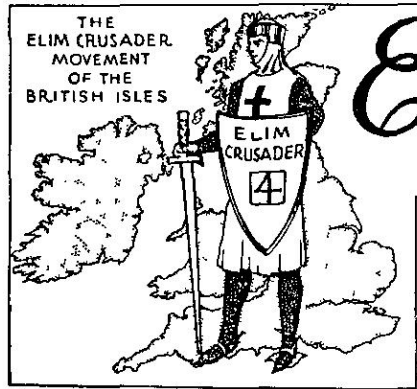
POWER "MEETINGS.

Thrilling studies.

Under the able leadership of Pastor P. N. Corry, the saints at Stanley Road, Croydon, are digging deep into the treasures of the Word, and are being inspired to a deeper consecration and walk with God. The Holy Spirit is indeed moving in the hearts of men and women and leading them on to know more of Him.

The "power" (prayer) meeting on Tuesday evening is being mightily blessed, and the Crusaders go out into the open air meetings they realise the power of God to draw men to the Saviour and crowds stand and listen to the bright singing and testimonies of these young

THE
ELIM CRUSADER
MOVEMENT
OF THE
BRITISH ISLES



Elim Crusader Page

MOTTO
GOD'S BEST FOR US — OUR BEST FOR GOD.

Breastplate of Righteousness By Miss EVA WILLMOTT

Early morning and the eastern sun casting a welcome shade from the gigantic mountains over the yellow desert beneath, in which is congregated, at the command of the most high God through His servant Moses, a vast host of people. They stand there silent, awestruck and expectant gazing up at the cloud resting on Mount Sinai, denoting the presence of God. The mighty, thunderous voice of the Almighty has rung through to them and in terror they have implored Moses to speak to God direct on their behalf, and he, that faithful, long-suffering one, has ascended up into the cloud, there to receive the divine instructions, for yet another momentous hour has struck on the divine clock, and this people, Israel, descendants of that mighty personality we have already dealt with, Israel, called (as he was) to rule with God, is now made into a Theocratic kingdom, and God is giving into their charge His own divine laws of righteousness. What a privileged people and what a holy calling!

What an inspiring character Moses is to us, for in his life we can see the pathway along which the Lord is causing us to tread. For forty years he was in the household of Pharaoh where he knew himself to be somebody of importance, but God gave him a vision of His own perfect righteousness and then sent Moses into the desert for forty years to learn that he was nobody. Now we find him forty years with these people as the deliverer, learning what God can do with a nobody.

Is it not amazing how God has in the past so planned the lives of His servants, that they become vital lessons to fit the need of every individual Christian?

Moses had to be stripped of himself to see the pure righteousness of God, and after chastening and testing him, God used him as the channel by which he made known His eternal laws of righteousness to His people, that they in turn might make them known to the world.

God never enlists a man to immediately place him as a general over His people. This is often man's method, but never God's. He sometimes brings us very low, strips us entirely of all we have and are, then clothes us piece by piece with His armour and gives us our commission.

We have now the breastplate of righteousness (the laws of God written on our

hearts), our loins girded with truth, the shield of faith, but there are other necessary articles of protection which we must claim before we can do mighty deeds in His name. Therefore dear young friend, pray without ceasing to be clothed in the whole armour of God. Do not hasten into the front line of the battle unprotected.

Jesus I love Thee dearly,
Speak to my heart,
Tune my ears to hear Thee,
Saviour draw me near Thee,
I long to see Thy face,
How precious Thou art

—P C

Nottingham. Is Christianity played out? Does it no longer attract the young? Come, see and hear the answer to this important question at the City Temple, Nottingham. Thus ran our advertising leaflet to the people of Nottingham. Praise God over 1,000 came to hear the inspiring witness of the Nottingham Crusaders, to the great fact of complete satisfaction in Jesus and the glorious old-time gospel.

In the afternoon Crusaders related
How I was led to the Foursquare
(Concluded on page 215)



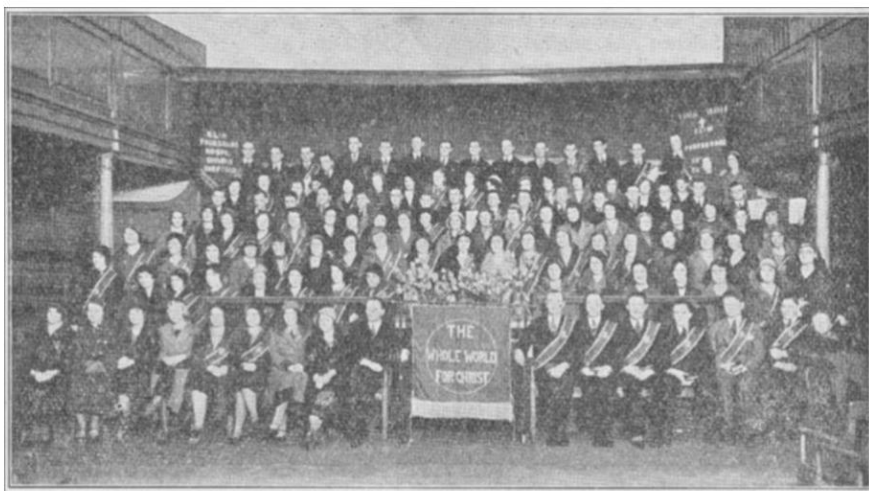
Canning Town. The fight is on, the Lord of hosts is leading on to victory the Canning Town Crusaders.

Although not numerically strong we praise God for the accuracy and truth of His precious Word which reads, "Greater is He that is in you than he that is in the world."

Our sphere of labour is in a district where unemployment is rampant, our opportunities are many to tell out His Word and witness for Him our glorious Lord. God grant we may always use our privilege to its fullest extent.

Quite recently our Pastor, Mr Douglas, gave an interesting and inspiring address on Witnessing, the Crusaders receiving encouragement and impetus to press on and redeem the time. The cry of our hearts is aptly described in the following chorus, composed by one of our Crusaders.

(Continued in previous column)



Sheffield Crusaders (Pastor F. Farlow and Mr. H. Farmery in centre).

Sheffield. The Crusaders in this great industrial city are ever alive to the opportunity of speaking and proving themselves "Heralds of the Cross." Open air, sick visiting, tract distribution, and personal contact has awakened many from their mode of apathy. Precious souls being won for the Lord Jesus Christ. Hallelujah! Recently the Crusaders held a service which was aptly named Question Night, under the leadership of Pastor F. Farlow. Twenty-two questions were asked, and a brother Crusader won the prize, an Elim publication, for most correct answers. The visit of Mr Douglas Gray was much appreciated on 26th February, and Crusaders and friends gathered to learn and sing praises unto Him who first loved us. Hallelujah!

Work is progressing. Converts, backsliders restored, with the addition of Cadets who have attained Crusader age, help to form a Crusader branch second to none. Truly many Sheffield homes have been brightened and lit up by the glory of the gospel of Christ since we only believed.—H F

From Heart-Breaking to Heart-Burning

(Concluded from page 217)

leap toward their Lord. "Lord— But He is gone They rush to the door . . .

The Master had done His work. The disciples had had their eyes opened They had received the greatest of all revelations, and they were soon to startle the world There was no need for Him to stay longer. Why do we wait after our task is done? Is it that we want thanks, or recognition, or reward?

What a day it had been, and a host of thoughts rush in a jumble through their minds What a culmination to a day so unhappily begun! But now they can understand His death, His cruel persecutors, the lost kingdom, all are absorbed in the one great astounding fact. "He is risen!"

The other disciples are soon made aware of this great wonder You cannot keep a divine revelation to yourself It will find an outlet, for others must profit "They rose up the same hour and . . .

told" Have you told? Is the glory all inside and none outside? There is

A DUTY IMPOSED UPON ALL

to whom the risen Christ has appeared. Paul felt it, for he said "I am debtor." Others are waiting to hear the good news It has come to you Will you withhold it from them?

A final word As those disciples reviewed their experiences of that day they remembered the transition from sadness to gladness, and said "Did not our heart burn within us while He talked with us by the way?" Reader, a talk with Him will set your heart aglow.

The essential and operative element in all fruitful activity is a deep and abiding rest

THE RAINBOW

THE prism is a light breaker The pure, clear whiteness of the light passes through the varied facets of the prism and is broken into red, orange, yellow—yes, all the shades of the octave of colour Science has studied it all out It all works according to cold law The sun shines through the warm spring rain The drops of water catch the light, break it to pieces and throw it across the sky in the glory of the rainbow

The rainbow is more than mechanics God set it as the sign of a covenant and the surety of His promise Man has made of the rainbow a symbol of hope

In the Scripture we learn to realise the full meaning of hope Man is born in sin, with his face turned toward the lake of fire One of the most terrible phrases in the revelation that God has given us is that man is "without hope" Draw the shades of night The sun is gone, the moon is blotted out, the clouds have curtained out the stars no light peeps through to show to the lost wanderer the way even to one step in the darkness Man is without hope And then "in due time" Christ appears "The light of the knowledge of the glory of God [is] in the face of Jesus Christ" (II Cor iv 6) What does that light reveal? "His visage was so marred more than any man" (Isaiah lii 14) Tears, the tears of God, ran down His face like rain, and mingled with those tears, His blood What a prism for God's eternal light!



All the colours of heaven were broken up in these tears when the hours of darkness were over and the light of God's holiness broke forth anew, and out across the blackened sky, the rainbow Hope for the lost was won by the Cross Hope for the past—the blood has washed it away Hope for the present—the Lord is risen to reflect His light in us Hope for the future—blessed hope He has won the right to return as conqueror and to bring His myriads with Him This rainbow reaches from the solid rock of the Cross to the eternal abiding place, and man is for ever secure

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next week.

BOARD-RESIDENCE, ETC.

Holiday Apartments, etc.

BOGNOR.—The "Happyman" says:—It's a grand thing to be saved! and it's a grand thing to spend a holiday with saved and happy people! Campaigners and Elim workers welcomed; low terms; write to-day for tariff. Mr. & Mrs. Hollyman, Lion House, Nye timber. B1594

BOGNOR.—A fortnight of wonderful blessing, heartiest praises, inspired ministry, from May 16th till June 2nd. As the accommodation is limited to forty you are asked to write as soon as possible. Happy fellowship; near sea (own bathing facilities and deck chairs on beach). Inclusive terms 2 gns. week (young people willing to share, reduced terms). Mr. & Mrs. Hollyman, Lion House, Nye timber. Phone Pagham 70. B1602

BRIGHTON.—Close to Elim Assembly, trams and buses; bed and breakfast; every comfort, good home; highly recommended; single 17/6, double 15/-. Mrs. Davis, 142, Balfour Road. B1599

COWES.—Board-residence, also bed-sitting room; full or part board; large comfortable rooms, garden, view harbour, buses close; stamp, Goffedge, "Denmark," Mill Hill, Cowes, I.O.W. B1592

CHRISTIAN WORKERS' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 9th. Subject: The Life of Prayer. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B1600

EASTBOURNE.—Board-residence, or bed and breakfast; near sea, easy distance Tabernacle; home comforts and Christian fellowship; Easter terms, board 5/6, bed and breakfast 3/6 per day. Mrs. D. Weeks, 4, Desmond Road. B1589

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Summer terms 4/- and 88/- per week. Reduction for parties. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house, central heating and fires; moderate terms, reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire. shire. B1592

HOVE.—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1592

ISLE OF WIGHT, Shanklin.—Recommended by Elim pastors and workers. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1492

KESWICK or Derwentwater.—Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordsworth Street. B1595

LONDON.—Superior accommodation, select district, near buses and trams; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547 B1568

SCARBOROUGH.—Foursquare meetings now held in Roscoe Rooms (temporarily). For accommodation visitors are requested to write to: Pastor Tetchner, 3, Murray Street (Londesborough Road). B1101

SHANKLIN.—Thornbury Guest House, ideal position, two minutes from cliffs, lift, and Keats Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fyfe, Phone 230. B1577

SOUTH BENFLEET.—Quiet rest home for tired and convalescent visitors; terms 25/- per week. Mrs. Harvey, "Hope Villa," Hatley Gardens. Easy access by bus to Leigh and Southend; well recommended. B1583

WEST LIFF-ON-SEA.—Comfortable board-residence, or bed and breakfast; near sea and station; select neighbourhood, "Hazelmere," 33, Cranley Road. Mrs. E. Daniell. B1576

WEST LIFF-ON-SEA.—(Comfortable, homely board-residence, select neighbourhood; bed, breakfast; near to Elim Assembly and bus. Mrs. Pearce, 2, Bridgwater Drive, Southbourne Grove. B1598

HOUSES, FLATS, ETC.,

To Let and Wanted.

BOGNOR.—Mr. & Mrs. Hollyman have their delightful little residence, Grosvenor House, Grosvenor Gardens, Aldwick, to let furnished from April 7, any period, 35/- per week according to month; dining, bath, and four bedrooms, electric light, good garden; near sea, shops, buses. B1593

MISCELLANEOUS.

THE DEAN of the Bible College desires to ascertain if there is any kind person who would place a motor lorry (3.5 tons) at his disposal for two or three weeks. Kindly communicate with The Dean, Elim Bible College, Clarence Road, Clapham Park, London, S.W.4. B1609

BIRTHS.

BOURGAIZE.—In March, to Mr. & Mrs. P. G. Bourgaize, of Vazon, Guernsey, the gift of a son.

KEYHO.—In March, to Mr. & Mrs. H. Keyho, of Vazon, Guernsey, the gift of a daughter.

MARRIAGE.

CARTER: MARVIETTE.—On March 15th, at Guernsey, by Pastor J. Tetchner; Percy James Carter to Alice Mary Marviette; both Elim Crusaders.

WITH CHRIST.

CAWSE.—On March 21st, Cordelia Cawse (Sister Daisy) of Elm Tabernacle, Stanley Road, Croydon. Funeral conducted by Pastor P. N. Corry.



BROADSTONE, Dorset. April 8—26. Elim Tabernacle, York Road. Evangelistic Campaign by Pastor R. A. Gordon.

COULSDON. Commencing March 21. Elim Tabernacle, Chipstead Valley Road. Revival and Healing Campaign by Pastor W. E. Smith.

ELIM WOODLANDS. April 7. Open to visitors from 3 to 9.30 p.m. Special speaker. Tickets 1/-, obtainable at Elim Churches, or 1/3 at the door.

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