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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST


Jesus Christ the same yesterday, and to-day, and for ever.  
HEB. XIII. 8.

Vol. XIV., No. 39

SEPTEMBER 29, 1933


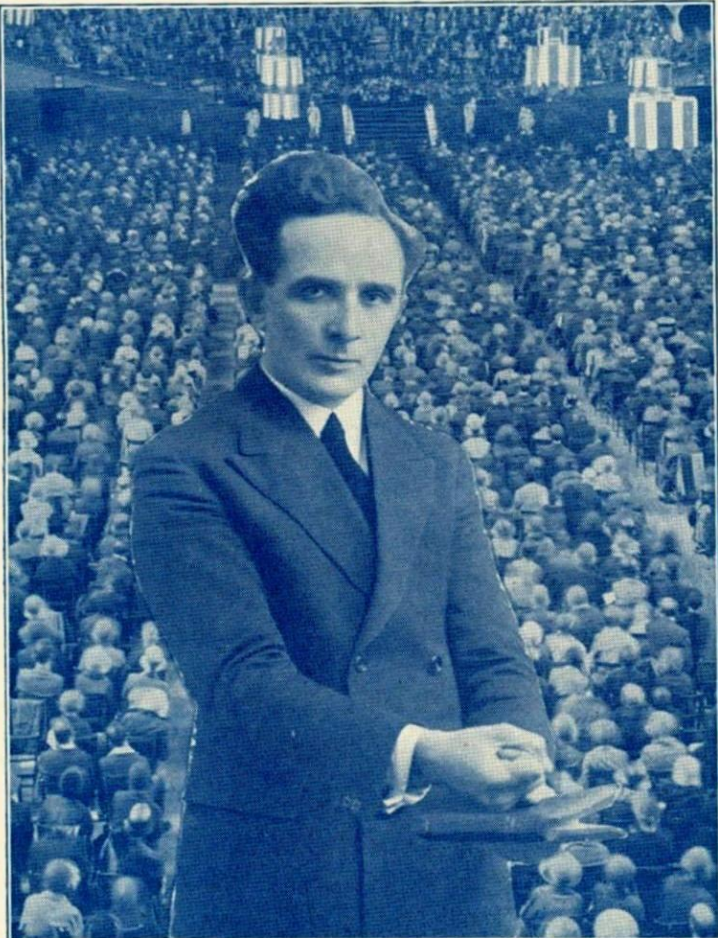
Twopence

**SAVIOUR**




"I am come that they might have life."  
John X. 10.

**HEALER**


Principal George Jeffreys, outlined on a background of the tremendous crowds who listened spellbound to his anointed ministry at the Crystal Palace.

**COMING KING**

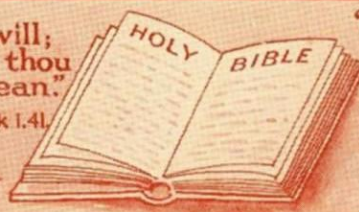


"I will come again."  
John XIV. 3.

**BAPTISER**



"I will; be thou clean."  
Mark I. 41.

"I will send Him (the Comforter) unto you."  
John XVI. 7.





# The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.  
Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XIV.

September 29, 1933

No. 39

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**Terms.**—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

**Quantities.**—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

**Remittances** should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

**Manuscripts.**—Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Road, Clapham Park, London, S.W.4.

**Printed and published** every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Telephone Nos.** Publishing Dept.: Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill, 2227. Elim Woodlands: Tulse Hill 3860.

**Telegrams:** Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Foursquare, Brixstret-London."

## WATCH THESE DATES

**ASHFORD, Kent.** October 1. In the Adult School, Torrington Road; commencement of Foursquare Gospel services by Pastor Robert Smith.

**BOURNEMOUTH.** Sept. 30—Oct. 2. Elim Tabernacle, Victoria Place, Springbourne. Bible School and Evangelistic Campaign by Principal P. G. Parker.

**CHELMSFORD.** October 5. Elim Tabernacle, Mildmay Road. Special meeting at 7.30 p.m. Speaker: Pastor E. C. W. Boulton.

**HUDDERSFIELD.** Sept. 24—29. Temperance Hall. Second Annual Howley Feast Convention. Sunday, 6.30. Week-nights, 7.30. Speakers: Pastors J. McAvoy, W. J. Hilliard, H. W. Fardell, J. C. Kennedy and G. Miles. Convener: Pastor W. L. Taylor.

**INGATESTONE.** October 4. Opening of new Elim Tabernacle, and Monthly Convention at 5 and 7. Speakers: Pastor E. C. W. Boulton and others.

**IPSWICH.** Sept. 30—Oct. 14. Y.M.C.A. Hut, Nacton Estate. Campaign by Evangelist A. Chuter.

**IPSWICH.** Oct. 28—31. Garden Hall, Mill Street. Bible School and Evangelistic Campaign by Principal P. G. Parker.

**KENSINGTON.** Every Friday. Kensington Temple, Kensington Park Road. Foursquare Gospel Rally at 7.30 p.m.

**LETCHEWORTH.** October 7. Elim Tabernacle, Norton Way. Visit of London Crusader Choir, 7.30 p.m.

# IN THE MUSIC HALL

GEORGE STREET, EDINBURGH

THURSDAY, SEPTEMBER 28

Principal GEORGE JEFFREYS

and Revival Party will conduct a

DIVINE HEALING SERVICE (afternoon)  
and BAPTISMAL SERVICE (evening)

Principal George Jeffreys'  
Revival Party

are continuing the

## HULL CAMPAIGN

for ONE WEEK, commencing SEPTEMBER 24th

in the METHODIST CHURCH

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now known as the CITY TEMPLE

(Church of the Foursquare Gospel)

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Elim Woodlands, Clarence Road, Clapham, London, S.W.4

Continued from previous column.

**RYDE, I.O.W.** Oct. 14—16 Elim Tabernacle, Warwick Street. Bible School and Evangelistic Campaign by Principal P. G. Parker.

**SALISBURY.** Commenced Sept. 24. City Hall, Scotts Lane. Revival and Healing Campaign by Evangelist T. W. Thomas.

**WRENTHORPE, Wakefield.** Oct. 14, 15. Fifth Anniversary, and opening of new hall by Pastor T. H. Jewitt, Leeds. Speakers: Pastors G. Miles and A. Maccullagh.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIV., No. 39

SEPTEMBER 29, 1933

Fridays, Twopence

## Foursquare Gospellers Throng the Crystal Palace

Acts of the Apostles Repeated

Unbounded revival enthusiasm prevails throughout the day in the Crystal Palace, London. Principal George Jeffreys preaches the Word, leads sinners to Christ, ministers to the sick, baptises believers in water and officiates at the great communion service. Instead of three big meetings, usually held at the annual demonstrations, some twenty-five meetings were held on Saturday, September 2nd, by Spirit-filled teachers and lecturers, with one united crowning preaching and communion service conducted by the Principal in the evening. Language fails to express the magnitude of the demonstration and thousands of hearts go out in praise to God for the blessing received under the various ministries.

## Glimpses at the Demonstration

By Pastor H. W. GREENWAY

**M**ANY voices and a multitude of sounds have echoed beneath the glazed roof of the Crystal Palace, the largest exhibition building in the world, but none could have been more faithful in the proclamation of truth, than the messages delivered at the great Elim Foursquare Gospel Demonstration. From 10.15 a.m. until 9.0 p.m. the Palace was besieged by the happy crowds of Foursquare Gospellers, sounding the praises of God both within and without this vast structure of glass.

As I sit to write of the day's happenings, a whole medley of scenes comes careering across the vision of memory, and all clamouring for inclusion in this report. What shall I write? Must I include the hundred-and-one snatches of conversation—some serious, some humorous? Shall I draw comparison between the life pulsating among the joyous throng, and the somnolent professing Church which voices its criticism against anything that displays movement? Shall I try to describe each meeting? Dare I attempt a résumé of each message? To commence all this would involve me in the writing of a book, and as my space is limited I will not essay such a task. It would be useless too, to try to describe the unique features of the day, as these have already been well advertised to readers.

It is extremely difficult to condense into a short report, all that happened during a whole day's meet-

ings; so perhaps it would be wiser to jot down a few impressions in order, as they come to mind. If you fail to get any idea of the meetings from them, I must reply in self-defence: "Well, you must come next time and see the meetings for yourself. It is the only way to prove the

### SPIRITUAL UPLIFT

one can receive at these gatherings."

By one of the palms in the South Nave a crowd has gathered, and if you will come with me we will peer over someone's shoulder to see who is the centre of attraction. A Palestinian fisherman squats cross-legged on the floor, surrounded by his nets. Upon the implements of his craft rests a Bible, and he is illustrating by means of these the most effective methods for catching fish in the sea of humanity, and exhorting us to follow the greatest fisherman in history—Jesus Christ. Dean Corry, for he it is who is thus engaged, has more trades to hand than gardening and fountain building at Elim Woodlands. How the words of Christ seem to live by a little illustra . . .

"Lift up your heads . . . who can read the signs of the times? . . . Utopian ideals are passing away as vapours. . . drifting into a time of indescribable tribulation . . . look up!" No, it is not the Principal ministering to us in person! We are standing

just beneath the loud speaker which is giving forth the sound of our beloved leader's voice, reproduced by one of the new Elim gramophone records. It would not be fair to give you the whole of the sermonette; you must buy the record for yourself, they are only . . .

We are looking up from the bandstand in the grounds to the vast glistening building stretching away on either side of us. The terraces, zig-zagging away up to the rear entrances, are thronged with people; while the open ground immediately before us is packed with Crusaders and baptismal candidates. The whole scene is bathed in brilliant sunshine, and although the people are standing in the heat of the glaring afternoon sun, their singing rises in grand crescendoes of praise. The air is still again. The

#### PRINCIPAL'S VOICE RINGS OUT

in clear exposition of the subject of baptism by immersion. Listen to his words for a moment! "We are not baptising these candidates in order to make them Christians, but because they have already been born again, and have shown their desire to follow the Lord. Every baptism is marked by the footprints of the Son of God, and those who are to pass through the waters to-day place their feet in the prints left by our blessed Lord Himself."

The long line of happy candidates is now immersed in the pool, testifying to the assembled thousands their allegiance to Christ. The meeting is over, yet hundreds still linger on the terraces; it has been an awe-inspiring sight . . .

Whatever is all this commotion? A crowd of Eastern furies race along the South Nave shouting execrations and vengeance upon the body of some poor innocent traveller. To the platform they go, where the Palestine lecture is being delivered, and the whole fearsome scene explained to the quickly-gathered, wondering crowd by the Rev. L. T. Pearson. Bible scenes are brought before our very eyes, giving a fuller knowledge of the grand old Book, and making its stories live in our minds . . .

The picture before us is the Centre Transept of the Palace, the home of great gatherings, and now filled with the eager throng of radiant Foursquare Gos-

pellers. From the platform one can see that this sea of bright faces is sufficient testimony to the joy they experience, and the hope they have for blessing to come. Thank God! that hope is not to pass unrewarded. What singing! Yes, 'tis true we have the rousing choruses, but now a holy stillness seems to descend. We are in the presence of our Lord. Even the singing has

#### DROPPED TO A WHISPER

and seems to be inspired as the breath of praise rises heavenward. Prayers are being offered—rapturous, petitioning, pleading prayers—prayers that are to be answered in this very meeting. To Principal Jeffreys this day has been one of constant activity, and now he stands with renewed vigour to preach the Word of Life, at this crowning meeting, to sin-sick souls. That message is carried to the hearts of the unbelieving by the Holy Ghost, and forty-one souls surrender to the Saviour. The first part of the meeting is over and we are now gathered around the table of the Lord to commemorate His death in obedience to His command. Is it possible that such a vast assemblage of saints can be shut away with God in this place? There are many who might feel inclined to criticise large breaking-of-bread services, but only the stony heart could remain unconscious of the Divine presence in this, one of the great Foursquare services. It is surely a fitting climax to this day of blessing to gather around the table prepared by Christ the Lord, and express by our worship how much we owe Him for Calvary . . .

There are many other things I could write about—the mighty prayer meeting, the healing services, lectures of various kinds, tarrying meetings, special singing—but I must leave it to others, who are also writing about the eventful happenings of this glorious day.

We say good-bye to the Crystal Palace, but the spirit of revival is carried to the many assemblies and homes represented; the power of God has brought permanent healing to many bodies; the Holy Ghost has fallen upon seeking saints; the name of the Lord has been glorified in our midst. We are satisfied. He is magnified.

## Christ in the Crystal Palace

By "AN EXILE"

*Their eyes were opened and they knew Him.—Luke xxiv. 31.*

**W**HILE the dew of heaven is on my soul, let me write it all down. The meetings are over; the clock says the night is nearly through, but there is a song in my heart that swings itself through my being. Oh that you may catch the refrain:

I know He is wonderful,  
I know He is wonderful.  
He saves and He keeps and He satisfies,  
I know He is wonderful.

Over and over and over again the vast congregation of Foursquare Gospellers in the Crystal Palace have

sung it, and then those thousands of radiant men and women poured out their hearts. Listen!

He is mine, He is mine, He is mine.  
This wonderful Saviour, He is mine,

while the exile looked on in awe and wonder.

How could this thing be? How came this crowd together? The last ten years have wrought great changes in the homeland. Strides have been taken that those far away have never dreamed of; the youth of the country is being captured for Jesus. A thousand of them were

in the choir; they call themselves the Elim Foursquare Crusaders, and every one of them has a personal testimony to give; they know they are saved and they

#### STAND ON THE WORD OF GOD.

The great organ peals, the two grand pianos are played, and there is a string band as well to make music that will never be forgotten. Softly and sweetly the words are sung; reverential assurance I call it, as I catch the words: "He is mine, He is mine." It is like a cool wind blowing through the leaves in the woodland, soft, and refreshing, and reviving, for the singers belong to the army of the redeemed, and I hold my heart to listen to what is surely of heaven.

A long table, covered with a white cloth, stretches across the platform; masses of pure white trumpet lilies are arranged at each end; "They love Him,"

He is mine, He is mine, He is mine,  
This wonderful Saviour, He is mine.

Softly and sweetly, in the possessive note, the words are wafted from the young members of the choir, until all the building re-echoes with the tune and unspeakable gladness over that fact has gripped us all. Yes, He is mine.

The preaching service is over, and the communion begins. It is the order that is so striking, and there is perfect harmony all through. The peace and calm of God have come into the meeting; Jesus is manifesting Himself and the exile is recognising Him at His table. A solid

#### BODY OF SANCTIFIED MEN

are trained to serve the bread and the wine; the large choir of young people sing the hymns of Zion, and that vast audience bow in worship. "Breathe



Section of the crowd which thronged the Concert Hall for Principal George Jeffreys' Divine Healing Service in the morning.

I say to myself, "for that is His table." There in the middle, piled high, are the emblems for the Lord's supper, but Principal George Jeffreys is not proceeding with the communion service, for he has remembered that there may be some there who are not born again, and he sees their peril and he sets out to win them. With Bible in hand he begins to read: "This night shall thy soul be required of thee." "Listen to what God says," and those who are not saved face eternal issues at once. There is deep yearning in his voice, steeped in longing too, for he has the

#### PASSION OF THE SAVIOUR.

"Other sheep there are, them also I must bring" is his attitude, and his hand is raised and he begins to sing:

Just as I am . . .

and the whole assembly joins in,

. . . without one plea,  
But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee,  
O Lamb of God, I come.

People lift their hands all over the building, signifying that they are coming now. What rejoicing there must be in heaven as the angels carry the tidings home; for there is joy in the presence of God, and here also, over one sinner that repenteth.

on me, breath of God," sang a voice on the platform, and every heart echoed in the voice as the prayer-song gathered force and the hitting tune echoed and re-echoed through that mighty building.

I tell you I have seen Him,  
Jesus the Crucified,  
I tell you I have seen Him,  
My soul is satisfied.

The Centre Transept in the Crystal Palace was made into a place where men and women met God; the atmosphere was that of the sanctuary, the glory of the Lord filled the place; a crowd stood at the palings seeing this great throng, and there was a quietness and a stillness that was felt. The saved and the healed and the sanctified were there also, and lifted up their voices as one man until the building echoed and re-echoed with the old hymn, to the tune of *Diadem*: "Crown Him, crown Him Lord of all." And I saw as it were heaven opened, and He that sat upon the throne was crowned with many crowns, and He spake unto me saying: "Write the things which thou hast seen—," and in obedience to the Spirit I have written to you.

Blessed is any weight, however overwhelming, which God has been so good as to fasten with His own hand upon our shoulders.

# The Foursquare Feast in the Crystal Palace

By Pastor H. A. COURT

ON Saturday, 2nd September, the great Crystal Palace became a sun-bathing pavilion; thousands of Foursquare Gospellers bathed in the sunshine of the love of God. Faces were aglow with the glory of the Lord. Praises predominated. Wherever I went I found happiness. The palace of glass had also become a house of feasting. I had heard that preparation had been made for every palate, and had taken the precaution to obtain a menu in advance. No one had been left out in preparing this great spiritual spread. I am not ashamed to say that I feasted all day. And this is how I selected from the menu:

10.25 a.m. Pastor E. C. W. Boulton has just said, "... a great deal depends on this meeting"; and all in the great opening prayer meeting of the day heartily agree that the right note has been struck. And then how they pray: "...

let this be a red-letter day . . . grant that miracles shall be wrought . . . He leadeth me in the train of His triumph . . . our expectation is from Thyself . . . put Thy seal on every meeting . . . let us all drink deeply of Thy life . . . Thou God of all nations . . . " As I leave they are lustily singing " Blessings abound where'er He reigns." Hallelujah!

11 a.m. That inimitable song leader of the Revival Party, Evangelist R. E. Daragh, is in fine fettle, and he means everyone else to be so too. It is impossible to be present without singing. The Concert Hall is almost full already, and there is an air of expectancy. Jesus is the theme of the chorus they are singing:

" I know He is wonderful." It is not merely a song—it is an experience. And one feels that this company will sing it with greater enthusiasm ere the day closes. Dr. Lanz, of Switzerland, seeks God's aid for this gathering, and the meeting proceeds, believing that that prayer will be answered. The Concert Hall becomes a banqueting hall as Principal Jeffreys spreads before us a strong-meat meal. Faithfully he deals with conditions for healing: " If you want healing from the Christ of the Scriptures, you must obey the Christ of the Scriptures." Logical and forceful is the message: conversions are expected as a corollary, and twenty-six respond to the appeal. At this meeting, also, a number find healing in the Christ.

11.35 a.m. Have just caught sight of a man in Eastern garb. A closer inspection reveals that the Rev. and Mrs. Pearson are engaged in one of their Palestine lectures. A large crowd is intently taking in all that is said and shown, and to many " the eye of the needle," " the bruised reed," etc., are no longer expressions difficult to understand. In another

part a man is busily engaged with a fishing net. It is Pastor P. N. Corry, who is explaining to a number of people the meaning of many New Testament scriptures on this great theme.

12 noon. In a busy corner of the palace grounds an open-air meeting has just commenced, and faithful souls are proclaiming the word of eternal life. Members of the London churches are arranging to keep this going continuously on the relay system for six hours.

12.15 p.m. In the Fabrics Court there is a model of the Tabernacle in the wilderness. A number of people are gathered together around this, and are keenly interested in its constructor, Evangelist C. W. Slemming, who is explaining the significance of the parts of the original structure.

12.30 p.m. Elim people are very keen on the truths of the Word of God. This is demonstrated by the crowd that have gathered to hear Pastor Charles Kingston lecture on prophecy. Their responses clearly indicate that a satisfying meal has been spread before them.

1.45 p.m. The sound of children's voices attracts me to the Concert Hall again. Here the Elim Sunday Schools and the Cadet movement are well represented. Unitedly these children are extolling their Saviour. I have missed some of the dialogues, which, I understand, have been well given. I am in time, however, to hear some of the children tell of " the Way, the Truth and the Life." At this service Pastor W. G. Hawkins has held the attention of the

children by his able object talk on " The Human Heart." By use of a model he has shown what the heart can produce, whether good or bad.

2 p.m. "... His love will never let me go." These sweet words are being sounded forth in lovely song from the inner bandstand. The Ilford Male Voice Party are concluding a half-hour's song-rendering of the glorious Gospel message.

2.15 p.m. Mr. John Leech, K.C., is holding the attention of a large crowd who are listening to yet another message on prophecy. One is struck by the unanimous response accorded when he says concerning Christ's coming: " the sooner the better." Amen!

3 p.m. I shall never forget this meeting. A baptistry has been fitted up in the open-air bandstand. Around this, using every available space, surges a vast crowd—on the lawns, on the steps, on the terraces, and even in the windows high up in the palace. Briefly the Principal expounds the Bible truth connected with the act of witness about to take place.

## TESTIMONIES

of Divine Healing given at  
the Crystal Palace Rally  
on September 2nd

- 89 Stiff limbs through Rheumatism or Rheumatoid Arthritis.
- 17 Cripples.
- 42 Cancers or Growths.
- 13 Deafness.
- 35 Defective Eyesight.

Hundreds of others testified to remarkable healings.



It is another feast for those who will partake. As the last of the candidates passes through the waters the great concourse breaks out into "All hail the power of Jesus' Name," and we crown Him Lord of all.

4.10 p.m. "Do your best." So sings the London Crusader Choir at the great Crusader meeting. Pastor J. McWhirter is the special speaker, and in words clothed with power he earnestly appeals to the youth of this grand movement to march on more determined than ever to combat sin and worldliness.

4.40 p.m. Many are drinking in the Clubroom. But theirs is a spiritual drink, for they are slaking their thirst at the same fountain from which the disciples drew on the day of Pentecost. About a dozen have received full satisfaction, and rejoice that Jesus has baptised them in the Holy Ghost. Others will return home more determined than ever to get their share of this great blessing. Pastor and Mrs. Tweed have devoted themselves to this and a previous meeting for this purpose, with

#### SATISFYING RESULTS.

4.55 p.m. Miss D. Ching is urging many hearers to wholehearted service in both home and foreign mission fields. Miss Barbour, Miss Warburton Booth, and Pastor J. Smith have also addressed this meeting of the World Crusade.

5.30 p.m. The Birmingham Crusaders are just leaving the inner bandstand, where for the last half-hour they have been rejoicing many hearts by singing sweetly the praises of God. East Ham Crusaders are about to follow on with another half-hour of spiritual song.

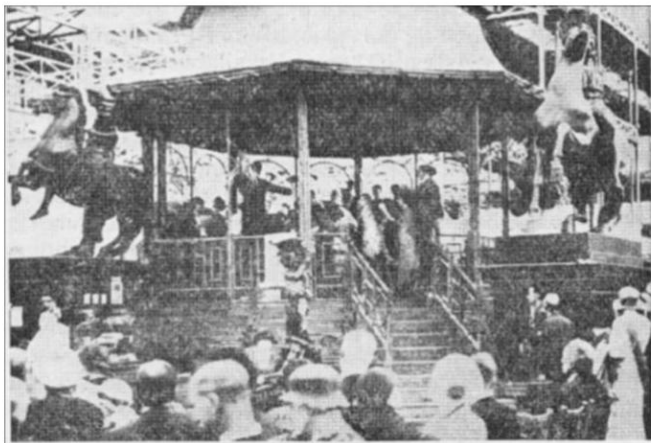
6.5 p.m. A large crowd surrounds the Rev. and Mrs. Pearson as they give their sixth lecture of the day. Portions of Scripture, hitherto not understood by many, have been made clear at these descriptive lectures.

6.30 p.m. The great crowning meeting has begun. The Centre Transept is packed. The vast congregation is singing "I know He is wonderful"—and He is. He is here in our midst. Our beloved Principal is now speaking, and that means attentive silence on

the part of all, broken occasionally by a thundering response of "Hallelujah." The subject deals with a New Testament man who had a warped conception of Jesus. Forty-one hearers are urged to the true viewpoint, and accept Jesus as Saviour. And now the bread and wine are being passed round, for we have passed into a communion service. How wonderfully near is our precious Saviour, and we

#### CANNOT BUT WORSHIP

Him. "I love Jesus, Hallelujah." I am wondering what those people crowding outside the barriers are



East Ham Crusader Choir broadcasting the praises of the Lord from the Bandstand.

thinking. They show no sign of moving away.

As the meeting closes a most impressive act is taking place. Members of twenty-two nationalities are joining hands, forming a human chain which stretches across the platform. It is interesting to note that Italy is represented by the Prince Umberto, cousin of H.M. the King of Italy. Our hearts are touched as all sing "Blest be the tie that binds." And so comes to a close a great and wonderful day. As I move away knots of people everywhere are still singing "I know He is wonderful"—He must be!

## In the Crystal Palace

### Random Reflections on a Radiant Rally

By Pastor CHARLES KINGSTON

**C**LOUDY day the day before the great day! Weather breaking? No! Saturday, 2nd September, is to be remembered before many another Saturday breaks fine and warm. There may have been a "depression over Iceland" but there was no gloom over the Palace that day.

Radiant faces! Sunny smiles!

But why try to describe the indescribable? There is a joy that is unspeakable; and there are riches that are unsearchable; and a love which passeth all understanding; and the Elim Foursquare Gospel folk seem

to know what can be known of that blessed trinity.

I did not attend all the meetings—that were of course an impossibility, as some were going on contemporaneously. (I met the indefatigable Secretary-General, Pastor E. J. Phillips, at tea, and he told me he had attended every one with the exception of three!) There was food for all—for the spiritual babe as well as the full-grown man in Christ. All tastes were catered for.

Did you long to travel and see the East? Then stop and listen to Palestine and its customs ably



presented by the Rev. and Mrs. Pearson. Were you sick in body and seeking restoration to health? The sick were ministered to by the Principal, and

#### MANY LEFT THEIR PAINS

in the Crystal Palace! Were you interested in open-air work? One could hear, wafted on the breeze, the hearty singing and earnest speeches of the open-air workers in the grounds. Did you feel that the young people of to-day are not what they should be, and were you mournful of the future? A visit to the Elim Crusader Rally dispelled the gloom as you heard the coming generation in harmonic melody tell forth the joy of living the more abundant life in Christ.

Were you looking for spectacles of grandeur? Then the serried masses on every available terrace and vantage point, gazing down upon the baptismal pool in the grounds, while in a seemingly unending file the candidates for the honour and privilege of following in the Master's footsteps were immersed in its rippling waters, was a sight to stir the heart of any who could be moved by the Christian adventure!

Space forbids me detailing the blessing attending the lectures on prophecy, on the Tabernacle, etc. They all merged into and became a part of one wonderful day.

And what shall one say of the grand finale—the huge Centre Transept and its crowded seats; the inspired singing of the congregation; the anointed message of the Principal, the

#### HANDS UPRAISED TO GOD

for His salvation? These are memories now! But

memories that people the imagination with thoughts that aspire and inspire!

Impressions? One who has not been before said: "When I arrived I felt I knew nobody; when I left I felt I knew everybody!" Someone else replied to the question: "The wonderful love and friendship shown by everyone!"

Another, who is not a stranger to the Elim Four-square Gospel, reflected afterwards that the most abiding impression was of "one continuous song!" Still another reflected: "What crowds of young people at a religious convention!"



The Rev. L. T. Pearson lecturing on Palestine Customs.

## Concise Comments & Interesting Items

"Purpose in Prayer" is the title of a book written by E. M. Bounds, which continues to exert a powerful ministry. The author has passed into the Glory, but his book lives on. Here is an extract which has recently helped us:

"Prayer is not the foe to work, it does not paralyse activity. It works mightily; prayer itself is the greatest work. It springs actively, stimulates desire and effort. It is not an opiate but a tonic, it does not lull to sleep but arouses anew for action. The lazy man does not, will not, cannot pray, for prayer demands energy. Paul calls it a striving, an agony. With Jacob it was a wrestling; with the Syrophenician woman it was a struggle which called into play all the higher qualities of the soul, and which demanded great force to meet. Great things for God are done by great pray-ers. He who prays much, studies much, loves much, works much, does much for God and humanity. The execution of the Gospel, the vigour of faith, the maturity and excellence of spiritual graces wait on prayer."

The value of prayer is quaintly shown by the following amusing story:

"A Chinaman brought a number of his friends to the mission. When asked

how he succeeded in getting so many to come, he said: 'I got on my knees and talk, talk, talk; then I got up and walkee, walkee, walkee.'

#### Says the "Pentecostal Evangel":

"According to a contemporary, 'There was held in Paris, France, last month the "Anti-Religious World Congress" attended by 2,700 delegates from France, Spain, Holland, Belgium, England, Russia, United States, and several South American republics. A Canadian newspaper correspondent present, Pierre Van Paasen, reports that among the statistics made public at this convention was the fact that there are now 1,800 anti-religious newspapers published in the world, of which twenty-one are in France. Also that the membership of the various anti-religious organisations represented in this congress had increased in the last few years from 5½ million to 13 million.'

"The hosts of Antichrist are beginning to gather for the final clash between the power of Christ and the power of Satan."

Dr. Ralph Stockman is responsible for the following thought-provoking paragraph. Especially do we call attention to the last sentence:

"We snatch the morning meal on our way to catch the mechanism that cata-

pults us into the midst of the day's competitive struggle, from which we dash back to spend an evening of 'doing something'—and 'doing something' never means sitting and thinking. Fewer and fewer are the quiet hours by the fire-side which helped to knit mind with mind and to adjust the members of a family in its moral relationships. Either the world is let in by radio, or the family is let out by motor."

The way forward is the way back, says the Rev. N. C. Dunning: back to the Bible, back to prayer, back to the open-air, and, we would add, back to Pentecost. In order to support his contention Mr. Dunning tells the following sad story:

"A minister in a Yorkshire circuit told me that the previous Sunday afternoon he visited his Sunday school. He went into the young men's class and found them discussing their football match of the day before. He crossed to the young ladies' class and discovered that they were completing the arrangements for a concert the following week. In disgust he went to the other end of the school, to see a class of tiny children, only to hear the teacher reading to them a fairy-tale. This is why the young folk drift away from the Sunday school and the church."

# Many Nationalities One at the Cross

## Amazing Testimonies of Miraculous Healing.

Crystal Palace Impressions by LEONARD LEWER (Ipswich)

**S**ATURDAY, 2nd September, 1933, will live in the memory of the writer until the time when earthly memories will fade into the glories of heaven. To give expression to one's impressions of this day of days is indeed no light task. I think the Principal himself summed up the whole day when he said, at the evening gathering: "It has been a day of feasting on the part of believers." Indeed, it was! Then it must have been more than this to the scores of souls who obtained the new-found joy of the knowledge of sins forgiven. If the joybells rang in our hearts, surely the bells of heaven rang that day over repentant sinners.

What a busy day! One greeted so many old friends, and such a feast of fat things was provided. Whilst experiencing such manifold blessing, we pause to think of the vast amount of work which had been performed behind the scenes prior to the day, of the loving and untiring energies of those who were responsible for the vast arrangements. As one of thousands who received such blessing, a silent prayer was breathed from the heart that the Lord would do the "exceeding abundantly" for those who had made the blessings possible.

We arrived at the Palace with a small party from Ipswich at 10.45 a.m., unfortunately too late for the opening prayer meeting. So the Divine healing meeting was our first objective. Here one felt immediately that he was entering right into the

### PRESENCE OF THE MASTER;

the Healer Divine was there already, to meet the needs of His children. The singing of the saints indicated that they are tuned in to heaven. Then the Principal urges the necessity of the salvation of the soul, and clearly points out that one soul is of far greater importance than many healed bodies. Praise God! the message goes home: twenty-six souls become new creatures in Christ Jesus. What an atmosphere! A brother near says: "The Lord is here, the atmosphere is charged with His presence"—and it was. Hallelujah! Dear ones flock out for a Divine touch upon their bodies. It is clearly evident that "His touch has still its ancient power," for bodies are being quickened by Divine power.

An announcement from the platform brings us to earth again; we are reminded that the service is at an end. We are anxious that blessing should follow blessing, so we make our way towards the Palestine lecture. How difficult it is to get there. Progress is slow; we meet saints we have met in the past. Hearty handshakes are exchanged, and an inexpressible joy is experienced at meeting these dear ones again. Eventually we manage to reach the lecture. The lecturer is speaking of Eastern shepherd-life. We become intensely interested; then we are reminded that it is nearly 12.30 p.m. Being interested

in Sunday school and Cadet work, we are anxious to attend that Rally. When we arrive, young and old alike are singing: "I am so glad that Jesus loves me." How precious to hear the little lambs of Jesus

### SINGING OF HIS LOVE.

Then the children sing a medley of choruses, and it is evident that they have experienced what they are singing. Scripture reading, further singing, and dialogues follow. This service is indeed a blessing to our souls. Time passes so rapidly, we decide to have lunch; but what a waste of time that lunch interval seemed, when such spiritual feasts are still available outside. Following lunch, we intend paying a visit to the open-air Gospel meeting in the grounds, prior to attending the baptismal service. A sudden stampede and shout attracts our attention; it comes from the Palestine lecture then in progress. The subject is: "Blood feuds." We listen for a short while, then set out on our original quest. A brother is earnestly preaching the Gospel; we breathe a heartfelt prayer that the Lord will bless the message and save some souls.

Time for the open-air baptismal service fast approaches; the United Elim Crusader Choir is gathering around the bandstand, and soon its delightful singing fills the air. Thousands of people are gathering on the terraces and on the steps; people are everywhere; it is indeed an inspiring sight. The Principal appears, and the service begins, but only an hour is allocated to it, and as there are some seventy or eighty candidates to be immersed, the first part of the service is, of necessity, brief. Then the baptisms—husbands and wives, young children, old people. What a

### GLORIOUS TESTIMONY

to the power of the Foursquare Gospel! The last one is baptised; and the vast congregation breaks out into song: "All hail the power of Jesus' Name." The angels must have paused to listen to that song.

How time flies! It is now four o'clock, and the Crusader Rally is soon due to commence. We hasten to the Concert Hall once more, where again the windows of heaven are opened. Indeed, I am convinced that they were not shut the whole day long. The London Crusader Choir sings soul-inspiring music, and a sister renders a very effective recitation entitled: "Thy will be done." A message indeed! Pastor J. McWhirter is the preacher; but first of all he wants to make sure that we are all in friendly mood, so we are exhorted to shake hands with six other people. All reserve is broken down, and we are one big family. Then the message from the Word—it is from Hebrews xii. 1, and it surely is a Spirit-inspired message—brief, to the point, yet powerful, and hearts were receptive as a result of the previous blessings of the day. This meeting, unfortunately, draws to a close. It is now five o'clock, and the Crusader tea is due at that time. This seems another

waste of precious time, yet we are inspired by the thought of the

#### CROWNING EVENT

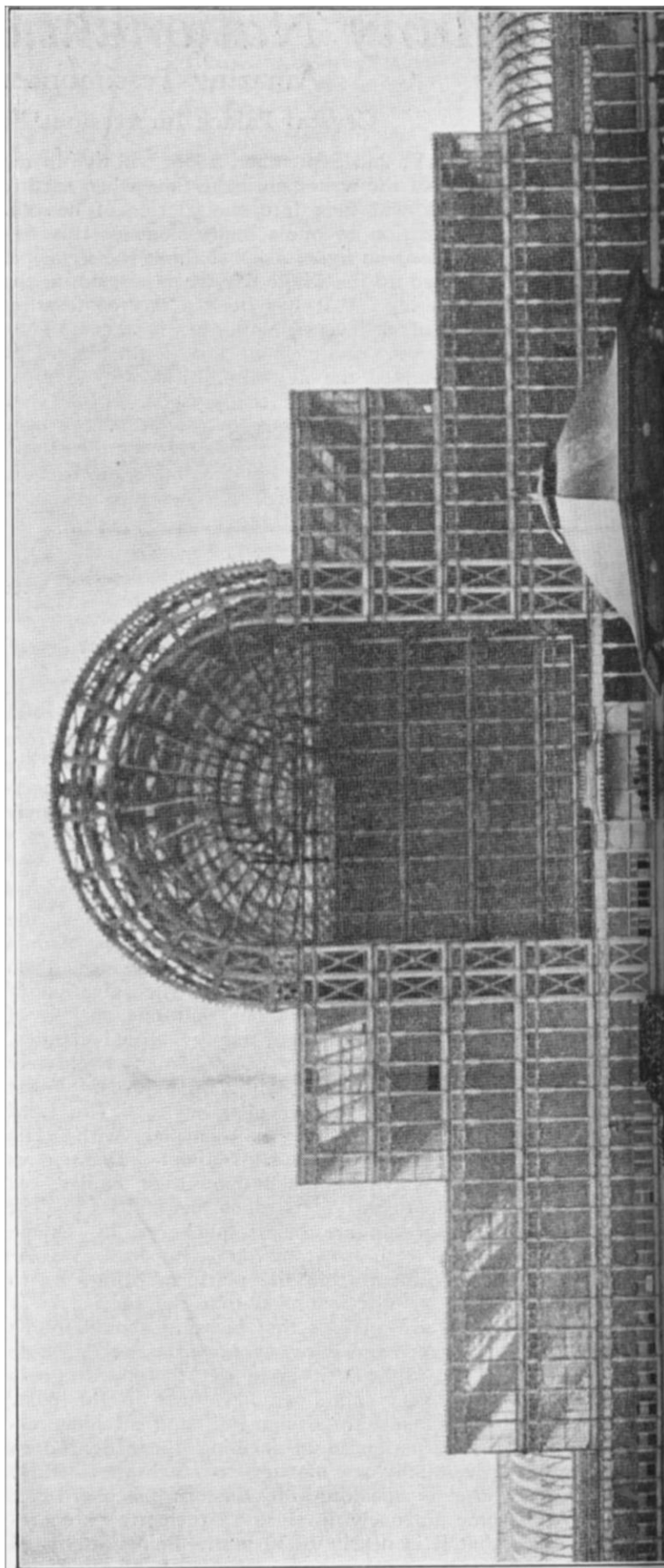
of the day—the evening service. We intend going into the fresh air again for a short time, but we never reach the outside; we meet more old friends, more greetings are exchanged until we are reminded we shall be late for the singing by the United Crusader Choir in the vast Centre Transept.

An adequate description of this service calls for a more prolific pen than mine. The vast congregation sings: "I know He is wonderful," and again: "I love Jesus, Hallelujah." Surely the biggest sceptic is convinced of the reality of the Foursquare Gospel. The Principal calls for testimonies of bodily healing. Christendom has often asked: "Is Jesus Christ the same to-day?" Here is the answer! Seventeen have been cripples, and now they are walking, leaping, and praising God. "Do these healings last?" asks the Principal. At least two sisters testify that they were healed six years ago. Then forty-two have been healed of cancers, tumours, or other growths; seven have been healed of blindness; eighty-nine from rheumatism, rheumatoid arthritis and stiff limbs; thirteen from deafness; thirty-five from defective eyesight; and thousands have received definite and distinct touches of healing from the Healer Divine. The Principal gives a Gospel message; forty-one souls pass from death to life. Heaven surely rejoices to-day—sixty-seven souls have found peace and forgiveness at the foot of the Cross. But the end is not yet, praise the Lord! The crowning event of all is yet to take place; the great congregation is to gather

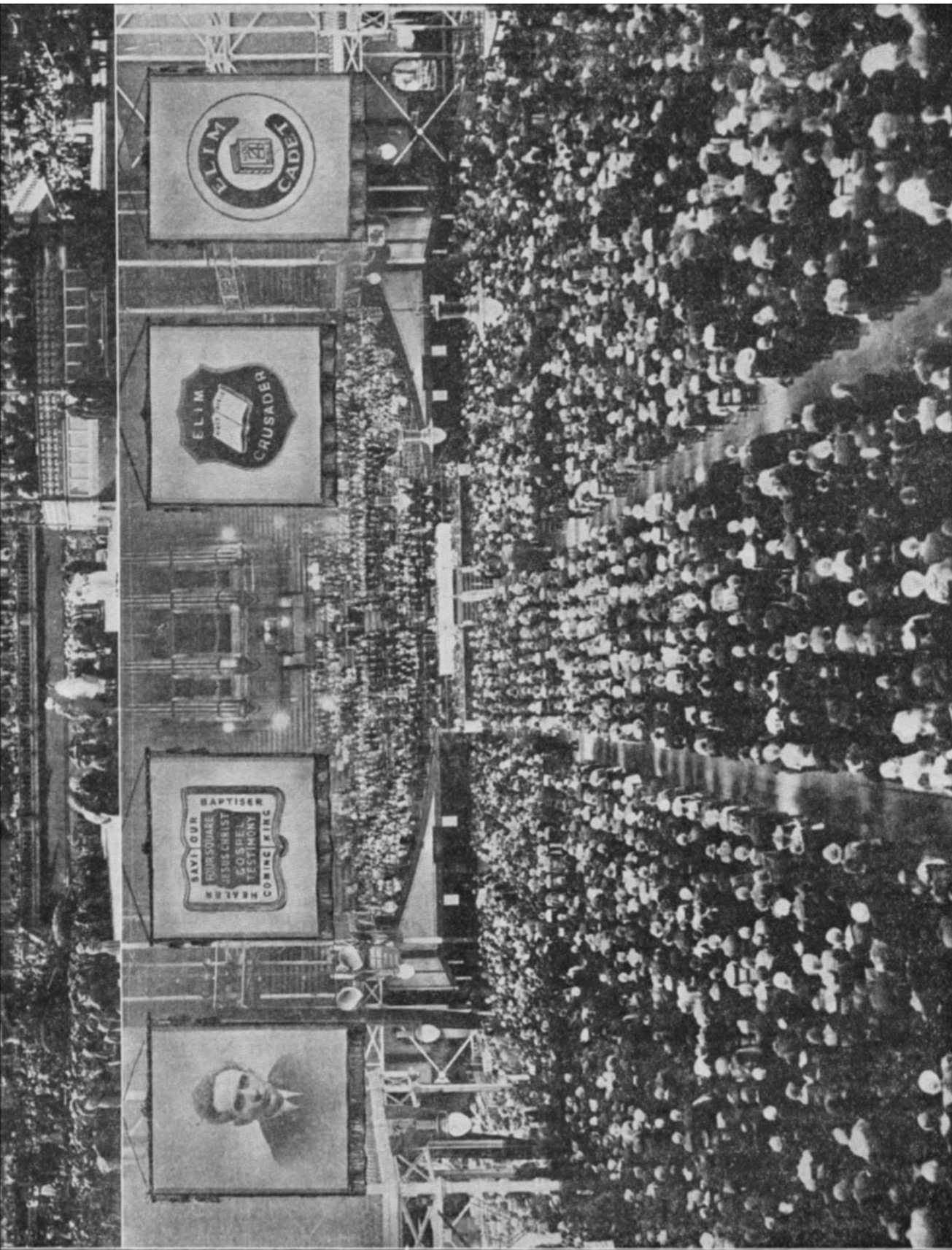
#### AROUND THE LORD'S TABLE

to remember His dying love. What a time of indescribable joy it is; the atmosphere is literally charged with the presence of the Master. This part of the service over, the Principal asks how many nationalities are represented. We find that there are twenty-two; they come on to the platform and there join hands and sing: "Blest be the tie that binds." Then the whole congregation joins in the same strain, and we wonder what it will be like in heaven when we are all gathered in His presence, nevermore to part; surely we are having a foretaste of that time. The benediction is pronounced, and the congregation breaks up. Handshakes are prevalent once more. "Good-bye!" and many a hearty "God bless you!" are heard all around. A day of days has come to an end; it seems but a short time before, that it had only begun. Cherished memories, and hearts full of praise to the dear Lord, are about to be carried to the four quarters of the country. Yes, the Principal's words had been true—it had indeed been "a day of feasting." Are we tired? Why yes, but happy! We reach home at nearly two o'clock on Sunday morning. It has been a long day, but it was worth it. Hallelujah!

What of the prophetic lectures; the prayer meetings for those seeking the baptism of the Holy Spirit; the World Crusade meetings, and others? Alas, of these I cannot write. How we would have loved to have heard all, and been present at every gathering, but unfortunately we are not omnipresent.

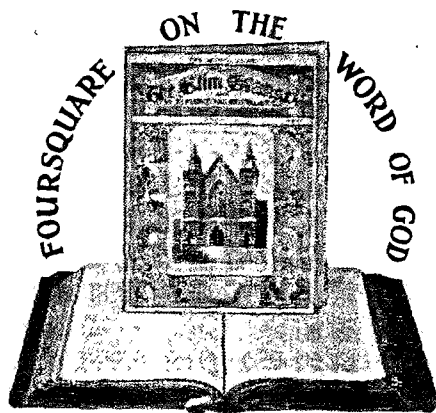






**PRINCIPAL GEORGE JEFFREYS AND THE GREAT GATHERINGS AT THE CRYSTAL PALACE, LONDON.**

The Principal, who for years has pioneered the combined message of Salvation, Healing, Baptism of the Holy Spirit and the Second Advent of Christ in the largest halls throughout the British Isles, including the Royal Albert Hall, London, again ministered to the vast congregations in the palace of glass on Saturday, September 2nd. Under his ministry baptismal and communions services for born-again people have been held which are unparalleled in Church history.



## EDITORIAL

### A Day of Blessing.

Looking back to the glorious day of blessing at the Crystal Palace on September 2nd, one cannot but praise God for His goodness. Hundreds of people had been praying that the blessing of God would rest upon the gatherings, and the answer came in an abundant measure. The sun streamed down upon the crowds and added to the joy of the day. Everybody was full of praise to God, and the variety of ways in which the message was presented made it more refreshing, and catered for every taste. The blessing of the day was made more real by the way in which all those who assisted at the stalls, in the preparation for the lectures, in the ushering of the great crowds and in many other ways, lovingly gave of their services for the Lord. To all such we would say a big Thank you.

We trust the reports given will help those who were unable to attend to visualise something of the blessing of that wonderful day.

## Satisfaction

By ALTA M. THAYER

**I**S there satisfaction in this life without Jesus Christ? Can one be fully satisfied with his life unless it is guided by Christ and His help when the hard places come? No, only through Jesus Christ can the human heart be satisfied. There is a void in every heart which only Christ can fill; an intense longing which only Christ can satisfy. Pleasure resorts and amusement places serve for a while, but is the longing satisfied?

Something new must be continually presented. Money does not satisfy, or else people would not persistently continue to accumulate more.

The unsatisfied and disappointed may not understand the meaning of that deep and restless longing; but you who know the peace of God, which passeth all understanding, can interpret the discontent.

Business conducted without the principles of Christ is a failure. Society without Christ is a failure. Life without Christ is a failure. There are times in every life when heart and flesh cry out for the living God—a real personal God. Our business is to interpret Christ to our generation and environment. If we do not transform our environment it will malform us.

Jesus Christ is pre-eminent as the centre of the universe, the sum and substance of the Scriptures, the only remedy for sin, and the satisfaction of the human heart. Since this is true of Him, shall we deny Him the pre-eminence in our own humble lives? He is the Supreme Person, the most potential personality, the most unique personage, incomparable and unconquerable! Let Him come into your life to-day and wipe away your past sins with His atoning blood. He alone can save! He is able and willing if you will come to Him!

### LATE NEWS.

## Principal George Jeffreys lays Foundation Stone in Birmingham

OPENS NEW CHURCH IN HULL: GIVES HIS CLOSING MESSAGE ON FAIR GROUND

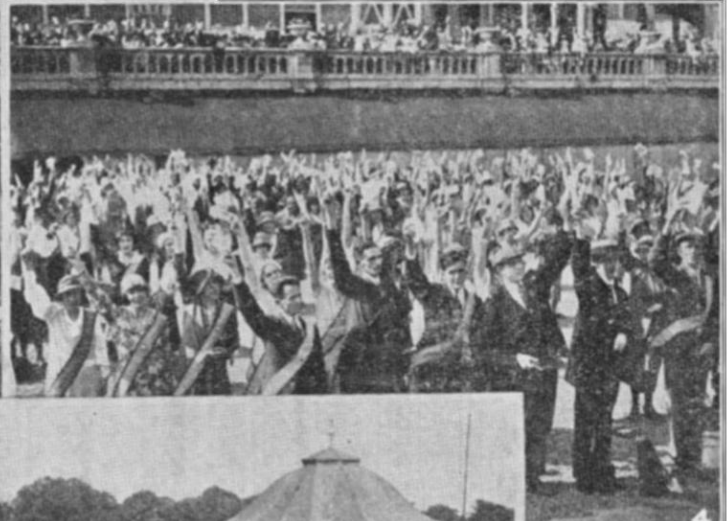
THE WEEK-END HAS BEEN EXCEPTIONALLY BUSY FOR PRINCIPAL GEORGE JEFFREYS AND REVIVAL PARTY. ON FRIDAY THE FOUNDATION STONE OF THE NEW BIRMINGHAM CHURCH WAS LAID AMID SCENES OF TREMENDOUS FERVOUR; THE VAST MULTITUDE WAS HELD IN THE GRIP OF HOLY GHOST POWER AND THIRTEEN SOULS DECIDED FOR CHRIST AROUND THE FOUNDATION STONE. ON SATURDAY THE CITY TEMPLE, NEW CHURCH OF THE FOURSQUARE GOSPEL, WAS OPENED IN HULL: LONG BEFORE THE ANNOUNCED TIME, LONG QUEUES LINED UP OUTSIDE THE BEAUTIFUL TEMPLE, AND WHEN DOORS WERE OPENED, PACKED THE LARGE BUILDING FROM FLOOR TO ROOF. EVERY AVAILABLE SPACE, INCLUDING AISLES AND PLATFORM WAS FILLED, WITH CROWDS PRESSING IN AT THE DOORWAYS. TWENTY-ONE DECIDED FOR CHRIST AT THIS REMARKABLE SERVICE AMID SOUL-STIRRING SCENES OF REVIVAL FERVOUR. ON SUNDAY THE TWO GREAT SERVICES IN THE BIG TENT WILL LONG BE REMEMBERED: ONE HUNDRED AND THIRTY DECIDED FOR CHRIST AND THE VAST CANVAS TABERNACLE WAS LITERALLY BESIEGED. THE PRINCIPAL'S VOICE HAD TO BE CARRIED THROUGH THE MICROPHONE AND LOUD SPEAKER TO THE CROWDS OUTSIDE ON THE FAIRGROUND. EVEN FOR THE COMMUNION SERVICE THE TENT WAS CLOSELY PACKED, WITH MULTITUDES STANDING AROUND. OVER TWELVE HUNDRED AND FIFTY SOULS HAVE TURNED TO CHRIST FOR SALVATION, AND LARGE NUMBERS HAVE BEEN HEALED OF ALL KINDS OF DISEASES; PEOPLE WERE TO BE SEEN WEEPING ALL OVER THE PLACE AT THESE CLOSING SERVICES. PASTOR McWHIRTER AND THE REVIVAL PARTY ARE CONTINUING THE CAMPAIGN THROUGHOUT ANOTHER WEEK IN THE CITY TEMPLE. CHRISTIANS OF MANY YEARS' STANDING DECLARE THAT THE SCENES OF REVIVAL WITNESSED DURING THE PRINCIPAL'S FIVE WEEKS' CAMPAIGN HAVE BEEN UNPARALLELED IN THE CITY OF HULL.

### Principal GEORGE JEFFREYS baptising at the Crystal Palace

"Then the serried masses on every available terrace and vantage point, gazing down upon the baptismal pool in the grounds, while in a seemingly unending file the candidates for the honour and privilege of following in the Master's footsteps were immersed in its rippling waters, was a sight to stir the heart of any who could be moved by the Christian adventure!"  
 —Pastor C. Kingston.



1. Section of the terraces packed with people during the open-air baptismal service. 2. Some of the candidates as they filed to the baptismal pool. 3. Principal George Jeffreys immersing one of the candidates. 4. Part of the crowd of Crusaders who ably assisted in the praise service. 5. A panoramic view of the scene, showing the bandstand which served as a platform, and also as a baptistery.





## Oh, it is Wonderful

MABEL J. ROSEMOON.

(SOPRANO AND ALTO) *Smoothly.*

GRANT COLFAX TULLAR



1. In His un - dying love Christ came from heav'n above, Came to re -
2. While we in sin were dead, Christ the Re-deem-er bled, Suf-fer'd and
3. Je - sus, the Ho-ly One, God's well-be - lov-ed Son, Of - fers to



deem us from death and de : spair, . . . Come, then, make no de-lay,  
sor-rowed on Cal - va - ry's tree, . . . Matchless the love He showed,  
ran - som thy sin - bur-dened soul : . . . Pleads with thee ten-der-ly,



turn from thy sin a-way, Cast-ing on Him ev-'ry sor-row and care.  
it was the debt we owed, Bless-ed the thought that He suffer'd for me.  
willing to pardon thee; Yield to His love, let Him now make thee whole.



CHORUS. (S.A.T.B.)



Oh, it is won-der-ful, so ve - ry won-der-ful, That we by



grace should be Saved thro' e - ter - ni - ty; Oh, it is won-der-ful,



so ve - ry wonderful, That He should suf-fer on Cal - v'ry for me.



## How Great Men used Leisure

Mendel raised sweet peas in the little time unclaimed by his monastic duties, and by study of their variations discovered the laws which control heredity in plants and animals. Priestley, who was a dissenting clergyman, tried chemical experiments in his small leisure and discovered oxygen. A Liverpool longshoreman in his off-hours gained distinction as a microscopist. A. Lawrence Rotch devoted his leisure to flying kites which carried recording instruments, and presently knew more than anyone else in his generation about conditions in the upper air. Bentley in Vermont gained an international reputation by disclosing in photomicrographs the intricate structure and amazingly varied beauty of snowflakes.

These are, of course, exceptional cases, but next to unemployment the most pressing question is: What are we going to do with our increasing leisure? Waste it or use it to our highest personal development?

## Hear this beautiful piece at home

A contemporary with "Living for Jesus"

Thousands of people will remember the beautiful piece, printed on this page, when it was sung by the great Elim Crusader Choir of nearly 2,000 voices, at the Royal Albert Hall, London, Easter, 1931. The beautiful melody and inspiring words make a combination which has blessed and brought joy to thousands of hearts. It was the favourite of that year, and was sung all over the British Isles, just as the piece: "Living for Jesus" has captivated everyone this year. "Oh, it is Wonderful" is now obtainable on Elim Gramophone

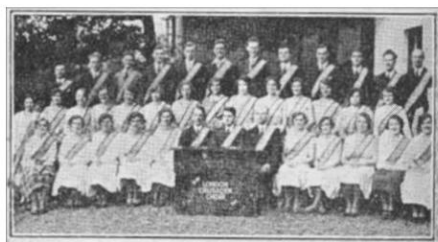


Royal Albert Hall.

Record No. 4. The verses are in duet form for sopranos and contraltos, with full choir entering at the chorus. A grand organ background makes a splendid finish to a fine recording. Mr. Douglas Gray (Musical Director) says: "The more I hear this record the greater it appeals to me. It has such a soul-stirring message with an entrancing melody, and certainly displays a really good and pleasing rendering."

The recording of this splendid piece is by the London Crusader Choir, whose membership numbers nearly sixty, comprising twenty-five sopranos, fifteen contraltos, nine tenors, and nine basses. This company of Elim Crusaders regularly conducts special services in London and the provinces, as well as carrying the Foursquare Gospel message to other denominations, and to various hostels, prisons, etc.

Do not be without this excellent record. You will never tire of it. The words will ever bless your soul, and the music fill your heart and home with joy.



The London Crusader Choir.

# The Foursquare Gospel Demonstration

## Magnificent and Overwhelming

By Dr. EMILE LANZ (Switzerland)

**A**S delegate of the Swiss Revival League, together with Pastor Thomas-Brès, of La Chaux-de-Fonds, and some other friends from French Switzerland, the writer of these lines was once more privileged to attend on Saturday, September 2nd, the Annual Elim Foursquare Gospel Rally at the Crystal Palace in London.

Comparing this year's demonstration with those previously held, there is, looked at from the viewpoint of a foreign visitor, undoubtedly a great increase of spiritual blessings to be registered. Not only was the programme of the Rally greatly enlarged materially, but also the spiritual potentiality. The writer's personal impression of it, confirmed by the accompanying friends from France and Switzerland, was that it was an overwhelming one. Whilst our expectations were running high, the reality far exceeded our keenest anticipation.

A fair description of all the many lectures and demonstrations which went on simultaneously and without interruption from 10.15 a.m. until 6.30 p.m. would itself fill a great volume. As time and space are limited, the writer will condense his impressions to a few services only. The opening prayer meeting from 10.15 a.m. to 11 a.m., conducted by Pastor E. C. W. Boulton, proved to be a blessed and powerful preparation for the day. The Divine healing service from 11 a.m. to noon, presided over by Principal George Jeffreys and assisted by the Elim Crusader Choir and Orchestra under the able leadership of Mr. Douglas B. Gray, was, as usual, blessed of God and brought

### DELIVERANCE AND CONSOLATION

to many afflicted souls.

The Palestine lectures and demonstrations by Rev. and Mrs. L. T. Pearson attracted the attention of great crowds of visitors and proved, no doubt, to be of great interest in such a gathering.

The prophetic lectures by Pastor Charles Kingston

and Mr. John Leech, K.C., from two opposite standpoints—the Futurist and the Historicist—evidently aroused a great deal of interest among students of prophecy.

The open-air baptismal service on the Lower Terrace of the Palace, conducted by the Principal himself, aided by a good number of helpers, was favoured by fine weather and attracted thousands and thousands of enthusiastic eye-witnesses. The view of the gigantic gathering massed together on the terrace—as seen from the flower-decorated bandstand, where the seventy-five candidates were immersed—was simply magnificent and overwhelming.

The words of instruction, spoken by the Principal and broadcasted by the loudspeakers, concerning the true meaning of the baptismal ceremony, made a visibly deep impression on the huge gathering and prepared perhaps hundreds for a future similar occasion. But the climax of the day's services and demonstrations was undoubtedly the

### GREAT EVENING MEETING

from 6.30 p.m. to 9 p.m. in the Centre Transept, followed by a communion service. The Principal's Gospel address was specially powerful and proved its salutary effect by the decision of some forty people to accept the Lord Jesus Christ as their Saviour, and eternal life as a free gift.

Our hearts were lifted up in adoration and thanksgiving for these precious souls gathered in by the power of God's Spirit, through the preaching of the Gospel of Jesus Christ.

The communion service was followed by a presentation of members of twenty-two different nations present at the meeting, and among whom was a member of the royal family of Italy, the Prince Umberto, a dear child of God and fully consecrated to the Lord's service. We cannot but praise God for such a wonderful day.

## Through the Eyes of the Press

*Once again the power of the press has been used to advertise the work of the Lord, and almost every newspaper of importance among the great national dailies published a report of the great gatherings at the Crystal Palace Rally. Below are some of these reports:*

"News-Chronicle," September 4th:

### FAITH-HEALING CLAIMS. Service at Crystal Palace.

Among the thousands of people at Principal George Jeffreys' "healing service" at the Crystal Palace on Saturday were a number of cripples, some in spinal chairs.

For the first time an outdoor baptismal service was held. About seventy-five men, women and children, all clad in white garments, were baptised, while between 15,000 and 20,000 people stood by waving hymn sheets. There were

fervent cries from the spectators of "Praise the Lord" and "Hallelujah." The baptisms took place in a tank fixed in one of the bandstands. At times several people were in the tank together.

After the baptismal service Principal Jeffreys went to the smoking room where he ministered to the sick. Large numbers sat on the floor outside waiting their turn.

Prayers were offered while the Principal went round and anointed each person with oil. One woman leapt from her bath-chair and exclaimed that she was healed and could stand. Another said that

her cancer spots had entirely disappeared.

At the revival service earlier several people testified to having been cured of various diseases at previous services.

### "Evening Standard," September 2nd: CRYSTAL PALACE SERVICE.

A spectacle for Crystal Palace visitors this afternoon was a series of open-air baptisms by total immersion conducted by Principal George Jeffreys, head of the Elim Foursquare Gospel Church. Some 15,000 members of this sect are at the Palace for their annual rally, drawn from

all over the country and from many places on the Continent.

The baptisms took place in the bandstand on the terrace, in a canvas tank specially built. Thousands of Elimites looked on, uttering cries of prayer and praise as the candidates for baptism filed into the bandstand from improvised dressing-rooms opposite.

Each one, dressed in a long white robe, stepped into the tank where, assisted by Principal Jeffreys, who was similarly clad, they immersed themselves entirely in the waist-high water.

The Elimites believe in healing by the laying-on of hands, and several hundred sick and crippled people received this treatment from Principal Jeffreys to-day, while members of the audience testified to having been cured of various diseases.

#### "Sunday Referee," September 3rd:

##### HYSTERICAL SCENES AT "HEALING" SERVICE.

#### Women's Accounts of Miraculous Cures.

Extraordinary scenes of religious fervour marked the holding of a "healing service" at the Crystal Palace yesterday by the Elim Foursquare Gospel Alliance.

Among the thousands that attended the service were a number of cripples, some in spinal chairs and some on crutches, others being carried or helped by friends.

Principal George Jeffreys, founder and leader of the movement, conducted the meeting.

Men and women wept and shouted "Hallelujah!" and "Praise the Lord!" between prayers and hymns, and waved their hymn sheets in the air at signals from Principal Jeffreys.

There was a dramatic moment when Principal Jeffreys went round the kneeling masses placing his hands on their heads and praying for their healing.

#### "HEALED OF CANCER."

Women trembled and sobbed. One jumped up and, with great emotion, described how she had been healed of cancer on August Bank Holiday at a "healing meeting" held at the Dome, Brighton.

Her doctor, she said, vouched for the fact that the growth had miraculously disappeared.

Another woman, with a small child of three or four, said that after attending a "healing service" at Bradford last Whit Monday her child, who was then paralysed and unable to walk, immediately gained the use of his legs, and had walked ever since.

Dozens of other men and women added their testimony, declaring that they had been cured of blindness, deafness, consumption, and many other diseases.

#### OUTDOOR BAPTISMS.

Later in the day Principal Jeffreys conducted an outdoor baptismal service.

About seventy-five men, women and children, all clad in white, and many of the women with white bathing caps, were baptised, while a crowd of between 15,000 and 20,000 people stood by and waved hymn sheets.

Principal Jeffreys said a few words over the candidates for baptism before he completely immersed them. The bap-

tismal ceremony took place in a tank fixed in one of the bandstands overlooking the terrace, and at times several people were in the tank together.

#### "Daily Telegraph," September 4th:

##### HEALING SERVICE AT CRYSTAL PALACE.

##### Emotional Scenes.

Thousands of people attended a "healing service" at the Crystal Palace on Saturday, organised by the Elim Foursquare Gospel Alliance. A number of cripples were present.

As Principal George Jeffreys, founder and leader of the movement, conducted the meeting men and women wept, shouted "Hallelujah!" and "Praise the Lord!" and waved their hymn sheets in the air.

When he went round the kneeling masses, placing his hands on their heads and praying for their healing, several people stood up and claimed that they had been cured of various diseases at similar meetings.

An outdoor baptismal service was conducted by Principal Jeffreys in the afternoon. A large crowd saw about seventy-five men, women, and children, dressed in white, immersed in a tank fixed on one of the bandstands overlooking the terrace. At one time two young married couples were in the water together.

After the baptismal service Principal Jeffreys ministered to the sick in the smoking room. Large numbers sat on the floor outside awaiting their turn to be anointed. One woman jumped from her bath-chair and claimed that she was healed and could stand.

#### "The People," September 3rd:

##### WHITE-CLAD THROUG BAPTISED IN TANK.

(Special to "The People.")

Seventy-five men, women and children, all clad in white garments and white shoes, were baptised in the open-air yesterday at a "healing service" organised by the Elim Foursquare Gospel Alliance at the Crystal Palace.

It was the first time such a service had been held in the open, and thousands of people flocked to see it.

The baptismal ceremony took place in the tank fixed in one of the bandstands overlooking the terrace.

At times several people were in the tank together, and on one occasion two young married couples.

At the "healing service" were a number of cripples, some in spinal chairs and some on crutches.

##### EMOTIONAL SCENES.

There were scenes of religious fervour as Principal George Jeffreys, founder and leader of the movement, conducted the revival meeting.

Men and women wept and shouted "Hallelujah!" and "Praise the Lord" between prayers.

Women trembled and sobbed. One jumped up and, with great emotion, said she had been healed of cancer on August Bank Holiday at a meeting held at the Dome, Brighton.

Another women, with a small child of

three or four, said that after attending a healing service at Bradford, her child who was then paralysed and unable to walk, immediately gained the use of his legs, and had walked ever since.

Prayers were offered while Principal Jeffreys went round and anointed each person with oil.

One woman leapt from her bath-chair and exclaimed that she was healed and could stand.

Another woman said that during the service she felt power going through her and found that on going to the dressing-room her cancer spots had entirely disappeared.

#### "The Morning Advertiser," Sept. 4th: EMOTIONAL SCENES AT THE CRYSTAL PALACE.

##### Miraculous Cures Claimed.

Among the thousands of people at the "healing service" at the Crystal Palace on Saturday, organised by the Elim Foursquare Gospel Alliance, were a number of cripples, some in spinal chairs and some on crutches, others being carried or helped by friends.

There were scenes of religious fervour as Principal George Jeffreys, founder and leader of the movement, conducted the revival meeting. Men and women wept and shouted "Hallelujah!" and "Praise the Lord" between prayers and hymns, and waved their hymn sheets in the air at signals from Principal Jeffreys.

There was a dramatic moment when Principal Jeffreys went round the kneeling masses, placing his hands on their heads and praying for their healing.

#### "CANCER GROWTH DISAPPEARS."

Women trembled and sobbed. One jumped up and, with great emotion, described how she had been healed of cancer on August Bank Holiday at a healing meeting held at the Dome, Brighton. Her doctor, she said, vouched for the fact that the growth had miraculously disappeared.

Another woman, with a small child of three or four, said that after attending a healing service at Bradford last Whit Monday her child, who was then paralysed and unable to walk, immediately gained the use of his legs, and had walked ever since.

Dozens of other men and women added their testimony, declaring that they had been cured of blindness, deafness, consumption, and many other diseases.

#### OUTDOOR BAPTISMAL SERVICE.

Much of the afternoon session was devoted to an outdoor baptismal service, also conducted by Principal George Jeffreys. This is the first time that such a service has been held in the open, and thousands of people flocked from all parts to see it.

About seventy-five men, women, and children, all clad in white garments and white shoes, and many of the women in white bathing caps, were baptised, while a crowd of over 15,000 people stood by and waved hymn sheets. There were fervent cries from the spectators of "Praise the Lord" and "Hallelujah."

Principal Jeffreys said a few words  
(Concluded on next page, col. iii.)



# FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by PERCY G. PARKER

**Sunday, October 1st.** II. Kings ii. 1-15.

"The spirit of Elijah doth rest on Elisha" (verse 15).

Elijah was gone, but the Spirit of the Lord remained. God's workmen pass from this earth, but the work of the Lord continues. The work of the Lord is in the hands of the Spirit of the Lord. But the Spirit of the Lord looks for human helpers. He looks for those who can wear the mantle of power—then He clothes them. Only the persistence of faith justifies the mantle of power. If we would know the power of the Holy Ghost then nothing must discourage us. No Gilgal of comfort, no Bethel of persecution, no Jericho of difficulty must be allowed to stop our progress. Go through with God and you will come to the spot where God clothes you with the Holy Ghost. If you have not yet been baptised in the Holy Ghost, do not be discouraged. Go through! Refuse to be left unblest! The blessing will surely be given at last.

**Monday, October 2nd.** II. Kings iii. 1-12.

"The word of the Lord is with him" (verse 12).

There is a great deal of difference between eloquence and power. Talkers can utter a marvellous flow of words for hours, but they will accomplish nothing for God. It is not flowery eloquence, but power, we need. Two sentences from a Spirit-filled man or woman will do more good than an hour's sermon from uninspired lips. If God speaks through us then the truly needy will seek our help. Faith and prayer make us channels for God. If we expect Him to speak through us, then He will do so. Mother will rule her family better; teacher will train her class more thoroughly; the shop assistant will satisfy her customers much better, and the minister will build up his congregation much more satisfactorily if only the Word of the Lord is with them. The Word of the Lord can be spoken by ordinary people as they pursue their way along the routine paths of life. But we must wait for God if we are going to speak for Him.

**Tuesday, October 3rd.** II. Kings iii. 13-27.

"Make this valley full of ditches" (verse 17).

If we prepare for blessing we shall get it. If we dig ditches, and then trust God to fill them, He will not fail. Digging ditches may be hard work, but where we dig ditches the showers of blessing fall. Praying Hyde dug the ditches of revival with the spade of prayer. God filled the ditches. George Muller dug the ditches of faith with the spade of childlike trust. God filled the

ditches. Carey dug the ditches of missionary work in India with the spade of spiritual persistence. God filled the ditches. Shallow ditches receive little water. It is the deep ditches which receive a bountiful supply. Dig deeply—work away with your spades of prayer and faith. When the earthly ditches are ready the heavenly supply will be sent.

**Wednesday, October 4th.** II. Kings iv. 1-17.

"Go, borrow thee vessels . . . even empty vessels" (verse 3).

Every empty vessel that could be found was filled with oil. The empty vessel of every heart can be filled with the oil of the Holy Ghost. How poor we are without God! How empty everything seems when God is not working? I feel so empty, is the cry of many un-satisfied lives. But it is a blessed emptiness if it leads us to seek the fulness of the Holy Ghost. Bring your empty hearts before God. Wait before Him for the fulness of His Spirit. God does not wish us to be empty. He desires our fulness. So empty, so empty, is the sad cry of a pre-Pentecostal experience. So full, so full, is the glad cry of those who are enjoying a Pentecostal experience.

**Thursday, October 5th.** II. Kings iv. 18-30.

"Is it well with thee . . . with thy husband . . . with the child?" (ver. 26).

This is a suitable question to ask at family worship. Is it well with each member of the family? Is it well with mother and father? Is it well with the children? It is well if Jesus Christ has been accepted as our Saviour. It is well if our sins have been washed away in His precious blood. It is well if Christ is the Head of our home, and the Head of our business. It is well if we love the Word of God better than any other book. It is well if we find our delight in the service of God. It is well if our friends are Christian friends. It is well if our pleasures are pleasures that give Him pleasure. Is it well with us? If it is well, let us praise God for family salvation. If it is not well, let us pray that each one may be gathered into the ark of salvation.

**Friday, October 6th.** II. Kings iv. 31-44.

"O thou man of God, there is death in the pot" (verse 40).

The pot of provision had become the pot of poison. Instead of nourishing food there was death-dealing poison. Watch for poison in the pot. A sermon should be a pot of nourishing provision. But watch for the poison of Higher Criticism in the pot. Bible study should

be a pot of nourishing provision. But guard against the poison of bitter janglings that bring death and not life. If the Devil can put poison in the pot he will. There is the poison of wrong methods of raising money. There is the poison of underhand methods in business. There is the poison of pride and self-confidence. There is the poison of the denial of the Virgin Birth of our Lord, of His atoning death, of His bodily resurrection. There is physical poison and theological poison. Ask God to save you from death in the pot.

**Saturday, October 7th.** II. Kings v. 1-14.

"But Naaman was wroth" (verse 11).

Frequently, when a person is brought up against a definite command of God, there is a rising of anger within. Especially is such the case when people pride themselves on their own righteousness and wisdom. Some Christians have been filled with wrath when they have been brought up against the command to be baptised in the Holy Ghost and to seek healing along the lines of James v. 14. Say some: I want to be baptised in the Holy Ghost according to the teaching of my church, and, I want to be healed in a natural way as is customary among us. Naaman was wroth with the command that was designed to bring him health. Let us take care that narrowness of outlook does not rob us of spaciousness of blessing. If you feel deeply angry at some command urged in the Name of the Lord it is highly probable that the command is right and you are wrong.

## Through the Eyes of the Press (Concluded)

over each candidate for baptism before he completely immersed them. The baptismal ceremony took place in a tank fixed in one of the bandstands overlooking the terrace. At times several people were in the tank together, and on one occasion two young married couples.

When they had been baptised each person left the tank, said a prayer, and walked through the lines of singers and Crusaders to their dressing-rooms.

### SICK PERSONS ANOINTED.

After the baptismal service Principal Jeffreys discarded his robes and went to the smoking room, where he ministered to the sick. Large numbers waited to get in and sat on the floor outside awaiting their turn.

Prayers were offered while Principal Jeffreys went round and anointed each person with oil amid sobs and sighs.

One woman leapt from her bath-chair and exclaimed that she was healed and could stand. This was greeted with shouts of "Hallelujah," "Glory to Jesus," and "Praise the Lord." Another woman said that during the service she felt power going through her, and found that on going to the dressing-room her cancer spots had entirely disappeared.

Holy Communion was celebrated at the evening session, and after the singing of more hymns and prayers the entire congregation dispersed.

# Some Startling Figures

By Dr. A. T. SCHOFIELD

**O**UT of 1,000 Christians—  
695, or nearly three-quarters were converted under 20.

208, or one-fifth were converted between 20 and 30.

69 were converted between 30 and 40.

19 were converted between 40 and 50.

6 were converted between 50 and 60.

2 were converted between 60 and 70.

1 was converted between 70 and 75.

This suggests that if conversions are not to take place amongst young people, three-fourths of the present Christians might not be Christians at all.

As we look more closely at these figures, we shall see how remarkably the

## SPIRITUAL UNFOLDING

coincides with material changes. Amongst girls the awakening or arousing to a sense of need of salvation and of entrance into a higher life, in fact the real opening of the mind to spiritual realities, takes place mainly from 10-16, amongst boys 14-16; and this awakening takes place as a rule a year before conversion.

Conversions amongst girls are as follows: For every 40 at sixteen we get 36 at thirteen, and 12 at twenty, and 5 at nine and at twenty-four. That is to say, conversions at sixteen are more numerous than at thirteen, and 3 times as numerous as at twenty. They are also 8 times as numerous at sixteen, as a nine or twenty-four. In other words, the age of most conversions is undoubtedly that of fully-developed puberty.

Amongst boys, for 40 cases at sixteen we get 13 cases at thirteen or twenty, and 4 cases at nine and twenty-four, and conversions are rare after thirty.

Here again the dawning manhood is the period for conversions; these being three times as numerous as they are four years sooner or later, and ten times as numerous as eight years sooner or later, while at double the age they hardly occur at all.

There can be no doubt whatever that the most common time for conversions is sixteen or thereabout, and there can be little doubt that the period chosen for "confirmation" has some connection with this.

Spontaneous awakenings and conversions, that is, apart from external agencies, are most common at fifteen.

In conversion the influence of the home life is more marked in boys than girls; though in girls, also, home influence is the most common cause. Next to home the influence of friends is the greatest cause, and next to that

## THE CHURCH OR MINISTRY.

Girls suffer in the deep effect on their emotions more at the time than young men. Of course, in all statistics and in all religious education, the needs and conditions of each personality must be taken into account. I can only give the general result, which must not be too closely pressed, for we have many "Samuels" and not a few "Philippian gaolers"; so that it must not be supposed on the one hand that there must be no thought of God till one is sixteen; nor on the other that there is no hope afterwards.

I may say that not only the brain and emotions are very unstable in youth, but that it is a period when all external influences are most active, for good or evil. How important it is, then, that these be pure and spiritual.

## Getting Ready to Move Up Higher

**T**HE owner of the tenement which I have occupied for many years has given notice that he will furnish but little or nothing more for repairs. I am advised to be ready to move.

At first this was not a very welcome notice. The surroundings here are in many respects very pleasant, and were it not for the evidence of decay, I should consider the old house good enough. But even a light wind causes it to tremble and totter, and all the braces are not sufficient to make it secure. So I am getting ready to move.

It is strange how quickly one's interest is transferred to the prospective home. I have been consulting maps of the new country and reading descriptions of its inhabitants. One who visited it has returned, and from him I learn



that it is beautiful beyond description—language breaks down in attempting to tell of what he heard while there. He says that, in order to make an investment there, he has suffered the loss of all things that he owned here, and even rejoices in what others would call making a sacrifice.

Another, whose love to me has been proven by the greatest possible test, is now there. He has sent me several clusters of the most delicious fruits. After tasting them, all food here seems insipid.

Two or three times I have been down by the border of the river that forms the boundary, and have wished myself among the company of those who were with the King on the other side.

Many of my friends have moved up there! Before leaving they spoke of my coming later. I have seen the smile upon their faces as they passed out of sight.

Often I am asked to make some new investment here, but my answer in every case is, "I am getting ready to move."

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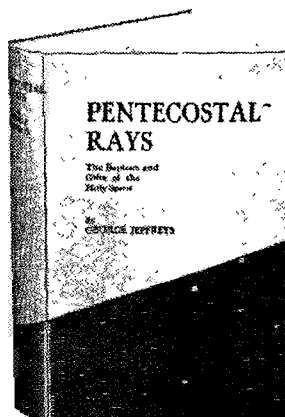
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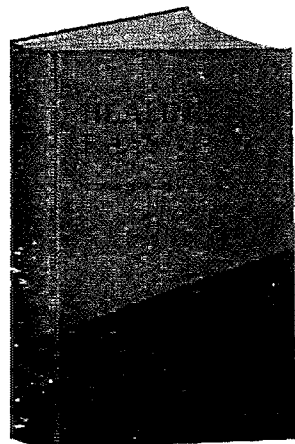
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