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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XII., No. 16

APRIL 17, 1931

Twopence

SAVIOUR

COMING KING

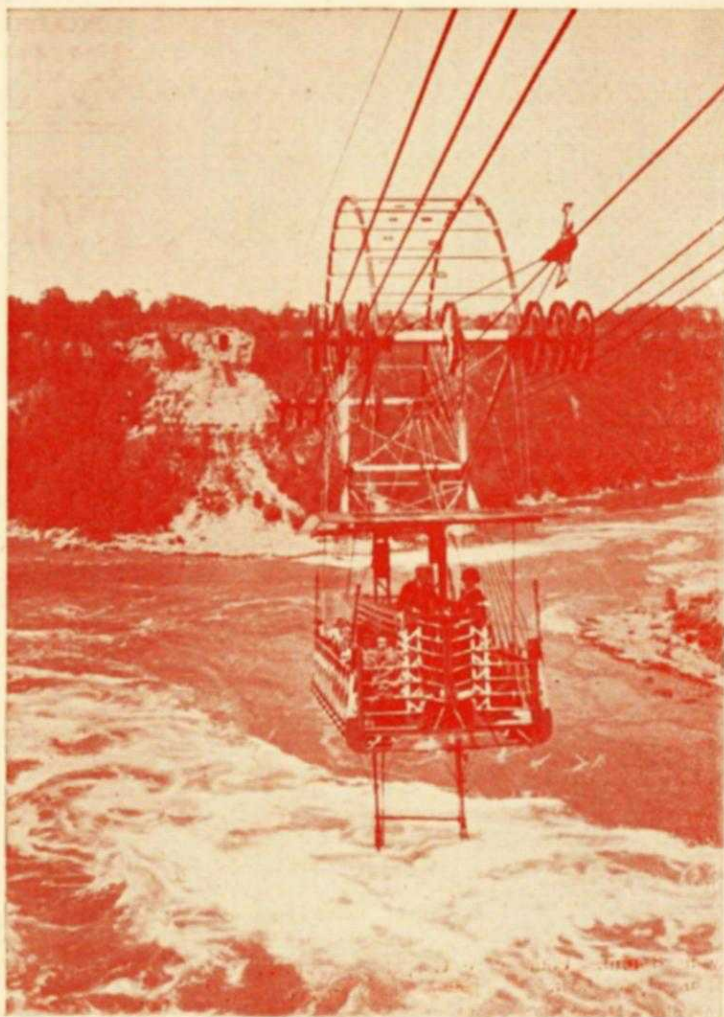


Photo by]

Over the Niagara Rapids (see page 243)

[E. C. W. Boulton

"I am
come
that
they
might
have
life."

John X.
10.

"I
will
come
again."

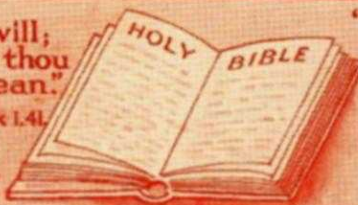
John XIV. 3.

HEALER

BAPTISER

"I will,
be thou
clean."

Mark I. 41.



"I will
send Him
(the Comforter)
unto you."

John XVI. 7.

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance. Founder & Leader: Principal George Jeffreys.
General Headquarters: 20, Clarence Road, Clapham Park, S.W.4

Vol. XII.

April 17, 1931

No. 16

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PRINCIPAL GEORGE JEFFREYS and Revival Party REVIVAL and DIVINE HEALING CAMPAIGNS

SOUTHPORT.—April 12-30. In the Cambridge Hall, Lord Street. Sundays, 3 and 6.30. Every week-night, 7.30. Wednesday afternoons, 3 o'clock. Frequent electric trains from Exchange Station, Liverpool.

BLACKPOOL.—Commencing July 18th and continuing throughout August.

Watch for further particulars.

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By P. N. CORRY

"A well-written and well got-up exposition of the famous passage in Ephesians, in popular style. It is aptly and tastefully illustrated with pictures of Roman armour, etc., and has a very attractive cover. It would be a good book to put in the hands of young people."—*The Methodist Leader.*

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WATCH THESE DATES

CARLISLE. April 12—17. Elim Tabernacle, West Walls. Campaign by Pastor P. H. Hulbert.

HOVE. April 22nd. Elim Tabernacle, Portland Road. Visit of Eastbourne Elim Cadets at 7.30 p.m.

ILFORD. April 19th. Elim Hall, Scrafton Road. Final Rally of "Come to Church" Campaign.

KENSINGTON, London. Every Sunday at 3 and 6.30 in the Kensington Town Hall, Pastor P. N. Corry (Dean of Elim Bible College).

LEICESTER. Commencing April 8. Elim Hall, New Walk. Campaign by Pastor P. Le Tissier and Evangelist C. Johnson.

LONDON. Every Saturday at 8 p.m. Foursquare Gospel open-air meeting at Marble Arch, Hyde Park.

WEST WICKHAM. Commencing March 29. Old Paths Mission Hall, Grosvenor Road. Campaign by Evangelists G. Bishop and L. Newsham.

This space is reserved for local announcements

Very Disappointed

One Elim Bible College Correspondence School student uses the words, "very disappointed." But read her whole sentence:

"I shall certainly be *very disappointed* if I am not able to go right through the course."

Then she adds, "*Just to get an outline of every book of the Bible was what I had always longed for, but it seemed impossible owing to a bad memory, but now the chart to each book makes that absolutely possible. I think the way Leviticus is divided up is marvellous.*"

All particulars will be gladly sent on application to the Secretary, E.B.C.C.S., Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

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First Impressions of the Congo

Extracts from the Journal of Mrs. JAMES MULLAN.

THE first news of our friends, Pastor and Mrs James Mullan, dated from their own station, Kipushia, Belgian Congo, have now arrived, from which we give extracts below. Describing the arrival at the previous stage, Katenta, of some sixty black saints who had come to welcome and escort

ing from one bank to the other, with only a small break in between. A boy tried it, and the water only reached his waist. And so with every care the boys gingerly crept along the narrow top, and some stretched out for me when we came to the difficult part.

I had horrors of one slipping, and plunging me into a bath, but this did not happen, and I was soon

ON THE OTHER SIDE,

chuckling at Mr Mullan who was slithering on the old tree and getting wetter and wetter!

Bless God for His care over us in bringing us safely through these difficult situations, which could be so serious. Only one box fell into the river through all our travels, and as it contained nothing but washing soap we did not mind! It probably wanted to get to work quickly!

The funny little native huts we slept in each night were awfully clean, and quite cosy with the exception of a few mice! One morning I lifted up a box, and underneath was a big mouse. Did I jump? Nothing to stand on! I called two boys, and after killing it with sticks, they took it outside, fried it well, and ate it. Here endeth a sad tale of my pet mouse, the first I saw out in Congoland. (But not the last!)

We stopped each day in the early afternoon for a meal, consisting of a skinny chicken, fried on an



The Missionaries' Home at Kisanga

them over the last five days of their long journey. Mrs Mullan writes:

At about eleven o'clock we were surprised to hear a chorus of male voices singing *Onward, Christian Soldiers*, and the steady tramp, tramp, of naked feet on the hard earth.

We rushed to the door, anxious to see what the noise was about (all due apologies to the choir!), and rejoiced to find

ABOUT SIXTY MEN,

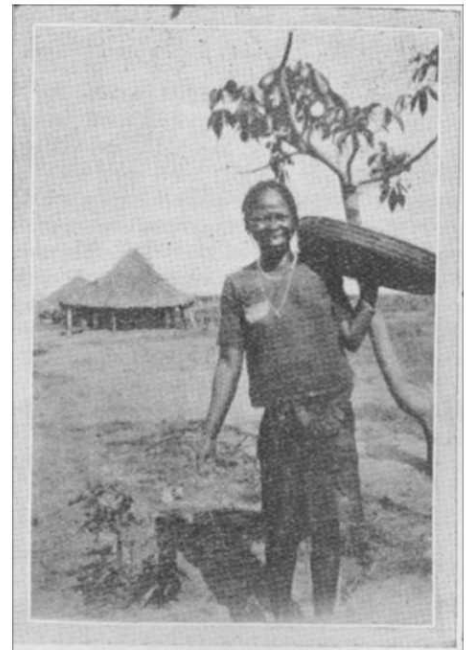
holding poles and a hammock well above their heads like flags and banners, singing heartily!

These were the first examples of our own workers and future congregations we had seen, and so our joy was complete when we realised that even after five days' hot trekking from Kipushia, these stalwarts for Jesus (many of them our evangelists and teachers), were not too tired or hot to praise God.

We started off from Katenta at 2.30, the men carrying fifty pounds weight of burden each. Also two men carried me in the hammock. We had only been on the path a few hours when we arrived at a small river, which it was necessary to cross. Normally this one is only shallow, and the boys go through quite easily. But owing to heavy rains the water was very deep indeed, and rose right over the heads of two pioneers who tried to cross. What we were to do was a puzzle.

We did have a difficulty to "smile and keep sweet," dear ones, when this impossible thing came, and we just lifted up our hearts to the One who goeth on before, and asked Him to undertake. Then we could smile!

There was an old rotten tree under water, stretch-



Native woman of Bckalebwe tribe with basket of manioc meal

open fire in anything the boys could find for a frying-pan. Both of us managed to eat heartily, although we had not always appetising-looking food.

Trekking gives one a very good appetite—and a thirst! We had great trouble in one village, because

the tribe living there have nothing but enmity for our men. Therefore when we asked to buy food for our carriers, we couldn't get it! For six hours we sat waiting in the heat of the sun, and

SURROUNDED BY ANGRY NATIVES.

At last, after persuasion and pleadings, and a final word regarding writing to the Government about their discourtesy, they brought bowls of food

It is not easy to live peaceably with all men when they are so uncivil and unkind, do you think? However, we can do so by His grace (Rom. xii. 8)

Our arrival at Kipushia was a time of great rejoicing! Mr and Mrs Johnson and their new worker, Miss Gallup, received us with loving greetings and the natives just refused to move from the garden until I had introduced myself. And so they went away eventually, and I was able to let my smile wear off until the next company arrived! We have taken up our temporary abode in one room, as Miss Gallup is occupying the other.

Our luggage is outside on the balcony, and we have fitted up this as a combined reading, writing, sitting, and bedroom to the best of our ability until our new "house" is built. Unfortunately it cannot be commenced until

THE WET SEASON

finishes, but we shall be quite comfortable here. We have our meals outside, on the verandah, and have a kitchen built a few yards away from us.

The views one gets here are just wonderful!

Oh, if only you dear shivering mortals could be here! How warm, and how appreciative it would make you! But there are unwelcome visitors constantly calling, or perhaps you'd prefer the wintry winds to their company. Last week, for instance, I put on my shoes, and found a toad in one! Then two or three days ago Mr Mullan visited a potato dish in our living room, and put his hand on a small snake. That little snake had a nasty end, I'm afraid. However, one may realise the fulfilling of the Word where we read, "Though they take up serpents, they shall not hurt them." Praise the Lord! Surely He protects us from sickness and dangers as the dear Scriptures state? Sunday was

a very blessed day. The church was crowded. The natives sing very well indeed, and it's lovely to see how reverent and quiet they remain during the services. Yesterday I went with Miss Gallup to a distant village, to hold an open-air service. It was a long, wearying tramp, and two small streams to cross on bits of trees. There were

ABOUT TWENTY WOMEN

followed us from Kipushia, and we were kept lively by their chatter. On arrival we were ever so tired, but the chief didn't bother his head about sending for chairs. Therefore in my best Bekalebwe I said, "Fika na nkwasu" (i.e., "Bring chairs") and soon we were seated! The service was a disappointing one in one sense, as not more than a dozen people turned up, and the village is a very large one. However, the Word went forth in song and message, and we know God will honour our faith. During the prayer period a number of young children gathered into a group, and made much noise! There was so much giggling going on, that I looked up, with a view to correcting them by a withering glance, but the chief was first! I just caught him boxing the kiddies' ears right and left, and as they sat on the ground in subjection, he returned to his seat, and closed one eye, keeping the other on them!

Naturally, the open-air meetings here are not as nice and orderly as those at home. People converse to one another freely, goats and sheep join in!—and there are always vociferating babies! But one continues in faith, knowing that this work is

NOT IN VAIN.

Sometimes when one sees the filthy habits and immoralities of these natives it causes longing to be back in clean, civilised England. But when speaking to God about it, and seeing the other side, on your knees—these people with no Saviour, and as helpless and dead as we once were—pray on, beloved friends, won't you, for the souls of these black sinners. And ask God to strengthen and fill with His Spirit the black Christians. With all they have to combat against, their need for His strong arm is so great. Yours in the service of Jesus,

MARY MULLAN

Objections to Divine Healing Considered

III.—The Case of Epaphroditus

By T. W. BUCKIE

THE Scripture tells us that Epaphroditus was sick nigh unto death but that God had mercy on him, and on Paul also, lest he should have sorrow upon sorrow (Phil. ii. 27).

Upon this statement the deniers of miraculous Spirit-given gifts throughout the entire dispensation of grace construct the theory that the gift of healing must by then have been withdrawn, or we should surely have had an account of his miraculous recovery through Paul's prayer. Of all the arguments in support of this false theory this is the flimsiest

The force of the argument hinges on the employment of the gift of healing by Paul to restore Epaphroditus not being distinctly mentioned, and therefore that Paul did not heal him because he could not. This is not only going beyond what is written, but is in conflict with what is written.

What we do read is that because of the work of Christ Epaphroditus jeopardised his life, in some way, and in consequence became sick nigh unto death, and that for his own and the apostle's sakes God had mercy on him and raised him up, so that the apostle

is able to send him back to Philippi with a message (Phil. ii. 25-30)

Is it then not more in agreement with what is written, to infer that God intervened in the sickness, and miraculously restored Epaphroditus to health rather than allow him to run the full course of a severe illness, and recover slowly in the ordinary course of nature?

If it were true after all that the ability to heal had been withdrawn by that time, is it not strange that we do not read a word anywhere about Luke the beloved physician being called in to prescribe for the sufferer? He was handy at the time, being in the prison with Paul (see Col. iv. 14, II Tim. iv. 11).

It seems to me that since our friends base so much argument on the absence of a definite statement, they should take note that the New Testament gives not one instance of a Christian resorting to a physician for healing, not even to Dr. Luke. Then God must have included the gift of healing for the benefit of His sick people.

In conclusion, a reading of all that scripture has to say on the subject leads to the conclusion that the gift of healing did not provide immunity from sickness, or indefinitely prolong life for believers. While Peter went about healing others his own wife's mother lay sick of a fever, and while God miraculously delivered Peter, He allowed Herod to kill James—

HIS SOVEREIGNTY

is over all and in life and death, sickness or health, we ought to see it is all for His glory. Think you it is glorifying to God to be consulted after a physician, let alone along with a physician about our illnesses? I am positive He is able to heal to-day, just as He was in days gone by. Yet law demands the doctor's presence, and Scripture does not prohibit the use of means, only our first and only expectation of healing should be in God.

"Is any sick among you? let him call for the elders of the Church, and let them pray over him, anointing him with oil in the Name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up, and if he have committed sins they shall be forgiven him." (James v. 14)

Faced with this plain, unmistakable declaration of Holy Writ the opponents of Divine healing fall back on two expedients to explain it away.

The first is that the oil is medicinal, and is a direct command to use means in combating sickness. The reply to this is that mere anointing with oil could not cure any severe sickness. The oil is of course a

SYMBOL OF THE HOLY SPIRIT

The second is that the Epistle of James is Jewish, being addressed to the twelve tribes, and in consequence of no authority to the Church to-day.

In order to accept this theory, it is necessary to ignore the fact that the passage plainly makes *the Church* responsible for carrying out the command. Some even go the length of saying that the Church here really means the synagogue! But it is more difficult to believe such fast-and-loose interpretation of God's Word than to accept the plain promise

of miraculous healing. No commentator worth quoting will sponsor this erroneous theory.

But let us accept the contention that what is written to the Jews is not for the Church to-day, and see just where it will lead us. To be consistent we must relinquish all the Old Testament, including the 23rd Psalm, the 53rd of Isaiah, and so on, but, worse still, the Epistle to the Hebrews and the Epistles of Peter are also taken from us. In fact some of the advanced dispensational experts who are leading the attack against Divine healing to-day leave only the Prison Epistles of Paul as the Word of God for the Church nowadays. Could any modernist mutilate the Bible more effectively or render it more obsolete?

Now the Epistle to the Hebrews is the chief scripture in which the High Priesthood of Christ is definitely taught, and the Epistles of Peter are the chief scriptures which declare believers to be priests. So in order to be consistent, if we reject Divine healing in James because it is Jewish, then we must also reject the High Priesthood of Christ in Hebrews, and the priesthood of believers in Peter's epistles, since they also are Jewish.

Thus when once traced to its ultimate conclusions the rejection of Divine healing is seen to be not only as absurd, but as dangerous in its results, as that other deadly hypothetical error, namely, evolution. The only difference in principle between the two errors is that the evolutionist says that the Word of God was *never* true, whilst the dispensational rejecter of Divine healing says it *was* true of the apostles' day, but as for to-day—"Never!"

In closing, it is only necessary to say that personally we know of at least a score who have been raised from sickness, and sometimes sickness to all human certainty mortal, through obedience to James v. 14, 15.

Niagara

By Pastor E. C. W. BOULTON

THE Niagara Falls and Rapids present one of the most impressive and magnificent sights that the eye can behold, forming one of the natural wonders of the world. The almost deafening sound of the mighty cataract, as those thousands of tons of water plunge down into the depths below, leaves a lasting impression upon the onlooker. From the electric cage-like conveyance, shewn in our picture, a splendid view of the Rapids can be commanded. A strange sensation indeed thus to be suspended in mid air, with the boiling waters of the Niagara beneath, and the blue of God's heaven above. It was here in the July of 1883 that Captain Webb, the famous swimmer, perished in an attempt to swim the Rapids. One could not but feel how helpless the strongest swimmer would be amid such a whirlpool of foam-churned water. The great Falls form part of the River Niagara which flows from Lake Erie to Lake Ontario. A glorious effect is produced by the sun's rays falling upon the spray-clouds which are formed as a result of the tremendous downpour of water—a beautiful veil of rainbow-coloured glory which would baffle the most skilful artist's brush correctly to portray.

Septic Poisoning Instantly Healed



MISS M WHITBREAD.

"I REALLY must praise God for the wonderful way in which He healed my arm. I had my arm in a sling with septic poison in the joint of the elbow, and at the back of my arm huge blisters formed, these were full of poison, causing my arm to be very painful. I went to PRINCIPAL GEORGE JEFFREYS' CAMPAIGN AT WANDSWORTH on Bank Holiday Monday, August 4th. Mr. Jeffreys prayed for me in the Name of the Lord, and the power of God fell in a marvellous way, and my arm was instantly healed. I was able to take it out of the sling and bend it. When I got home I took the bandage off, the blisters had all dried up and came away from my arm like a piece of dried skin, leaving a new skin underneath. I was able to go to my work the next day. To God be the glory"—M. Whitbread

Concise Comments & Interesting Items

Pathetic contrasts appeared recently in the "Evening Standard." Horace Thoroughgood, the journal's representative, is attending various churches and giving his impressions. On Wednesday, March 18th, he gave a description of his visit to our church at Clapham. He was evidently much impressed. The ecstasy of the worship surprised him. It was a mountain-top experience of audible worship. The next week all was different. He visited All Saints, Norfolk-Square, Paddington. The silence of the service could be felt. It was a service for the deaf and dumb. Here is a partial description.

"It was very moving. In the subdued light of the church, at that Sunday evening hour, scattered sparsely among the pews, sat about sixty men and women (twice as many women), who could neither hear nor speak. Many of them never had spoken, never had heard the sound of a human voice. Desert human islands in a sea of silence. And to them the clergyman was speaking, penetrating the terrible distance to their minds with his rapid fingers. The people's eyes, following the swift movements of his hands, read on the air what he was telling them about the miracle of Jesus turning the water into wine. By one miracle he expounded another."

Thus in varied ways the story of the Lord Jesus goes forth.

Mr. Arthur Tylee, says "The Dawn," returned a few months ago to his field

of service in Brazil. Prior to his return a cousin warned him, "These Indians may kill you." He replied, "Suppose they do?" "But," she said, "you are going to give up your life." He replied, "I have nothing to do with how long I shall live. I am in the will of God. If He sees fit to let me live to complete the language, and to present the Lord Jesus and His power to save, I shall be happy. If not, His will be done. A grave often speaks louder than a life." Mr. Tylee went back—and was murdered by the Indians of Brazil! "What a magnificent sentence!" "A grave often speaks louder than a life." It was so in the case of David Brainerd. It may be so in your life and mine.

India's situation is still commanding much attention and creating much anxiety. A missionary gives a thought-provoking summary of the missionary position. "Of two million Protestant Indians, 75 per cent are from the outcasts. I rejoice to testify that many of these 'untouchables' whom I have had the privilege of leading into the Kingdom of Christ were and are among the most sincere, zealous, and faithful followers of our Lord that I have known in those parts of the world where I have been. Many are consecrated ministers and evangelists, who have spent six, seven, and eight years in some of the best theological colleges in India—institutions which rank with some of the best in Britain."

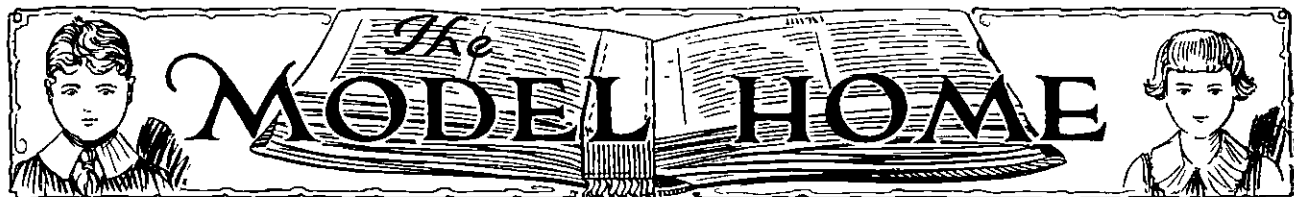
The editor of "The Dawn" adds,

"Yet how solemn the situation. Suppose that after to-day no more children were born in India, and that all that are now living there were to remain alive until they could be won to Christ. At the rate of a million a year, how long do you think it would take to reach the last one? Three hundred years!"

Mr. Glegg, the chairman of the Young Life Campaign, has given publicity to a number of facts which interest us greatly.

"Over seven thousand young people have, so far, passed through the inquiry rooms, and have signed decision cards. In addition to this magnificent response, news has reached us of numbers of young people who have approached their clergy or ministers, and have told them that, although they did not pass through inquiry rooms, they have decided to serve Jesus Christ, and to join the Church. Numbers of volunteers have been enrolled for the foreign field as a direct result of the Campaign." This proves a frequently noticed fact, that revival at home means increased missionary activity abroad.

George Whathow has just been buried. He was an ex-slave. His real name was Makoppo. He came over to England from Africa in the company of those who were bringing Livingstone's body to its last resting place in Westminster Abbey. He has been a faithful member of the Hurtlehurst Wesleyan Church for fifty-five years.



Talk No. VI.—The Baby

By Principal PERCY G. PARKER (of the Christian Workers' Bible Correspondence School)

HAVE you ever tried to think of a babeless world? Imagine a world without a baby! Coulson Kernahan, the writer, has sought to imagine the world without a child. He imagined that God, weary of man's inhumanity to man, had decreed that no child should ever again be born. Dante himself, could hardly have conceived a more terrible punishment. No child in the homes of men! No baby cries, no infant prattle, no golden curls, no baby fingers, no toddling steps, no swaying cradle, no delightful toys, no baby garments, no childlike prayers, no tearing at the heart strings—a world without a child! Men grew harder and more pugnacious, women more frivolous and bitter, until they awoke to a sense of their loss, and

THE WHOLE RACE

of mankind, with uplifted hands, cried aloud, "O God Almighty, give us a child!"

It would indeed be a sad world without the little ones. Many a home in danger of becoming loveless has been re-formed into one of tender happiness because innocent little baby has put one hand on mother's heart and one hand on father's heart and united them in the beautiful harmony of parental love.

Yet it should be remembered that while baby has emerged from an atmosphere of *ideals* it has to live in an atmosphere of *reals*. Baby cannot live on compliments and kisses. One has suggestively said, "It is well for us that we are born babies in intellect. Could we understand half what mothers say and do to their infants, we should be filled with a conceit of our own importance, which would render us insupportable through life. Happy the boy whose mother is tired of talking nonsense to him, before he is old enough to know the sense of it!"

Now for some real things

- (1) *Let parents beware of letting an unchristlike jealousy enter into their hearts because of baby*

It is easy to compare your baby with others, to secretly rejoice because your little one is prettier and healthier than others. But this is

A GREAT SNARE.

Rejoice not because your little darling is better clothed, and better homed than others. There is a difference between parental pride and parental gratitude. Parental pride heads on toward a nasty fall. Parental gratitude gives praise to God for everything concerning baby. You look upon your child as the gift of God—He gave it, He feeds it, He clothes it. You do not rejoice because you feel that your child is more favoured than others. But you

pray that the favours granted to yours may also be granted to others. Pride and jealousy in regard to baby will result in God laying His hand upon you and yours, until these evils have been purged from your life. One of the subtlest snares in the pathway of holiness is that of foolish notions about our children.

- (2) *Safeguard baby from being a trouble to itself, to you, and to others*

Some may feel that the word "trouble" is too strong a word. Yet to be honest we must confess that a baby can be a great trouble to everybody—*itself* included. A rightly trained baby will be one of the brightest bits of sunshine that has ever penetrated your home. But a badly trained one can soon make mother a pensive wreck and father irritable and restless. The fact is that baby can be trained much easier and much earlier than is usually believed. If we get hold of the idea that every time baby cries it must be fed or nursed then we are laying the foundation for

A DISTURBED HOME LIFE

It will surprise many to know that child-training books insist that there is no need for a baby to have a dummy or pacifier. Among the ten commandments for baby given in *The Glaxo Baby Book* one reads, "You must not give me a dummy." Then it goes on to explain that such injures the digestion, harms the teeth, tends to cause adenoids, causes thrush, and even worse. But, someone will say, that's only a nice theory, it does not work out in practice. I can only answer that in our home it has worked out in practice, although, I confess, that with one of our children we nearly surrendered. But when the surrender was very near we made another great effort of patience and won through.

Personally, I would advise every parent to spend a shilling on *The Glaxo Baby Book*, and read it again and again. Here is a most practical extract under the word "Obedience."

- (1) A child's character is made in the cradle, where obedience must be learnt. Give baby attention *before* he gets to the crying stage. If he cries to-day and you give in, he will cry to-morrow and the next day, until he

GETS HIS OWN WAY

- (2) Give commands only when necessary and insist on them being carried out.
- (3) Be fair and consistent, truthful to baby and yourself.
- (4) Don't threaten a child, e.g., with the policeman or the doctor.

(5) Never punish a child by depriving him of necessary food or by shutting him in the dark

(6) Don't let the child's punishment depend on the state of your own temper.

(7) Remember, the child who can best obey commands makes the man who can best give them. An obedient baby is far more likely to become a strong leader than a child who refuses to do everything and anything that he is told to do.

Mrs Wesley believed in firmly conquering a child's will from the earliest day. At one year old her children "feared the rod, and cried softly." God trains us by first conquering our will. He does not extinguish it. But He works upon us until we gladly will to do His will. There is

A PERVERTED THEORY

of training children which does not gain its inspiration from the Bible but from modernism.

It is assumed that all children are naturally good, and that they only need to have the good set before them and they will follow it. There is a measure of truth in the teaching, but half truth can become the greatest error. In some things children will respond to example, and wherever they will do so that method should always be used. But practical experience will prove that where there are deep-seated desires the child will disobey, unless example is always ready to be fortified by punishment.

Present-day methods are frequently very far from the Bible standard.

He that spareth the rod hateth the child. Foolishness is bound up in the heart of a child, but the rod of correction shall drive it far from him. The rod and reproof give wisdom, but a child left to himself bringeth his mother to shame. Correct thy son, and he shall give thee rest, yea, he shall give delight to thy soul. (Prov. xiii 24, xxii 15, xxix 15, 17)

It may be felt that the above words are too old for the baby stage. Yet, if we consider a child a babe until it is three years of age, we shall not discover the spirit of the words to be too old. It is astonishing how early the little life will respond to mild reproof, as well as

PATIENT EXAMPLE.

Love the babe! Yes, love it with every ounce of your heart. But, remember, love is wise, love is strong, love is righteous. The way of love is a narrow way. I should not consider that God loved me if He allowed me to form bad habits. Neither is a babe truly loved if it is allowed to form habits that will eventually harm it.

(3) Surround your babe with natural, homely godliness.

It is surprising how early infant lives can form habits of godliness. At first the force of those acts is of course, unrealised, but they become an ingrained part of the child's character.

THE CHILD'S CHARACTER.

I well remember how my heart was touched one day in connection with our firstborn. She was about two. She was playing in the kitchen, on the mat. Suddenly she began to struggle with a comparatively heavy stool. She pushed and pulled it into the centre of the mat. Then she knelt down by it, put her hands to her face, closed her eyes,

bent her head—and began to mumble baby language. She was praying like mummie and daddy!

The American *Sunday School Times* tells the following story.

"A mother with three little children was about to leave them for a few days. Collecting them about her she talked to them about her absence and their behaviour and prayers till she should return. She then poured out her heart with them in prayer. All heads were raised and every face was full of sunshine and inspiration. After a moment's pause, a little two-year-old boy bowed his head down by his mother's cheek and said, 'More.' When a parent's love and example and training can evoke a call from children for more prayer, their happiness is assured."

That word "more" is the inarticulate cry of every infant heart. "More," says the child, "more prayers from mother, more praises from father, more hymns about Christ, more trust in God, more daily living like Jesus."

O gracious Lord of earth and heaven,
If Thy rich blessing rest
Upon this babe which Thou hast given,
It shall indeed be blessed!

We join to dedicate to Thee,
Its spirit, body, soul!
For time and for eternity,
Do Thou possess the whole

Throughout the changing path of life,
Let this child ever be,
Amidst 'tis conflicts, sin, and strife,
Securely kept by Thee

Take us, the parents of this child,
And fill us with Thy love,
May we to Thee be reconciled,
And dwell with Thee above

Children's Bible Educator

We are giving a prize every month for the best answers.

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on same side, and address the card to Puzzle Editor, "Elim Evangel," Victory Press, Park Crescent, Clapham, S.W. 4

BIBLE NAMES QUEUE. Below will be found in a queue of locked words the names of fifteen people or places mentioned in the Bible. The letters forming the names will be found in their right order, the first one being Cush, the second Cushan, the next Hannah, and so on. Give the full list of fifteen names, and state after each the first place in the Bible where it is mentioned (book, chapter, and verse). Use a Concordance if you like, and this will help you. Here are the letters of the names

CUSHANNAHASHURIZPAHIKAMASAPHIR

Answer for April 3rd Charade. Obed-edom (the Gittite "Edom" meaning "red,"—second name of Esau) II Samuel vi 9-12

Solutions should arrive first post Monday April 20th.

March 27th Puzzle: Correct solutions were received from the following: Ian Campbell, Walter Elcock, Vera Gibbons, Brenda Hurst, Mary Hurst, Doris Isaacs, Grace R. Jones, A. Green, George Hesting, Joan Hill, Margaret Howard, Florence Lock, W. McBride, Barbara Mappin, Winifred Moon, Mary Noble, Arthur North, Earnest Taylor, Ronald Tratt, Nancy Wanman, Elsie Welbourne, Phoebe Young

Prize-winner for March. Doris Isaacs, 9, Hillview Road, Rusthall, Tunbridge Wells, to whom we are sending a missionary book, the fine story of John Williams, pioneer of the South Seas

Special Mention: Vera Gibbons, Nancy Wanman

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, April 19th Lev xxv 1-17

"In the seventh year shall be a sabbath of rest" (verse 4)

This passage proves that prosperity is not the outcome of hard work, but of obedience to God. God knew that both Israel and the ground which they cultivated needed rest, and so He provided for one year's rest in every seven. God's order of rest was one day in seven, one year in seven, and one extra year in fifty. God's plan is that we shall work when He wills us to work, and rest when He wills us to rest. With some it is easier to work than rest, with others it is easier to rest than work. But in the life of faith we shall act according to God's leading. If the pillar of cloud moves forward we shall move, if the pillar of cloud rests we shall patiently wait. To-day is a day of rest. Our bodies rest, our spirits worship. A week of content follows a sabbath well spent.

Monday, April 20th Lev xxvi 3-18

"I will have respect unto you" (verse 9)

God promised to have respect unto Israel on condition that they had respect unto Him. God honours those who honour Him. Whatever we do because we believe God would have us do it will always bring its reward. By obeying God it may seem that we are losing time, money, and business. But ultimately the man who yields up time and money for God is rewarded a hundredfold. Loss may be the immediate result of an act of faith, but the final result is great gain. Sometimes it seems that that which we invest in the Bank of Heaven receives no interest. But let us remember that if yearly interest is withheld, compound interest is paid later on.

Tuesday, April 21st Lev xxvi 40-46

"If they shall confess their iniquity then will I remember" (verses 40 and 42)

If we sin against God, then His promises made to the obedient are withheld. But if we confess our sin and come into line with His will, then He again remembers His promises and gives them to us. Confession is the first step to possession. We are all in danger of walking in the valley of self-will. That valley may seem pleasant for a time. But soon it becomes cold and lonely. We miss the spiritual sunshine and companionship of our Lord. Let us confess to our folly. Then from the valley we shall again rise on to the hill-tops. Our vision will be restored, and our whole being will throb again with the joyful presence of Christ.

Meditations by PERCY G PARKER.

Wednesday, April 22nd. Psalm xl 1-17

"I waited patiently for the Lord" (verse 1)

The danger is that at first we wait impatiently for the Lord, and then cease to wait at all. It is a tragic picture to see a man blustering forward without God. Fancy puny man thinking that the eternal God is too slow! Fancy mere man thinking that God is resting when He should be working! Yet, have we not all been in the pathetic position when we have tried to stumble forward blindly without God? What sad disappointments we get! How blow after blow, and disaster after disaster fall upon us, until broken in body, in will, and in pocket we lie at His feet and wait for Him. Let us learn again to-day that God is never before His time and never, never behind. I will trust and not be afraid. I will wait—He will act.

Thursday, April 23rd. Psalm xli 1-13

"Thou favourest me" (verse 11)

God has favourites—but they are favourites of faith. God does more for some than for others, because the faith of some is greater than that of others. The only thing God honours is faith. Education, wealth, culture, position do not draw forth the favours of God. Faith is the only thing that moves God. The humblest cottager as well as the highest nobleman can get into the place of God's lavish favours. Faith is the secret. God works round us in order that He may work into us the heart of faith. Then after we have allowed God to create faith within us, He Himself crowns that faith with His abundant mercies. According to our faith He favours us.

Friday, April 24th Psalm xlii 1-11, xliii 1-5

"I shall yet praise Him" (verse 5)

The Psalmist was cast down—terribly cast down. The margin says that "cast down" means "bowed down." His spiritual experience was such that his spiritual life could not stand upright. He was overwhelmed. The burden seemed too much to bear. He was too distressed to praise the Lord. Praise was far removed from his heart. But amidst it all he had hope. He had known troublesome, praiseless days before. But after the night of trouble there had come the morning of praise. I shall yet praise Him. Yes, the hour of praise would return. The garments of grief would be cast off, and the garments of joy would again adorn his happy soul. So with us. To-day may be dark. But, but, I shall yet praise Him. Perhaps later on to-day, perhaps to-morrow, the anthem of praise will burst out again.

Saturday, April 25th. Psalm xlv 1-14

"In God we boast all the day long" (verse 8)

If we don't boast in God all the day long, then it is because we have got a false conception of things. In ourselves we have nothing that justifies our boasting. A man who boasts about himself becomes an object of ridicule. Man's strength can vanish in a moment. An accident will render strong men unfit for a child's activities. Man may be dominating a government in the morning, in the evening he may be lying helpless at death's door. Our strength rises and falls like the wind. In ourselves we are frail and fickle. Our only hope is in God. Our breath is in His hands. Every good and perfect gift cometh from above. Therefore we will boast only in Him. O Lord, give us such a rich spiritual experience that our boastings in Thee may grow louder and louder.

Uprightness

By PHOEBE HADLEY

'The righteous shall flourish as the palm tree'—Psalm xcii 12

Make me, O Lord, a palm tree saint
Rejoicing as I feed

Upon the nourishment that Thou
Providest for my need,

Rooted and grounded in Thy love
Drawing my life from Thee,
Growing in strength and uprightiness
Where Thou hast planted me

Here in life's lonely desert Lord,
By wild winds often swayed,
If any weary traveller come
To rest beneath my shade,

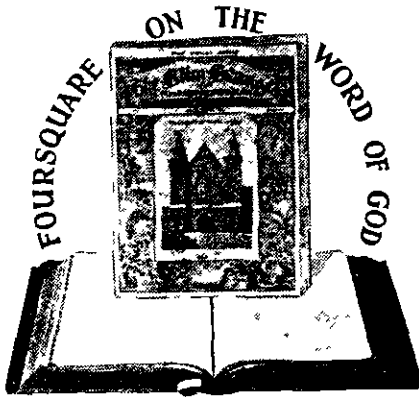
I'll tell them, Lord, that Thou dost send
The little spring and rills
Into the valleys of our lives,
Which run among the hills

And how Thou dost with Thine own hand
The living waters give
To parched and thirsty souls and may
They stoop, and drink, and live

Lord, I would like a palm tree grow
Upright and strong in Thee,
That Thou, when coming back this way
May'st find much fruit in me

O make me such a palm tree saint,
That nothing shall uproot
My faith in Thee till Thou Thyself
Shalt gather up the fruit

The strength and power of giving
stand in the simplicity of the process



EDITORIAL

"Three Conversions"

MARTIN LUTHER, the great Reformer, once said "Every man needs three conversions, head, heart, and pocket, no man's conversion is complete till each stage of this progress is complete." How true every preacher of the Gospel finds this dictum. But the avenue to the head and the pocket of every individual is through the heart. True conversion commences with the heart. We find many people who have a perfect knowledge of God's way of salvation, and others who may give liberally to the work of God, and yet in neither case know in *heart experience* the joy and peace which come through believing. But when a man's heart is truly touched by the love of God, the conversion of his head (his reasoning power) and his pocket (his giving power) will follow as a natural course. A new heart precedes a new life, a new knowledge, a new outlook, and a new conception of our duty toward God and His Kingdom. The process may be quicker in some cases than in others but when God changes a man He does it thoroughly. Commencing with the heart, He works outward until the whole man is new, and his threefold conversion is complete. Giving to God's work is as important a part of our worship as studying His Word and singing His praise.

Lost in Details.

WE recently heard a preacher say that many lose their lives in the details of life. No doubt that is what our Lord meant when He said to Martha, "Martha, thou art careful and troubled about many things." She was so concerned with the little things of this life that she had no real time for the One who said, "I am the Resurrection and the Life." The same danger threatens us all. There are so many household duties to perform, so many letters to write, so many figures to add together, so many books to balance, so many things to buy that we neglect the quiet times of soul-detachment when, like Mary, we sit at the Master's feet. Details are necessary and must not be neglected. But the greatest preparation for doing many things is to do one thing. That one thing is to hold secluded, living fellowship with our Lord.

A Fathers' Sacrifice.

A BEAUTIFUL story appeared recently in the Salvation Army *War Cry*.

A father and son were both in the Army. The father played the cornet. Work was short, and for a long time the father had been unemployed. His son was the sup-

port of the home. But one day the father noticed his son looking anxious. At last Jack revealed the secret. He felt God was calling him to full-time service in the Army. But he said, "How can I, dad? What about mother and you, if I go to the Training Garrison? You know how for many years you've tried in vain to get work!"

"Ah, my boy," replied the father, "don't you worry about us. The Lord will look after us. You go, lad, I'll be all right. So will mother."

Jack went. A very short time after, the father was sent for by a works manager. He was offered work. It was readily accepted. "Then I told him my story and all about Jack, and I said, 'Mr So-and-so, the Lord made you send for me!' I've still got that job, though there are many younger men who are vainly seeking work."

Prayer.

Prayer is my speech to God—the language of my helplessness, the voice of my unholiness and the incense of my heart. It is the plea of the prisoner and the flight of the soul. Before it—the simplest prayer—all the doors of heaven open and God's ear comes close to the heart of His child.—*Ainslie*

MISQUOTED SCRIPTURE

No. XIV—Gen. ii 16, 17

IT may interest readers to know that the first record we have of a misquotation of the Word of God is in the Bible itself. Taking up the Divine command, "Of every tree of the garden thou mayest freely eat but of the tree of the knowledge of good and evil, thou shalt not eat of it for in the day that thou eatest thereof thou shalt surely die," the Serpent is recorded in Gen. iii 1 and 4 as altering the Word of God, and saying, "Yea, hath God said, Ye shall *not* eat of every tree of the garden?" and receiving the woman's answer, replies again, "Ye shall *not* surely die"—in both cases saying the contrary to what God said. Thus we see that the first misquotation of God's Word was a deliberate lie—a lie which is still deceiving those of mankind who are not regenerated through faith in Christ.

The Baptism in the Holy Ghost

A Personal Testimony by Pastor LEN J. JONES

I WAS converted in Melbourne, Australia, at the age of twenty-three. A few months after my conversion I left my position to enter the Melbourne Bible Institute, having in mind the Lord's work either in the home or foreign fields.

Eighteen months were spent in this college, during which time opportunity was given to preach

IN VARIOUS CHURCHES

during the week-ends, as the College acted as a supply for Anglican, Methodist, Presbyterian and Baptist churches as well as mission halls. The three months' annual vacation was spent as a Presbyterian home missionary in Tasmania.

The first twelve months found my time occupied in this way. Lectures, mid-week meetings, Sunday services, and open-air meetings claimed attention. Returning from Tasmania, the second year was entered into with the expectation that it would continue much the same as the first year, and that I would graduate from the college when the year was ended.

But that year was not to be that way, but much more eventful than anticipated.

My walk with God at this time was a close walk. As far as I knew my own heart, my one aim was to live for God. I had been soundly converted, and was keen to follow on with the Lord. If there was one thing that I was afraid of, it was to miss the plan and purpose that the Lord had for my life.

The students of this college were always interested in any special effort put forward in the city, in the form of evangelistic campaigns and conventions, and attended as many such as studies would allow of.

There came to the city of Melbourne an evangelist. The Town Hall close to the college was booked for a campaign. A little doubt was expressed as to this preacher's orthodoxy, but no one was quite sure as to where he was at fault.

It so happened that one Sunday evening just after the campaign started, I found myself with no preaching appointment, and so decided to go. It was a very—yes, unusual—service to me, rigid form and ceremony were

CONSPICUOUS BY THEIR ABSENCE.

The Town Hall was almost full. Nothing troubled me very much until I heard different ones giving their testimonies to having received, subsequent to their conversion, an experience similar to the second chapter of Acts, and the fourth verse, and that they, too, spoke in tongues.

Never had it entered my mind that such an experience was for to-day. Here were people testifying to this experience, and here was I, a preacher, listening to them, yet knowing nothing about it. I thought, surely these must be a wonderful people, and I felt very conscious of my own nothingness.

Later, when the preacher gave his message, not a fault could I find with his presentation of the Gospel. He preached the Word of God, and believed it, and there were decisions for Christ.

But I was troubled! At the close of the meeting I stayed behind to have a word with the preacher. I was ready for theological argument. I said to him, "The Holy Ghost came once on the Day of Pentecost, and as we yield ourselves to Him, He will gradually take possession of us, and there is no need for the Holy Ghost to come again, any more than there is a need for the Lord Jesus Christ to die for sin the second time."

The preacher was not out for argument, but very kindly told me that he was glad that I was at the meeting, and would be pleased to see me again.

I went home with good feelings toward the preacher, and the prayer that if there was

SOMETHING MORE

for me the Lord would make it clear. I did not intend to press the matter any further just then, but continue my studies, having first satisfied myself that if this were the Lord's way for me, I was willing to go. Little did I know of what was going to happen during the very near future.

The next morning I was precipitated into a further consideration of the subject. In the course of our first lecture, we had occasion to turn to Luke xi 13, "If ye then, being evil, know how to give good gifts unto your children how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?" As I read this Scripture, the thought came to me, "You have never asked for the Holy Spirit!" Pondering this in my heart, I replied, "No, I have taken it for granted that I had the Holy Spirit." The lecture was proceeding, but I was lost to the lecture, and very much alive to these reflections of my own. The Principal, following his line of thought asked us to turn to James iv 2, and we read, "Ye have not, because ye ask not." Some who read this may think that this was mere coincidence. Perhaps it was, and "just happened" that way—perhaps it did, but to me at that time, it seemed to be

A CLARION CALL

not to consider this subject in the far distant future, but to consider it straight away.

I had no friends in this movement. All my friends were in the churches. The evening before was the first time that I had come into contact with these people. I remembered that one of the announcements at the Sunday evening service, was that there would be a prayer meeting the next afternoon, for those who were desiring the Baptism of the Holy Ghost. So with two other students I made my way to this prayer meeting—not for the Baptism, but to see what was going on.

With my same argument, which to me at least was convincing, I told the leader at the close that I was not satisfied that we had a right to expect such an experience in these days, but that the Spirit of God would gradually gain possession of us as we yielded ourselves to Him. He passed me his Bible,

and asked me to shew him my view in the Word of God I could not. He then asked me if he shewed me an experience in the Word of God where people received the Baptism of the Holy Ghost, subsequent to their conversion, would I believe that there was such

AN EXPERIENCE AFTER SALVATION.

He shewed me three other instances, apart from the day of Pentecost, where people were baptised with the Holy Ghost

I was amazed! My defence crumbled before the Word of God!

It was seemingly a good view that I held, but I found to my surprise that it was not according to Scripture, and therefore a good view no longer! I had nothing more to say!

If the Scriptures taught such an experience after salvation, then that was the end of it—there must be such an experience. I went home very thoughtful, with an urge to follow the Lord and His Word at all costs

How I prayed when I arrived home, yes, and on my way home, "Lord, I take Thy Word as my pattern, lead me into truth, I pray Thee." In the college we were warned against error and wrong doctrine, and a fear instilled into us, never to depart from the Word of the Lord. I did not want to go into error, so I prayed the more earnestly, determining not to depart from the Word of God

What a time of prayer followed! What a time of consecration! What a time of decisions of allegiance to the Word of God!

And what a time of Bible study. With the Word of God as

MY PATTERN,

and the Spirit of God as my Guide, I went through all the scriptures on the Holy Spirit in the New Testament, with the help of a concordance. At the end of my very deliberate study, my conclusions were definite, namely

(1) That there was such an experience in the Word of God, subsequent to conversion, that could scripturally be called the Baptism of the Holy Ghost

(2) That I could see no reason why a person should not speak in tongues, when receiving this experience as they did in the Word of God

I did not have much expectancy that this experience would ever be mine at that time. It seemed to be too wonderful and far above me. But whether it was to be my portion or not, my conclusions were definite regarding the subject

Very late one evening I made up my mind to receive the experience by faith. I knelt down, and quoted the scripture, Luke xi: 13. I asked, and then waited, but nothing happened. I thought, what shall I do now? It seemed to me, that the next thing would be to thank the Lord for it, so I did, and went back to my room and went to bed. The next day I felt just the same. There was something wrong somewhere, unless it was that my faith was yet to be rewarded, for true faith brings a scriptural experience

At last the time came for my first real prayer

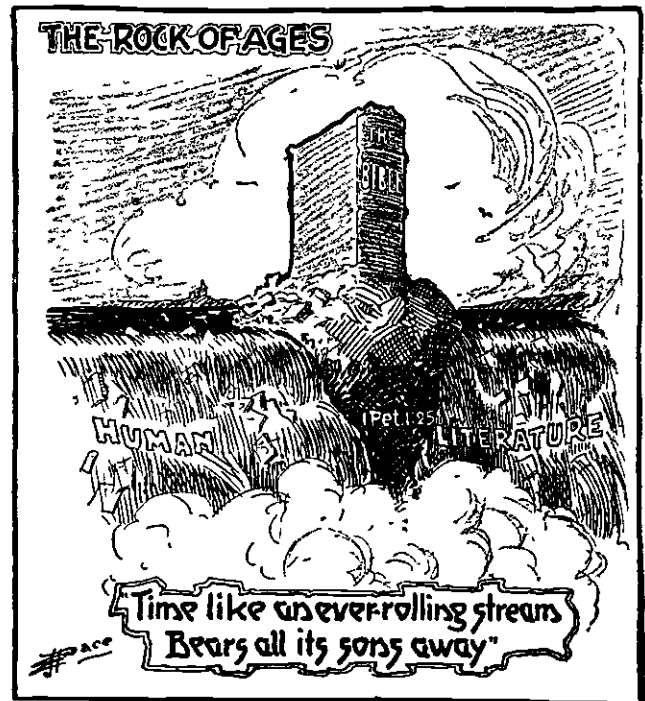
meeting, with others who were looking to the Lord for the Baptism of the Holy Ghost. I knelt down and prayed that the Lord would baptise me. As I think of what happened, the scripture comes to my mind, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

The power of God came upon me, and out of my innermost being came rivers of living water—I was speaking in other tongues as the Spirit gave utterance. I went home satisfied that the Lord had baptised me with the Holy Ghost. I had no desire to talk about my experience, or to expose it crudely for public criticism—it was something blessed and wonderful between me and the Lord.

But the Baptism of the Holy Ghost is not the end, but the beginning—not the goal, but the starting point. As to what it has meant to me, let this reasoning suffice for this article. If I am at least an honest man, and there is nothing in this experience, why have I spent so much time magnifying an experience that has not proved itself in my own life to be worthy of all the emphasis given to it?

He hath made us accepted in the Beloved—Eph 1:6

There are many locks in my house, and all with different keys, but I have one master-key which opens all. So the Lord has many treasures and secrets, all shut up from carnal minds with locks which they cannot open, but he who walks in fellowship with Jesus possesses the master-key which will admit him to all the blessings of the covenant. Through the Well-beloved we have access to God, to heaven, to every secret of the Lord—*Spurgeon*



Lost and Found—A Minister's Faith

A Personal Testimony by EDWARD HUGH

THE grace of God has come to me in a marvellous way. I want to join Paul in his testimony. Paul was a great man, but he said after his conversion, "I am the smallest of all." Oh that consciousness of poverty and nothingness! Is there anything more blessed and promising in this world? I see now that in my life the Lord led me through some

WONDERFUL STEPS,

and I am urged to say a little about God's providing grace, His guiding grace, and His revealing grace.

First of all, I consider it a matter of grace to be born into a minister's family. It may be a disgrace sometimes if the minister is a Modernist or a dead ritualist, and the children are raised in unbelief. But in my case it was grace, because my father was a very godly man, and believed in real conversion and sanctification. So I can see that, first of all, there was providing grace. My mother dedicated me to the service of the Lord before my birth, and many a time I felt there was something that held me from going into my own ways. When my father thought I ought to be a merchant I said, "Father, that is not my calling." My mother was very godly. She had belonged to a very rich family in Zurich, Switzerland. At that time the Methodists were greatly despised, but my mother went to their meetings and finally joined them. One time she came home, her face all

RADIANT WITH THE GLORY

of God and she said to her father, "Father, I am converted. I have given my heart to the Lord Jesus, telling him that she was attending the Methodist Church." He said, "You need never come to me again. You have disgraced the family going to those crazy people." Later on, my mother and father met, were married and founded a Christian home. They had eleven children of which I am the eldest. And, praise the Lord, I grew up under a Divine influence.

Then came the years when God had to keep me by His grace. Those were the years when I was away from God entirely. Oh these schools that we have to-day! After I had spent some years in a "Christian" College that was eager to raise smart heathen, I entered a seminary to prepare for the ministry. It seemed to be a rather orthodox seminary compared to the others, but after I had been there five years I had completely lost all my faith. I told one of my professors about it, and he said, "Oh you just go to the Lord and He will give it back to you", but I couldn't get it back. Then I went to Austria, France and Germany. In Austria I was Secretary of the Y M C A during the

AWFUL YEAR OF 1918

when there seemed to be a cloud of despair going all through Europe. Any of you who were over there know how people lost their faith during the years

from 1914 to 1919. I went back to Switzerland and then went to France where I served as a dead minister of the Gospel. From there I went to the Heidelberg University in Germany, which is about on the same level as the University of Chicago. I failed to get my faith back there, but in some wonderful way the Lord kept me.

Then I came to America. I had no intention of being a minister then and I travelled round a great deal. In 1923 I decided to come to Chicago and get into the swim of the social and educational life of America, so I came and spent nearly two years in study at the University of Chicago. It was in the autumn of 1924 when my sister broke down in health, and I received the sad letter telling me of her breakdown. However, I had my selfish plans mapped out, and decided that this must not interfere with them. I wanted to do my best for her, and wrote her that I would do everything possible, but that I was planning to take

A COLLEGE POSITION

and never expected to go back into the ministry.

I had lost all faith in God, but just about this time something took place that gripped me. I was brought face to face with the consequences of a life that has lost faith in God. There was a high school principal studying in the university and one time after a lecture he said to me, "I do not believe any more in a personal God." I thought to myself, "Well, who knows?" I had gone so low that I myself didn't know if there was a God or not. They teach that God is not a Person but simply an ideal. Think of that big educational centre where thousands and thousands of students from all over the country come every year, and from which they go out to spread that blasphemous doctrine all over the States! Well, I couldn't give this man any comfort, and three weeks later I picked up the *Chicago Tribune* and saw on the front page, "Student of University of Chicago commits suicide in the most horrible way in the school dormitory." Of course, all sorts of things happen there and it didn't interest me much, but the next day I saw the picture, and I was shocked that it was the picture of the man who had been sitting beside me and who had told me that he had

LOST HIS FAITH

in a personal God. I thought, "If this is the consequence of that belief then I had better look out!"

Shortly after this a friend phoned me from the La Salle Hotel, asking me if I would meet him there that morning. I went and he said, "There is a congregation up in Wisconsin without a pastor, and we need a man there. I would like to present the proposition to you. This is a fine place with a large congregation, and your sister could be with you." He told me I had to decide in two days, and I accepted the place. Then I began to think, "What shall I give to my congregation?" I had nothing. I had lost faith in all the churches and I was dis-

gusted There in Wisconsin, God led us step by step through my sister's illness

Now I want to speak about His guiding grace God really was guiding us I began to hunger for the reality of God and prayed, "Oh Lord

IF THOU ART A REALITY,

shew Thyself to me. If the Bible is true I want to know it." I didn't know how to get to God but soon discovered the simple method given by the Lord "Test Me and try Me," He says You know when a scientist comes across some new formula he goes to his laboratory to try out the statement, and that is what the Lord asks us to do, to try Him out

There came a housekeeper into our home who had the real thing, and as I watched her I thought, "I should like to have the power that she has Why shouldn't it be possible? If God is a living reality, then all these things are possible"

As I had consented to take the place in Wisconsin for one year only, the conference which met in Chicago last year appointed me to a church in Chicago, presenting me the opportunity to carry on my duties Yet the Lord changed the arrangements, and put me on

A DEAD TRACK

Instead of Chicago I was sent to Freeport, Illinois, where the Lord began to manifest to us His revealing grace I remember very clearly New Year's Eve The congregation had planned a big party for that night and they were to have all sorts of frolics I very frankly told them that I would not be there, but was going to a prayer meeting I believe God

blessed the stand I took, and we spent the night before God instead of enjoying the pleasures of the world That night as we were sitting in the family circle of a brother who had come and told us of Divine healing, a new thing took place My sister was very ill, and I said to the Lord, "Now, Lord, what is the next step?" It flashed into my mind to anoint her I looked at the brother and wondered what he would think if I should do such a thing. He in turn looked at me with the very same thought in his mind He was wondering what I would say if he were to anoint her Finally I said, "I must tell you something, brother How would it be if we would

OBEY THE LORD

and lay hands on my sister?" He said, "Praise the Lord, I just had the same thought" In that hour of despair we looked to God, hungering for His reality and you know from your own experience that it is when you are in the depths of despair that you are most likely to touch God The dear Lord revealed His power God led on and on, and finally I not only witnessed the healing of my dear sister, but received the Baptism of the Holy Spirit I surely feel that I have found reality in Jesus Christ There is power in His Word, and He lives

This week will go down in our diary as an eventful one I never will forget April 26th when I was filled with the Holy Spirit There are wonderful possibilities before us, and when once we have stepped into His grace and guidance we are in the line of unbounded possibilities in Christ Jesus, glory and praise to His Name for ever—*Latter Rain Evangel*

SOUL-WINNING

For Young Believers

A BELOVED servant of the Lord once said in a prayer-meeting at the opening of a Gospel mission some years ago, "God gives souls to those who want them" My desire in passing these words on to young Christians is that they may be as deeply and lastingly affected by them as the writer was, and that both

READER AND WRITER

may be strengthened and encouraged to reach out for souls in earnest and devoted service for the Lord of the harvest

If we long to win others for Christ, let us not allow Satan to rob us, by any suggestion of unfitness or unworthiness, of the privilege of working with the Spirit of God in seeking out those for whom salvation has been procured with the life-blood of our precious Saviour and let us be assured that He Himself has created the longing in our hearts for those souls Let us take them to Him in believing prayer, counting upon Him to bless the opportunities He may open for us to lead them to His feet

It was an immense joy to the writer to discover that it was the Spirit of God who, from time to time, laid one and another upon the heart for definite blessing We do not well to slight His touch, but rather

By ALICE M WATKINS

may we get low before God about it, and seek to honour Him in faithfully speaking His messages, remembering that while our words are vain, He will not fail those who depend, in all their weakness, upon Him And when in His good time, we prove that His Word was not sent forth in vain, how greatly shall we be compensated for our exercises—"They that sow in tears shall reap in joy"

Yet how such tender grace on the Lord's part humbles us in using us as His instruments of blessing! Sometimes, indeed, it seems that this is one of the special ways in which He draws us closer to Himself, the way He encourages us by sending along our path one for whom He had prepared a blessing, causing us exercise thereby, and giving us the right word, that in the end we may share in heaven's deep joy over

THE REPENTANT SINNER

There may be a waiting time, but God will fulfil His own blessed promise—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him"

We come to know God better by all that we go through in company with Himself, and each answer to prayer helps to settle our confidence in Him, and

thus those who depend upon Him pass on from "strength to strength," and find an unfailing resource in Him, and refreshment which can only be discovered in His service

O strengthen me, that while I stand
Firm on the Rock and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea

Anyone can play

the hymn-tunes we publish each week by obtaining a copy of "The Essentials of Pianoforte Playing," by Janet E Fuller No drudgery by this method Highly recommended by "Musical Opinion" 2/6 net (by post 2/9) Victory Press, Park Crescent, Clapham, London, S W 4

My Bible and I

Anon

H R. PALMER

1 We've travell'd to - ge - ther, My Bi - ble and I, . . .
2 We've travell'd to - ge - ther, My Bi - ble and I, . . .
3 So now who shall part us, My Bi - ble and I, . . .
4 Ah, no' my dear Bi - ble, Ex - pon-ent of light' .

Through all kinds of wea - ther, With smile or with sigh, . .
When life had grown wea - ry, And death e'en was nigh, . .
Shall i - sms or schi - sms, Or 'newlights' who try' . .
Thou Sword of the Spi - rit, Put er - ror to fight' .

In sor-row or sun - shine, In tempest or calm, . .
But all thro' the dark - ness, Of mist and of wrong, . .
Shall shadows for sub - stance, Or stones for good bread, . .
And stall thro' life's jour - ney, Un - til my last sigh, . .

Its friend-ship un - chang - ing, My lamp and my psalm . .
I've found it a so - lace, A pray'r and a song . .
Sup - plant its sound wis - dom, Give fol - ly in - stead? . .
We'll tra - vel to - ge - ther, My Bi - ble and I

CHORUS

What a won - der - ful trea - sure, Gift of God without mea - sure,

We will tra - vel to - ge - ther - My Bi - ble and I . .

Bible Study Helps

CHRIST OUR KEEPER.

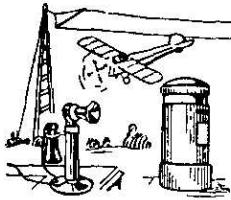
- Kept by the Power of God.**
"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time" (I Peter 1:5)
- Kept from Falling.**
"Now unto Him that is able to keep you from falling and to present you faultless before the presence of His glory with exceeding joy" (Jude 24)
- Kept from Evil**
"But the Lord is faithful who shall stablish you, and keep you from evil" (II Thess 3:3)
- Kept from Temptation.**
God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape that ye may be able to bear it" (I Cor x 13, cf Rev 3:10)
- Kept for Eternal Glory.**
"Those that Thou gavest Me I have kept, and none is lost" (John xvii 12)

THE INNER LIFE.

- Heart kept with diligence.**
"Keep thy heart with all diligence, for out of it are the issues of life" (Prov 4:23)
- Conscience void of offence.**
"Herein do I exercise myself to have always a conscience void of offence toward God, and toward men" (Acts xxiv 16)
- Affection set on things above.**
"Set your affections on things above, not on things on the earth" (Col 3:2)
- Mind renewed**
"Transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Rom 12:2)
- Will submissive to God.**
"It is God which worketh in you both to will and to do of His good pleasure" (Phil 2:13)

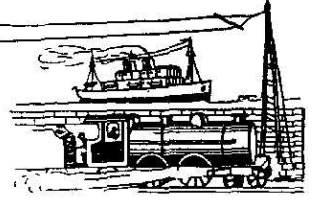
WHAT TO TEACH.

- The observance of all things commanded by the Lord Jesus (Matt xxviii 20)
- Those things concerning the Lord Jesus Himself (Acts xxviii 31)
- To live soberly, righteously, and godly in this present world (Titus 2:12)



REVIVAL REPORTS

from ELIM CENTRES



Many Converts—More Baptisms—Increasing Bible Interest

BAPTISMS AT BOURNEMOUTH.

Springbourne, Bournemouth (Pastor W. Field) "A day spent with the Lord!" such was the exclamation of God's people at the close of a recent Sunday. The breaking-of-bread service was indeed beautiful, the Lord Himself being in the midst, giving a foretaste of the glorious time when saints from every nation, kindred, and tongue, shall gather together with Him.

Then in the evening the Pastor, under the power of the Holy Ghost, delivered a powerful sermon on the subject of the visit of the Queen of Sheba to King Solomon. God set His seal to His Word, and at the close when the call was given three precious souls professed salvation, and one backslider returned to the Lord.

Thursday evening was another time of edification, when Pastor Stoneham, the Divisional Superintendent, came and ministered the Word, his message being inspiring and helpful. Still the Lord continues to pour out His blessings, for the next Sunday was indeed another day spent with the Lord. After the Gospel had been preached in all its fulness and simplicity, a baptismal service was held in the presence of a large company of people. The candidates included a husband and wife, mother and daughter, two sisters, and a dear one seventy-four years of age. Over fifty have been baptised within the last seven months. Each candidate was given a promise from God's Word prior to their immersion, by the Pastor. At the close of this blessed time a number signified their desire to follow the Lord through the waters of baptism at the next opportunity.



Pastor W. Field.

BIBLE SCHOOL LECTURES

Ealing (Pastor J. Kelly) Principal Parker, from Elim Bible College, has been giving a series of lectures at this centre on the Study of the Bible. The lectures have been a time of spiritual enlightenment to all, and blessing in the presence of God, and have created a desire for a deeper study of God's holy Word, the atmosphere of the services has been charged with the dynamic of the power of God and on several occasions the saints were led right into His immediate presence, especially on the last evening.

The services have left a lasting impression on all and we pray that the seed sown shall bear fruit an hundred-fold.

Pastor Kelly still continues faithfully to expound the Word, and one feels we are on the eve of a great spiritual revival at Ealing. The Crusaders recently visited Hammersmith assembly and conducted the service there.

On Saturday evenings several members of the assembly gather in the streets at Ealing, and faithfully proclaim with much power the message of salvation. In spite of opposition they continue to prevail.

FRUITFUL STUDIES

Barking (Pastor W. A. Nolan) A series of very interesting and helpful Bible studies, conducted by Principal P. G. Parker, has just concluded.

Night after night the hall has been filled with people anxious to know more of the Grand Old Book. God's messenger, under the unction of the Holy Spirit, has created a yearning within all hearts to know more of Him, a desire to be used more in His service.

Saints have been edified and built up in the faith, and love for God's Word has been deepened by these lectures.

CRUSADER CAMPAIGN

Hammersmith (Miss Edwards) God's richest blessing continues to rest upon the work in this centre. Quite recently souls have been saved and backsliders reclaimed. During the last week in March a great Crusader Campaign was held, Crusaders from Wimbledon, Ealing, Battersea, and East Ham taking part, the concluding service of the campaign being conducted by Hammersmith Crusaders. It was grand to hear these young people, so full of zeal for the Master, giving forth the Gospel in word and song, and to hear the glowing testimonies of salvation and healing, and the marvellous leading of the Lord. Prior to each service an open-air meeting was held, and right throughout the campaign, God's seal was upon it, for two souls found their way to Christ, and many others were richly blessed.

SIX YEARS OF REVIVAL

Ballysillan We are glad to report once again the blessing of God in this part of His vineyard. It is now almost six years since this hall was opened, and during that time God has wonderfully blessed, both in the saving of souls and the healing of bodies.

At a recent testimony meeting, many testified to the saving and healing power of our Lord and Saviour, while several present members expressed their joy that ever this tabernacle was opened, for it was then that the glorious light of the

Gospel shone into their dark hearts, bringing peace and happiness in Christ.

On a recent Monday evening there was a special prayer meeting for the mission fields, and truly the Lord did bless. At the commencement of this service two letters were read, one from Pastor Burou of the Congo and the other from Mr. and Mrs. Thomas of Mexico, telling how God is answering prayer, and working among the heathen, which was a means of encouragement to the saints.

SIXTEEN CONVERTS

Brighton (Pastor J. J. Morgan) An intensely interesting series of addresses on the Seven Churches of Asia has just been completed by Pastor Morgan. Commencing with the Church of Ephesus, Pastor Morgan dealt individually with each Church for seven consecutive Thursday nights, and the Brighton folk are delighted with the light which has been shed on this subject during the progress of the series.

The Thursday evening services became a time of real study of the Word and consequent rich blessing. The addresses were abire with enthusiasm for the Lord's work and the overcasting life, also with warning of the pitfalls awaiting the unwary feet of Christians who forsake watching for slumber. A large map showing the positions of the various Churches was drawn especially for this series and referred to by Pastor Morgan in the course of the studies.

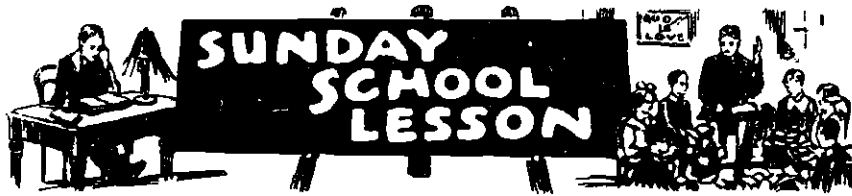
The Sunday services continue fruitful in both blessing and reaping, sixteen souls having been led to the Lord Jesus Christ in the past month through the faithful ministry of the Word on the sabbath day.

A special feature of the Sunday evening Gospel service, which is always attended by large crowds, is the singing of the junior section of the congregation. The hearty response to the request for "all those under sixteen" to render a chorus or a verse of a hymn by themselves, is a real joy to the older members of the assembly. Last Sunday they were called upon to sing, "Hold the fort, for I am coming," and dozens of young arms were spontaneously raised when they reached the words, "Wave the answer back to heaven." If enthusiasm counts for anything the children are doing their bit towards holding

(Continued on next page, col three)



Pastor J. J. Morgan



By Pastor P N CORRY

Sunday, April 26th, 1931

READING. Exodus xiv. 13-23

GO FORWARD

MEMORY TEXT: "Who delivered us from so great a death, and doth deliver in whom we trust that He will yet deliver us"—11. Cor. i. 10.

TEACHER'S NOTES

I The Position.

The children of Israel were in a tight corner, behind them were the Egyptians, before them the sea, and shutting them off from all escape were the sandy hills of the borderland of Egypt. Immediately they begin to grumble, to find fault with the leadership of Moses, and to complain that it was against their declared wish that they had left Egypt. Moses' word of cheer and encouragement did not seem to affect their spirits much and as a leader at the very start he seems to have undertaken a hopeless task. An army in a corner may extricate itself provided the morale of the troops is good, but here there did not seem to be the slightest chance of doing anything with the material of which the followers of Moses were composed. One is reminded of the famous message of Lord Haig which is known in history as the "backs to the wall" despatch, and also that of Marshal Foch before the last advance which brought victory to the Allied Forces in France. Foch's message read as follows "My left wing is retreating, my right wing is broken. The situation is excellent, I shall attack—Foch." That is exactly what the Lord commanded Moses to do. It was not a time to wait for orders or even to ask for them, "Wherefore criest thou unto Me? Speak to the children of Israel that they go forward." Deliverance was in their own hands as they advanced into what seemed utter defeat and death. The only way forward was into the sea, yet that was the way out. "Wits' end" corner (Psalm cvii 27) is always draughty, but it is very often the place of mighty deliverance if we will go forward. It was under similar conditions that the Gospel came to Europe. Paul and Silas were forbidden to preach in Asia, suffered not to go into Bithynia so that with the east and the south-west closed, the apostles were forced to make for Troas, and there the Lord sent them "forward" into Europe (Acts xvi 6-10).

II The Plan

One of the most difficult of military movements to carry out successfully is a rear-guard action when a large body of troops is retreating. The retreat always tends to become a rout, and the plan to become a picnic. Only a few days ago when reading of a rear-guard action on the North-West Frontier of India I

read that the usual attack upon the rear guard had taken place with the loss of several officers and men, and it reminded me very much of a rear-guard action that I happened to be in command of not many years ago. All day long there had been no sign of the enemy, and as night drew on the troops on my right and left began to retire. My orders were to hang on as long as possible until they had taken up a position from which they could cover my retirement with the company under my command as I was now protecting them during their retirement. As soon as they evacuated the ground upon my right flank the rocks seemed to become alive with the enemy, every man a skilled marksman, and we were soon having a hot time especially when the order was given to retire. For a time things looked very black until I was able to get through to the guns and ask them to open upon the crest of the hill which commanded every move that we made. I shall never forget the comfort the immense relief and sense of safety that not only filled my own heart but those of my men when the first burst of shrapnel made those wild Mahsuds run for cover behind the rocks. The rear guard was saved.

Now read Exodus xiv 19, 20 and 24. The Lord not only prepared a way through the sea, but His presence removed and went behind them, and came between the camp of the Egyptians and the camp of Israel, to the one He was light and comfort, but to the other cloud and darkness—to Israel comfort, to Egypt confusion. The rear guard was on the watch, Israel was safe.

III The Passage

of the Red Sea has always provided the poets of Israel with a song of victory. These are not only found in Exodus xv, but in many of the psalms, and the same is true of the Christian God not only saves, but He fully delivers from the slavery, the tyranny, and the dominion of the enemy of souls. This victory is not one that is seen at first sight, the sea, the sand, and the sameness of conditions appear just as before, and often our cry of "Lord, deliver me," seems to fall back upon our aching hearts. But it is as we go forward in His Name, without feelings, and not trusting to our senses, that we find a pathway in the sea and a wall of fire behind us. The bridges are burned, we can only advance, but instead of destruction the sea becomes the way of deliverance. Not many years ago a young man stood and cried, "Lord, what shall I do?" and though lake, river, and mountain torrent beset him, and wild storms seemed to hurl themselves upon him, yet as he went forward the way opened, and looking

back he finds that the heart is full of a song where he expected only a sigh.

Egypt cannot hold the child of God, sands nor sea keep him back. Go forward, and prove the Lord to be all that He was to Israel and much more. You may fear to testify or to witness for the Lord, go forward, and your fears will flee. You may shrink from a known step of Christian duty and from what threatens to destroy, go forward, and your torments will be triumphs. Your bonds of slavery to some passion or some craving may defy all your efforts, go forward, and find that His deliverance is in obedience, not thinking about it nor crying unto Him, nor grumbling at the hardness of your lot, but with the steps of faith which walk through the Red Sea as on dry land (Hebrews xi 29).

Revival Reports

(Continued from previous page)

the fort, and Pastor Morgan's encouragement and sympathy for the younger element of the church is bearing much fruit.

REVIVAL IN WEST SMETHWICK.

West Smethwick (Pastor W G Hawkins). On a recent Sunday evening at the close of the service, the Pastor, after a short address of encouragement gave the right hand of fellowship to 140 new members of this assembly.

A baptismal service took place quite recently at the Temperance Hall, Cross Street, West Smethwick, kindly lent by the trustees. Despite the inclement weather the hall was well filled.

The Pastor officiated, his address being taken from I Cor xv 20, and after a faithful and earnest message nine souls decided for the Master. Then the candidates, numbering thirty, were immersed, several husbands and wives being immersed together. At the conclusion of this service, in answer to the Pastor's appeal, a further twenty brothers and sisters signified their willingness to obey the command of our Lord at the next opportunity.

We thank God for the way His Spirit is working in Smethwick. Revival fires are burning. Souls are being saved at every meeting. To God be all the glory. The Bible study gatherings are well attended, and each week the numbers are increasing at other meetings.

At the Divine healing meetings the power of God is mightily manifest, several testifying to having been healed. At a recent service a sister received a very definite touch, and was also baptised with the Holy Ghost.

Recently at a Tuesday night meeting the Cadets took charge. They sang solos and led the prayers, also giving an address. As a result two souls were saved.

The Crusaders are making a bold effort, holding open-air meetings when weather permits. Five souls accepted the Saviour in one week. All are eagerly looking forward for the revival fires to spread. The saints here praise God for all His wonderful blessings, and the faithful ministry of the Pastor.

The Mother's Letter

ONE day at a certain prayer meeting a gentleman came, and laying a sealed letter on the desk of the leader, turned to the audience and said,

"I am a Methodist minister, and I have been appointed to a special service which will require me to be travelling most of the year in California. Hearing of this, a devoted Christian mother came to me, and putting this letter into my hand, requested me to carry it to California, and inquire everywhere for her son, and if I should find him, put this letter in his hand, and tell him it was from *his mother*. I lay this letter here before you, and ask you to pray that I may find this son, and that God may make this letter the means of his salvation. Till now that mother has been

AN ENTIRE STRANGER

to me, but I feel that there is a solemn and special providence in this matter."

I can give no idea of the effect upon the meeting which this request produced. Men wept like children during the prayer, which was exceedingly earnest, and went up from the meeting as from the heart of one man.

I happened to be at a prayer meeting in Philadelphia the next year, when this same minister arose and told the story of the finding of this praying mother's son. He said he carried that letter in his pocket for nearly a year, everywhere inquiring for the young man to whom it was addressed. "At last," said the preacher, "I found him. He was at a gambling saloon in Sacramento. I had him pointed out to me, and walking up to him and putting my hand upon his shoulder, I told him I wished to have a few minutes' conversation with him outside.

"'Wait,' said he, 'till I have played out this game, and I will go with you.'" He was with me in a few minutes, and when by ourselves he said, "What is it?"

"'Here is a letter,' said I, 'which I have carried almost a year to give to you. It is a letter from your mother, and I was directed to give it to you with

my own hand. And here it is.' The young man turned deadly pale. 'Oh,' said he, 'don't give it—I can't take it.'

"'Yes,' said I, 'you can, and shall take it. I am not to have a year's work for nothing. Please take it and read it, and see if there is anything more I can do for you.' The young man read it, and seemed overwhelmed with deep and sudden distress.

"'Oh,' he groaned out, 'what can I do? What shall I do?'

"'Do,' said I, 'are you willing to kneel right here and now, and pledge yourself to Jesus Christ, that you will be His, now and for ever?'

"'Yes,' he answered, 'I am willing.'

"'Then kneel right down beside me, and I will pray first, asking God to lead your heart and mind in all you do in this solemn hour, for you must

BECOME A CHRISTIAN

in this very hour and on this very spot.'

"'Oh, that I might find my dear mother's Saviour here and now!'

"We knelt together, so close that my shoulder touched his. I prayed, and I cannot tell how I prayed. I never could suffice it to say that the Holy Spirit seemed to be poured upon us. We arose from our knees and threw our arms around each other. That man had become a new man in Christ Jesus, and on his knees he had become an heir of God and a joint heir with Jesus to a heavenly inheritance. The Holy Spirit seemed to do a special work in his heart in answer to his mother's prayers, and perhaps of the prayer meeting. Subsequent days and weeks of acquaintance proved that this lost and ruined young man had really passed from death unto life."

Such prayer and faith as a mother knows how to exercise, God will never disappoint. In His own time and way God will reward her faith and answer her prayers. O mothers! mothers! never give up your children. Never leave off praying. Never—never—Sel

Marking the Errors



THE old captain of the Merrimac was an inmate of the Pennsylvania Soldiers' Home. He was a sceptic. For long the chaplain tried to get him to read the Bible, but he would not. At last he said to the captain, "Read it, and mark in red anything that you don't believe. Begin with the Gospel of John."

The captain, with a glitter in his eye, took up the challenge. He was sick at the time, confined to bed. Every few hours the chaplain, passing his door, would call in and say, "Captain, have you marked anything yet?" The old captain would grin, but say nothing.

After a day or two, when the chaplain stepped in, there lay the old captain dead, with his Bible open. The chaplain leafed through the Gospel of John. Nothing marked in all the first chapter, nor all the second chapter, nor in the third until he came to John iii 16, and in red was written, "I have cast my anchor in a safe harbour, thank God!" He'd found the only anchor that could grip, and the only rock that could hold.

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

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C Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

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BANGOR.—Tranquil, comfortable apartments; board optional; 3 minutes from Tabernacle, sea-front, and station. Terms on application to Mrs. Gray, Erne House, 40, Grays Hill. B659

BRIDLINGTON, Yorks.—Cheery, homely apartments; board optional; comfortable; pleasant; restful; those needing change of air. Mrs. Kemp, "Elmside," Trinity Road. B573

CHRISTIAN WORKERS' HOLIDAY HOME (Devon).—Principal Percy C. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Summer Bible School July 11—September 6. Open from May to September. Particulars from Mrs. Parker, The Rookery, Lynton, North Devon. B633

ELIM GUEST HOUSE, Brighton.—Comfortable board residence, glorious sea breezes and sunshine; Christian fellowship. Terms at present from 35/- a week. Particulars from the Superintendent, 45, Sussex Square. Phone Brighton 4023

ELIM HOLIDAY HOMES, Blackpool and Worthing. From end of July for summer holidays. Further particulars later.

HASTINGS.—Board residence, comfortable, homely; select neighbourhood. Good food and beds. 35/- each, bed and breakfast 21/-. Mrs. Barnes, 10, Quarry Terrace. B646

HERNE BAY.—Board residence and furnished apartments; situated on Downs, two minutes from sea; terms moderate. Stamped envelope to Mrs. Skinner, Eastleigh, Alma Road. B607

LADY (elderly) seeks comfortable home in simple Christian family (no boarding houses), S.E. district preferred. Terms 15/- per week. Address c/o 70, Torrion Road, Catford, S.E.9. B685

LYNTON, N. DEVON.—Blundon House for Easter board-residence; every comfort. Terms, 35/- for the Easter and week-end, 3 nights, 17/6. Near Hall and sea. Apply, Mrs. G. Hughes. B681

PEACEHAVEN for sunshine and health. The Martin Berry Guest house, open to receive those who desire home comforts and Christian Fellowship. Assembly near. Terms on application to "Menavayr," Kexner Avenue. B629

HOUSES, FLATS, ETC. To Let and Wanted.

UNFURNISHED rooms to let; select Pentecostal people preferred; garage if required; garden. Appointment, write 3, Elliot Bank, Sydenham Hill, S.E.23. Near Lordship Lane Station. B606

SITUATIONS WANTED.

SUITABLE OPENING desired for Public School boy with Christians, near Assembly, healthy, active occupation; country preferred. Write, "Elim Evangel" Office, Box 172. B670

SITUATIONS VACANT.

SMART YOUNG MAN required to call on Grocers and small shopkeepers in London to introduce Sankey's 2d. Soap Powders. Write in first instance stating experience, age, height, to London representative, N. L. Moggs, 30, Highlands Avenue, Acton, W.3. B664

MISCELLANEOUS.

FOR SALE, large oil painted, 14x11, just painted, 6x9. Cornwall scene background. Superbly over water colour; washable. Text I Peter 2, 7, 42 only. Apply, W.G.C., 49, Harrow Road, Barking. B678

BIRTHS.

HODGES.—On March 4th, to Mr. and Mrs. Hodges, of Elm Tabernacle, Brighton, a daughter, Margaret Ann.

HACKING.—On March 7th, to Mr. and Mrs. Hacking, of Elm Church, Bermondsey, a son, Bernard Ralph.

MARRIAGES.

MASSEY-SLAUGHTER.—On March 11th, at Bethel Chapel, Smaarden, by Pastor A. E. Bassett, assisted by Mr. Milton Jones, Gerald Massey, son of Mr. Freeman Massey of Staithfield, Kent, to Elizabeth Browning Slaughter of Heber Manse, Smaarden, Kent, daughter of Mrs. W. H. Slaughter of Worthing.

WEIR-MINNEY.—On April 2nd, at Ebenezer Wesleyan Church, Plymouth, (Pat) Wilson Weir, late Elim Crusader Chatham, to Edith Winifred Minney, Elim Crusader Devonport, residence 11, Caroline Place, Stonehouse, Plymouth.

WITH CHRIST.

BLUETT.—On March 26th, Mrs. Bluett, age 71, member of Elm Church, Liverpool. Funeral conducted by Pastor F. A. Farlow.

WOOD.—On March 21st, Mr. E. H. Wood, beloved father of Misses R. and A. Wood, of Elm Tabernacle, Brighton. Funeral conducted by Rev. M. E. Saturley and Pastor J. J. Morgan.

THE Miraculous Foursquare Gospel

Vol. I.
Doctrinal

Vol. II.
Supernatural

BY
PRINCIPAL
GEORGE
JEFFREYS



Illustrated and with
Questions & Answers

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