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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 11

MARCH 16, 1934

Twopence

## LATE NEWS.

### Revival Scenes IN ECCLESIASTICAL METROPOLIS

Revivalist Extends his Campaign  
Over Seven Hundred Conversions

Unprecedented revival fervour continues to characterise the great meetings now being conducted by Principal George Jeffreys and Revival Party in the Exhibition Buildings, York. The crowds pour in meeting after meeting and eagerly take in the Word ministered by the Principal under the power of the Spirit. Over seven hundred souls have been won to Christ and many remarkable testimonies of healing given by those who have been touched by the Great Physician. The miraculous signs and the power of God manifested in healing are certainly confirming the powerful Word, and waves of unbounded enthusiasm pass over the congregations as they see one after another receiving the quickening touch. "We have never seen it on this fashion before" is a frequent comment especially when a case of immediate deliverance is witnessed such as the crippled man who at one of the meetings was healed instantly and walked unaided before their very eyes, or a sister who suddenly stepped out of a carriage after being wheeled about for a number of years. In these great revival gatherings people who merely had a form of godliness are now loud in their praises because they have proved the power of God. Ritual has given way to reality and on all hands the young, middle-aged, and the old are rejoicing in the liberty of the sons of God. Truly the people who sat in darkness have seen a great light. Chains are falling from prisoners who had given up in despair; deliverance has come to those who have been held captive for years. Gloom is giving way to gladness and there is a shout of a King in the camp. Never in the history of this ancient city have there been such scenes of spiritual fervour, while the vast communion service on the Sunday evenings, with its hallowed atmosphere, has been a revelation to the people. In response to hundreds of appeals, the Principal has decided to extend his stay for another week.



"I am come that they might have life."

John X. 10.



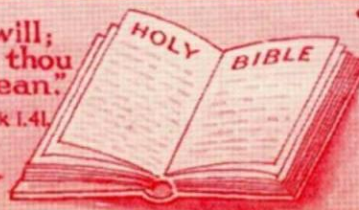
"I will come again."

John XIV. 3.



"I will; be thou clean."

Mark I. 41.



"I will send Him (the Comforter) unto you."

John XVI. 7.





# The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XV. March 16, 1934 No. 11

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## EASTER MONDAY, 1934

THE NINTH ANNUAL FOURSQUARE GOSPEL

# Demonstration

IN THE WORLD-FAMOUS

## Royal Albert Hall

LONDON

on April 2nd at 11, 3 & 6.30

## Principal George Jeffreys

WILL PREACH AT THE

## Three Great Gatherings

COME EXPECTING A GREAT PENTECOSTAL OUTPOURING OF THE HOLY SPIRIT IN VIEW OF OUR LORD'S NEAR RETURN.

*The Principal will also officiate at the three ordinances:*

**MORNING at 11: DIVINE HEALING.** The sick will be prayed for and anointed with oil (James v. 14).

**AFTERNOON at 3: BAPTISMAL SERVICE.** Believers passing through the waters of Baptism.

**EVENING at 6.30: COMMUNION SERVICE.** The vast assembly partaking of the Lord's Supper.

Doors open one hour before each meeting.

Special singing by Elim Crusaders half an hour before each meeting. Refreshments on premises. Thousands of free seats.

**RESERVED SEATS.** Tickets for seats in the Boxes and Stalls are obtainable at the following prices: Morning, 1/-; Afternoon, 2/-; Evening, 2/-. Those who purchase these tickets ensure a good seat, and at the same time help to reduce the rent we pay for the hall. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, London, S.W.7. Enclose stamped addressed envelope.

**COME, JOIN THE TESTIMONY AND SHARE IN THE FESTIVAL!**

## THE TWELFTH ANNUAL LONDON EASTER CONVENTION

Good Friday, March 30th to  
Friday, April 6th

Owing to the large numbers attending this Convention, the services will again be held simultaneously in the following buildings:

KENSINGTON TEMPLE, Kensington Park Road.

ELIM TABERNACLE, Park Crescent, Clapham.

ELIM TABERNACLE, Stanley Road, Croydon.

ELIM TABERNACLE, Central Park Road, East Ham.

ELIM TABERNACLE, Fowler Road, Islington.

Times of services: Good Friday, 11, 3 and 6.30. Saturday, 7.30 (Clapham and East Ham only). 7.30, Great Elim Crusader Rally in Hyde Park (weather permitting). Easter Sunday, 11, 3, and 6.30. Tuesday, Wednesday and Thursday, 7.30. Friday, 7.30 (Kensington only).

**SPEAKERS INCLUDE:** Pastors J. T. Bradley (Bournemouth), J. Lees, B.A. (Southampton), A. W. Maccullagh (Leeds), R. Tweed (Birmingham), E. J. G. Titterton, Esq., M.A. (London), and Mrs. Titterton.

## FOR VISITORS TO LONDON

**ACCOMMODATION.** Those requiring accommodation at Elim Bible College should write at once to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4, with particulars as to length of proposed stay.

**CHEAP RAILWAY TICKETS.** Return tickets are available from all stations at a single fare and a third for the double journey. The return half is available for one month. No vouchers are required. Where eight or more travel together from one station and return the same day, they may obtain return tickets at a single fare for the double journey.

**ENQUIRIES** should be accompanied by a stamped addressed envelope for reply, and sent to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

## EASTER CONVENTIONS IN THE PROVINCES

**BIRMINGHAM.** Elim Tabernacle, Graham Street (off Newhall Hill). Speakers include Pastors J. McAvoy and W. L. Taylor.

**BATH.** Speakers include Pastor & Mrs. H. T. D. Stomham.

**DOWLAIS.** Elim Tabernacle, Ivor Street. Speaker: Pastor J. Smith.

**YEovil.** March 30—April 1. Elim Hall, Southville, Speaker: Pastor S. Gorman.

## OPENING SERVICES

to be conducted by

Principal **GEORGE JEFFREYS**

Portadown. ELIM TABERNACLE, Clonavon Avenue  
Saturday, March 17th to Wednesday, March 21st.

Ballysillan, Belfast. ELIM TABERNACLE, Crumlin Road  
Thursday, March 22nd, at 8 p.m.

Cardiff. CITY TEMPLE, Westbourne Place  
(opposite Sophia Gardens), Cowbridge Road.

Saturday, March 24th to Wednesday, March 28th.

Saturday, 7.30 (Opening Service). Sunday, 11 and 3. Monday, Tuesday, and Wednesday, 3 and 7.30. On Sunday evening (March 25th) at 6.30, the service will be held in the Olympia Theatre, Queen Street (doors open at 6).

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power and

Vol. XV., No. 11

MARCH 16, 1934

Fridays, Twopence

## New Birmingham Church

Principal Opens Another Tabernacle. Amazing Scenes of Revival Fervour  
By an Onlooker

THE ceremony of the opening of the new Elim Tabernacle in Birmingham by Principal Jeffreys was arranged for 7.30 p.m., but long before that hour crowds began to gather and by 6.45 people who were waiting had to be admitted out of the cold, for it was a bitter night, but it is wonderful how little effect the weather has on Foursquare worshippers.

It was a glorious meeting—every available seat was occupied, besides forms and chairs in the aisles and minor hall, the doors of which were thrown wide open so that the people might hear.

Most meetings end with the Doxology, but this one began with it, sung twice over with double Amens. This and the chorus which followed seemed to give the keynote of praise to the meeting.

I know He is wonderful,  
I know He is wonderful,  
He saves and He keeps and He satisfies,  
I know He is wonderful

It is impossible to describe the singing or tell of all the oft-repeated choruses. How these people sang, and they sang from the depths of their souls, the whole place seemed

### FILLED WITH GLADNESS.

One felt the power of the scripture as one listened "My people shall sing for joy of heart."

The crux of the meeting was when Principal George Jeffreys stood up and began that beautiful chorus

Let me hide in Thee,  
Refuge mere for me,  
Where no evil can befall me,  
And no fear can be  
Let me hide in Thee,  
Christ of Calvary,  
Christ of resurrection fulness,  
Let me hide in Thee.

The people sang it twice, the second time very softly. First those in the hall itself and then those in the minor hall.

The Principal asked for definite prayers, for God's blessing and the salvation of souls, and several men

and women prayed that the power of God might descend and souls be won, and we were again reminded in song "A mighty revival is coming this way."

After all had sung several times "By and by we'll see the King and crown Him Lord of all," Principal Jeffreys spoke saying how delighted he was that the people had not gone past the praising stage and that they believed still that God's people should praise the Lord. After the powerful address there came the most important point of all—the appeal to those who wished to gain an entrance into the true Church that night. "Accept Christ as Saviour and the revelation will come." The appeal was simple and direct.

### WHO COULD RESIST IT?

While all sang very softly "If I ask Him to receive me" fifteen hands were held up to signify need and acceptance of the Saviour and the Principal very clearly and simply explained to them the plan of salvation. How those fifteen souls must have rejoiced when we all sang the hymn "The new, new song."

Before closing Principal Jeffreys and Pastor R. E. Darragh sang by request a duet "There's no disappointment in heaven." This was evidently well known for the chorus was sung by all.

The hymn "The old-time religion, it's good enough for me," prayer and the Benediction ended this wonderful meeting.

How they thronged round their beloved Principal afterwards—eager for a word and a hand-shake. It was a difficult task indeed to leave such a happy throng.

It was a wonderful opening meeting and from beginning to end one felt the sheer joyfulness of it all.

Give what you have, to someone it may be better than you dare to think

There is no limit to what God can do with a man, providing he will not touch the glory.

# Elim in Foreign Fields

## Our Monthly Pot-pourri of Missionary Activities

By Miss A. HENDERSON (Secretary of the Elim Foreign Missionary Council)

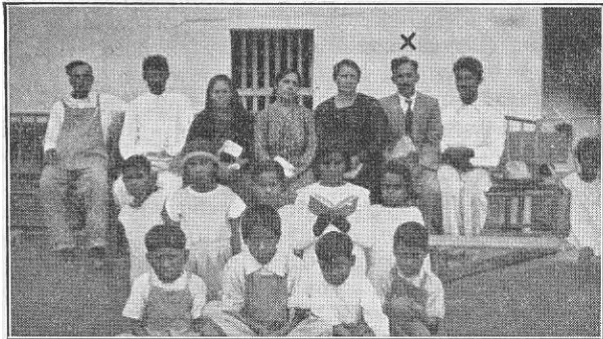
**T**HE hall mark of the true missionary is refusal to be weakened or hardened or soured or made hopeless by disappointment. In Christ is the secret of continuance and the secret of recovery too after any disappointment or defeat." These words were penned by one of the greatest missionary warriors of this generation, and we feel we can apply this humbly but truthfully to some of the missionaries we know ourselves. Our hearts rise up in thankfulness to God at every remembrance of them, and we appeal to the readers of the *Evangel* for more prayer for them.

Another missionary warrior has spoken thus at her farewell meeting: "I have not come home to plead for new recruits, I have not come home to plead for money. I have come home to plead for more prayer."

And it is *more prayer* that is needed in the homeland in order to give the work on the far-off fields.

### THE NECESSARY IMPETUS

that it is needing. We have been greatly gratified to find that some who at one time thought that perhaps they had a call to the mission field but who later through ill-health and weakness of body saw that this was not really a call from God, have commenced to be prayer warriors at home. They give themselves now to God unstintingly to pray for missionaries and their needs, to pray for native converts by name, to pray for the native church that is being formed, and to pray for finance for the general upkeep of all. We are bound to believe that these are doing a mighty work on the far-off fields though not actually there in person, and many black sheaves may be laid at their feet won to God through their prayers and help when the rewards are being received in that day. As you



The first Sunday School opened at Victoria, Mexico, by Pastor Sanchez (X) in 1931.

read this account will you take each field and each missionary mentioned upon your heart in prayer? Whether they are on furlough or on the field they need your prayers and when you pray remember this great World Crusade movement of our time at home and abroad.

From PASTOR & MRS PHILLIPS in the Transvaal there comes a very encouraging account of their work at Nelspruit. Mrs Phillips writes "Our Bible Conference in December, 1933, was a time of spiritual blessing for all who attended. Mr. Burke ministered the Word in the power of the Spirit and after every meeting crowds flocked to the front with varied needs, some seeking a deeper experience in God, some the baptism in the Spirit, some possessed by demons were seeking complete deliverance and some were seeking salvation for the first time. It was just lovely to know that whatever the need was,

### OUR GOD WAS ABLE

to meet every one, for has He not promised to fill the hungry with good things? So great was the power of the Spirit in our midst that one of our evangelists was driven to confess, before a crowded congregation, a terrible sin which he had been hiding for a long time and which he denied only two or three weeks before to Mr Phillips, an evangelist and a deacon. His case was prayerfully considered by missionaries and evangelists and it was decided that for the time being, until he brought forth fruit meet for repentance, he should not be allowed to carry on the work of an evangelist. I am sorry to write that both he and his little wife, who was a real help to him in the work, have both left us and only last week I heard that they have been received into the Church of England. We can only trust that a real deep work of grace has been done in their hearts even if they have left us. Mr Cyril Taylor paid us a surprise visit at the beginning of the Conference and although very tired and worn, he willingly consented to minister the Word and to tell us of the work in Congo-land. His ministry was truly blessed of God. We are sure that when he arrives in England the hearts of all who listen will be moved and we trust the response will be great.

The evening school which was discontinued for a short time owing to Conference and Christmas gatherings has opened again. This is a real bait, as the boys come in to learn, but our one hope is that they will get to know Jesus. As they hear the short gospel message at the close of school many hearts respond, for which we do praise God. Now that we have entered upon our new year we are full of

### GREAT HOPES FOR THE FUTURE

for the work here, if the Lord tarry. We feel that it is by the Spirit that the great burden of the work here is laid upon the hearts of the prayer warriors at home and that intercession is being made with groanings which cannot be uttered. We send our loving greetings to all friends overseas and thank them for all their help and sympathy. To God there is no foreign field. The sacrifice on Calvary was for the sin of the whole world and the souls of these dear dark-skinned people of Africa are as precious to Him as those in the British Isles."

Towards the end of October Pastor and Mrs H C Phillips visited their new mission station at Boulders, where Misses Waymouth and Johansen are now stationed. The population is rather thin during the summer season, but there were seventy at the meetings, nearly all men. Then a meeting was held for the farmers, and nearly all in the district were there. They listened as well as the natives—really they seemed to drink in the Word. They only have two services a year, taken by the Dutch Reformed Church.

Regarding the terrible earthquake which has visited India we have had many sympathetic inquiries about our missionaries out there. The following extract from MISS EWENS' letter will give some idea of how it has affected Girdih, which is not far from Monghyr. Miss Ewens writes us:

"The facts of

#### THE TERRIBLE EARTHQUAKE

must have come filtering into England by now. Girdih and Kodarma (where I was touring at the time) were shaken very badly, but no damage was done or lives lost. These things are making the people listen in a new way to the gospel, and on Sunday in the weekly market place we had crowds of people around us as we preached, and we sold sixty-six gospels in a few hours. We long to see a real turning from their idols to serve the living and true God."

From Calcutta MISS PAINT writes us:

"God was gracious, wondrously so, to Calcutta, for no serious damage occurred here through the earthquake. The ground swayed backwards and forwards very heavily for eight minutes, and for about twenty minutes altogether it was just like being on boat at sea. We are spending hours in prayer in the House of Prayer and Good News. May God send a spiritual earthquake! Truly He is speaking to this land of idolatry and sin. The earthquake occurred just a few hours before the new building was opened. We of course all wondered whether as it was new it would stand. Praise God there was no damage done to it. May God work mightily by His Spirit. May He shake us too by His Spirit that we may only receive that which cannot be shaken."

I may add here that MISS NEWSHAM, who is with Miss Paint at Calcutta is forging ahead splendidly since her arrival there last autumn. God has sealed her call to India by already saving many souls through her ministry.

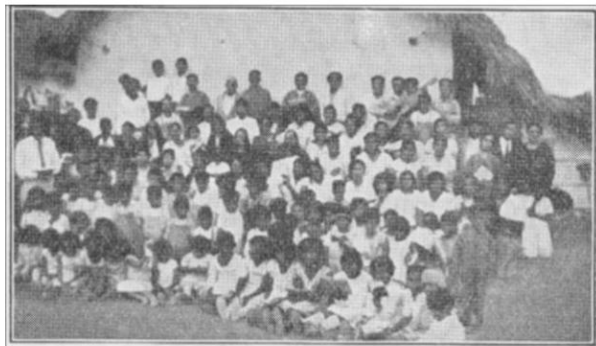
From Spain MR THOMAS writes us:

"Mrs Thomas and little Margaret Jewyl are well. The former is feeling the extreme cold very much. Yesterday the water pipe outside our house burst and to-day we have had the plumber to repair it. We feel the cold here much more than we did in England and our trouble is that we have not much means of heating the house. All we have is an iron bowl in which we burn the refuse of the

#### CRUSHED OLIVES.

This has the appearance of small coal and burns with a slow dead fire which does not give off much smoke,

but gives off fumes which make us sick and give us severe headaches if we are not continually watching that the room is ventilated. This fuel costs about 4/6 for a bag about the size of a potato sack. The poor people burn sticks in their bowls outside the doors of their houses. Then when all the flames and smoke have passed off and only the red embers remain they



The same Sunday School in 1933, showing the rapid growth in two years. Pastor Sanchez was tutored in Pastor G. Thomas' Bible School in San Diego.

take the bowls into the house and place them under the table around which is a heavy curtain. Then the family gathers around, and put their knees under the curtain and warm their legs from their knees down, the rest of their bodies being exposed to the cold. No wonder the poor people are sighing for the warmer weather.

Our meetings continue to be well attended, but on account of this very cold weather many cannot come. We have more than 100 children at the Sunday school each Sunday and quite a crowd comes to the Wednesday evening service held especially for children. We have just started meetings for our young people and a nice number attend. Some of these are already really saved and are even coming to our prayer meetings. At our evening service yesterday (Sunday) another young man who has been coming for some time to the services signified his desire to take the Lord Jesus as His Saviour."

Before I go on to give you a little news from Japan, may I especially ask the readers of the *Evangel* to pray for Spain and for the work of Mr and Mrs. Thomas there. As this goes to press there are

#### OMINOUS REPORTS

in the paper of Spain being plunged into another revolution.

Now comes a little pleading word from MISS HOSKINS in Japan. Her plea is again for prayer and more prayer, and she writes:

"Oh, how much I need it as the days go by! So much is depending upon my life being hid with Christ. Pray that the mighty love of God shall so fill me and possess me that these dear needy souls shall be drawn to Jesus through my life. Dear Lord Jesus, keep me true, is my prayer. Sometimes it seems hard to plod along the hard beaten track alone, yet not alone,

praise God! I so often feel hungry for loving help and understanding words of sympathy, but my beloved Lord knows it all. He has much more than this in store for me, yes more of Himself. Therefore gladly will I go the lonely way with Jesus, He passed many lonely hours of agony for me, so surely I can pass one lonely hour for Him and seek the other sheep for whom He died

He knows the way that leads to glory,  
Thine every fear He will allay,  
And bring thee safe at last to heaven  
Let Jesus lead, He knows the way

MR AND MRS MULLAN with Sheila hope to leave Congo for furlough in March. By the time this account is being read MR AND MRS TAYLOR will be nearing England for their furlough



DEPRESSION OR —?

## Scientific and Archaeological Evidence

The sojourn of the Israelites in Egypt is bound to have had some influence on their written and spoken language. This is set forth in a book entitled "The Language of the Pentateuch," by a Dr. Yahuda. In this book he gives a bewildering abundance of proofs and examples, that the effects of Egyptian environment are reflected (in, for instance, the Joseph and Exodus narratives) not only in the use of single words, expressions, and idioms, but of whole sentences, formulae, standing phrases, stylistic forms, and so forth. And all this not only in the Joseph and Exodus narratives, which deal with the sojourn in Egypt, but even in such portions of the Pentateuch as those relating to the Creation, Paradise, etc.

**Ur of the Chaldees** Dr D L Woolley, the famous archaeologist, has discovered that Ur was subject to disastrous wars. Invaders from Persia overran the country at about the time of Abraham. Out of such miseries Abraham emerged, a heroic figure. Excavations show that he emigrated from a highly elaborate community. Damascus, the most ancient of extant cities in the world, still marks the detour northward by which Abraham, in his journey to Palestine, avoided the desert. The mosque of Hebron covers a cave which corresponds precisely to that grotto of Machpelah so carefully purchased by Abraham for the burial of his dead. Coffins, purporting to be those of the patriarchal family, are preserved. There is one curious coincidence. Rachel is absent. According to the Scriptural record, she died suddenly, and had to be buried at Ramah.

**Sinai Inscriptions** The discovery a few years ago on Mount Serabit of fragments of the mysterious "Sinai inscriptions" which have puzzled archaeologists for years was the reward of painstaking work and a difficult journey into the interior of Sinai peninsular by Professors Kirsopp Lake and Robert Blake of Harvard University, U.S.A. Sinai slabs were originally found in 1906 by Sir Flinders Petri, the noted British archaeologist, but were not deciphered until 1916, when Professor Alan Gardiner, the British authority, deciphered one word, "baalat,"

which means "mistress." In 1923 the German archaeologist, Professor Grimmer, gave out a complete translation of the slabs, saying that they referred to the finding of Moses in the bulrushes. This find may yet throw light on Moses and Biblical history and furnish the key to the baffling characters of the strange half-Egyptian, half-Semitic language which flourished nearly 3,000 years ago.

In a recent survey, the region between the heights of Moab above and the River Jordan and the Dead Sea below was found to have in it three great and beautiful oases. In each of these were abundant springs of excellent water both for household use and for irrigation. The region was thus exactly suited to the rest that Israel took here. The most astonishing discovery in this region was of two very considerable ruins of important cities of which no mention is made in the Biblical account. A careful examination of the pottery in the ruins very clearly showed why the Bible is silent. There was no pottery from a time later than 1800 B.C. The ruins were already ruins when the Israelites came here. They belong to the period of Abraham and Lot and the campaign of Chedorlaomer and his allies, and not, as is commonly supposed, destroyed in that invasion and never rebuilt. They were destroyed certainly about that time. The strange modern name of one of these ruins, Iktanu, seems to have no present meaning, while the form of it suggests a transliteration from the cuneiform, so that it may well represent the name of this city before the campaign that carried away Lot.

**Flood evidence.** A cave where animals went to die over a period of 2,000 centuries has been revealed near Cumberland, in the Allegheny Mountains, in North America.

The discovery is reported by scientists of the Smithsonian Institution in the United States as one of the most remarkable pictures of animal life during the Pleistocene era.

The cave contains the skeletons of about fifty species of animals. It is said that the cave affords data as to the nature of prehistoric climates. During the period ice sheets from the North are supposed

to have advanced as far south as Kentucky, and retreated at least four times, while at other times temperatures of tropical intensity must have prevailed. This is presumed from the fact that polar and tropical animal remains were found together in the same spot.

Fable students see something altogether different in this find, for here is evidence of a great worldwide catastrophe which must have overtaken the earth at some remote period. It is common knowledge that animals which would normally prey one upon another, have been known in times of common danger to herd together. Prairie and forest fires have this effect on the wild animals. We can trace in this discovery further evidence of such a catastrophe as the Flood, recorded in the Word of God.

**"Prehistoric" skulls?** The following interesting item of news is from "The Times" January 1930 and was referred to in a talk "The Inspiration of the Bible," by Brig-General Biddulph a little while ago. "The recent removal of the remains of executed criminals from the Melbourne Gaol Cemetery included the skull of the murderer Deeming. Sir Colin Mackenzie, Director of the Australian Institute of Anatomy, in a statement to the 'Argus,' says the skull is typical of prehistoric man of the most primitive type known to science. The opening at the base of the skull, which in modern skulls is situated in the centre at the base, was found in Deeming to be further back, as in anthropoids. The skull also resembles anthropoids in the position of the occipital protuberance. The mastoid processes which in modern man point downwards, curve backwards in Deeming's case, as in primitives, also the arch of the skull is distinctly simian, and the cast of the Java skull (pithecanthropus erectus) fits Deeming's skull like a cap. Other features are the heavy bony structure of the brow and the low cubic contents of the brain pan, the forepart being undeveloped. Frederick Bailey Deeming (alias Albert Oliver Williams) was executed in May, 1892, in Melbourne, for the murder of Emily Mather, whom he married in Liverpool in October, 1891, brought to Australia in December, and murdered at Windsor, near Melbourne, shortly afterwards. In July, 1891, Deeming, while he

(Continued on page 174)



# The Three Friends and the Three Loaves

By Rev. WILLIAM T. MACARTHUR

“**A**ND He said to them, Which of you shall have a friend and shall go to him in the middle of the night and say, Friend, lend me three loaves of bread, for a friend of mine has just come to my house from a distance, and I have nothing for him to eat?” (Luke xi. 5, 6, Weymouth).

We are persuaded that the teaching of this parable is much deeper than that which is commonly understood. To the most superficial reader it must be obvious that the value of persistent prayer is the surface thought, but the object of this present paper is to discover, if we may, something of the wealth of truth which must have been in the mind of our Lord when He gave this, His first recorded lesson on prayer.

For the sake of brevity and convenience, we shall name the three friends mentioned in the text, the opulent friend, the appealing friend, and the interceding friend, considering them in the same order.

First, let us consider the opulent friend. It goes without argument, that our Lord intended this wealthy friend to represent none other than the Godhead. Our Lord is here teaching His disciples to pray, this fact alone is sufficient. The interceding friend did not question for a moment.

## THE ABILITY OF THE OPULENT FRIEND

to relieve the appealing friend's distress, and here is a very important point in the lesson. The intercessor must be fully assured of this, otherwise there can be no effectual intercession. It will be objected that no one questions the ability of God to relieve distress. This may be true as to head belief, but it requires deep heart-conviction to produce prevailing prayer. The only way this deep heart-conviction can be produced is by an examination of the resources and provisions God has made for the needy. On examination it will be found that they all cluster around the person of the Lord Jesus Christ, whom God hath appointed heir of all things, so that Paul declared that he had been sent to the Gentiles to preach “the unsearchable riches,” or, as Weymouth translates it, “the exhaustless wealth of Christ.”

As we read Paul's Colossian letter, we get some idea of Christ's excellences, where we find such statements as these: “It pleased the Father that in Him [Christ] should all fulness dwell, in whom are hid all the treasures of wisdom and knowledge,” “for in Him dwelleth all the fulness of the Godhead bodily.” And, again, in Hebrews, where Christ is declared to be the Heir of all things, as John the Baptist said: “The Father loveth the Son, and hath given all things into His hand.”

Now consider the sympathetic friend. By this we understand our Lord to mean His Church, the God-appointed go-between, who intercedes in behalf of the hungry, destitute friend. The more clearly this sympathetic friend sees how completely God is equipped to meet every need of heart-hungry humanity, the greater will be the boldness of access. Again, Paul

declares that Christ is made unto us “wisdom, and righteousness, and sanctification, and redemption.” This covers the ground of human need completely, so we sing with A. B. Simpson:

All in all for ever, Jesus will I sing,  
Everything in Jesus, and Jesus everything

With what confidence we can intercede for those who, like the friend in the parable, come to us at midnight, confessing their need! With what joy we can assure them an abundant supply! for truly He is the Saviour, Sanctifier, and Healer of their diseases. But how few there are who thus come! They followed Him by the thousands, to see His miracles and eat His free lunches, but still He was compelled to say, “Ye will not come to Me that ye might have life.” He also said, “Come to Me, all you toiling and burdened ones, and I will give you rest” (Matt. xi. 28, Weymouth). He also said, “If any man thirst, let him come unto Me, and drink.” But they would not come. He said again, “No man can come to Me, except the Father which hath sent Me draw him.” But how does the Father draw?

Now just a word about the three loaves. It was not a mere chance remark with our Lord. His words are all “pure words as silver tried in a furnace of earth, purified seven times.” There is deep significance in this expression. First, let us note that they were food, they were bread, they were the “bread of God”, they were

## THE BREAD OF HEAVEN

All this Jesus declared Himself to be. He said, “I am the bread of life: he that cometh to Me shall never hunger, . . . he that eateth Me, even he shall live by Me.”

But the question arises, Why the three loaves? The answer is simple: our God is one, with three manifestations, without any one of which the Godhead is incomplete. Nothing short of the fulness of Deity can meet and satisfy the emptiness of humanity. James says, “It is a part of your faith, is it not, that there is one God? good, yet even the demons have that faith and tremble at that thought” (James ii. 19, *XXth Cent N T*). A belief in one God will never satisfy the hunger of the human heart, when once it has been aroused by the Spirit of God. There is neither help nor healing in the belief in a Supreme Being, or Universal Father, for Jesus said, “No man cometh unto the Father, but by Me.” He declared Himself to be the Door, and also the Way. “He that believeth on the Son [and He alone] hath everlasting life.” Millions upon millions have proved the truth of this statement by actual experience. And yet those of us who have come to know the third Person of the Godhead, the ever-blessed Spirit, have learned that there is a fulness of blessing and power which cannot be experienced apart from Him. Jesus said, “Ye shall receive power, after that the Holy Ghost is come,” the Third Person of the Trinity,



'by whom all Christ's miracles were wrought, through whom "He offered Himself without spot unto God", the same Spirit of power by which He was raised from the dead, and

### CARRIED TRIUMPHANTLY

through the opposing forces in the heavenly regions, and seated at the right hand of God

Let us pray that this power may work in us mightily, so that the heart-hungry and discouraged may be at-

tracted to us, and through us to Himself, the Christ, in whom the fulness of the Godhead dwells in bodily form "In Him the plenitude of the Godhead has its corporal home" (Way)

It seems to us that the grand climax of the lesson is reached in the thirteenth verse, "If ye then, being evil, know how to give good gifts unto your children how much more shall your heavenly Father give the Holy Spirit to them that ask Him" "Have ye received the Holy Ghost since ye believed?" (Acts XIX 2)

## Mighty Moments at Kensington

By R. J. FREWIN

**P**OWER, blessing, heart searching and fellowship All were experienced on Wednesday, 7th February, at Kensington Temple, when Pastor J. McWhirter conducted a mighty Crusader Rally. It was a never-to-be-forgotten sight to see the rows upon rows of faces, all eager and filled with anticipation. Well before the opening hymn extra seating accommodation was being provided, with forms from the Minor Hall. Then there were many standing for whom it was impossible to provide seats. Never before, I venture to say, have I seen the Temple so packed. It was

### ALMOST AN INTERNATIONAL GATHERING,

as friends from U.S.A., Switzerland and France were among us, as well as from Cornwall and other parts of the country.

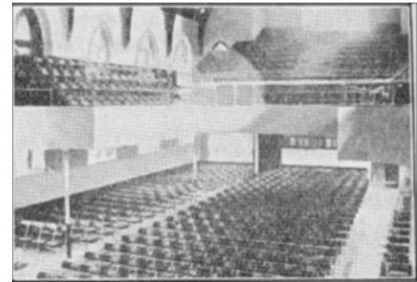
Welcomed from the musical side, was the Crusader Choir from Worthing, they had journeyed by road to be present at this huge gathering. Pastor E. C. W. Boulton lead the opening hymn, which was accompanied by the Temple orchestra. As the first verse rose in its crescendos, one felt the power of fourteen hundred voices as one gigantic peal. Mr. John Leech, K.C., led us to the throne of grace in prayer, beseeching God's presence, the answer to which petition we felt strongly as the meeting proceeded. Then an old favourite "Stand up for Jesus," and as I listened to the words "Must not suffer loss" I thought of the splendid testimony—hundreds of young people singing with a determination and sincerity that the Cross shall not suffer loss. What a theme for these modern times! Further witness was heard when the united Crusader Choirs sang "Living for Jesus." It is very gratifying to see young people devoting their lives to the service of the Master, in spite of all the subtle appeals of the world.

A very touching piece was rendered by the Worthing Male Quartette—"All for Jesus," with

### MARKED RESULTS ON ALL

who listened. Mrs. Guy, the Crusader Secretary of Worthing, gave her testimony of salvation. It was the same wonderful story, of a religious soul brought into the fulness of Jesus' love, through the preaching of the old-time gospel at an Elim Revival Campaign. Then the subsequent joy of a full pentecostal ex-

The Interior of Kensington Temple



perience. Many were the "Hallelujahs" as she told of her finding Jesus her All in all. Once again the London Crusader Choir and the Worthing Choir blessed us with their beautiful part singing.

Time had flown, it seemed, so quickly that little was left for Mr. McWhirter. Before he gave the message he delighted everyone with his customary suggestion that all should stand, shake hands with at least three people near and say "God bless you!" It was a maze of turning heads and one seemed to hear "God bless you" a hundred times in a short space of time. When once again all had settled down Mr. McWhirter expressed his joy at being back again at Kensington Temple. Also at being with this fine body of young people and in such an atmosphere of dynamic power. His text he said was "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations, spare not, lengthen thy cords, and strengthen thy stakes." His word was not exactly a sermon but rather a

### HEART TO HEART TALK

with the young people. He said God's message to us as young people was to enlarge the place of our tents. Many outside had queer ideas of God they thought Him this and that, they understood not He was tenderness personified. "Whatever you are"—said Mr. McWhirter—"God wants you to enlarge the place of your spiritual habitation."

It was a message which gripped all who were privileged to be present. The very presence of the Holy Spirit was felt as the tender strains of Havergal's beautiful petition "Take my life—" rose and filled the Temple with a mighty air of consecration. "When I survey the wondrous Cross" was sung as it has seldom been sung, everyone re-consecrating themselves anew in the vow "Shall have my soul, my life, my all." Truly they were mighty moments

# FAMILY ALTAR



## The Scripture Union Daily Portions

**Sunday, March 18th.** Matthew xxiv 15-31

"Behold, I have told you before" (verse 25)

To be forewarned is to be forearmed. Our Saviour did not promise a bed of roses to His disciples. He promised persecuting fires. Yet He promised that He would be with His disciples in the fires. When terrific suffering comes upon us we cannot say that our Redeemer has left us in ignorance. At the beginning of the age, at the end of the age, and during the age suffering is a painful fact for the people of God. Yea, all that live godly in Christ Jesus must suffer persecution. But compared to the eternal weight of glory all present suffering is but a light affliction. Let us look at our joys through the telescope of faith. We can safely look at our sorrows through the wrong end of the telescope. One tear of earth will be transformed into a million Psalms in heaven. One day of rain in our life down here will be compensated for by a billion years of sunshine up there. Dry your tears to-day—it will be heaven to-morrow.

**Monday, March 19th** Matthew xxiv 32-51

"Now learn a parable of the fig tree" (verse 32)

Do we learn parables from the common things around us? Heavenly hearts can always learn heavenly things from earthly things. Water washes the dishes clean, the Word of God washes the heart clean. The postman brings a letter—a letter comes to us every morning from heaven as we read the Word of God. We open the windows to let the fresh air and sunshine come streaming in. So we can open the windows of our souls and let the blessed sunshine of spiritual freshness enter. The trees burst forth into resurrection life, the tulips and hyacinths speak of the resurrection of nature from the dead. So the Saviour who was buried in the earth burst forth in triumphant resurrection life—the Lily of the Valley of death became the living Rose of Sharon. Even the cup out of which we drink can remind us of the cup of salvation. Mary the maid, and James the carpenter, and John the fisherman, and all of us, can find parables out of the common things around us. The common things of earthly life can teach us about the uncommon things of heavenly life.

**Tuesday, March 20th.** Matthew xxv 1-13

"Our lamps are gone out" (verse 8)

It is a pathetic cry—our lamps are gone out! A few days ago we heard of three who had once been shining for Christ, but now they are backsliders. Their lights have gone out. Families

## Meditations by PERCY G PARKER

once had family prayer, but now they have family whist—their lights have gone out. But while we bemoan the lights that are gone out, let us watch lest our lights are going out. The marginal reading says "Our lamps are going out." Lamps go out gradually, until the last final splutter. The stress of things sometimes makes us neglect our oil supply. There is so much to do. "More sermons to prepare," says the minister. "More stockings to mend," says the mother. "More dishes to wash," says the maid. "More marmalade to make," says the housewife and so on, and so on, until the vital things of our Christian life are neglected. Make time for God. Take time to provide the oil of the Holy Spirit. If we spent more time over our lamp every morning we should not have so many hours of darkness during the day.

**Wednesday, March 21st.** Matthew xxv 14-30

"I will make thee ruler over many things" (verse 21)

God intends us to be rulers. We are to rule for Him. Our rule in eternity is to be conditioned by our faithfulness here. It may seem a profitless plod to teach a few fidgety children in a Sunday school class, but it will be a thrilling reward when the Lord says "Your faithfulness with the few has enabled me to entrust you with thousands." Even in this life it is the maid that sweeps the corners, and the tailor that double stitches the buttons, and the builder that lays his foundations on rock, and the railway porter that carefully handles your luggage, and the waitress that does not forget the butter knife, and the clerk that is not always five minutes late, who get on best in the long run. If promotion comes to the faithful in earthly things how much more will promotion come to the faithful in heavenly things.

**Thursday, March 22nd** Matthew xxv 31-46

"I was a stranger, and ye took me not in" (verse 43)

Such men as George Muller, Dr Barnado, William Quarrier have literally obeyed the spirit that the Master implied in this passage should exist. The lost, broken unwanted waifs and strays have been taken in and homed for Christ's sake. In smaller measure others have adopted children for Christ's sake. In many a home to-day there are sons and daughters who are not literal sons and daughters, but they have been adopted for the Saviour's sake. Christianity can be—should be—very practical. If only every Christian family took a loving interest in one poor child what a vast amount of extra joy would be given to the Saviour's

heart. We cannot all adopt a child but we can all find one to whom we can give the shelter and warmth of our home for a few hours each week, even if it is only the taking home of a Sunday school scholar to tea on Sunday afternoon. Christianity must stretch out her hands as well as lift up her heart.

**Friday, March 23rd.** Matthew xxvi 1-16

"To what purpose is this waste?" (verse 8)

Nothing given to the Lord Jesus is wasted. In the long run God's work never suffers for lack of money, it suffers for lack of love and faith. Those who love Him so much that they are ready to pour their costliest at His feet are the ones that give Him that utter surrender which is the first essential for service. The Lord was never afraid of lack of money, He was afraid of the lack of sacrificial love. When such love was given to Him He rejoiced. If we see to the loving and the trusting then God will see to the giving and providing. Indirectly or directly the Lord will see to it that those who are utterly surrendered to Him will get all the supply they need in order to carry out their service for Him. In lavishing our life upon Christ we gain it.

**Saturday, March 24th.** Matthew xxvi 17-30

"Drink ye all of it" (verse 27)

The eleven disciples remaining after Judas had gone out were still a mixed lot. There was a strange and vivid mixture of temperament and character. Yet the Lord included them all—drink ye all of it. The heart of Judas was wrong—therefore he had no place with the others. But the hearts of the others were right. Temperamentally they were very much unlike the Saviour. Peter's hot-headedness, John's ambition, Thomas's slowness were not pleasing to the Lord, yet these errors of the circumference were endured because of the accuracy of the centre. At heart each one loved the Saviour. Therefore they were all included. Let us learn that peculiarities of disposition do not exclude from the love of Christ. People may be strange in their ways, but as long as they are not wrong in their hearts they have a central place in the thought of their Lord. We may be strange but we are not treated as strangers.

The trouble with the world is that we each want to be human and want everybody else to be perfect—"L. A. Times"

### ANONYMOUS GIFTS

We gratefully acknowledge the following anonymous gifts:

Elim Foreign Missions, M.S., 10/-, Hove Crusader, 2/6 (designated); West Kensington, £1 (designated), Maudstone (M.W.), £1.

World Crusade, Barnet friend, 5/-

# On the King's Business

An Evangelistic Tour through Canada and U.S.A.

By Mrs GEORGE KINGSTON

*The following account of the trip, being extracts from the writer's diary, is delightfully refreshing, containing as it does the happy personal touch. The party consisted of Pastor and Mrs George Kingston and their son and daughter-in-law, Pastor and Mrs Charles Kingston, all of whom are so well known to Elm friends. The trip was undertaken a few years ago, but the account will make interesting reading.—Ed.]*

## I.—Across to the West

**H**OW wonderfully God has worked! To think that I, a mother of ten, should be able to leave home and all its responsibilities, the assemblies and all the care of them, and go for a tour for four months. All things work together for good to them that love God, and as my husband was suffering from overstrain and a rest was urgent, at Charlie's request we decided to accompany him to America, where he had been invited to speak.

We sailed from Liverpool on 17th April. It was the first time I had ever on a liner.

One day after we had left port, whilst promenading on deck, a gentleman stopped to speak and asked us what the Foursquare Gospel Testimony badge meant. After Charles had pointed out that it was his testimony, we were asked if we would speak for him downstairs, where each night he had an open air meeting for the immigrants.

He was in charge of about thirty boys from Mr Fegan's Homes, who were going out to Canada to live. Every boy was a Christian believer, he said, and every night their favourite chorus was,

Lest I forget Gethsemane,  
Lest I forget Thine agony,  
Lest I forget Thy love to me,  
Lead me to Calvary

One wet evening after dinner, we all went to help in this service amongst the poor people. There were present nearly 1,000 people, who were going from home and loved ones, to start life afresh in a new world. How lovely to know that those boys had the presence of the Lord with them—One who had promised never to leave them nor forsake them.

The leader asked me to give a message, and the Lord gave me great liberty in speaking of David's mighty men. Many of the third class immigrants and passengers gathered to listen as I told them what our Prince could do with the out-of-works, down-and-outs, and all sorts and conditions of men. The weather was bad so it was difficult for Mr Fegan to get a good meeting every night. We enjoyed listening to a party of Scandinavians singing so sweetly as they all rested together on the deck. Our own cabin passengers were not particularly interesting. One young

American girl with a frightful accent used to walk round the deck smoking cigarettes all day long, and was so disagreeable and curt with everybody. Despite her painted face and haughty demeanour, I tried to make friends with this lonely girl, but I discovered, as did the others, that it was hopeless.

One day as we were nearing the American coast we came amongst the icebergs, and how beautiful they looked. As I gazed out upon the great icefield I thought of the Polar explorers, and in a small measure entered into their experience. It was so intensely cold that we had to stay inside.

That night I was rather alarmed as I heard the steward telling a passenger about life-belts, and that the boats were all prepared in case of an accident with an iceberg. My thoughts turned to the terrible *Titanic* disaster, and feeling nervous I awakened Daddy, and talked awhile with him. "Get into bed," he said, "and trust God." I did so, and after I had prayed there flashed across my mind the words, "So He bringeth them to their desired haven." With this I fell asleep, and in the morning the sight of the sparkling sun on the huge sea of ice was glorious. We went very slowly through and were soon looking out upon the snow-covered hills of Newfoundland, after which we entered into the calm waters of the Gulf of St. Lawrence. At Rimonskin a pilot and several officials came on board and examined all the third class passengers. It was here that



MRS. GEORGE KINGSTON

Crippen the murderer was caught as he was going off with Miss Le Neve.

On Sunday we drew near to Quebec, where owing to the frozen condition of the St. Lawrence River, we had to disembark, which we did after being interviewed by the doctor and other officials. Everything here seemed so barren and desolate, and the cold sleet and rain was anything but congenial. The process of drawing alongside was rather long as large blocks of ice impeded progress. We made our way to the special Montreal train, where we found a jolly good-tempered and genial coloured man was making up our beds for the night. It was now about 9 p.m.

We had some rare fun trying to get into bed, but at last we settled down and slept soundly for about an hour before a ticket collector appeared asking for



tickets After that we were left in peace and I fell asleep, though every now and then most awful bumps and sudden stops woke us, nearly shaking us out of our bunks

The country through which we were passing was very desolate, and I was reminded of the stories I had

#### READ OF LUMBER CAMPS,

wooden houses built in grassless clearings amongst the trees where black rocks added to the bleakness. Everywhere I looked were great banks of snow

On Monday, 26th April, at 7 a m, we arrived at Montreal, where Pastor Baker with Norah's mother and sister waited on the platform. The Pastor gave us a good welcome, and was soon driving us all home to breakfast. We liked Montreal, particularly the walk up the Mount Royal, and the hill at the back of the town. Everything is still bare (11th May), no leaves on the trees, all black rock soil on the hills, but the grass on the lawns is beginning to freshen up and looks green. The squirrels are very tame and even hop down in front of you, as they play among the trees

He then took us round the city, pointing out everything of interest. Among other things he showed us streets where in broad daylight strangers would be

#### KNOCKED DOWN AND ROBBED,

while other streets were composed entirely of immoral houses. There is no such thing as quiet here, and even on Sundays the shops are brightly illuminated, and scintillating signs blaze forth their various messages, crowds of people the while promenading the streets until the early hours of the morning

Pastor Baker drove us to see the Indian Reservation. The Red Indians, especially the old ones, are very much alike in features, possessing the typical lantern jaw, high cheek bones, big, sharp, hawk-like noses and black straight hair. The women all go about with black shawls over their heads and very little of their faces can be seen. They live in a place which is like a large gipsy camp, but on the outskirts there are nice brickbuilt houses. The boys play lacrosse, and some of the older men with their traditional canoes shoot the rapids which run along by their village. On Saturday, 8th May, Pastor Baker drove us along the river banks to Tachine Wharf, from which we went by ferry to the Indian village. Twenty miles of motoring along the river bank by the fast-moving rapids brought us to a wide part of the river called Lake Louis, where his daughter has a bungalow. We had a lovely time

#### PICNICKING AND FISHING,

and caught enough fish for a Sunday dinner for eight people. Perch and sun-fish abound, and we were pulling them out almost as fast as we put in the line.

We three have been holding an evangelical campaign, and splendid congregations have turned out each night. Last Sunday my subject was, "Almost thou persuadest me to be a Christian," and with 150 on the platform behind me and four or five hundred in the hall, I felt free to launch right out in a real gospel message. Praise the Lord, He honoured His Word and brought many to a saving knowledge of Jesus Christ. Last night, despite my own feelings of bondage, many enjoyed

the message from Revelation III, through which souls were saved. One night a man went into the prayer room and I heard him crying unto God for salvation. He told me that he was a forger, a thief and a burglar, and had been in gaol in the old country. At first he had no faith to believe God could save him, but when I told him of others in the campaign who had been saved from a similar condition, and what God could do for him, he said with real feeling, "I wish He would." I took him downstairs and I believe a work was done in his soul. At every meeting some have yielded to the Lord, while backsliders have returned to Him. Downstairs, immediately under the hall, is a comfortably-fitted prayer room where 200 or so

#### COULD KNEEL AND PRAY,

and oh, how they pray. It is well packed each night both before and after the service. In this room the sick are prayed for, and several have testified to healing during the campaign, while several received the baptism in the Holy Spirit.

There was one coloured woman with fearful neuritis in her arm who has had complete deliverance, another with a fallen bone in her foot told me that since prayer was offered her foot has been completely healed, while a brother totally blind is believing for complete deliverance, and I feel how good it would be to take him round with us to show the people what God can and will do.

Yesterday, 13th May, I spoke at the Upper Room meeting on "Add to your faith" (II Peter 1), after which many sick were anointed and everyone felt the power of God on their bodies. One brother lay prostrate for a long time, while a woman with rheumatism in her head said she was healed, as all pain had left her.

Earlier in the day Pastor Baker took us in his car up the Mount Royal, from the top of which we had some delightful views of the great city and the lovely river winding amongst islands. From this vantage point we could see some hills of the United States. We went into the

#### PROTESTANT CREMATORIUM,

which is laid out in terraces on the side of the mountain, every grave being blasted out of the rock. We went through a lovely conservatory filled with beautiful flowers and tropical plants, then into a bare cold building where the service, if any, could be held. The coffin is then put into a great oven, after which a little heap of bones and ashes is swept into a jar and labelled. We were shown some coffins that were waiting until the winter was over, when they could be buried.

This morning, Friday, 14th May, we went for a walk up Mount Royal. It was very beautiful up there. We saw some beautiful horses drawing American luggage up the roads. The favourite used by the millionaires is a light buggy with light thin wheels and a lovely high-stepping mare with bearing-rein, tripping along at a fine pace. They are just taking the double-windows down for the summer, the grass is turning a beautiful green and daffodils are looking beautiful in the sunny spots of the gardens.

(To be continued.)



The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Why the Royal Albert Hall?

SOMEONE may ask the question Why all this fuss, labour and expense, all this engaging of special 'buses and coaches, of organising railway travel, etc., just to go for one day to some special meetings in the Royal Albert Hall? Why cannot we stay at home and worship God just the same?

We have only to turn to the grand old Book for the answer "Three times thou shalt keep a feast unto Me in the year. Thou shalt keep the feast of unleavened bread . . . and the feast of harvest . . . and the feast of ingathering (Exodus xxiii, 14-16). If we turn to Acts ii we will get a glimpse as to how this was carried out, and also some idea as to how far those attending this feast must have travelled.

Surely there must have been some purpose in the divine mind in asking His people to assemble together in this fashion, especially when we consider the means of travel in those days. The majority of those attending these feasts must make the journey by foot or else on donkey or camel, and the time taken must have been several days. But what an inspiration it must have been to those who gathered thus together from near and far. How they must have been thrilled to the very depths of their being as they followed in the line of that great procession of priests dressed in their long white flowing robes, waving palm branches in the air and singing "Hosannas" to the Lord of Hosts and praising God on harps and cymbals and other instruments of music.

What a convention it must have been which was held in the days of Hezekiah, as we read in II Chronicles xxix 27-29 "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the Lord began also with the trumpets, and with the instruments ordained by David king of Israel. And all the congregation worshipped, and the singers sang, and the trumpeters sounded and all this continued until the burnt offering was finished. And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped." In the next chapter we read of how the king sent a proclamation to all his subjects to gather to Jerusalem to keep the feast of Passover, and while many made light of the invitation, yet, praise God, a mighty company assembled themselves thither, and after keeping the feast for seven days, it was so good that they decided to go on for another seven days, and we read

"So there was great joy in Jerusalem for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem. Then the priests the Levites arose and blessed the people and their voice was heard, and their prayer came up to His holy dwelling place, even unto heaven." Yes, the sound of that convention was heard in heaven, and it was well pleasing to God. Shall not the sound of praise as it wells up from that huge congregation in the Royal Albert Hall, from those who are the children of the living God, also be most acceptable unto Him?

Shall we who have been set free from a greater bondage than that of Egypt, who have partaken of a feast far beyond that of any paschal lamb, shall we be behind those who served in the shadow of good things to come, of which we are now partakers? Praise God, our answer is no! Thank God the day has arrived, the Holy Ghost has come, a new and better covenant has been made with us than with Israel of old. Is there not here an opportunity for everyone who can to make the journey, to assemble together, to unite their forces, to swell the glad chorus—and if you possess an instrument of music to bring it along—and to unite in the song of praise unto Him who has loved us and washed us from our sins in His own blood? To Him be praise and glory throughout all ages.

~ ~ ~

## Which—(T)he(y)?

Is it "Where *He* leads me I will follow"? Or is it "Where *they* lead me I will follow"? A girl was asked why she smoked. She replied "Because the other girls do." Multitudes are doing evil things simply because they do what others do. A writer says "Multiplied thousands of people, young and old, are going the downward road to ruin, not because they really wish to do so but because, as they say, "everybody else is going that way." The Christian however does not follow the multitude to do evil. He knows that their way is the way of death. He knows that the safe way is Christ. Where Christ leads, there we follow. It will help us to test ourselves at this time, and ask whether we are following others or Christ. May we with a renewed consecration prayerfully and confidently say "Where *He* leads me I will follow."

## Prayer Changes Things

Philippians iv. 6.

*When prayer has been answered, a request for praise should be forwarded for publication.*

Prayer is requested for:

One who has very bad sight, and bad nerves; that she may be healed—*Anon.*

The Evangelistic Campaigns now being conducted in Elm Churches

# Spiritual Enlargement

An Address given at the Crusader Rally, Kensington, on February 7th

By Pastor J. McWHIRTER

*Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations spare not, lengthen thy cords and strengthen thy stakes —Isaiah liv 2*

**N**EEDLESS to say this meeting has been very much upon my heart for a good while. I feel with great assurance that this is the message to many lives in the meeting. "Enlarge the place of thy tent." God's message to Crusaders is "enlargement." These words were spoken to Israel in the first instance and in their final and mature fulfilment they apply to the nation Israel, but intermediately they have an application to the Church. These words about enlargement are of exquisite tenderness. All God's words in substance bespeak enlargement. We have such a mighty God. He is going to gloriously redeem His creation, so God's words all bespeak enlargement, especially in Jesus.

Now these words apply to us. "If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise, so whether we be Israel nationally or spiritually these precious words apply to us. There is not a soul in the meeting to whom these words are without application. Now to come right to the heart of our message though the words of exhortation and promise cover the whole scope of human experience and every department of life, there was a time in our understanding of the Scriptures when we thought that God was only saving our souls now that we might enjoy heaven in the future. As we now understand this old Book, God is ready to meet every need of ours, as individuals, as a society or as a nation, and is waiting only for us to comply with the conditions laid down in the old Book.

But we want to keep to the centre, and that is the spiritual aspect of enlargement. It is from that centre that there vibrates and radiates all that makes life a blessing, all that makes life a success. So when we speak of enlargement in the spiritual sense we mean a complete and absolute consecration to Jesus Christ. In another manner of speaking it is possessing our possessions in Christ. Just as Israel of old was exhorted to possess the land of Canaan that God had already given them and yet had to fight for it, so God has given us a completeness, an all-sufficiency in Jesus Christ but we have to possess it—we have to possess our possessions. The Plymouth Brethren have a very expressive theological term. They say

Our standing in Christ Jesus is complete. But I ask, How about our *state* in Christ? In God's reckoning, because of grace, we are complete in Him, but let us look into our hearts and see how we stand in relation to the position in which He has placed us. The challenge of that motto comes to our hearts. Our utmost for the highest.

If that challenge comes to you to-night it means that your relationship will henceforth be that of utter consecration or, in the words of our text, it will mean driving down a few more stakes or strengthening those that have already been driven in. It will mean an absolute consecration of body, soul and spirit, the soul representing the mind or the psychological part of us, if you like. God wants something more than an emotion—thank God we are capable of emotion. George Eliot said in *Adam Bede* that "Adam's poor dog had no tail, just like some human beings—without that vehicle through which to express their emotion." It is going to be more to-night than a spasm, some momentary resolution, it will mean more than that if God is going to answer the prayer that has already gone up to-night, that He will get joy out of this meeting. It will mean that our lives will be so changed by this service that we will go out to give Him joy in our



PASTOR J. McWHIRTER.

living

Let us first give to Him our bodies. The Church of the Middle Ages minimised the importance of the body—they depreciated the body, but as we understand redemption we believe that God will have our bodies not only dispensationally redeemed, but for the present He would have them healthy bodies, and in our consecration of the body there is a wonderful spiritual analogy. A famous dietician has said that nothing should go into our bodies except food, he does not come down to the low plane of discussing condiments or sweets. If we are to be our best for God we have got to cut out everything that is not helpful. This is just our attitude regarding spiritual things, we cut out everything that does not tend to spiritual health and growth.

There is no need to talk about surrendering this, or that we must negative the other, the truth of the gospel is to get Christ and other things will automati-



cally negative themselves. It is not a question of doing this or doing that, it is a case of not doing anything that is not a contribution to our spiritual lives, just as athletes will not give anything to their bodies that is not helpful, so we Christians come to the higher ground and ask: Do these things make a contribution to our spiritual lives? Will they enable us to live more wholly for Jesus? People have a mistaken idea that if they accept Christ Jesus they will have to give up everything. Nothing of the kind! When they receive Jesus, everything unworthy drops off.

Let us come to spiritual consecration. You may have a physical and mental consecration and lack a spiritual one. Deep down in our hearts we know that God sees what we really are. If we are to keep our spiritual consecration—and we know through bitter disappointment and experience that it can be kept no other way—we must have a daily secret tryst with Christ. It cannot be maintained otherwise. If we are to keep our lives—our inner lives—pure and clean, so that if God wanted to take a photograph of our inner self we would not be embarrassed, there is only one way in which we can do it—we must not let a day go by without communing with Jesus Christ. We will never know victory, never know real triumph in our lives until we do.

No matter what comes and crowds into our daily lives, we will say: Because we love Jesus Christ more than everybody else we will sacrifice all for Him. We learn the secret of consecration when we get alone with Him. It is there we learn the secret of abiding. There is one way to live for Jesus in these days of stress and strain, and that is by vital consecration, and an enlargement of real life. Then the vision widens, then spiritual life becomes a thrill, a delight, an unspeakable joy. Jesus Christ can be conqueror for you and in you if you should feel the attraction of the pleasures of the world. But you must give Him a chance, you must hand over to Him the control of your life.

If you cannot see Christ with you in the furnace, you can be quite sure He is there. What though I were in the deep three days and three nights, if I have Christ with me there? Whatever the place I am brought into, I shall find sweetness if He is with me. Oh, do not let Christ have the second place! Is it to be nothing else than Christ and you and you and Christ, all the way through the wilderness? Let Him always be the only object before your mind. Refuse to see anything save with Him. Having Him you will find strength for everything.—Sel

## I Believe in the Foursquare Gospel

M B &amp; M J

MAY BROWN &amp; MABEL JAMIESON

I be lieve in the Foursquare Gospel, 'Tis a message free to all,  
 Who will trust the lov - ing Sa - viour And will heed His bless - ed call  
 He will bring you out of bond - age In - to glo - rious li - ber - ty  
 And will lead, safe guard and keep you, A - long life's rug - ed way

Copyright

A new chorus by two Elim Foursquare friends in the Dunfermline assembly

## Bible Study Helps

### THE BELIEVER'S LIFE.

#### In Philippians iii.

1. **Position**—Found in Christ (v. 9)
2. **Privilege**—Fellowship with Christ (v. 10)
3. **Purpose**—Following after Christ (v. 12).
4. **Prospect**—Fashioned like Christ (v. 21).

### HOW ARE WE JUSTIFIED.

#### Romans iii. 24-26

1. **Freely**: "Being justified freely" (ver. 24, Isaiah lv. 1, Rev. xvii. 17)
2. **Undeservedly**: "By His grace" (ver. 24, II Cor. viii. 9, Eph. ii. 8, 9)
3. **Sacrificially**: "Through the redemption" (ver. 24, I Pet. i. 18, 19, Ps. cvii. 2)
4. **Substitutionally**: "That is in Christ Jesus" (ver. 24, Isa. liii. 5, I Pet. ii. 24, II Cor. v. 21)
5. **Conditionally**: "Through faith in His blood" (ver. 25, I John i. 7, Heb. ix. 22, Gal. iii. 26)
6. **Righteously**: "To declare His righteousness" (ver. 26, iv. 5, 25, viii. 33)
7. **Individually**: "Him which believeth in Jesus" (ver. 26, John iii. 16)

### ETERNAL LIFE.

#### I John.

1. Eternal life was with the Father (i. 2).
2. Eternal life was promised by the Father (ii. 25)
3. Eternal life was manifested by the Son (i. 2)
4. Eternal life is in God's Son (v. 11, iv. 9, v. 20)
5. Eternal life is a free gift (v. 11, 12)
6. Eternal life is certain (v. 13)
7. Eternal life is limited (v. 11, iii. 15).

# RADIANT REVIVAL REPORTS

## Happy Fellowships—Many Converts—Candidates Baptised

### A CONSOLIDATING WORK Converts at Bible Study.

The Lord's people meeting in the Elm Tabernacle, Park Road, Freemantle, Southampton, gratefully testify to a steady



Pastor J Lees

work of God in their midst under the valued ministry of Pastor J Lees. A consolidating work is going forward as the fundamental and deeper truths of Holy Writ are persistently unfolded, and all can testify that the Word preached is unto edification, exhortation, and comfort. The gospel message, too, is heralded

forth with unction and power with the result that there is usually a response to the appeal made. Many thus responding are young men and at a recent Bible study, when the last will and testament of our Lord as set forth in Hebrews ix was under consideration, two young men surrendered to Christ. The Sunday following this Bible study two other young men accepted Jesus as their Saviour. The effect of such a ministry is seen throughout the Church's activities, for which the Lord be praised.

### RICHLY BLESSED CAMPAIGN. Church and Crusaders increasing.

The recent visit of Pastor H. W. Fielding to Spa Fields Church, Wharton Street, Kings Cross, has been richly blessed of the Lord.

Pastor Fielding, in his messages, made clear to the hearers that the gospel of the Lord Jesus Christ is a practical, workable, everyday gospel that we can take into our homes, into the sick room, into the office, into the shop and call into use when the problems which we are called upon to meet daily, confront us. Praise the Lord, Jesus Christ is the same yesterday, to-day and for ever.

The saints here are looking forward to the coming of the King, in the clouds of glory, who shall lift His own above the clouds of this tear-filled earth and catch them up into the Father's throne.

We praise God, that the Church and Crusaders are growing under the faithful ministry of Evangelist Lloyd Smith.

### SPECIAL CAMPAIGN. Inspiring Fellowship

A special campaign was recently conducted by Principal P. G. Parker at the

Elim Hall, Tunnard Street, Grimsby. In a clear, simple and expressive manner the speaker demonstrated the doctrinal subjects of the Foursquare Gospel, showing that to all believers Jesus is precious as Saviour, Healer, Baptiser and as their soon coming Lord and King.

Previous to the campaign, the annual Fellowship meeting was held. With the Lord present in the midst the saints had a rich time of fellowship together. At the close of the service three sisters and one brother were given the right hand of fellowship and received into Church membership, others raised their hands signifying their desire to follow the Lord through the waters of baptism at the earliest opportunity. The service closed with the singing of the beautiful hymn "Blest be the tie that binds." All present felt that it was indeed good to be in the house of the Lord.

### FORTY CANDIDATES BAPTISED. Three more converts

A recent Wednesday was the occasion of the fourth baptismal service in the Halifax Church since the Principal's campaign two years ago. Long queues of people waited patiently for the doors to open, and very soon the Lee Mount Baptist Church was crowded out.

After a preliminary season of praise under the leadership of Mr. Naylor, the forty candidates took their seats in the Chapel and the service proper began with the singing of the grand old hymn "I will sing the wondrous story." In the service which was conducted by Pastor J. C. Kennedy three souls accepted the call to surrender to the Lord Jesus. The solo "He died of a broken heart," sung by Mr. Naylor, was a message in itself.

When the baptisms commenced it was a beautiful sight to see husband and wife, and father and son going down into the water together. As each candidate stood in the water the Pastor's wife read out a promise for each one, and everyone realised afresh how wonderful are the promises of God.

The annual Church Fellowship meeting proved to be a very blessed time. A busy day was spent, gifts for the tea were being received all the morning, and the afternoon found fifty of the members as busy as bees preparing tea. What an abundance there was, 380 people sat down to tea and still there was plenty to spare. Special pieces were rendered by the Crusaders during the evening meeting and all felt, in spite of being tired, that the day had been worth while.

### PROGRESSING WORK. Many conversions.

The unchanging Christ continues to manifest His power at Graham Street Tabernacle, Birmingham. He who has delivered, does still deliver. Miraculous

healings call for much praise, and many believers are rejoicing in the baptism in the Holy Ghost received at the prayer meetings held after several Sunday evening gospel services.

Under the faithful and instructive ministry of Pastor W. Barton the saints flourish and grow in grace. The Lord's Day is eagerly looked forward to, Jesus being the centre of attraction from the 10 a.m. prayer meeting until the closing service at 9 p.m. At the gospel meeting each week the large hall is filled, also the platform seats occupied. As the Pastor proclaims the good news and expounds the Word, sinners accept the Saviour. The weekly studies upon the Armour of God, just concluded, have been a spiritual feast, giving old and young converts a desire to be fully equipped with the sword of the Spirit. Mrs. Barton's messages, delivered in power, exhort and encourage to a closer walk with God.

The annual Church Fellowship meeting was held on a recent Tuesday. A blessed time indeed, for truly our fellowship is with the Father and His Son. Reports by the Church officers on the various sections showed much progress, both numerical and spiritual. The eight hundred members intend by God's grace to stand true to the Foursquare Gospel, and unitedly with the Pastor and his wife, work for the extension of Christ's kingdom.

### 100 CONVERTS IN THE YEAR. 85 new members.

God continues to pour out His blessing on the work at Kensington Temple, Notting Hill Gate, London, W., as His children gather to meet with Him. The gospel services on Sunday evenings have resulted in many conversions being recorded.

The annual Church Fellowship meeting attracted nearly 400 members and friends of the Temple, and a very happy evening was spent. Pleasant fare was provided for tea, and thanks are due to those brethren and sisters who so successfully assisted in catering and serving such a large family. The business meeting followed. Pastor W. L. Kemp was supported by the officers of the Church. After the



Pastor W. L. Kemp

Pastor had spoken of the Master's blessing on the Church during the past year and returned thanks to God, the Church Treasurer read the financial report. It was noted with gratification that a great improvement had been effected in several ways in comparison with the previous year. The Church Secretary followed with a brief survey of the past year's work, making suitable mention of the special Convention meetings by which all had been singularly blessed. Eighty-six believers had been baptised in water, in five baptismal services, and seventy-five new members had been added to the Church roll. Most of all thanks were due to God for the recorded conversions of about 100 souls. Short reports were given by the Sunday school Superintendent and the Crusader Secretary, both of whom spoke of great blessing on their particular sphere of labour.

### A YEAR OF PROGRESS.

#### Encouraging Reports

God is just the same to-day! This has been proved many times at the Elim Tabernacle, Perry Vale, Forest Hill, under the ministry of Evangelist J. Frame, and especially so during the past few months, for God has been pouring out His Spirit and signs are following the faithful preaching of the Word. The special seasons of prayer held before every meeting have indeed opened the windows of heaven and much blessing has been the result, a foretaste of yet greater to come.

With what eagerness the saints gather week by week for the series of Bible studies, the subject being The Second Coming of Christ and After. They are both inspiring and instructive. It was with great joy that the saints old and new

gathered on the memorable occasion of the Fellowship meeting, a faith tea preceded it, and truly there was an abundance. Following this a report was given by representatives of each section of the Church's work and we praise God on taking a retrospective view of the past year that there was an increase in every department. Hallelujah!

Although many old members have left and gone to other parts of the country, the increase in new converts and others has more than filled the gap. Several too during the year have been baptised in the Holy Ghost and have thereby been equipped for service for their Lord and Master. We praise God too for the definite healings that have taken place in answer to prayer, for He who is in the midst of His people is the same yesterday, to-day, and for ever.

### SISTERS BIBLE CLASS

#### Equipped for service

It is just over three years since the sisters' Bible class was founded at the City Temple, Nottingham, with Mrs W. G. Channon as its leader. The members of the class are praising the Lord for these three happy years, they have indeed been "fed upon the finest of the wheat."

The studies of God's Word have taken them through the following books: Acts, which study has greatly deepened spiritual life; I Corinthians, where they learned more of love; Song of Solomon, by which they have been brought to realise what members of the Church of Jesus Christ should be. The great women of the Bible are now claiming their interest, and they are finding, in the spiritual application of their lives great comfort and blessing.

The Bible class is held every Sunday

afternoon in the Temple, and here, Sunday by Sunday, hearts are uplifted by the power of prayer, souls are saved by the faithful ministry of the Word, and every sister strengthened and encouraged to fight the good fight of faith through all the week. The work of the class is both active and aggressive and many sisters find opportunity for service in the various activities. Some are members of the Cleaning Band and their devoted and very necessary work is much appreciated. Others are members of the "Evangel" band, and are very faithful in their duties of selling the Evangel and the books from the book-stall.

A few sisters belong to the communion band and reverently prepare the Lord's table. Other sisters lovingly visit the sick members, while others very bravely work among strangers and give out tracts from door to door and at the open air meetings.

The sisters continually thank God for the class and the loving ministry of Mrs Channon.

### Scientific and Archæological Evidence

(Continued from page 164)

was in England, murdered his wife and four children at Rainhill, near Widnes. He disposed of the bodies of his victims by burying them in concrete in the cellars of the houses he inhabited.

The following are the speaker's comments: "If that skull had been discovered in a gravel pit the papers would have been full of the discovery, and we should have had wonderful pictures of hairy men, etc., of the sort to be found in 'popular' and 'educational' books. The only man of science who (so far as I know) has referred publicly to this case is Sir Ambrose Fleming.

## THE ULTIMATE GOAL OF CHRISTIANITY

IT is the sublime conception of Christianity that God will in the fulness of time gather together in one, all things in Christ, "both which are in heaven, and which are on earth, even in Him." The rent between the spiritual and material realms which occasions the separation of the spirit from the body in death, will some time be done away. Christianity contemplates a resurrection in which the body shall be raised immortal, incorruptible—a spiritual body which shall be the perfect medium of expression for the redeemed soul. But it contemplates also

### A STILL FURTHER REDEMPTION

which shall remove the curse from the created universe, and provide for man a new environment of righteousness.

To accomplish this supreme purpose, there is a twofold centre from which Christ administers the work of redemption. As in mathematics there is a peculiar curve known as the ellipse which has two centres or foci, so the redemptive work of Christ embraces in its mighty sweep both heaven and earth. The centre of His earth ministry is the Cross, where He paid the penalty due for our sins, and purchased for us the promise of the sanctifying Spirit. The centre of His heavenly ministry is the throne of grace from which

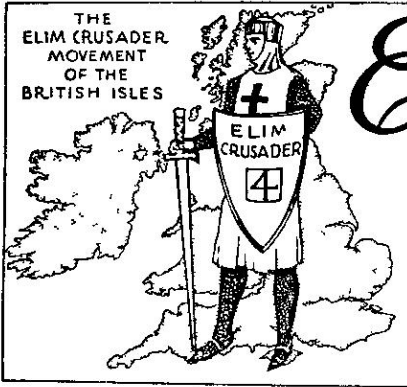
He administers the Spirit in His sanctifying, empowering capacity, and this He does in answer to simple faith in the atoning blood.

Christ's work on earth was to reveal man's sin, and to indicate to him the God-given possibilities of his nature. As such His work was prophetic. But Christ also became our High Priest that He might atone for man's sin and lift him from his fallen estate, and as such He ministers grace from the heavenly sanctuary. As His prophetic work on earth merges into His priestly work in the heavens, so both merge into His Kingship. He delivers from sin now by His grace, but when He comes

### IN HIS KINGLY GLORY,

He shall then by His power remove the curse that has followed man's sin. He will remove it from man's body, so that there shall be no more sickness, no more sorrow, no more crying and no more tears. He will remove it from the created universe, so that there shall be a new heaven and a new earth wherein dwelleth righteousness. Then when Christ shall have gathered together in one, all things both in heaven and in earth, He will deliver the kingdom unto the Father and God shall be all in all—*Herald of Holiness*





# Elim Crusader Page

MOTTO  
GOD'S BEST FOR US — OUR BEST FOR GOD.

## Items of Interest

The Crusader meetings have been commenced and enthusiasm as well as numbers are high —A W Childs (Ballymoney)

Edinburgh Crusaders are rendering splendid service to the needy world around. A Crusader library has been inaugurated, and all are praising the Lord for His goodness

The following is a cutting from the "South Wales Evening Post," and refers to a Youth Campaign recently conducted by Pastor Gowan Bishop, assisted by the Swansea Crusaders

### OUR YOUNG PEOPLE

"Sir,—During last week at the Elim Tabernacle, Swansea, there was held a Young Life Campaign. I think it is one of the most interesting of meetings held. The way the young men and women delivered their sermons was excellent. Swansea has really some fine speakers in its young people. The singing by the Crusaders was very nicely rendered. It is a very good idea, as it shows what Swansea can produce in its young people. You have, without a doubt, among your younger folks some who will be citizens worth having. The meeting was entirely controlled by young men and women — Thoughtful"

The annual Crusader Tea at Clapham was a bright and joyous time. About eighty young people gathered. Pastor E. C. W. Boulton presided over a varied programme, and Pastor J. Smith probed all with some difficult Bible questions. Mr. Douglas Gray also provided us with two 'cello recitals, and several musical and other items followed.

The London Crusader Choir are visiting two new centres shortly. On 25th March they will be at Salisbury, and on 8th April at Bors'ial Boys' Institute, Feltham.

Crusaders who intend singing in the choir at the Royal Albert Hall are reminded that their application forms for admission ticket must reach Headquarters not later than 26th March.

## The Shield of Faith

By Miss EVA WILLMOTT

In our last talk together we dealt with the whole armour of God. This week we are dealing with the shield—spoken of as the shield of faith—and as we do so we shall come face to face with one of the most amazing characters in the Bible—Abraham, the friend of God. To fully understand his extraordinary faith, and the promise God made to him because of that faith, we must dwell upon the times in which he lived.

We used to believe that he was a member of a nomadic tent-living tribe, of no real consequence in the world's history, but the spade has proved to us that the people of Abraham's day were of a civilisation in many respects quite equal to our own.

Uruk, a very important city in that ever-growing Empire of Babylon, was one of the chief centres of the worship of the moon goddess. Picture a brilliant, cloudless sky, a hot eastern sun shining down upon a city with rows of clean, white brick houses, comparing very favourably with our dwellings of to-day, and the beautiful courtyards with exquisite, bright-coloured flowers hanging from the wooden balconies and broad, well-ordered walks leading to the great ziggurat or temple of the moon goddess. What amazing architecture is displayed in this temple! Seven mighty stone platforms are built one on top of the other, each painted a brilliant colour and the whole standing out in glorious relief against the eastern sky. The feasts, feasts and holidays of the people were all dependent upon the good pleasure of the goddess. All questions of weight were settled by the oracle, and the thoughts and actions of the people

were entirely under her supposed control and direction. In the midst of this Abraham lived.

Now we know that God has never left Himself without a witness, and all down the pages of the world's history He has nurtured a pure seed to shine for Him in a world of corruption. Such had been Noah and here we have his descendant, Abraham, standing out in the pagan city for the worship of the Most High God and Him only. His is a lonely stand, for even his father Terah had fallen into the idolatry of the land.

Crusader, are you having to make a lonely stand? Maybe you are in a very worldly office or workshop or factory and your fellow-workers are cynical about religion and you feel so isolated and alone. Never fear, but live the life of Christ as closely as you can, praying that the beauty of Jesus may be seen in you. There are times and circumstances when a more faithful witness can be given by your life than by your words. Above all, be faithful till He comes.

There is a Jewish legend which tells us that Noah was alive during the first fifty-six years of Abraham's life and he it was who trained him in the things of God and who gave him shelter when on several occasions he had to flee for safety.

Of one thing we are certain. The time came when God called him out of these surroundings, and he and his father and a great retinue with them. It was a family of considerable importance that trekked north with a view to going to Canaan. On arriving at Haran, another

(Continued on next page)

### Our Composers—No 1

#### ALBERT W. EDSOR



A. W. Edsor.

We are glad to publish some particulars of the many hymns and choruses which have been composed by our own composers from time to time, and published in our various musical publications, including the Elim Songsters, Elim Chorus Books, Nos 1, 2, and 3, and also the "Elim Evangel." Our first composer to come under review is Mr Albert W Edsor, the talented pianist of Principal George Jeffreys' Revival Party. Mr Edsor is well known to thousands of Foursquare Gospellers, and his artistic manipulations over the ivory keys, whether on piano or organ, are an inspiration as well as an education to listen to! That such a gift has been consecrated to the service of Christ is indeed gratifying. Some of the published compositions of Mr Edsor include "I'm going on," written during the Leicester campaign, and "On Calvary's Tree," the words and the arrangement of the music being his own. The latter was composed during the great Cardiff campaign in 1929. One of the most popular of Mr Edsor's choruses is "Jesus is my great unchanging Friend," a piece which has become universally a favourite. This was penned during the Aberdeen campaign last year, and has also been recorded on some of the Elim gramophone records.

## The Shield of Faith (continued)

moon-worshipping city, however, they rested till the death of Terah

We have not time to dwell upon the details in the life of this great man of faith, but we are told of two tests of faith through which he came victorious the first being the promise of a son through whom the whole world should be blessed This promise was against all

laws of nature, but Abraham's faith never wavered and when the child was born realised that he was a miracle son What tremendous faith was necessary when the command came from the Lord to slay that son, for the future of the whole world was at stake

Let us pray more and more earnestly each day that our shield of faith may be

kept burnished and bright by the Holy Ghost without any dents or cracks, for the fiery darts of the enemy are falling thick and fast around us in these latter days, and the arrows are poisoned, so we need to keep very near to our Captain in the spiritual fray We dare not lose our shield—the shield of faith by which mighty battles are won

## Christ, Our Refuge City

**T**HE ancient city of refuge was a very beautiful type of Christ Everything was done to render the city easy of access It was not to be built in a valley, concealed among trees, but set on a hill, that it might be seen from afar. So "Christ is exalted to be a Prince and a Saviour," and "exalted to shew mercy" The roads leading to it were to be very wide and spacious Once every year, the magistrates sent workmen to clear them, and put them into complete repair

So the way to Christ is plain, and it is the work of ministers to keep it clear God says to them, "Cast up the highway, gather out the stones, prepare the way of My people" Stones were set up on the road at every crossway, for fear the fugitive should go astray The word REFUGE' was written on the

stone in large letters, so that one might read as he ran

Thus do faithful preachers and teachers direct sinners to the Saviour, and cry, "Refuge! 'Flee from the wrath to come!'" The gates were never shut, day nor night, so that at any hour the manslayer could enter Christ says, "Him that cometh to Me I will in no wise cast out" The people of the city were to receive the fugitive and provide him with food and lodging, and everything he needed

So does Christ feed and clothe those who flee to Him He that believeth shall never hunger nor thirst There is no want to them that fear Him This city was for all strangers, as well as for Jews So Christ is offered alike to all of every kindred and people and nation and tongue

## THE RICHEST MAN IN THE PARISH



THEY BEGAN  
DISCUSSING  
THE LOCAL NEWS

**T**HE squire one night had a strange dream In his dream news was brought to him that the richest man in the parish was dead When he awoke he was greatly troubled He thought of all his broad acres, his wealth and property and felt convinced that what he had heard in his dream applied to himself He had no doubt that he was by far the richest man in the district, and to die and leave all he possessed and have but the poverty of an eternity without Christ was disturbing indeed

The very thought of it made him ill, and at length the doctor was called in

After careful examination the medical man could find nothing bodily to account for his patient's condition, and at length advised him to go in for more outdoor exercise and so on

One day the squire was out riding and drew up his horse to speak to a friend he knew They began discussing the local news and his friend during the talk said, "Have you heard that poor A—down in the village is dead? They called him the richest man in the parish"

The squire became greatly interested, and at once thought on the dream that scarcely had been absent from his mind a single hour, and enquired how such a poor man could have such a "misnomer" What was the explanation?

His friend quickly gave it to him A—was a bright happy Christian who instead of bemoaning his poverty went in for "counting his blessings" and telling of the wealth he had in Christ Now he was gone to be with the One who became poor that he might be rich

Which is better, think you? To have your all here and to be poor for eternity, or having Christ for your Saviour and His home as yours, whatever your position here may be? The squire that day discovered how foolish he had been in measuring his riches merely by acres of ground, money and wealth

It was a happy day for him, not only because the clouds on his mind vanished, but because he found the secret of true riches and took Christ for himself "He that hath the Son hath life"

# Classified Advertisements

## REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next week.**

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**ABERYSTWYTH.**—Apartments, and bed and breakfast; near Elim Church Guild Room, Portland Road. Apply, Mrs. D. W. Evans, 6, North-gate Street. B1581

**BOURNEMOUTH.**—One or two vacancies for Easter, 6/6 a day; clean and comfortable, modern conveniences, easily accessible to all parts. 1037, Christchurch Road. B1583

**CLEETHORPES.**—Home for spiritual and physical refreshment, open all the year; one minute from sea; board-residence 6/- per day. Mrs. Wall, "Newport," Brooklands Avenue, Kingsway. B1575

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**ELIM REST HOUSE.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**ELIM BIBLE COLLEGE.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply to The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**GLOSSOP.**—Elim Home for spiritual and physical refreshment; comfortable house, central heating and fires; lower winter terms, reduction for longer stay. Apply to Superintendent, Beth Napha, Glossop, Derbyshire.

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**HOVE.**—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1528

**ISLE OF WIGHT, Shanklin.**—Recommended by Elim pastors and workers. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1492

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**LONDON.**—Lady thoroughly recommends most comfortable rooms, excellent service and food; moderate; close Kensington Temple; ten minutes West End; constant hot water. Park 7858, 39, Holland Park Avenue, W.11. B1588

**LONDON.**—Visitors welcomed; comfortable apartments, good food, liberal table, home comforts; select neighbourhood; easy access to all Conventions. Mrs. Howard, 40, Guernsey Grove, Herne Hill, S.E.24. B1544

**NORTH WALES, Old Colwyn.**—Sunshine, picturesque scenery, beside sea; Christian fellowship, comfortable home; terms moderate. Mrs. Taylor, "Grange," Wynnstay Road. B1580

**SHANKLIN.**—Thornbury Guest House, ideal position, two minutes from cliffs, lift, and Keats Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fyfe, Phone 230. B1577

**SOUTH BENFLEET.**—Quiet rest home for tired and convalescent sisters; terms 25/- per week. Mrs. Harvey, "Hope Villa," Hatley Gardens. Easy access by bus to Leigh and Southend; well recommended. B1583

**SUNNY WORTHING.**—Inclusive board-residence, two or three sharing rooms 30/- each; Easter 6/- daily or apartments; central, near sea and assembly. Mrs. Steed, "Roslyn," 15, Bridge Road. B1586

**SUTTON.**—Christian Jews offer comfortable home to Christian man, full board 25/-; preference to one who would be willing to drive car for evangelistic work. Box 369, "Elim Evangel" Office. B1571

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**WESTCLIFF-ON-SEA.**—Comfortable board-residence, or bed and breakfast; near sea and station; select neighbourhood. "Hazelnere," 33, Cranley Road. Mrs. E. Daniell. B1576

### SITUATIONS VACANT.

**CHRISTIAN** wanted to help with general housework, live in. Write stating age, wages required, 1, Priestlands Park Road, Sidcup, Kent. B1574

**YOUNG** lady required to manage shop and keep books; junior assistants. A. J. Wood, Baker, 21, Burnt Ash Hill, Lee, S.E.12. B1579

### SITUATION WANTED.

**TWO** Christian men, age 21 and 22 respectively, desire employment; of good influence and character; any situation would be willingly accepted; any district. Both attend Elim Foursquare Assembly. Box 310, "Elim Evangel" Office. B1573

### WITH CHRIST.

**MITCHELL.**—On February 22nd, Eva, age 43, the dearly beloved wife of Ernest Mitchell, of Knottingley, member of the Elim Tabernacle. Funeral conducted by Pastor S. E. Hillman. B1587

**ROSE.**—On January 30th, Mrs. Miriam Rose, age 56, member of Hornsey Church.



**ARMAGH.** Commencing March 4. Elim Tabernacle, College Street. Campaign by Pastor W. J. Martin.

**DONAGHADEE.** Commencing Mar. 4. Sea-Rock Cafe. Special Gospel Campaign by Pastor F. J. Slemming.

**KENSINGTON.** Every Friday at 7.30. Kensington Temple, Kensington Park Road. One minute from Notting Hill Gate Underground Station. Weekly Rally. During March, special speaker: Pastor J. Smith. Subject: Fulfilled Prophecy.

**LEIGH-ON-SEA.** Mar. 14. Elim Tabernacle, Glendale Gardens. United Rally of Essex Crusaders at 7.30 p.m.

**MONEYSLANE.** Commencing March 11. Elim Hall. Campaign by Miss M. Linton.

**NOTTINGHAM.** Commencing March 4. City Temple, Halifax Place. Revival and Healing Campaign by Pastor J. Lees, B.A.

**SOUTHAMPTON.** Commencing March 4. Elim Tabernacle, Park Road, Freemanale. Evangelistic Campaign by Pastor H. W. Fielding.

**ST. PETER PORT, Guernsey.** Commencing March 4. Evangelistic Campaign by Pastor J. Hill. Sundays at 6.30 in the People's Palace, week-nights (except Tues.) at 7.30 in the Rechabite Hall.

**WOODSIDE.** March 18, 19. Adult School Hall. Anniversary services. Speakers: Sunday, 6.30, Pastor J. Smith; Monday, 3.30 and 7, Pastor W. G. Hathaway and Evangelist O. Murphy. Tea provided.

## THE PRINCIPAL & PARTY FOR SWITZERLAND

Owing to the great blessing and overwhelming success of the Foursquare Convention in Switzerland last year, the Principal has decided to accept an invitation for ministering there again this year, under the auspices of Dr. E. Lanz, President of the Swiss Revival League, and Madame Caille.

### AT BIENNE

Sunday, 3rd June to Sunday, 17th June.

### AT GENEVA

Tuesday, 19th June to Sunday, 24th June.

All English visitors who wish to avail themselves of joining a party for Switzerland, kindly write to Miss Barbour, Superintendent of the Elim Bible College, Clarence Road, Clapham Park, London, S.W.4, who will send full particulars.

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