

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



THE TIGRIS IN FLOOD, NEAR BAGHDAD

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XV.

March 2, 1934

No. 9

CONTENTS

"Have ye Received the Holy Ghost?" ...	129
Music: Hear Us, Dear Saviour ...	130
The Holy Spirit Baptism ...	131
A Pattern for an Overcoming Life ...	134
Family Altar ...	135
Pentecost ...	136
"Pentecostal Rays" ...	137
Editorial ...	138
The Personality and Baptism of the Spirit ...	139
Are all Believers Baptised in the Spirit? ...	140
Revival News of the World ...	141
Elim Crusader Page ...	142
Welcome News of Widespread Revival ...	143
A Parable of Life ...	144

Terms.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

EASTER MONDAY, 1934

THE NINTH ANNUAL FOURSQUARE GOSPEL

Demonstration

IN THE WORLD-FAMOUS

Royal Albert Hall

LONDON

on April 2nd at 11, 3 & 6.30

Principal George Jeffreys

WILL PREACH AT THE

Three Great Gatherings

COME EXPECTING A GREAT PENTECOSTAL OUTPOURING OF THE HOLY SPIRIT IN VIEW OF OUR LORD'S NEAR RETURN.

The Principal will also officiate at the three ordinances:
MORNING at 11: DIVINE HEALING. The sick will be prayed for and anointed with oil (James v. 14).
AFTERNOON at 3: BAPTISMAL SERVICE. Believers passing through the waters of baptism.
EVENING at 6.30: COMMUNION SERVICE. The vast assembly partaking of the Lord's Supper.

Doors open one hour before each meeting.

Special singing by Elim Crusaders half an hour before each meeting. Refreshments on premises. Thousands of free seats.

RESERVED SEATS. Tickets for seats in the Boxes and Stalls are obtainable at the following prices: Morning, 1/-; Afternoon, 2/-; Evening, 2/-. Those who purchase these tickets ensure a good seat, and at the same time help to reduce the rent we pay for the hall. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, London, S.W.7. Enclose stamped addressed envelope.

COME, JOIN THE TESTIMONY AND SHARE IN THE FESTIVAL!

THE TWELFTH ANNUAL LONDON EASTER CONVENTION

Good Friday, March 30th to
Friday, April 6th

Owing to the large numbers attending this Convention, the services will again be held simultaneously in the following buildings:

KENSINGTON TEMPLE, Kensington Park Road.

ELIM TABERNACLE, Park Crescent, Clapham.

ELIM TABERNACLE, Stanley Road, Croydon.

ELIM TABERNACLE, Central Park Road, East Ham.

ELIM TABERNACLE, Fowler Road, Islington.

SPEAKERS INCLUDE: Pastors J. T. Bradley (Bournemouth), J. Lees, B.A. (Southampton), A. W. Maccullagh (Leeds), R. Tweed (Birmingham), E. J. G. Titterington, Esq., M.A. (London), and Mrs. Titterington.

FOR VISITORS TO LONDON

ACCOMMODATION. Those requiring accommodation at Elim Bible College should write at once to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4, with particulars as to length of proposed stay.

CHEAP RAILWAY TICKETS. Return tickets are available from all stations at a single fare and a third for the double journey. The return half is available for two months. No vouchers are required. Where eight or more travel together from one station and return the same day, they may obtain return tickets at a single fare for the double journey.

ENQUIRIES should be accompanied by a stamped addressed envelope for reply, and sent to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

EASTER CONVENTIONS IN THE PROVINCES

BIRMINGHAM. Elim Tabernacle, Graham Street (off Newhall Hill). Speakers include Pastors J. McAvoy and W. L. Taylor.

BATH. Speakers include Pastor and Mrs. H. T. D. Stoneham.

DOWLAIS. Elim Tabernacle, Ivor Street. Speaker: Pastor J. Smith.

YEOVIL. April 14-16. Elm Hall, Southville. Speaker: Pastor S. Gorman.

Principal GEORGE JEFFREYS and
REVIVAL PARTY'S

Revival & Healing

Campaign in the

EXHIBITION BUILDINGS, YORK

Now in Progress



BATTERSEA. March 4. Elim Hall, Plough Road. Visit of London Crusader Choir at 6.30. Afternoon service, 2.30, at Brixton Prison.

CHELMSFORD. March 1-6. Elim Tabernacle, Mildmay Road. Palestine Lectures by Miss C. L. Wells.

(Continued on cover iii.)

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 9

MARCH 2, 1934

Fridays, Twopence

“Have ye Received the Holy Ghost?”

By STANLEY H. FRODSHAM

WHEN Paul visited the disciples at Ephesus (see Acts xix) he must have quickly discerned that there was something lacking. Doubtless he missed the Hallelujahs and Amens that he would always hear coming from Spirit-filled believers in other assemblies. And so he put the question to them, “Have ye received the Holy Ghost since ye believed?” or as the Revised Version has it, “Did ye receive the Holy Spirit when ye believed?”

These Ephesian disciples replied, “We have not so much as heard whether there be any Holy Ghost.” The apostle soon discovered what the trouble was, and the record says “They were baptised in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them and they spake with tongues, and prophesied.” It is evident

THAT PAUL WAS COMPLETELY SATISFIED

when he saw these twelve Ephesian disciples receive an experience identical to that of the hundred-and-twenty on the day of Pentecost.

“But,” someone will say, “that was in the early days of the Church. Every believer to-day has the Holy Ghost and is baptised in the Spirit.” Is that so? I know that this is current teaching, for only ten days ago I heard it from the lips of a prominent preacher in Philadelphia. But it is quite evident that the apostles did not hold this view. When Philip went down to the city of Samaria and had a great revival, the sick were healed, many believed the gospel message and were baptised in water (Acts viii 5-13). Were the apostles satisfied with these new converts? Was God satisfied? We find that He put it on the hearts of the apostles to send down Peter and John, “who, when they were come down, prayed for them that they might receive the Holy Ghost: for as yet He was fallen upon none of them. . . Then laid they their hands on them, and they received the Holy Ghost.”

It is quite clear that these Samaritan converts did not receive the Holy Ghost when they believed, but it was so important that they should receive, that Peter and John had to be sent down to pray for them. And it is evident that there must have been a scene like to

that of the day of Pentecost for Simon to offer money to receive like power.

We admit it is possible for people to receive the Pentecostal baptism at the same time that they believe the gospel message and receive salvation. It was so in the case of the Gentile centurion.

CORNELIUS AND HIS HOUSEHOLD

to whom Peter was sent. The Jews that accompanied Peter were astonished that on the Gentiles also was poured out the gift of the Holy Ghost, “for they heard them speak with tongues and magnify God” (Acts x 46). God put no difference between the hundred-and-twenty who received the Holy Ghost on the day of Pentecost and these Gentile inquirers who received at a later date.

There were two outstanding things that John the Baptist declared about the Lord Jesus Christ, first, that He was ‘the Lamb of God which taketh away the sin of the world’, secondly, “He shall baptise you with the Holy Ghost, and with fire whose fan is in His hand, and He will throughly purge His floor, and gather His wheat into the garner, but He will burn up the chaff with unquenchable fire.” As we read the Acts we see that this was the work of our Lord in the early days of the Church, and we see that He is doing the same work to-day.

The baptism of the Holy Ghost was a necessity at the beginning. It was He to whom all power and authority in heaven and earth are given, He who is the King of kings and Lord of lords, who “commanded” His disciples “that they should not depart from Jerusalem, but wait for the promise of the Father. . . For John truly baptised with water, but ye shall be baptised with the Holy Ghost not many days hence” (Acts i 4, 5).

Those early disciples did not despise the King’s command. They could not afford to despise His word and disobey it. Nor can you.

When our Lord Jesus Christ ascended on high, into those

PRECIOUS WOUNDED HANDS

of His the Father gave the gift of the Holy Ghost. And, on the day of Pentecost, He shed Him forth, in

order that the hundred-and-twenty should have the same blessed Spirit empowering them as had empowered Him in the days of His ministry.

How did the Spirit manifest Himself on that wonderful day? "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 11:4)

He is doing the same to-day. Many are receiving the very scriptural experience of being baptised in the Holy Ghost in precisely the same way as the disciples were baptised on the day of Pentecost, and their experience too has been to "speak with other tongues as the Spirit gave them utterance"

Men argue against it, say hard things against the experience and those who have had it, but after all, the record of what happened at the beginning is still in the Book. It was our Lord Jesus Christ Himself, just before His ascension, who stated that certain signs should follow them that believe, and one of these is, "They shall speak with new tongues" (Mark 16:17)

To-day we are seeing the word fulfilled that was spoken by the prophet Isaiah, and which the Apostle Paul quoted in I Corinthians 14:21, "With men of other tongues and other lips will I speak unto this people, and yet for all that will they not hear Me, saith the Lord" Men are fulfilling this scripture by

REFUSING TO HEAR

what the Lord has to say to them in this supernatural manner

But what does the Lord say about this? Turn to Isaiah 29:12 and see "To whom He said, This is the rest wherewith ye may cause the weary to rest, and this is the refreshing"

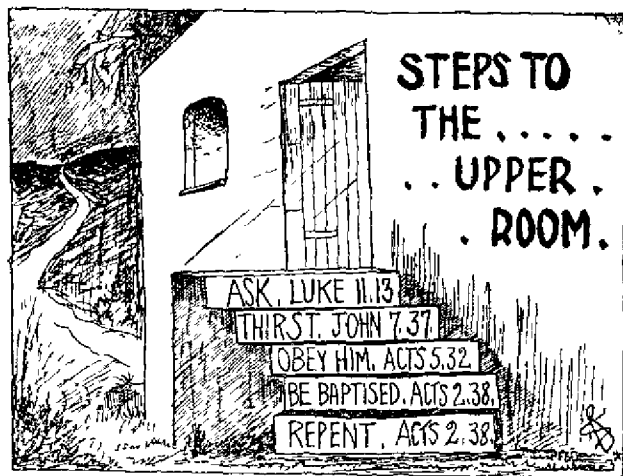
To which class do you choose to belong? Are you

among those who are enjoying the rest and refreshing? Or do you prefer to be among those who mock?"

May we put this scriptural question to you, "Have ye received the Holy Ghost since ye believed?" And have you received the baptism of the Holy Ghost according to the original pattern in Acts 11:4?"

My Testimony

Clinging close to Jesus as the moments come and go,
Resting on His precious blood that cleanseth white as snow,
Using every talent in the service of my King,
Seeking every moment trophies to His feet to bring,
Abounding in the work that angels fain would do,
Daily strength He giveth, thus to keep me pure and true,
Everlasting glory shall my final portion be
Rejoicing with the ransomed throng around the glassy sea



Hear Us, Dear Saviour

A G L

A G I A M M S

Musical notation for the first line of the hymn. The lyrics are: "Hear us, dear Sa - viour when we draw nigh, List to thy

Musical notation for the second line of the hymn. The lyrics are: "ser - vant's hum - ble cry, Send down Thy Spi - rit

Musical notation for the third line of the hymn. The lyrics are: "from on high, Sa - viour di - vine.

Copyright

Bible Study Helps

THE LAW OF CHRISTIAN TRANSFORMATION.

(11 Corinthians 13:18).

I. The Glory Revealed

- 1 The glory of God is revealed in Jesus Christ
- 2 The glory of God revealed in Jesus Christ is accessible to all of us
- 3 The glory of God revealed in Jesus Christ depends for its appreciation upon us possessing eyes which have been opened or, using the language of the text, faces which have been unveiled

II. The Glory Reflected

- 1 Before the glory of God revealed in Jesus Christ can be reflected through us, we must "behold" it
- 2 The outcome of thus "beholding" the glory of God revealed in Jesus Christ is Christian transformation or perfection of character
- (1) This Christian transformation, or perfection of character, is wrought within us by the Holy Spirit
- (2) It is a progressive transformation
- (3) It is a complete transformation.

The Holy Spirit Baptism

By R. E. McALISTER

THE personal descent of the Holy Spirit on the waiting disciples in the upper room on the day of Pentecost is the crowning fact in the history of God's revelation to man. Apart from the death of Christ on Calvary's Cross, there is no other fact of such outstanding significance and importance in the history of the Christian Church. This phenomena might be characterised as the great consummation in the dispensational plan of God for His people. Just as Calvary was a consummation in the dispensational plan of God for a provisional redemption effectually wrought, so the fact of the Spirit's descent was the consummation of the dispensational plan of God in His provision for the Church. It was not a chance happening. It was

NOT AN AFTERTHOUGHT

in the mind of God. It is not something that is incidental to a plan but it is the consummation of that plan, consequently it is essentially fundamental.

Like every other great fundamental truth in God's Word, we find it clearly typified in the law, prophesied by the Prophets, promised in the Gospels, fulfilled in the Acts of the Apostles, referred to throughout the Epistles and experienced by all the primitive apostolic Church.

Type In Exodus xi 34-38 we read that the cloud of God's glory settled down upon the Tabernacle after Moses had constructed it according to the blue-print that God gave him in the mount. We read "Moses finished the work. Then a cloud covered the tent of the congregation, and the glory of the Lord filled the Tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the Tabernacle." This finds its antitype in the individual believer, who receives the Holy Spirit, and his body is made a temple of the living God and the shekinah glory of God settles down upon him.

The next type is found in II Chronicles v 11 "And it came to pass, when the priests were come out of the holy place (for all the priests that were present were sanctified and did not then wait by course. Also the Levites which were the singers, all of them of Asaph, of Heman of Jeduthun, with their sons and their brethren, being

ARRAYED IN WHITE LINEN,

having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets.) It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying, For He is good, for His mercy endureth for ever. that then the house was filled with a cloud, even the house of the Lord. So that the priests could not stand to minister by reason of the cloud for the glory of the Lord had filled the house of God."

Here we have a type of what took place on the day of Pentecost, one hundred and twenty priests, the same number as were present on the day of Pentecost, all praising and blessing God in unison. The same attitude as there was on the day of Pentecost, for we read on the day of Pentecost "they were all with one accord in one place" and that they were praising God. That this cloud referred to in Exodus and Chronicles is a clear type of the baptism of the Holy Spirit is evident.

Turning now to I Corinthians x 1, 2, we read, "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea, and were all baptised unto Moses in the cloud and in the sea." This cloud was a baptism and was

A TYPE OF THE HOLY GHOST BAPTISM

which descended on the New Testament Church on the day of Pentecost.

Prophecy As to prophecies concerning this great event, they are many. Perhaps the one most outstanding is found in Joel ii. Beginning at verse 23, it reads as follows "Be glad then, ye children of Zion, and rejoice in the Lord your God for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you. and My people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else. and My people shall never be ashamed. And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

Peter's sermon on the day of Pentecost in Acts ii 16 clearly identifies this prophecy with the outpouring of the Holy Spirit, when he said

THIS IS THAT

which was spoken by the prophet Joel" referring, of course, to the outpouring of the Spirit on the day of Pentecost.

Promise John the Baptist came on the scene as the forerunner of Jesus Christ. He said "I indeed baptise you with water unto repentance. but He that cometh after me is mightier than I, whose shoes I am not worthy to bear. He shall baptise you with the Holy Ghost, and with fire" (Matt in 11).

Jesus confirmed the statement of John when He said "For John truly baptised with water, but ye shall be baptised with the Holy Ghost not many days hence" (Acts i 5).

The command to tarry for this outpouring given by the Lord Jesus is found in Luke xxiv, 49, "And, behold, I send the promise of My Father upon you, but tarry ye in the city of Jerusalem, until ye be endued with power from on high" The disciples obeyed this command and the attitude that they assumed is found in Luke xxiv 53 "And were continually in the temple, praising and blessing God."

Fulfillment In Acts ii 4 we read "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Read the chapter through carefully The number present were one hundred and twenty

In Acts x 44-46 we find the record of the outpouring upon the Gentiles It reads "While Peter yet spake these words, the Holy Ghost

FELL ON ALL THEM WHICH HEARD

the Word And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost For they heard them speak with tongues, and magnify God"

Our next reference is found in Acts xix, where Paul met the charter members of the Ephesian Church and after inquiring into their spiritual condition found out they had not received the gift of the Holy Ghost He prayed for them, laid hands on them; and we read in verse six, "And when Paul had laid his hands upon them, the Holy Ghost came on them, and they spake with tongues, and prophesied"

Referred to in the Epistles The incident of Acts xix. is referred to in the Epistle to the Ephesians Chapter 1, 13, 14, "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of His glory"

The New Testament Church The New Testament Church was chartered by this phenomenal outpouring, and Christian experience was standardised There was a double aspect to the outpouring of the Spirit on the day of Pentecost The first aspect is found in the fact that the Spirit came upon the one hundred and twenty, all at one time, baptising them into one body, by one Spirit, and thus forming

THE NEW TESTAMENT CHURCH.

In addition, each one of the individuals received the Holy Spirit as a personal experience, thus establishing the New Testament standard of Christian experience and consummating God's provisional plan for the Church What the disciples received on that day, has been the common privilege of God's people since that day. It is simply God's provision, and God's provision is fundamental It has no substitutes No one can lay claim to a nominal, New Testament, Christian experience without the baptism of the Holy Spirit It is the standard of Christian experience in the dispensation in which we are living Its character is clearly defined in the Word of God It came suddenly, spontaneously, mighty, powerful, glorious, overwhelming, intoxicating, exhilarating, with physical manifesta-

tion, signs, wonders, miracles, hell-defeating, revival producing, God-glorifying, making the Church an invincible force that went forth clear as the sun, fair as the moon and terrible as an army with banners The power of the Holy Spirit in the believer's life or in the life of an assembly is a constant miracle and a constant surprise There is nothing commonplace or monotonous about a service conducted in the power of the Holy Spirit The baptism of the Holy Spirit is religion made easy Many people are enduring a profession When filled with God's Holy Spirit, you will enjoy a possession The baptism of the Holy Spirit, however, is not the end of an experience It is the beginning of a life With the baptism we enter into the spiritual realm and the avenues of our being are opened to receive

THE INFLOW OF GOD'S DIVINE POWER.

A life lived in the power of the Holy Spirit will have constant and repeated anointing of the Spirit The Spirit supplies the power for service and carries conviction to the sinner's heart when the Word of God is preached and testimonies are given When He, the Spirit of truth comes, He guides into truth He convicts of sin, of righteousness and of judgment He brings all things to our remembrance and the anointing which abideth in us, teacheth us all things

The failures throughout the history of the Christian Church are due largely to the fact that the Holy Spirit's baptism has not been given its rightful place in the Church To reject it is to reject the greatest asset for labour, service and ministry that is the privilege of men to enjoy

Have you received the Holy Ghost since you believed? If not, why not? "Tarry ye in the city of Jerusalem until ye be endued with power from on high"

This glorious fact that Jesus Christ is the same today is one of the great evidences for the truth of Christianity Something like thirty years had passed away when Paul wrote his letters since the death of Christ There were many who were inclined to doubt and deny our Lord's resurrection It was impossible for any who knew Paul to allege that Jesus Christ was dead They could see that Christ was living in Paul, they could see that Jesus Christ was the source of that marvellous enthusiasm, that determination, that perseverance, that courage, and that wonderful sympathy and tenderness, as well as force When Paul was preaching in their midst they saw the wonderful change which came over many of their citizens—*Preb F S Webster, M A*

"It was all so unutterably magnificent, so unspeakably awesome, so overwhelmingly unique."

WHAT WAS? 10x20

The Communion Service, at
the Royal Albert Hall, Easter, 1933.

Signs

HOW gracious God is to give us something that can be seen, in spite of the fact that the just shall live by faith. Scientists tell us that the moon is an inhabited world, and that the stars are worlds, but the Word of God declares that they are for signs and for seasons, and for days, and years (Gen 1 14) When the Lord was giving instructions to Moses to lead the children of Israel out of Egypt, and he was afraid that the people would not believe that the Lord had appeared to him, God graciously gave Moses two signs—signs that were so manifested and so real that Moses fled when his rod became a serpent. People will no more believe us without the signs following the preached Word than they would have believed Moses

Another sign that God was with them was that the Egyptians had

PLAGUES OF FLIES

in their homes, and the children of Israel had none. A man was chosen out of every tribe by Joshua, to each take a stone out of the bed of the River Jordan, and place them in a heap as a sign that God had stayed the waters, and allowed Israel to go over dry shod

When the angel of the Lord appeared to Gideon, and said to him "Surely I will be with thee, and thou shalt smite the Midianites as one man," Gideon said, "Shew me a sign that Thou talkest with me", and as a sign to Gideon the angel touched the offering with the staff in his hand, and fire came out of the rock, and consumed the flesh and cakes. It is a good thing to come near as Elijah did, and ask God for a sign so that it might be known that He is God, and there is none other. The prophet Isaiah was asked by Hezekiah: "What shall be the sign that the Lord will heal me?" The shadow returned backward ten degrees as a sign. Praise God He is willing to give signs to-day. His Word is full of signs, and let us not be satisfied until we see signs. "Therefore the Lord Himself shall give you a sign, Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel" (Isaiah vii 14) This is the first sign spoken of in the New Testament (Matt 1 23) In Luke 11 34, Simeon prophesies that Jesus is set for the fall and rising again of many in Israel, and for a sign which shall be spoken against. The latter part of this verse is speaking of the baptism of the Holy Spirit, and all the signs and gifts that accompany that baptism

In Acts xxviii 21, 22, when Paul is before the chief Jews, they said to him, "We have not heard any harm of thee . . . but concerning this sect, we know that

EVERYWHERE IT IS SPOKEN AGAINST"

Evangelical denominations have no quarrel with us over preaching salvation through the blood, immersion of believers, or the breaking of bread, but when we tell them that there is a sign accompanying the baptism of the Holy Spirit, what a change. This is a sign that is spoken against by the professing Christians all over the world

On the day of Pentecost the worst that the crowd could say against this sign was, these men are full of new wine. Praise God for the new wine, it gets right down to your innermost being, and not up to your head. "He that believeth on Me as the scripture hath said, out of his belly shall flow rivers of living water"

God is looking for signs, signs of His people turning to Him with all their heart and soul, yielding to His Holy Spirit, who alone is able to glorify our risen Lord

We read in Mark xvi 20, that the Lord confirmed the Word with signs following. I cannot believe that any Spirit-filled saint can be satisfied with anything less than to see the Word confirmed with signs.

Jesus was approved of God by miracles, and signs, and wonders (Acts 11 22) O, God, show Thine approval by signs and wonders, in the midst of Thy Spirit-baptised saints. Beloved, we must

CONSTANTLY AND DILIGENTLY SEEK

God for the manifestation of all the gifts of the Spirit. "Let us give the more earnest need to the things which we have heard, lest at any time we should let them slip"

May the Lord grant in our experience, "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will" (Heb 11 4)—*New Zealand Evangel*

Faith, Hope, Love

(I Corinthians xiii 13)

The Master called one day, Come, follow Me,"
Away from traversed paths, which by long use have grown to thee

As trusted landmarks
Now henceforth unfettered, I would have thee free

On through untrodden ways, by steep ascent,
Long days with peril fraught, and nights when courage all seemed spent

In weary watching
Thus unseeing, falt'ring, on my way I went

It seemed as if arrayed in robes of gold,
Faith walked that unknown way, no longer then did eyes behold
The distant future
Calm, serene, undaunted fear on faith was rolled

And then it seemed in silver robes of light
Hope trod the upward way, to shed a gleam of radiance bright
O'er clouded vision
Blest revealer drew aside the veil of night

And then came One Love was the name He bare,
Wounded His hands and feet, His brow a thorny crown did wear,
His side by spear pierced
Understanding, tender, He life's load did share

Faith, Hope and Charity, they came these three
To cheer the darksome road, but Love enthroned o'er all was He,
Within my inmost soul
Love incomparable, God's priceless gift to me

A Pattern for an Overcoming Life

By A. H. ARGUE

And this is the victory that overcometh the world, even our faith —I John v. 4

IN these the closing days of this age, when Satan is going about as a roaring lion seeking whom he may devour, and when every man's work is being tried, and everything shaken that can be shaken, God's children need to be careful to build on a sure foundation, and to be fully equipped with the whole armour of God

In Revelation xii 11 we have a true pattern of an overcomer "And they overcame him [Satan] by the blood of the Lamb, and by the word of their testimony, and they loved not their lives unto the death" Here we can see the great value of having faith in the blood of Christ and in the word of our testimony Jesus told those whose names were written in heaven (Luke x 20), and who were clean through the Word (John xv. 3), of something more for them when He said, "But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me, both in Jerusalem and in all Judæa, and in Samaria, and unto the uttermost part of the earth" (Acts 1 8) It is very important that we too receive

THIS ENDEAVOUR OF POWER,

the gift of the Holy Ghost, if we are to be His witnesses John the Baptist, in announcing the first coming of Christ, came as His witness with a similar message, saying, "I indeed have baptised you with water, but He shall baptise you with the Holy Ghost"

If we are faithful in witnessing unto Christ, and overcome through the merits of the all-atoning blood of the Lamb, we are a victorious people, and the overcomers' promises are ours

Jesus said "He that overcometh and keepeth My words unto the end, to him will I give power over the nations, and he shall rule them with a rod of iron." What a striking promise! It applies both to Christ and to us as an overcoming people (Rev 11 27 and xix 15) Again we read, "Him that overcometh will I make a pillar in the temple of my God" A wonderful privilege, being a tower of strength to the whole Church of Christ

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame and am set down with My Father in His throne" What more could He do? There are seven promises given to the overcomer in the second and third chapters of Revelation, and with each promise is this strong exhortation, "He that hath an ear, let him hear what the Spirit saith unto the Churches" We should especially note

THE COMFORTING PROMISE

given to the Philadelphia Church, and which is for us, "Because thou hast kept the word of My patience [or, "defended My Word"], I also will keep thee from [not "in"], the hour of temptation, which shall come upon all the world to try them that dwell upon the earth" To this special overcoming Church Jesus sends out a signal, "Behold I come quickly Hold that fast which thou hast, that no man take thy crown" (Rev 11 10, 11)

No mere profession of religion will suffice in these days God must have our best if we want His best

Caleb wholly followed the Lord, and because of this he and his children possessed the good land Joshua too possessed it, and caused Israel to inherit it To him the Lord said, "Moreover, your little ones, which ye said should be a prey, and your children which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it" (Deut 1 35-39) This is surely a wonderful encouragement for parents to wholly follow the Lord

Let us keep in mind that, even though we attain the highest possible experience, and have received certain gifts of the Spirit, until possibly it seems that we, like Paul, have been caught up into the third heaven, all these experiences will not assure us of the victorious life We must wholly follow the Lord, and continue to have that overcoming faith in the merits of the precious blood of Christ How necessary we attain that experience of holiness, "holiness without which no man shall see the Lord," and to have

A CONSTANT COMMUNION

and walk with God, as the scripture hath said, "If we walk in the light as He is in the light the blood of Jesus Christ, His Son, cleanseth us from all sin" May we be wise unto salvation "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness [in witnessing for Him] as the stars for ever and ever" (Dan xii 3)

In closing, we are reminded of how John tenderly counsels us in these words, "And now little children, abide in Him, that when He shall appear, we may have confidence, and not be ashamed before Him at His coming"

Before the creation there was no creature to love, and there was no other God to love And so if God was love, and God loved, there must be a complexity in the Godhead And love between two can never be perfect, the equal traffic of love between two can never be quite selfless And so by the very fact that God is love you are led to the doctrine of the Trinity You believe that there was Father, and Son, and Spirit from all eternity, not three Gods, but as we say, three persons in the Godhead, all eternal, equal, different, and yet one We believe in the Trinity, because it matches our need, it makes possible the redemption of man —Dr W Y Fullerton

"What a picture of overflowing gladness—of irrepres-
sible gladness."

WHERE?

The Crusader Choir at the
Royal Albert Hall, Easter, 1933.

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, March 4th. Matthew xviii 1-14

"Who is the greatest in the kingdom of heaven?" (verse 1)

It was a sad question for Jesus to hear. It showed that his disciples were in the wrong spirit. Position seeking is always a grief to the Lord if we seek position just for the sake of position. The greatest in the Lord's sight is the one who never thinks about his own greatness, but always thinks about the greatness of the Lord. The one who seeks the Lord's glory alone will not be anxious about his own position. The Lord's reply to his disciples was a very solemn and stinging one. They were asking about greatness in the kingdom. Why, said the Lord, if you do not altogether change and become like a little child you will not even enter into the kingdom of heaven, let alone be great in it! In the building of a church there are always some stones and bricks that are out of sight. In the building of a bridge there are always some portions of the supporting pillars hidden beneath the waters. In the building of the kingdom of heaven there are millions of vital lives which receive no public praise. A hidden foundation stone is greater than a gaudy flag.

Monday, March 5th Matthew xviii 15-35

"I say not unto thee, Until seven times but, Until seventy times seven" (verse 22)

There is no limit to forgiveness. Others may sin against us again and again, but if they repent again and again then we must forgive them again and again. The Christian heart is eager to forgive. Revenge cannot dwell in the heart that is utterly controlled by the Saviour. There is a subtle evil which sometimes lurks in the heart which does not want the injuring party to say he is sorry simply because the injured party does not wish to forgive. But let us cast off such evil feelings. We are either scatterers or shatterers. It is far better to scatter sunshine than to shatter it. The life that forgives and forgets dwells in the Spirit of Christ, but the life that holds grudges and cherishes spite does not know Christ. Is there anybody you refuse to forgive? Then remember as you measure out to others so God will measure out to you.

Tuesday, March 6th. Matthew xix 13-30

"And the last shall be first" (verse 30)

She is only a poor woman. Scarcely anyone speaks to her as she humbly walks to and from the Church of God. Yet,

Meditations by PERCY G PARKER

she prays and she gives and she remains faithful! In heaven she will be far nearer her Lord than thousands whose entrance into the Church sends a thrill through the congregation. He is only an ordinary working man. His clothes are not even from a fifty-shilling tailor. His hands are horny and rough. He does not expect people to take much notice of him—and he gets what he expects. Yet in summer and winter he is found in his place in the Lord's house. He sings as heartily as he can, he sacrifices in order to give his shilling a week to the offering, he has his little prayer for the minister before each service, he rejoices over his bread and cheese supper as though it were chicken and plum pudding. A "Praise the Lord" lives on his lips and a "Hallelujah" homes in his heart. But he's only a nobody amidst the throngs that worship in the Church! But in heaven the angels will feel the thrill of his presence, and once more the last shall be first. Heaven will bring many a wonderful surprise to the faithful, humble souls of earth.

Wednesday, March 7th. Matthew xx 1-16

"When the first came they supposed that they should have received more" (verse 10)

Well they did receive more—much more! For a whole day they had enjoyed the privilege of work. For a whole day they had been saved from the misery of having nothing to do. For a whole day they had had their meals provided. For a whole day they had received kindnesses from a just master. At eventide they received a full day's pay. A "penny" meant about 7½d in Roman money, and was of much more value than our money. The eleventh hour men had lost many pleasures during their eleven hours of unemployment. But it was all compensated for through the thrill of a full day's payment. Those who are saved at the eleventh hour will not have a lesser heaven than those saved in childhood. The eleventh hour converts have lost the joy of a whole life lived for Christ on earth, but, thank God, they will not lose the joy of a whole eternity lived with Christ in glory. The true Christian heart beats in approval with the generous householder. God gives us joy in the thought that those who are called into God's service late in life receive the same reward as those of us who have served Him for many years.

Thursday, March 8th. Matthew xx 17-34

"And Jesus going up to Jerusalem took the twelve disciples apart" (verse 17)

The Lord delayed the journey to Jerusalem in order to have a quiet conference with His disciples. There were things that could not be said to them amidst the crush and the crowd. Such stops were necessary in order that there might be more intelligent steps forward. Let us learn that stops are necessary as well as steps. George Muller used to say that the stops of a good man are ordered by the Lord. When God calls us aside let us not be so anxious to speed forward as to discover the reason for the stop. Paul had his stops when placed in prison. Trophimus had his stop when he was laid aside with sickness. In different ways stops come to us. After the stop the disciples understood their Master better. So shall we.

Friday, March 9th. Matthew xxi 1-17
"Straightway he will send them" (verse 3)

Some of us are full of question marks when the Lord asks us to do anything. We say "Why? Why? Why?" There was a little of this about some of the early disciples at first. But as they got to know the Saviour better they responded more quickly. The greater our trust the quicker our response. Abraham was immediately ready to offer Isaac because he knew the Lord. When Paul got to know the Lord he was perfectly sincere when he said "What wilt Thou have me to do?" We need to be sure that the Lord is calling us to give—then let us give immediately. When all that we have is counted His, then there is no hesitation in giving Him His own. Perhaps the truth has never been put in more apt language than by the hymn-writer who said "Naught that I have my own I call, I hold it for the Giver, my heart, my soul, my life my all are His, and His for ever." Happy living is found in ready giving.

Saturday, March 10th. Matthew xxi 18-32

"All things, whatsoever ye shall ask in prayer, believing, ye shall receive" (verse 22)

But how can we believe unless God gives us ground for believing? We cannot! Behind all true believing is the will and word of God. Faith is the belief that God is able and willing to give. We can only know the readiness of God by the teaching of the written Word or the definite urge of His Spirit within, or by a definite revelation of the Spirit in some miraculous manner. Many prayers are not answered because we do not pray in the will of God. If God answered some of our prayers He would have to reject other prayers that we offered to Him years ago. God cannot deny Himself. If one year we pray for any experiences that will draw us closer to Him, then the next year we cannot expect Him to answer prayers for deliverance from those experiences which He has only sent in answer to previous prayers. When prayer is not answered the reason is that we are either outside the will of God in our personal lives or the requests we make are outside His will.

PENTECOST

By Pastor J. McWhirter
(of Principal George Jeffreys' Revival Party)

IN a work on village missions we came across an article written in the year 1888. It is entitled, "The Beginning of the Latter Rain." The period referred to is that of the origin of the Catholic Apostolic Church under Edward Irving. Macaulay in his essay on Gladstone's "Church and State" speaks of members of the Stock Exchange going down to the Houses of Parliament with messages of tongues and interpretation. The social colouring of the movement then was similar to that of the present-day Oxford Group Movement. The article opens "About sixty years ago there was a very remarkable spiritual movement in this country . . . A number of Christian people became deeply troubled and concerned at the low spiritual tone and condition of the churches generally." Among these an Anglican clergyman of repute published a tract asking God's people to pray for the restoration of the Holy Spirit in manifestation "as at the beginning, according to the promises in many parts of the Holy Scriptures." Then it shows how the movement, after a time of great blessing, went into error.

In the recently published book *Pentecostal Rays* a very able and interesting chapter deals with the history of that period. The history of the movement has been of such a character that Dr. Stanley Jones has aptly said, in *The Christ of Every Road*, that the word *Pentecost* needs to be redeemed. There are a number of things about its redemption that every Foursquare believer ought to know.

Prior to the commencement of the Elim work, the Pentecostal Movement had very little standing in this country. There were very few meeting places worthy of the name in the British Isles, and the services were of such a character, with much talk that was called teaching, about *power* which seldom got further than "a good time" in the meetings. Of course there were a few blessed exceptions to this general character of the services. Principal George Jeffreys demonstrated in the Elim work, which he founded, the utility of the Pentecostal power, that sound reason was not incompatible with the exposition of the Full Gospel, nor decency and order with the procedure of services. In fact he rescued the Movement from fanaticism. The result is known throughout the world. Everywhere in Full Gospel circles Elim stands for sanity, solidity and service.

It was Principal George Jeffreys who, in co-operation with Mr W. Burton, was instrumental in the year 1921 of gathering together the leaders of the disjointed Pentecostal Movement of the British Isles who are now a duly recognised denomination

*Pentecost! In this the
again been outpoured as
a result of this, new ch
believers have sprung up
Spirit-filled ministries tens
and many mighty mirac*



PRINCIPAL

called "The Assemblies of
Elim's unparalleled evang
inspiration to the Move
of Church government has
Movement at home and ab
has proved the best

Thirteen years ago, wh
another mode of govern
was tried and proved mor
to the present has only p
the Pentecostal Movement
as the part of the Pente
sobering by doctrine and
gelising factor of the age

In conclusion a word of
God who have supported
inception

It had not been possibl
Campaigns had they not
the common interest of c

century the Holy Spirit has
y days of Christianity. As
ransations and groups of
s of the world and through
ds have been "born again"
en recorded



JEFFREYS.

It has been acknowledged that
ccess has been a world-wide
at the example of our method
ed by various branches of the
the very good reason that it

Principal was invited to accept
aid he would do so when it
all than his own. Its trial up
weakness. In the history of
entieth century Elim will figure
vement that led the way in
oy practice the greatest evan-

gement is due to the men of
pal all along since the work's

ve the results of the Revival
sacrificed the personal for
Foursquare Gospel family.

"PENTECOSTAL RAYS"

By Principal George Jeffreys
(Being brief excerpts from this remarkable book)

"THE great need of believers in particular and the Church in general is an outpouring of the Holy Ghost with power to cope with the inrush of unbelief, worldliness, and indifference that has invaded the professing Church through the avenues of modernistic teaching. The present age is one of materialism, and it can only be effectively dealt with by the demonstration of the power of the essentially supernatural and dynamic forces of the Christian religion. We are convinced that the way to power in the Church is along the lines of the individual baptism of the Holy Ghost."

"In our own experience we have come across many people who, when they began to seek the baptism of the Spirit, had to make restitution and straighten up certain things of their past life. They were sanctified by the Spirit of God, and happenings that had sunk down in the sub-conscious self were resurrected, such as old quarrels, questionable dealings, uncharitable criticism, un-Christ-like attitude towards other Christians. These had to be dealt with one by one until all had been settled in scriptural fashion. Then, and not until then, did the Holy Spirit come in, filling and overflowing the human temple with rivers of living water."

"Let those who are privileged to share in the present outpouring of the Spirit, and to witness the restoration of the miraculous gifts and offices, be determined that every gift and every office shall be controlled and guided by the written Word of God, and by nothing else."

"Love is most essential in the use of miraculous gifts. One can easily understand why chapter xiii comes in between chapters xii and xiv in the Epistle to the Corinthians. Gifts are mentioned in chapters xii and xiv, but the chapter on love comes in between. There is not a single gift out of the nine that can safely be exercised without love, and there is some aspect of love in chapter xiii that applies to every gift in the other chapters. After all, followers of Christ are not to be known by their gifts, but by their fruit. It is possible to manufacture the semblance of a gift, but you cannot manufacture real fruit—it must grow."

"We have often emphasised that Christianity is a religion of signs and wonders from beginning to end. It is essentially a religion of the supernatural. Signs of regeneration are to be seen in the changed lives of its real converts. If the signs are not seen, the converts are not producing the evidence that they have exercised real faith in Christ. It is the real faith that produces the evidential signs."

The above extracts are taken from the book "Pentecostal Rays" by Principal George Jeffreys. Cloth boards edition, 3/6 (by post 4/-) Presentation edition, 5/- (by post 5/6) From the Elm Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4



The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Pentecost.

PENTECOST! What music there is in that word to thousands upon thousands in all parts of the world to-day who have received an individual experience of Pentecost in their lives. You cannot appreciate the term until you have been filled with the Holy Ghost. Oh, the world of difference it makes to your prayer life, to your service for God, to your study of the Word of God.

Pentecostal Christians are sometimes charged with seeking after experiences—thrills—just for the sake of experience. If there are any such, they are not worthy of the name. To seek an experience for experience sake is definitely wrong and, to say the least, dangerous. But to seek the blessed endowment of the Spirit's power for the glory of the Lord is in accord with the will and mind of God as revealed in His Word.

In this special Pentecostal Number of the *Evangel* we trust readers will find enough to make them hunger and thirst, not for experience, but for more of God.



Swamped with Glory.

As we look forward to the great Easter meetings our prayer is that we shall be "swamped with glory." We got the expression from an aged evangelist who was telling us of her experience when she was baptised in the Holy Spirit. It was fifty years ago. When she discovered that there was such an experience she began to pray for it. She felt the power of the Lord in many meetings. But she came away saying, "That's not it, I'm not baptised yet." For nine weeks she earnestly sought, and then she said, "Suddenly I got the blessing. When I got it I was swamped with glory." Swamped with glory! Yes, that is what we are hoping to experience at Easter when Principal George Jeffreys conducts the three great meetings on Easter Monday in the Albert Hall. Will you be there? Then we pray that you and all will be swamped with glory.



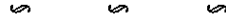
What do I Give, and Why?

In every copy of this week's *Elm Evangel* is inserted a leaflet on the above subject. We ask all our readers to study it carefully and prayerfully.

It was through reading this pamphlet more than twenty years ago that our eyes were opened to the

fact that God expected us to give at least one tenth of our income to Him, and as a result we have tithed ever since. Our earnest prayer is that through perusing its pages many of our readers will be led to put into practice this scriptural method of systematic giving and thus experience the blessings which can result only from being faithful to God in this matter.

If every Elm member were to give one tenth of his or her income to the work of the Lord, all our financial problems—both in the home and in the foreign field—would be solved.



Beauty and Fragrance.

HERE is a lovely quotation from Dr Bonar's diary: "Some people have got the beauty of the Rose of Sharon, and there are others that have the fragrance too. Spent two hours to-day in prayer, seeking that I might have that fragrance." It is the last sentence that attracts us so much. It was a lovely statement about the beauty and the fragrance, but the finest fact is the simple, humble way in which the Doctor declared that he spent two hours in prayer seeking for personal fragrance. A chrysanthemum has beauty—but no real fragrance. A rose has beauty and fragrance. Some Christian lives are chrysanthemum-like. Others are rose-like. It is prayer that makes the difference. Where there is rigid adherence to Bible teaching, real beauty of character is found. Frequent prayer and communion with God adds the fragrance.



Back Numbers.

Back numbers of the *Elm Evangel* can be obtained from the Elm Publishing Co., Ltd., at the reduced price of 3/6 for eight dozen copies, assorted, carriage free.



We must not heed what others did who were before us, but what Christ did who was before all.

Prayer Changes Things

Philippians iv. 6.

When prayer has been answered, a request for praise should be forwarded for publication.

Prayer is requested for:

A sister who had a nervous breakdown two years ago, from which she has not yet recovered.—*W G H*

A sister who has been a great sufferer for many years. She believes God can deliver, although all human means have failed.—*A believer in prayer*

A mother suffering great pain on account of arthritis.—*M W*

The Evangelistic Campaigns now being conducted in Elm Churches

The Personality and Baptism of the Holy Spirit

By Pastor R. TWEED (*Elm Tabernacle, Sparkbrook, Birmingham*)

THERE are so many conflicting opinions abroad to-day regarding the Person and work of the blessed Holy Spirit, that many earnest believers find great difficulty in differentiating between what is right and what is wrong. Some allow others to think for them, and in consequence they are being robbed of many of the blessings which God has in store for them. Thank God, however, there are many who believe and know the truth, and who are not afraid of its power to defend itself amidst all diversity of opinion. I am reminded of an incident said to have taken place in the life of C. H. Spurgeon. One day, while visiting the London Zoo, he found a crowd round the lion's cage. Some uncomplimentary remarks were being made regarding the king of the forest. Mr. Spurgeon, who had been listening in silence, at length suggested that if the cage door were opened he felt sure that his majesty would be quite capable of defending himself. Truth needs no defence, it only requires expounding. Wherever the truth regarding the personality, work, and baptism of the Holy Spirit has been propagated, it has produced

ITS OWN REMARKABLE EFFECTS.

Eyes that were closed with prejudice or preconceived ideas have been opened to see the need for more of God.

It is really surprising to know how many there are in these days of enlightenment who go so far as to say that the Holy Spirit is only a divine attribute, energy, or influence. It has even been asserted by some that the descent of the Spirit at Pentecost was merely Christ sent back in another form. In trying to support this John xiv 18 has been quoted "I will not leave you comfortless, I will come to you." It will be quite obvious to the observant reader of the Word that although Christ was speaking of the Holy Spirit in the previous verse, He has now branched off to an entirely different subject, i. e., His crucifixion and entombment. If you turn to John xvi and read from the 17th to the 22nd verses it will now be clear to you that the sum and substance of the Master's meaning was this "In a short time from now I shall be put to the death of the Cross by those who are of the world, they shall look upon Me for the last time, and you shall be separated from Me for a 'little while'. During that 'little while' the world shall rejoice and you shall weep and lament, but I will not leave you comfortless [margin, orphans or fatherless]. When the 'little while'—the three days and three nights—has elapsed, 'I will come to you,' and your sorrow shall be turned into joy." Then read John xx 19, 20, also Luke xxiv 52, 53. He did come back to them after His crucifixion and entombment and their joy was full. For forty days He was seen of them, during which time He spoke to them of the

THINGS PERTAINING TO THE KINGDOM

of God (Acts 1 3). I cannot help but think of those days as "days of unspeakable joy and superlative en-

lightenment." Surely some of those enlightened followers of Christ can tell us something of the Holy Spirit, and supply us with sufficient proof to convince us for ever that the Holy Spirit is a Person. More is said by John regarding the Person and work of the Spirit than by any other apostle. From his gospel the personality of the Spirit is proved.

Firstly. The personality of the Holy Ghost is proved by the words of Christ Chapter xiv 16, "I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever." The word comforter is translated "paraclete" in the margin of Newberry. According to Dr. Young this word signifies, one sent on behalf of another or, acting for another, an advocate, a defender of a cause, a counsellor, patron, or mediator. This same word "paraclete" is used of Christ in I John ii 1 "If any man sin we have an Advocate with the Father." Advocate is translated by Dr. Strong "parakletos," which has the same intrinsic meaning as is given in reference to the Holy Spirit. Taken together the verses show that while the Son is advocating with the Father in heaven, the Holy Spirit is doing the same work for the Church of Christ on earth. Not only do these verses prove that the Holy Spirit is a Person distinct from the Father, and Son, in respect to office, but they also designate Him as the sole Governor of the Church, the supreme Head of her affairs on earth, to lead and guide her into union with her blessed Lord whom He came to reveal.

Secondly. The personality of the Holy Spirit is proved by the fact that personal pronouns are repeatedly applied to Him. You will observe this in John xiv 16, 17, 26, John xv. 26 and John xvi 13, 14, 15.

Thirdly. The personality of the Spirit is further proved by the fact that when Peter accused Ananias and Sapphira with

KEEPING BACK PART OF THE PRICE,

he ascribes to Him the name of God "Why hath Satan filled thine heart to lie to the Holy Ghost?" (Acts v 3). Compare this with the latter clause of verse 4 "Thou hast not lied unto men, but unto God." These are by no means the only verses that prove the personality and Deity of the Spirit. Compare II Timothy iii 16 "All scripture is given by inspiration of God" with II Peter i 21 "Holy men of God spake as they were moved by the Holy Ghost." Further proofs could be given, but I trust that sufficient has been written to convince all who are seeking to know the truth, and to show those who are seeking for the baptism in the Spirit that they cannot have too high a conception of the Person whose fullness they expect to receive. Let us now consider the baptism in the Spirit. As there are many diversities of opinion on this point, it would be edifying to look up a few references relating to the promise of the Spirit. Let us begin with Joel ii 28 "I will pour out My Spirit upon all flesh." This prophecy relates

to the mighty effusion of the Spirit which took place on and after the day of Pentecost. According to the testimony of Peter this was the baptism in the Spirit which was promised by the Lord (Acts 1:5, 11:17). It is a matter of great import for us to observe in this connection that the work of baptising in the Holy Spirit was assigned to our Lord by God the Father "Upon whom thou shalt see the Spirit descending and remaining on Him, the same is He which baptiseth with the Holy Spirit" (John 1:33). It is

NOT AN UNCOMMON OCCURRENCE

for professed students of the Word to confuse the work of the Holy Spirit with the work of Christ, and vice versa. Let all who are earnestly seeking for the baptism in the Spirit remember that it is the work of Christ to baptise in the Holy Spirit.

Now in conclusion let us come to the positive experimental side of this truth.

To all who have made up their minds to seek our risen and glorified Lord for the promised Holy Ghost I trust the following instructions will prove of value, and be a means of blessing.

1. Seek for the promised Holy Spirit with all earnestness, and without fear of receiving anything that is satanic. There are still spiritual Anakims stalking through the land to-day, whose teaching on this subject would seem to infer that all who will venture to seek for a pentecostal baptism in the Spirit are in grave danger of receiving something demonical instead. The writer, through hearing things like this nearly eighteen years ago, was almost plunged into spiritual darkness and well-nigh robbed of a mighty baptism in the Spirit with signs following which eventually became his happy experience. In Luke 11:11, 12, 13 we read the comforting message of our heavenly Father for all who are earnestly seeking the fulness of the blessed Spirit.

2. Seek now to be emptied. Emptied of self, that you may be filled with God. One of the purposes of Christ in giving us the Spirit is that He might be glorified through the praise and worship of our lips. Speaking of the Spirit, Christ said, "He shall glorify Me" (John 14:14). Some Christians have never

known what it means to "cry out and shout" the praises of the Lord. How glorious it must have sounded in the ears of our Lord, when the Gentile converts in the house of Cornelius commenced to shout His praises in languages which could only be articulated by tongues possessed and controlled by the Holy Spirit. Thousands of men and women all over the land to-day have received the baptism in the Spirit in this selfsame way, and they can testify not only to the heavenliness of the experience, but also to the fact that Christ has been made more real to them and His Word a new book.

3. When you have received the promised Spirit remember that the purpose of God for your life is that your heart should become His continual dwelling place. Jesus said "If a man love Me, He will keep My words and My Father will love him, and We will come unto him, and make Our abode with him" (John 14:23). As truly as the living God dwelt in the Mosaic Tabernacle, and in Solomon's Temple so truly does He long to dwell in our hearts. As the Temple and all its utensils were holy, and were dedicated to the service of God, so every member of our body must be consecrated to God and to His holy service. By a continually surrendered life, and obedience to the command "Be filled with the Spirit" (Eph 5:18) (Note: The word here is *play-ro-o* which means "to be filled to the brim," or, to be crammed full), we shall retain the power of the Spirit in our lives, and be witnesses for Christ.

"We listened entranced to the impassioned preaching of our beloved leader."

WHO DID? *The spellbound thousands at the Royal Albert Hall, Easter, 1933*

ANONYMOUS GIFTS

We gratefully acknowledge the following anonymous gifts. The Work in general (Switzerland Numcherbucker), £1 Special Appeal for 1934 Leeds (Believer), 3 -

Are all Believers Baptised in the Holy Spirit?

THERE are many prominent Christian ministers and workers all the world over who definitely teach that once a person has come to repentance and faith in the Lord Jesus Christ, he not only receives the Spirit of Christ when he believes, but he is also baptised in the Spirit as well. In the Scofield Reference Bible, edited by C. I. Scofield, D.D., occurs the following footnote on Acts 11:4 "Every believer is born of the Spirit (John 3:3, 6, I John 5:1), indwelt by the Spirit, whose presence makes the believer's body a temple (I Cor 6:19, Rom 8:9-15, John 11:27, Gal 4:6), and baptised by the Spirit (I Cor 12:12, 13, I John 11:20, 27), thus sealing him for God (Eph 1:13, 14:30)."

This teaching, however, can be clearly shown to be unscriptural. A glance at Acts 8 and 19 is sufficient to refute this teaching. In Acts 8, after Philip

had preached Christ to the Samaritans, and they had believed, they were baptised in water, but there still awaited them a subsequent experience, namely, the baptism of the Spirit which they received under the later ministry of Peter and John.

So also in Acts 19, Paul led the twelve Ephesians into faith and acceptance of Christ as Saviour. Having been born of the Spirit, receiving the Spirit of Christ and being adopted

INTO THE HOUSEHOLD OF GOD,

they were then baptised in the name of the Lord Jesus, and finally, Paul led them on into the baptism of the Holy Spirit, this blessed experience being accompanied with tongues and prophecy (Acts 19:6).

Dr. A. J. Gordon corroborates this clear teaching of Scripture in his remarkable book, entitled *The Ministry*

of the Spirit He says "The baptism in the Holy Spirit was given once for all on the day of Pentecost, when the Paraclete came in person to make His abode in the Church It does not follow, therefore, that every believer has received this Baptism God's gift is one thing; our appropriation of that gift is quite another thing. Our relation to the Second and to the Third Persons of the Godhead is exactly parallel in this respect. 'God so loved the world that He gave His only begotten Son' (John iii 16) 'But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name' (John i 12) Here are the two sides of salvation, the Divine and the human, which are absolutely co-essential"

It seems clear from the Scriptures that it is still the duty and privilege of believers to receive the Holy Spirit by a conscious, definite act of appropriating faith, just as they received Jesus Christ — *W R C.*

ROYAL ALBERT HALL.

A supply of posters (20 x 30 inches), window bills (11 x 17½ inches), and folders will be obtainable this week in most Elim churches Friends are asked to make use of these as much as possible Those who cannot obtain them from Elim churches should write without delay to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S W 4, stating quantity of each required

REVIVAL NEWS OF THE WORLD

Captain Reginald Wallis, so well known for years as the General Secretary of the Dublin Y M C A has now commenced mission work Report says that at Henton Moor his ministry was greatly blessed and a large number of both adults and children came out for Christ

to the headquarters' staff as Army Scripture Reader He will go from barrack to barrack to help the men to read and understand"

It seemed a hopeless task—but let the next paragraph tell the sequel

Mr Safford says "I was told by some that it was twenty-one years since there had been a Sunday school in the community, others said twenty-five years, with the exception of a few Sundays last summer when a doctor from Inez had organised one after he had helped to build a church building for the purpose, but the denomination in charge did not believe in Sunday school, and forced him to discontinue it in the building The children in the community were growing up without Bible teaching

Mr. Burton of the Congo Evangelistic Mission reports "Figures stand for very little, but it may interest you to know that during the past year 2,396 were baptised in water, in this whole field, and that at the present moment there are 16,915 believers in fellowship, as well as thousands more away on the tin and copper mines"

Three persons, the Rev F J Peters, his wife and son, travel about in Spanish-speaking lands Their time has been mainly spent in Spanish America Since 1922 they have seen over 11,000 converts, half of whom have been baptised The following gives an interesting summary of their work

Statistics of Past Revivals		
Place	Time	Converts
Cuba	1922-23	1,507
Cuba	1923-24	1,354
New York	1924	98
Porto Rico	1925	2,410
Central America	1925-26	768
Porto Rico	1928	687
Porto Rico	1928-29	1,274
Porto Rico	1930	1,039
Porto Rico	1930-31	894
U S (Mexican work)	1931-32	811
U S (Mexican work)	1932-33	660
Total		11,502

"In every home I visited I wrote down the names of all who promised to attend a Sunday school if one were started I also announced that there would be a public service at the school building on the following Tuesday night On the night appointed we had an overflowing crowd of deeply interested people We discussed 'The need for, and advantages of, Sunday school' Several of the leading citizens made inspiring talks endorsing the Sunday school, and pledged their sincere support

A well-known revivalist has passed home—the Rev Edward Last One writer says "Edward Last had a passion for souls, and few men can have equaled him in the skill with which he dealt with people individually and won them for Christ Throughout his ministry of more than forty-five years, he was 'instant in season, out of season,' and many were the trophies of grace which rewarded his importunity"

He was a mighty man as a personal worker Thousands have been stimulated to greater faithfulness by the extraordinary results (reported in the "Life of Faith") that came from his one-by-one method He worked in close association with the Pocket Testament League

A horrible tragedy has been overruled to bring about revival Away in the mountains of Kentucky, in America, a woman was recently sacrificed as an act of religion Mrs Lucendia Mills, a woman over seventy years of age, was slain by her son in the presence of others as an act of worship to God It was expected that she would rise again

"The Sunday school did wonderfully well all last summer The average attendance has been over 100 There were seventy pupils that never missed a Sunday during the first quarter Fifty of these were over twelve years of age All those over twelve received a Bible, and those under twelve a New Testament, for their faithfulness and interest in the Sunday school"

Mr. Donithorne of the Church Missionary Society reports revival work amongst a Chinese regiment in Hanchow He says "By the express request of the colonel all the 1,200 men of his regiment are taught by us every week Each company of 400 men is assembled in turn Those able to read have Gospels in their hands, and with these as textbooks the story of redemption is taught them There are other meetings for the officers. The colonel bought a supply of Bibles to be kept in his orderly room for use in the officers' meetings Many officers and men have their own small cloth-covered Testaments which they keep in their tunic pockets A colporteur is to be attached

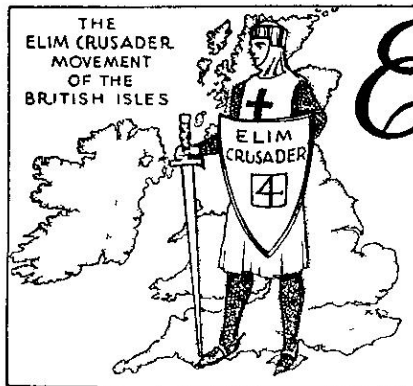
This awful murder brought to light the terribly neglected condition of the people in those far away mountainous districts Ignorance of the Bible had brought them into a condition of paganism

The American Sunday School Union asked Mr J Alva Stafford if he would go to that district and form a Sunday school and train the children in the knowledge of Christ

Commenting on the above we may feel that a Sunday school of 100 is not much, and some might hesitate to bring it under "Revival News" But, seeing the peculiar circumstances and the terrible hold Satan has had on that district, it is a very real revival movement, and it should stir up numbers to pray that many adults will also find the Saviour through the work with the young

He travelled 235 miles over the mountains When he arrived he found a terrible condition of religious ignorance, but he quickly visited the scattered houses and let it be known that he had come to start a Sunday school

Two things are equally hard to speak of a man's merits in his presence with discretion and to speak of a man's faults in his absence with love.



Elim Crusader Page

MOTTO

GOD'S BEST FOR US — OUR BEST FOR GOD.

NEWS
OF THE
Branches

Battersea Battersea Crusaders are rejoicing in the manifested presence of the Lord. Praise God for all His blessings showered upon this small, but united Crusader branch. They can truly say they are finding in Him and His service all that satisfies the deepest longings of the human heart.

The singing etc., by the Crusaders at the hospital is very much appreciated. The children's meetings are flourishing under the care of a faithful few. Advertisements, Bible studies, mystery nights and prayer meetings have turned the Crusader meeting into a training ground for the great crusade of life. It is a prayer of the heart that God will use every effort for His glory.—E.C.

Ilford Taking a retrospective view over the week's special Crusader campaign at Ilford, one cannot but praise God for His goodness. Services were held every night, and the Crusaders faithfully responded to the call, and by song, testimony and message, have given forth the old, old story of the Saviour's love. Many have testified that they have received special blessing during the week, and it is believed that all have been edified by the various messages from the Word of God. Best of all, the Lord has been glorified by precious souls coming

to Him for salvation. This report would not be complete without mention of the fact that the members of the assembly have stood faithfully behind their Crusaders in prayer, and have come along to the meetings night after night. To misquote the well-known proverb, "Co-operation has indeed been strength," and for this, and all the blessings which God has given, all at Ilford bless His name.—L.N.

Plymouth "Does Christ satisfy the young people?" is a question often asked by people of the world. The Crusaders at the Elm Tabernacle, Rendle Street, have clearly shown that He can and does. During a special week's effort the Crusaders took the service each evening.

On the first Sunday evening service the Tabernacle was well filled, and the service proved to be a blessed time. A sister and brother delivered a gospel message each evening, while a duet or quartette, and a special item by the choir was also rendered each night. Although no visible results have been recorded, yet many of the

saints testified to much blessing received through the ministry of the younger members of the Church.

Southampton The Crusaders in the Southampton Church have been very prominent of late. Recently, a few special services were arranged in which Crusaders from Romsey, Canada West, and Southampton took part, all of which services were a source of real blessing to the church.

The Portsmouth branch have also paid us a visit on which occasion the ground floor of the Tabernacle was comfortably filled. On each occasion, the ministry of the young people was much enjoyed by all present.

We are delighted to see so many young people in our Elm churches who are crusading against sin and the adversary, and also endeavouring to enthuse others with the glad message of the Cross.

We praise God for happy fellowship with our visitors, not forgetting Pastors Field and Byatt who attended with the Crusaders from their respective Churches.



DUNDEE CRUSADERS (Pastor H. Kitching in centre).

4

WEEKS ONLY TO EASTER MONDAY

JOIN IN PRAISE, WORSHIP AND TESTIMONY

Something about the Great Organ

The Royal Albert Hall can now claim to have the finest Concert Organ in the world. After a period of six years the instrument has just been completed at a cost of £26,000. There are few organs in existence that can compare with it in mere size alone, but it is beyond doubt more complete in tonal design than any organ in the world. Countless new improvements have been introduced into the organ which combine to give it unparalleled range, power and flexibility. The instrument has 4 keyboards, 176 draw-

stops, 10,941 speaking pipes, 80 miles of electric cable, weighs 175 tons, and is electrically run. The following is an extract from the London "Daily Telegraph"—

"The newly reconstructed organ at the Albert Hall is a tremendous instrument. Its sonority can be terrific—at its loudest you can hear it well away towards the Prince Consort Road. It has a carillon, conveyed apparently through bell-shaped megaphones. From the remotest stalls in

the horseshoe the number of its stops fascinate the eye."

It is indeed a mighty instrument and when accompanying the Crusader Choir and congregational singing on Easter Monday, will reveal to thousands some of its beauties in musical language. Then again you can participate in the gramophone recording, and at your wish hear in your home an echo of that great day. It will be the greatest of days yet. Pray on for the meetings and plan to be present.

Welcome News of Widespread Revival

Inspiring and Happy Fellowships—Church and Campaign Converts

DEFINITE PROGRESS.

Eight new members.

The Elim Church, meeting in Birch Road, Barnard Castle, has been greatly blessed under the able ministry of Pastor A. E. Pike. On a recent Sunday night eight new members were received into fellowship, Pastor Pike welcoming each one individually with inspiring words and a clasp of the hand. Mrs. Pike spoke helpful words to them from Philippians iv.

The Cadets and Crusaders have also increased in numbers and are showing great interest in the Scriptures. The Tuesday night Bible studies are being looked forward to with great pleasure when the Word is unfolded in such a manner as to inspire and uplift each one. The prayer meetings, too, are well attended and are a source of help and blessing.

MINISTER'S FAREWELL.

And progress made

The Lord is still blessing at the Elim Hall in Blackpool. At the annual Fellowship Meeting a good number of people gathered and the meeting proved a real time of refreshing. Many were the expressions of thankfulness to God for the blessing of the past year. The accounts, which were read out, showed progress, and brought responses of praise from all hearts.



Pastor H. O. Bale

God has been present to save precious souls, and to undertake for sick bodies. Crusader work has proved a work of blessing. The Sunday school has grown four times its previous size, thus we praise God for, for to-day's youth are to-morrow's workers for God in His vineyard. This meeting was also Pastor H. O. Bale's farewell service. There were many expressions of goodwill and prayers that God would richly bless both Pastor and Mrs. Bale in their new work.

FOURSQUARE FELLOWSHIP.

Numbers increasing

We are glad to report rich spiritual blessings among the saints meeting at the Elim Hall, Henry Street, Ballymoney, under the faithful ministry of Mr. A. W. Childs who has been here for the last five weeks. We praise God that He has honoured His Word in the salvation of precious souls. The Thursday evening

Bible studies are a source of great blessing to those that gather in to hear the precious Word expounded.

The presence of God was greatly manifested at their first annual Fellowship Meeting and tea. Mr. Childs gave a report of the work in general, of the whole Alliance, and here in Ballymoney all rejoiced in the knowledge that God had richly blessed. The hall was filled to overflowing.

We are glad to say that numbers are increasing. Although the weather has been rough, the prayer meetings as well as the Bible study increase in attendance each week.

REVIVAL AND HEALING CAMPAIGN.

Evangelist's fruitful visit

A time of rich spiritual blessing and revival resulted from the three weeks' campaign at Reading, conducted by Evangelist F. W. Thomas, the "lukewarm" and the "halting" experienced anew the full joy of salvation. No less than sixteen sinners found the peace and joy of the Saviour—backsliders too, were powerfully convicted and eleven of these signified their intention to live consecrated lives forsaking the "broken cisterns" of this world for the "Solid Rock"—Christ Jesus, the saints, too, were greatly edified and uplifted as new truths were ably expounded. So great was the desire to hear God's precious Word that large attendances prevailed, and on one occasion at least the hall was full to overflowing. Never since its opening has such a company of people been accommodated and God's presence was felt in a wonderful way.

FAREWELL SERVICE.

Converts baptised.

An exceptionally large congregation gathered on a recent Sunday evening, this being the last Sunday of Evangelist Carver's ministry at Hendon, and will long be remembered by all present. The musical part of the service and the hearty singing was indeed a great blessing and encouragement. The Pastor gave a stirring message at the close of which one precious soul surrendered to the loving call of the Saviour. The gospel service was followed by a baptismal service, when nine candidates followed the Lord through the waters. After each had testified to the saving power of the Lord Jesus Christ, Mr. Carver baptised them and gave each one a promise from the Word of God. At the close of this service all the saints gathered around the Lord's table when a hallowed time was spent in the presence of the Master.

Although Mr. Carver's stay at Hendon has been short, he has become endeared to many through his faithful ministry of the Word week by week and by his many labours of love in visiting the sick. All departments of the work here have greatly benefited by the zealous labours of God's

servant, especially among the children. On the following Thursday the Pastor gave his farewell message, after which nine new members were received into fellowship, three of these being quite recently saved.

The prayers of all go with our brother in his new sphere of labour at Swindon.

CONVENTION BLESSINGS

Happy Fellowships

On a recent Saturday another South Coast Convention was held at the Elim Tabernacle, Grosvenor Road, Worthing, and a splendid gathering it was. Friends from the neighbouring assemblies joined the Worthing people and it was a time of real fellowship.

Pastor H. W. Greenway led the meeting in his usual bright earnest way, and announced the first speaker, Pastor Gowan Bishop, of Hove. His theme was taken from rather an unusual text: "It is time for Thee, Lord, to work," and proved a most stirring and stimulating message.

Pastor W. Field, of Portsmouth, gave the closing word and referred to our Lord in a beautiful way as "Thou whom my soul loveth." It was a message that went home to every heart and will be long remembered, it brought Christ so near that all hearts readily responded.

The annual Fellowship Meeting was recently held here. After an excellent tea, served and waited upon most attentively by the Crusaders, the hall was cleared for a short service of praise and worship. After that the Pastor read out the reports from Headquarters, and was followed by each of the officers and the leaders of the various branches of work in the Church. Each speaker struck one note which was most noticeable—that of love and unity. Praise was offered for the spirit of unity and good fellowship and blessing which prevails in the meetings.

The work among the Crusaders, the Cadets and in the Sunday school has made most progress, and all were rejoiced to hear of young lives won for the Master as well as older ones saved in the gospel services.

The Pastor in his closing address summed up the year's work, giving praise or admonition where it was needed.

A brother suitably replied, expressing the appreciation and goodwill of the Worthing assembly.

The meeting closed with linked hands during the singing of "Blest be the tie that binds."

FOURTEEN NEW MEMBERS.

Encouraging Reports.

The people at Salisbury can truly say that goodness and mercy from the Lord

is still following them. Of late they have been favoured by a visit of Pastor R. Knox, from Yeovil, and one from Pastor J. E. Goreham.

On a recent Wednesday the annual Church Fellowship Meeting was held and

greatly enjoyed, for the various officers gave encouraging reports of the progress of the Church in general.

On the first Sunday in February fourteen new members were received into fellowship by Evangelist G. Hillman, and

recently several have received and are rejoicing over the infilling of the Spirit.

There is even more blessing ahead, for it is very evident that the folk here are hungering and thirsting after the things of God.

Baptism of the Holy Spirit is for Believers To-Day

By R. A. TORREY, D.D

“THE baptism with the Holy Spirit is a definite experience of which one may and ought to know whether he has received it or not.”

“A man may be regenerated by the Holy Spirit and still not be baptised with the Holy Spirit.”

“The baptism with the Holy Spirit is an operation of the Holy Spirit distinct from and subsequent and additional to His regenerating work. In regeneration there is an impartation of life, and the one who receives it is saved, in the baptism with the Holy Spirit there is an impartation of power and the one who receives it is fitted for service.”

“‘Baptised with the Holy Spirit,’ ‘Filled with the Holy Spirit,’ ‘The Holy Spirit fell on them,’ ‘The gift of the Holy Spirit was poured out,’ ‘Receive the Holy Ghost,’ ‘The Holy Ghost came on them,’ ‘Gifts of the Holy Ghost,’ ‘I send the promise of My

Father upon you,’ ‘Endued with power from on high,’ are used in the New Testament to describe one and the same experience.”

“At three o'clock we gathered in front of Mr Moody's mother's home, four hundred and fifty-six of us in all, all men from eastern colleges. We commenced to climb the mountain side. After we had gone some distance Mr Moody said ‘I do not think we need go further. Let us stop here, I can see no reason why we should not kneel down here now and ask God that the Holy Spirit may fall on us as definitely as He fell on the apostles at Pentecost. Let us pray. We knelt down on the ground, some of us lay on our faces on the pine-needles. The Holy Ghost fell upon us. It was a wonderful hour. There are many who will never forget it.’”

A Parable of Life

A LITTLE yacht was cruising among the Western Isles of Scotland, and one sullen evening a gale set in from the broad Atlantic. It came moaning over the long, rolling swell, and caught the frail craft off a perilous leeshore. There was no shelter at hand, but the old skipper had known that treacherous coast from boyhood, and he said that there was a harbour some distance away, and he thought he could make it. And so, through the darkness, lit only by the gleam of phosphorescence in her wake, the little ship went plunging on her course amid the wild welter of wind and wave. At length she swung into smooth water, and they let go the anchor and, turning into their berths, went peacefully to sleep.

In the morning the master came on deck and surveyed the scene—a little loch, girt about by dark, purple mountains. It was a quiet haven, but, looking toward the entrance, he beheld a narrow channel, with sharp rocks jutting here and there, and all awash with boiling surf. To think of passing that way! The least swerving of the tiller, and those jagged teeth would have caught the frail timbers and ground them to splinters, and every life would have perished. He gazed awhile, then shuddered, and, turning to the old skipper, he exclaimed: “Did we—did we pass there in the darkness?”

And this is a parable of life. We know something of the goodness and mercy which have followed us all our days, but there is more, immeasur-



ably more, that we have never noticed, and we shall never realise what a debt we owe to the unseen love which has attended us until we get home to the Father's house and from the rest and peace of it, survey the long road which we have travelled over the wide wilderness. We shall then perceive, in the clear light of eternity, what perils we have escaped—the hidden snares the lurking foes the rushing torrents, the dizzy precipices which we have passed securely in the darkness, because an unseen hand was holding us and guiding our blind steps. Then we shall realise what we owe to the love of God.

When this passing world is done,
When has sunk yon glaring sun,
When we stand with Christ in glory,

Looking o'er life's finished story,
Then, Lord, shall we fully know,
Not till then, how much we owe

It will be an amazing discovery. “Did we—did we pass there in the darkness?” “Knowest thou not that the goodness of God leadeth thee to repentance?”

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

BRIGHTON.—Board-residence 30/- per week, bed-breakfast 3/-. Two sharing 5/-; own catering if preferred; central position to all parts of the town; Diabls district. 8, Prestonville Road, Brighton. B1558

COWES.—Board-residence, also bed-sitting room; full or part board; large comfortable rooms, garden, view harbour, buses close; stamp, Golledge, "Denmark," Mill Hill, Cowes, I.O.W. B1572

EASTBOURNE.—Members recommend Miss A. Nicholls, 61, Firle Road, for bed-breakfast, or very comfortable bed-sitting room; own catering, central, close sea, shops, and assembly; charges reasonable. B1559

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable home, central heating and fires; lower winter terms, reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

HOVE.—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1528

ISLE OF WIGHT, Shanklin.—Recommended by Elim pastors and workers. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1492

LONDON.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547. B1568

LONDON.—Lady thoroughly recommends most comfortable rooms, excellent service and food; moderate; close Kensington Temple; ten minutes West End; constant hot water. Park 7858, 39, Holland Park Avenue, W.11. B1567

SUTTON.—Christian Jews offer comfortable home to Christian man, full board 25/-; preference to one who would be willing to drive car for evangelistic work. Box 309, "Elim Evangel" Office. B1571

VISITORS to London.—Comfortable bedrooms from 8/6, bath, gas fires; bed-breakfast 4/-, two sharing 7/-. 16, Beauchamp Road, Clapham Junction, S.W. B1569

SITUATION VACANT.

WANTED general maid, Christian; good plain cooking, uniform; for quiet household in Perthshire; elderly couple. Must be well recommended, age 30-45; wages £30. Apply with fullest particulars Box 306, "Elim Evangel" Office. B1560

SITUATIONS WANTED.

TWO Christian men, age 21 and 22 respectively, desire employment; of good influence and character; any situation would be willingly accepted; any district. Both attend Elim Foursquare Assembly. Box 310, "Elim Evangel" Office. B1573

WORKING housekeeper requires post to elderly couple, or business man; fond of children; understands all duties, capable and trustworthy; a Christian home would be appreciated. Box 308, "Elim Evangel" Office. B1565

BIRTH.

HADDOCK.—On January 1st, to Mr. & Mrs. Haddock, of Millisle, the gift of a daughter, Hazel Joan. B1570

MARRIAGE.

CHAPMAN HARRISON.—On February 14th, at Elim Tabernacle, West Smithwick, by Pastor C. Johnson; William Ernest Chapman, of Coventry, to Bertha Anne Harrison.

WITH CHRIST.

BENNETT.—On February 16th, Elizabeth Ann Bennett, age 52, of Barnsley. Funeral conducted by Pastor J. McAvoy.

CARTY.—On February 15th, Annie Carty, age 76, of Barnsley. Funeral conducted by Pastor J. McAvoy.

KENYON.—On February 10th, Caroline Lewis Kenyon, age 76, of Elim Tabernacle, Eastbourne. Funeral conducted by Pastor E. Oastler-Steward.

KING.—In February, Harry King, age 76, of Colchester. Funeral on 8th, conducted by Evangelist G. Backhouse.

PENTECOSTAL BOOKLETS.

"Believers who had not Received the Holy Ghost." By George Jeffreys. 1d. net (by post 1½d.).

"The Purposes of Spiritual Gifts." By H. C. Phillips. 1d. net (by post 1½d.).

"An After That Experience." A wonderful testimony. 2d. net (by post 2½d.).

Watch these Dates. Continued from cover ii.

DORKING (Westcott). Commencing Feb. 20. St. John's Church. Evangelistic Campaign by Pastor W. E. Smith. Miss F. Munday's testimony, Tuesday 27th at 7.30.

ELIM WOODLANDS. Mar. 3. Open to visitors from 3 to 9.30. Special speaker: Mrs. Parker (wife of Principal Parker). Subject: The Tabernacle (illustrated with large model). Tickets 1/-, obtainable at Elim churches, or 1/3 at the door.

FOREST HILL. Mar. 10. Elim Tabernacle, Perry Vale. Special convention, 3.30 and 7 p.m. Speakers: Evangelists G. T. Dunk, G. Stormont, F. C. Packer and W. Douglas. Convener: Evangelist J. Frame.

ISLINGTON. March 3. Elim Tabernacle, Fowler Road (near Cross Street). Visit of London Crusader Choir. Special Saturday service, "Immortal Music," at 7.30. Speaker: Pastor W. L. Kemp.

KENSINGTON. Every Friday at 7.30. Kensington Temple, Kensington Park Road. One minute from Notting Hill Gate Underground Station. Weekly Rally. During March, special speaker: Pastor I. Smith. Subject: Fulfilled Prophecy.

NOTTINGHAM. Commencing March 4. City Temple, Halifax Place. Revival and Healing Campaign by Pastor J. Lees, B.A.

SOUTHAMPTON. Commencing March 4. Elim Tabernacle, Park Road, Freemantle. Evangelistic Campaign by Pastor H. W. Fielding.

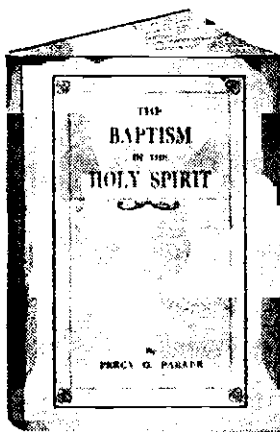
ST. PETER PORT, Guernsey. Commencing March 4. Evangelistic Campaign by Pastor J. Hill. Sundays at 6.30 in the People's Palace, week-nights (except Tues.) at 7.30 in the Rechabite Hall.

SWANSEA. March 3-5. Elim Tabernacle, Alexandra Road. Bible School campaign by Principal P. G. Parker.

TIRPHIL, Glam. Commencing Feb. 19. Mission Hall. Revival Campaign by Evangelist Mrs. R. Jones.

WATFORD. March 10-12. Elim Hall, St. Albans' Road. Bible School campaign by Principal P. G. Parker.

WOODSIDE. March 18, 19. Adult School Hall, Anniversary services. Speakers: Sunday, 6.30, Pastor J. Smith; Monday, 3.30 and 7, Pastor W. G. Hathaway and Evangelist O. Murphy. Tea provided.



The Baptism in the Holy Spirit

By Principal
P. G. PARKER

Contents :

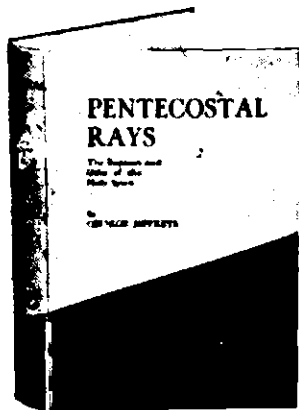
The various uses of the word "Baptism"; The challenging thought ;

An important distinction ; Results of the Baptism ; Essential explanations ; How to receive the Baptism ; Hindrances to the Baptism ; After the Baptism.

Crown 8vo. Paper, 1s. net (by post 1s. 2d.)

ELIM PUBLISHING COMPANY, LTD.

Park Crescent, Clapham Park, London, S.W. 4



Companion Volume to
HEALING RAYS

Pentecostal Rays

The Baptism and Gifts
of the Holy Spirit

BY PRINCIPAL
GEORGE JEFFREYS

- Profoundly interesting in matter.
- Elucidating in presentation.
- Thorough and searching in analysis.
- Incontrovertible in its appeal to reason.
- Spiritual and uplifting in its appeal to the heart.
- Unanswerable in argument.
- Based upon the Rock of Holy Scripture.

256 pages, Gilt Cloth Boards, 5/6, by post 4/-
Presentation binding with pluviusin limp
covers, real gold blocking, red edges and book-
mark. 5 - by post 5/6

Elim Publishing Company, Ltd.

PARK CRESCENT - CLAPHAM PARK - LONDON - S.W. 4

Spiritual Gifts in the Church

By **W. G. HATHAWAY**
(Editor of the *Elim Evangel*)

AN
INVALUABLE
BOOK



Pastor E. J. PHILLIPS says:

So clear and help-
ful on the gifts
of the Holy
Spirit, and we trust
that this book will
have the wide cir-
culation that the
subject demands.

1s. 6d.

(by post 1/9)

ELIM PUBLISHING COMPANY, LIMITED
Park Crescent, Clapham Park, London, S.W. 4

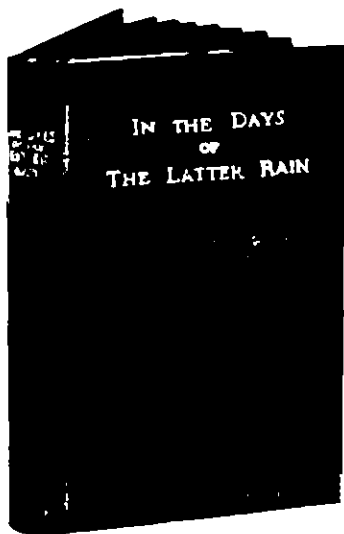
In the Days of the Latter Rain

By Pastor
T. B. BARRATT

This book clearly
shows that this pre-
sent time IS the time
of the "Latter Rain."
Every Christian
should read it.

2/- (by post 2/2)

Cloth boards,
gilt lettering,
3/- (by post 3/3)



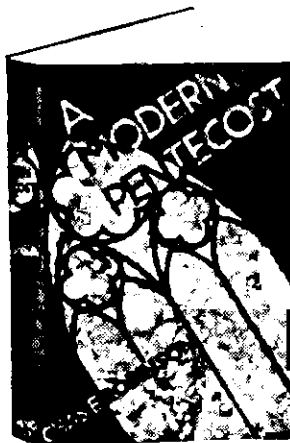
ELIM PUBLISHING CO., LTD.

PARK CRESCENT, CLAPHAM PARK, S.W. 4

A MODERN PENTECOST

By
CHAS. E. ROBINSON
L.L.B.

A story describing
the thrilling changes
brought about in a
church by the prac-
tical use of prayer as
a force. It is the
carrying into effect
of the teachings of
the book, "Praying
to Change Things,"
and will therefore be
welcomed by the
many thousands who
so highly prize that
book. Cloth boards,
full-colour jacket.



ELIM PUBLISHING
COMPANY, LIMITED
Park Crescent, Clapham Park,
London, S.W. 4

2/6 net
(by post 3/-)