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A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)

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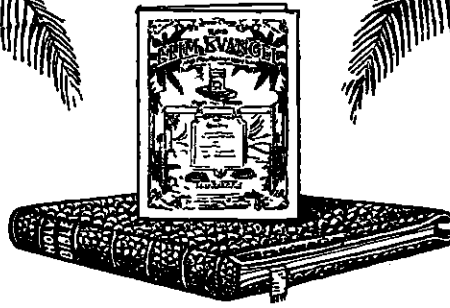
Saviour

Jesus Christ

Healer

# THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST



FOURSQUARE ON THE WORD OF GOD.

Vol. XI., No. 35

AUGUST 29, 1930

Twopence

## Contents

The London Revival Campaigns	545
Christ our Example in Suffering	546
Two More Birmingham Testimonies	547
The Tabernacle's History and Mystery	548
Repentance	549
Music: Our God is Just the Same	550
Bible Study Helps	550
The Brighton Convention	551
Bible Study	552
The Rainbow Round the Throne	553
The Call of the Congo	554
The Foursquare Gospel	555
Summer Showers	556
Concise Comments	557
The Family Altar	558
Sunday School Lesson	559
Children's Bible Educator	559
The Highway and Hedge Call	560
The Infidel and the Text	560

AND THEY CAME TO ELIM, WHERE WERE TWELVE WELLS OF WATER AND THRESCORE AND TEN PALM TREES. ~ ~ ~ Ex. XX 27.

Baptiser

The Official Organ of the Elim Foursquare Gospel Alliance in the British Isles and printed and published Weekly at the London headquarters.

Coming King

# Book Saturday, September 13th, for the Great Foursquare Rally at the CRYSTAL PALACE, LONDON

conducted by

**Principal GEORGE JEFFREYS**

who has already pioneered the Pentecostal message in the largest and most historic auditoriums in the British Isles

**TWO GREAT MEETINGS, 3 p.m. and 6.30 p.m.**

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2. Testimonies of Healing will be given.
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**ADMISSION.**—Special tickets of admission can be obtained at all the Elm Centres at 1/- each; children half price. All tickets should be procured in advance as none can be sold at the gates on 13th September. Those who do not secure their tickets in advance will only be admitted on payment of 1/6 at the gates. Friends unable to secure special tickets at Elm Centres may obtain same from the Rally Secretary, 20, Clarence Road, Clapham Park, London, S.W.4. Stamped, addressed envelope must be enclosed.

**CRUSADER CHOIR.**—All Elm Crusaders are invited to join the great Elm Choir. An announcement will be made in every Crusader branch as to how Crusaders may obtain tickets which will admit them at the reduced price of 6d.

**SEATS.**—No tickets required. The meetings will be held in the great Centre Transept.

**LUNcheoners.** Cheap fares by rail and easy access by 'bus and tram (see back of admission tickets).

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## GREAT REVIVAL CAMPAIGNS

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In the Big Tent, in the grounds of Hazelwood School (opposite Surbiton Assembly Rooms)

Nearest Railway Station Surbiton (not Kingston)

Teas are obtainable in the Grounds, between Afternoon and Evening Services.

Sundays at 3 p.m. Week-nights (except Fridays) at 7.30 THURSDAY afternoons at 3.50

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Holiday Home in the grounds in which Campaign Tent is erected. Charming holiday resort in midst of attractive and historic surroundings. Few minutes from river, and near Hampton Court, Bushey Park, and Richmond Park. Apply to Miss Barbour, Hazelwood School, Norbury House, Kingston-on-Thames

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In the Big Tent, Leeland Road (near the People's Market), West Ealing Broadway

Sundays at 3 p.m. Week-nights (except Fridays) at 7.30 p.m. Wednesday and Saturday afternoons at 3.50

**NOTTINGHAM.** Preliminary Announcement of Great Campaign.

Watch this space for further particulars.

### MUSICIANS—READ THIS!

We heartily invite any friends who would like to augment the Elm Orchestra at the Crystal Palace on Saturday, 13th September, to come along and join us on this special day. Full particulars will gladly be sent on application to the Musical Director, 20, Clarence Road, Clapham Park, London, S.W.4.

### Put Your Sword On!

by joining

**The Elm Bible College  
Correspondence School**

10 Bible Courses (altogether) at 10s. per year

Write for full and free particulars to the E.B.C.C.S. Secretary,  
Elm Woodlands, Clapham Park, London, S.W.4

### WATCH THESE DATES:

**ARMAGH.** August 30, at 3 and 7 Elm Hall, College Street Convention Speakers Elm Alliance Ministers Convener Evangelist D. J. Rudkin

**LONDON.** To-night and every Friday night at 7.30 Welsh Tabernacle, Pentonville Road, King's Cross Foursquare Gospel Rally

**WATERHALL VALLEY, near Brighton.** Wednesdays, August 6, 13, 20, 27 Visitors' Day at the Elm Holiday Camp. All visitors welcome. Tea 1/- each (The best route from Brighton is by the Dyke Road 'bus to Waterhall Valley)

**WESTCLIFF-ON-SEA.** August 24—31 Elm Gospel Hall, Westboro Road (near Chalkwell Park) Bible School by Pastor Charles J. E. Kingston Sundays, 6.30 Week-nights, 7.30

This space is reserved for local announcements

# The Elm Evangelist

## AND FOURSQUARE REVIVALIST

The Elm Foursquare Gospel Alliance was founded by Principal George Jeffreys, in Monaghan, Ireland, in the year 1915. It consists of Elm Revival and Healing Campaigns, Elm Publications and Supplies, Elm Bible College, and Elm Foursquare Gospel Churches. The "Elm Evangelist" is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.

Vol. XI., No. 35

August 29, 1930

Twopence, Fridays

## The London Revival Campaigns

### Under Canvas and in Empire Theatre

**T**HE Revival and Healing Campaigns which are being carried on in the canvas Tabernacles at Wandsworth and Kingston by Principal George Jeffreys and his revival party, are the scenes of remarkable blessing. The old-time Gospel is sounding forth with great power and with grand results. It is proving again to be the power of God for salvation to every one who believes, and is changing the lives of hundreds. Every service witnesses souls yielding to the claims of Christ, and over and over again we have heard the heart-felt expression, "Thank God, the tent ever came to our district." The Holy Spirit is doing His blessed work, convicting of sin and bringing eternal realities before the minds of the unconverted, until as many as

#### THIRTY-FIVE IN ONE SERVICE

called upon His Name for salvation.

The Lord is also working in healing power. Many are the testimonies given by those who have been delivered from diseases. One testified to eyesight being restored, another who was deaf had her ears opened and could hear the least sound, one with a helpless arm was prayed for and was healed. Others were healed of insomnia, rheumatoid arthritis, asthma, goitre, tumours, St. Vitus's dance. The healing power of God flowing through each meeting

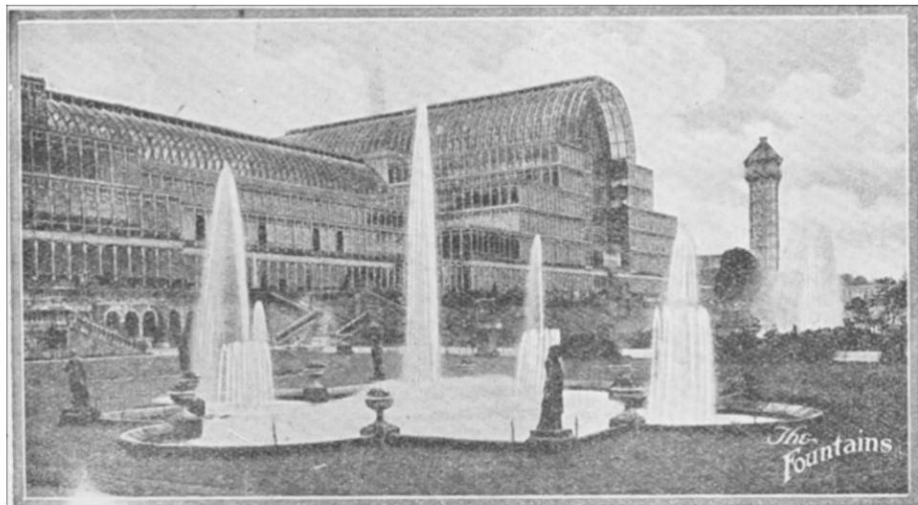
has quickened bodies until someone said, "We are back in Bible days again." One is so conscious of the Lord moving in the midst. How thirsty the people are for the Word of God. They come night after night and sit drinking it in, and surely it is being fulfilled, for

#### TIMES OF REFRESHING

have come from the presence of the Lord.

During the last week or two Principal Jeffreys has been at the Kingston tent and Evangelist James McWhirter at Wandsworth. The Empire Theatre, Kingston, was the setting for the Foursquare Gospel on Sunday, 17th August. Long before the doors were thrown open a queue formed which was a striking testimony to the great interest there is in Kingston in the Revival Campaign. The theatre looked its best with its happy, rejoicing congregation filling stalls, pit, boxes, and circles—singing the praises of God and showing great interest in the Word of God preached in power by the Principal. Striking testimonies of healing were given and many souls surrendered to the Lord.

The end is not yet—still the blessing flows on, sweeping the souls in, delivering the sick, and giving the believer power for service.



The Fountains with the Immense Palace of Glass in the Background.

Thousands of earnest Christians are looking forward to 13th September, when the great Foursquare Gospel Demonstration is to be held at the Crystal Palace, London. Meetings will be held at 3 and 6.30 p.m. and will be conducted by Principal George Jeffreys. Tickets purchased in advance at 1/- (see opposite page) will allow you to spend the whole of the day in the beautiful grounds. A General Presbytery meeting of the Foursquare Gospel Churches of the British Isles is to be held at 11.30 a.m. in the Ambassadors' Room.

Posters (20 x 30 ins.), window bills (11 x 17½) and handbills, announcing the Crystal Palace Demonstration, are now ready. Get your supply from your Pastor, or direct from the Secretary, 20, Clarence Road, Clapham Park, London, S.W.4. State quantity required of each.

# Christ Our Example in Suffering

By A. C. MORROW BROWN

*Christ also suffered on your behalf, leaving you an example that you should follow His steps.*

—I. Peter ii. 21.

**A**N example is a copy from the pen of a teacher for his pupils to imitate. Christ's precepts were the transcript of his life. He lived before He taught. He taught as He lived. He is our copy. His example proves what is acceptable to God. To "follow His steps," is to keep His commandments even as He kept the Father's" (John xv 10), so we,

1 "Ought to walk even as He walked" (I. John ii. 6).

"Ought" is the great word of Christian obligation. Not a word of stern command, but of

### SWEET CONSTRAINT,

Not a word of law, but of love. I delight to pay "the debt of love I owe."

"Obligation is a great light in our spiritual sky. The lustre of the material sun pales beside the exceeding brightness of this great light which rules in the heaven of our spirit."

2 "Ought always to pray" (Luke xviii. 1).

The prayer life of Jesus is a perfect example. A gentleman, in a boarding house, wondered as he saw on the walls in every room, instead of a Scripture text, the words, "What would Jesus do?" One day he came in almost in despair. He knew not what to do, say, or think. He knew no friend who could help him. His eyes fell on

### THE SILVER MOTTO.

The meaning reached his heart. He asked the question, "What would Jesus do if He were here in my trouble?" He prayed and knew clearly what Jesus would do, and was brought happily through his great trial.

"Always to pray and not to faint," is to be kept in the spirit of prayer and peace. No fear, no foreboding, no flurry, no fretting, no fever to touch or torment us, in spirit, soul or body.

Recently, I read an incident in my experience of the keeping power of God, long since forgotten. It was chronicled in the *King's Messenger* by our beloved sainted Stephen Merritt. This is the story.

"I had been at a convention and was homeward bound. I was hungry and sat at a table in a railway station. At my side sat a sister, beloved, who was travelling by the same train, having been at the convention. We had just taken our seats in the tram when she exclaimed that she had left her sealskin cloak at the table. She hastened out but returned saying it was gone and no one knew where. I watched her. Not a quiver, not a blush,

### NOT A SHADOW,

not a tear, not a tremble, not a turmoil in her whole being. The cloak was the most valuable of all her possessions, her one comfort treasure. Three pounds had just been spent in relining it. And it would be

missed in the cold through which she would pass to her appointments. There was no way in sight to secure anything to take its place. It shewed her carelessness. But what a lesson it was to me! 'Perfect peace' I had never known it as I saw it exemplified then. Perfect trust, not that it would be recovered, but that it was all right. Perfect confidence that though she was full of mistakes, He made none and He was her wisdom. On the way home, I devised plans to secure for her some warm article to take its place. On the next Lord's day, the lost cloak covered the form of our sister. Significantly she looked at me and pointed to it. I feel as if I could hug that sealskin every time I see it for the lesson it taught me."

Dear Spirit-filled Stephen! If our Father let me teach him a lesson in trust, he taught me a lesson in humility. We were speakers in

### AN AFTERNOON CONVENTION

in Nyack. He sat in the audience. I sat on the platform. I liked to sit with the dignitaries. I spoke first. I do not remember his message. But he said something about pride and the platform, and turning toward me, said, "I mean you, Abbie." I could have sunk through the floor. I had not then learned to say with the Psalmist, "Let the righteous smite me, it shall be a kindness" (Psalm cxli 5). But oh, what a kindness it was!

After the service, speaking with Minnie Draper about it, she said, "I like to sit in the audience, for I always hope the speaker has a message for me and I like to get it face to face." That satisfied me. Then and there I lost my love for "the chief seats in the synagogue" (Matt xxiii 16). Now I like to face the one who is giving the message, even if I am to be the next speaker.

3. "We ought to obey God" (Acts v. 29)

The bride gives the bridegroom a loving heart allegiance, even when his requirements are not understood.

E. Pearl Jenkins received a big bunch of beautiful roses, and was about to share them with the friends in Hephzibah Home, when

### THE SPIRIT CHECKED HER

with the words, "No, my child." She was puzzled, but obeyed without questioning though it seemed selfish. Later a nurse called from the hospital on Blackwell's Island. The Spirit said, "Give her the roses. For those sad hearts I have kept the blossoms." With joy she gave the nurse the roses and the illuminated motto, "Bought with a price" (I Cor. vi 20). They knelt and prayed that the blood-red roses and the Word from God might speak to the hearts of those sick ones, and they had the promise, "My Word shall not return unto Me void" (Isaiah Iv. 11)

4 "We ought to lay down our lives" (I. John iii. 16)

The sufferings of Christ as our Redeemer from sin were exclusively His own, and cannot be paralleled, but "the motives that prompted them, the spirit in which they were endured, the principles involved in His whole life work, self-sacrifice for the good of others, furnish us a perfect and beautiful model."

#### THE HEAVENLY FATHER

puts two people together of opposite tastes and tendencies, brother and sister, mother and daughter, father and son, friend and friend, hostess and guest, and husband and wife, that each may "lay down" the natural life for the spiritual. One likes to travel at night and rest, the other to travel in the daytime and enjoy the scenery; one likes the dining car, the other the lunch, one likes to visit, the other loves the home, one likes the shades up and the sunshine in, the other is afraid the sun will fade the carpets, one likes to retire early and rise early, the other to sit up late and rise late, one likes the windows open at night, the other to have them closed; one likes to bank the money, the other to keep it in the pocket book, one is quiet, the other talkative, one is quick, the other slow. Each has a fine opportunity daily to

#### SURRENDER TO DEATH,

for the sake of Jesus, that the life of Jesus may be

perceptible to all (II. Cor. iv. 10, 11) And each has the privilege of obtaining the reward that grows out of obedience to such injunctions as. "Be of one mind" (Phil. iv. 2). "Be ye kind" (Eph iv 32). "Be courteous" (I. Peter iii. 8) "Follow peace and holiness" (Heb. xii 14) "Put on love" (Col iii. 14) "Let nothing be done through strife" (Phil. ii 3). "Forbear one another in love Keep the unity of the Spirit" (Eph iv 2, 3)

Then there are blessed opportunities of laying down our lives in public service, going from one meeting to another all the day in a pouring rain, not having leisure for regular meals; laying our hands on many people in prayer, and listening to their woes until the heart bleeds. Yet ever finding it blessedly true, "Whosoever shall lose his life shall preserve it" (Luke xvii 33)

Hast thou counted, oh, beloved,  
Thine own life but dross?  
Hast thou viewed all earthly glory,  
From beneath the Cross?

Hast thou marked the life of Jesus,  
Step by step laid down?  
And the throng of the redeemed  
That adorn His crown?

Dost thou crave to tread the pathway  
And His life to share?  
As thou passest through death's gateway,  
He will meet thee there

## Two More Birmingham Testimonies

Healed at Principal George Jeffreys' Campaign



On the left is Charles J. Higgs, whose right leg was lengthened in answer to prayer.

On the right (with an 'Elim Evangel' in her hands) is Agnes Radcliffe, who was healed of paralysis.



# The Tabernacle: Its History and Mystery

## Talk No. 12.—The Coverings When on the March

By Principal P. G. PARKER (of the Christian Workers' Bible Correspondence School)

READ Numbers iv. 5-14.

These coverings are not easy to understand in their typical values. I am far from thinking that the thoughts set out in this article are final. They are suggestive, not dogmatic.

### 1. *Observe that the furniture of the Tabernacle was covered when on the march*

The Israelites on the march passed within sight of many who looked down upon them from the mountains. But all that the eager and inquisitive onlookers could see was a number of bundles—some large, some small—wrapped up in a variety of coverings. The wonder of those loads was hidden to them. They little knew that beneath those coverings were some of the most wonderful and expressive articles of furniture that had ever appeared in this world. They could not see the Golden Altar, the Brazen Altar, the Shewbread Table, the Candlestick, and other utensils. They were there—but hidden.

Christianity is hidden to those who do not embrace Christ. The outside world looks on, but does not understand. Christianity is the spiritual fulness of Christ Jesus. The unspiritual cannot understand that which is spiritual. Turn a moment to Psalm xxv. 14, 'The secret of the Lord is with them that fear Him.' Note especially the word "secret." Now turn again to Psalm lxxiv. 7, cxl. 1, and lxxiv. 2. The word "assembly" and the words

#### "SECRET COUNSEL"

are a translation of the same Hebrew word that is rendered "secret" in the 25th Psalm. It seems rather strange to have so many translations of the same word. There does not seem to be much connection between "secret counsels," "assembly" and "secret." But in reality there is. The root meaning of the Hebrew word is "secret session." It indicates a sitting in private. The secret counsel or the secret session of the Lord is with those who fear Him. Or to render it as we legitimately may, *The private interview of the Lord is with those who revere Him.*

It is only to those who revere His Name that God reveals His secrets. The natural man does not understand the things of the Spirit of God, for they are spiritually discerned. It is only those who do His will who know the wonderful truths of grace. There is a hidden meaning in the Cross of Christ; there is a hidden meaning in the intercessory work of Christ; there is a hidden meaning in the messages of Christ; there is a hidden meaning in the fellowship of Christ; yea, many, many things of our Lord have deep, hidden meanings. To know them we must know Him.

Those who would know the hidden depths of Satan must yield themselves entirely to his control. Those who would know

#### THE HIDDEN THINGS OF CHRIST

must yield themselves entirely to His control

Turn at leisure to the 14th chapter of John and read through to the 17th chapter. There you will find a talk which began in the upper room and was continued until the Garden of Gethsemane was reached. You will find that in that talk the Lord Jesus revealed the secret of His second coming, of His Deity, of the Holy Spirit, of answered prayer, of fruit-bearing, of His death, of His coming glory, and many other things. It was a wondrous, private interview with the disciples who loved His Name. They knew—the world outside did not.

### 2. *The only thing to be covered with purple was the Brazen Altar (verse 13).*

The Brazen Altar was a type of the Cross of Calvary. Purple is the kingly colour. It is the colour that belongs to the throne. Thus God has connected the Cross and the Throne together. From the Cross Christ passed to the crown, from the travail to the triumph, from the lowest place on earth to the highest place in heaven.

Note Hebrews ii. 9, Phil. ii. 8, 9, Rev. v. 6, 7. The ascension of the Lord was unique. When Enoch was translated a unique thing happened—a man went to heaven. When Elijah was translated a similar thing happened. But when Christ ascended the unique thing of unique things occurred—a man went to the throne of heaven. Now there is a man and the God-man—caught up to God and His throne. From the cruellest pinnacle of earth Christ passed in three days to the highest pinnacle in heaven.

### 3. *The Table of Shewbread was the only furniture that was covered with a scarlet cloth (verse 8).*

The Table of Shewbread speaks of the Lord's Table. Scarlet speaks of blood. Now there again we have

#### THE TRUE TEACHING OF THE NEW TESTAMENT.

The Lord's Table is particularly the Table at which we remember the blood of Christ. The central fact of the morning worship meeting is the blood of the Lord Jesus.

We are in the habit of calling the morning meeting, when we gather round the Lord's Table, "the breaking of bread service." Breaking bread is certainly one of the outstanding facts of the communion service, and there is solid support given in Scripture for speaking of the breaking of bread. But the breaking of bread is not the only prominent feature of that gathering. The drinking of wine is just as prominent, and, in my judgment, more so. Wine—the juice of the vine is the nearest natural approach to blood—speaks of the blood of Christ. When we drink the wine we, in an especial way, remember the Lord's blood that has been shed for us. The Lord's Supper or the communion service is a more embracing name than the breaking of bread service—for these names



include both outstanding acts—the breaking of bread and the drinking of the wine. At the morning meeting we look forward to Christ's coming, we look back to Christ's Cross, and we remember the Companionship between. But the most important aspect is the looking back to the Cross, and especially to the blood of the Cross.

In I Corinthians x 16 we read of the cup of blessing which we bless. "Is it not," asks the apostle, "the communion of the blood of Christ?" The word blessing comes from a root word which means "fine-speaking," and indicates eloquence. Thus the cup of wine which speaks of the blood of Christ is that of which we speak with spiritual eloquence at the Lord's Table.

4 *Lastly you will notice that the Ark was the only furniture which had a covering of blue outside (verse 6)*

With that in mind remember that the children of Israel were led across Jordan by the Ark. As they followed the Ark to the banks of the Jordan the only thing that was visible was the blue covering. The real Leader was

#### HIDDEN BY THE VAIL OF BLUE.

Blue is the heavenly colour. Blue speaks of heaven. We look above us and we see blue. Our real Leader is hidden by the blue.

Go back to that scene outside Jerusalem. The Lord had led His disciples out toward Bethany. There, before their astonished eyes, He rose up from their sight until a cloud hid Him from their view. No doubt the cloud soon passed from sight. Then as they looked up they only saw the blue sky. Since that time Christians have had an unseen Leader, hidden by the blue.

We are being led onward by our unseen heavenly

Captain. He it is who is steadily leading us into the Promised Land.

But our unseen Leader is not always to be hidden by the blue above us. He will tear the blue in two, from the top to the bottom, and we shall be caught up to meet Him in the air.

This is our hope. We are glad of an invisible Leader. We are glad to be among the privileged who walk by faith. We are glad that although we have not seen Him, yet we have believed. Yet we are more glad to know that our invisible Leader will one day become a visible one, and we shall look on His face. Isaac was betrothed before he was married. When he first saw Rebekah she had a veil on her face. When we first saw Christ He was veiled by the blue, but the time will come when we shall see Him not through the veil of faith, but clearly. Then we shall go in with Him to the wedding.

I have a secret—my lips may not speak  
The joy which my heart doth hide,  
As I ponder the word of my risen Lord,  
That He's coming again—for His Bride  
Will He come midst the cares of the busy day?  
In the first solemn watch of the night?  
In the awful hush of the midnight hour?  
In the early morning light?

Our Lord shall descend, with the victor's shout,  
For His waiting ones below,  
The dead shall be raised and the living changed  
In an hour that we cannot know  
Then, the spotless Church and the sinless Christ  
United shall be for aye—  
Oh, the Rose of Sharon shall blossom sweet  
On that wonderful wedding day.

Have you donned your robe? Has it been made white  
In the Fountain that's free for all?  
Is your lamp all trimmed and burning bright?  
Are you ready if He should call?  
Oh, put on your garment of righteousness  
And watch, through the gathering gloom!  
Though the Bridegroom tarry, His word is true,  
Be ready. He will surely come!—A E H

## Repentance

By M. COLES

**W**HAT is repentance? What does it mean? Many find great difficulty in defining the word *repentance*. Careful thought and study, with the aid of God's Word and His Holy Spirit, throw light upon it.

Perhaps the first question that should be answered is: What is sin? "Sin is the failure, or refusal to live in the Will of God," said an inspired preacher. "I often fail to live within God's Will," says the saint. Yes, we all do, therefore repentance is for the saint who fails, and the sinner who refuses Praise God!

#### THE JUDGMENT OF SIN

no longer hovers over the saints, for they can say, "Being justified by faith, we have peace with God through our Lord Jesus Christ."

But, as we shall see later, repentance is necessary. "The soul that sinneth, it shall die," says God. Such a soul will be weighed in the balance and found

wanting, and the wrath of God's judgment will be poured upon him.

"Be not deceived, God is not mocked" (Gal. vi 7). "But if the wicked will turn from all his sins that he hath committed, he shall surely live, he shall not die" (Ezek. xviii 21). Therefore repentance entails the turning away from sin. But how? Let us answer by saying what repentance is not.

Repentance is not reformation, or the making of resolutions, e.g., a man may have borrowed quite small sums of money from his friends during a year, and found that he could not pay them back. At the end of the year, as is the custom, he may say to himself, "Yes, I will make a resolution. I will not borrow this year—I will turn over a new leaf." But that does not remove the old leaf of the past year, nor the debts. That is *not* repentance.

Neither is it just being sorry for sin. Cain was sorry that he had killed his brother. It was selfish sorrow. "My punishment," said he, "is greater



than I can bear. Behold, Thou hast driven me out this day from the face of the earth; and from Thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that everyone that findeth me shall slay me" (Gen. iv. 13, 14).

Perhaps there is no one in the world's history who was so sorry for his sin as Judas Iscariot. We can imagine his frantic despair as he said, "I have sinned in that I have betrayed the innocent blood. . . And he cast down the pieces of silver in the Temple, and departed, and went and hanged himself" (Matt. xxvii. 5). Neither the changing of one's mind through

### FEAR AND TERROR,

nor the despair of the suicide is repentance. No, repentance cannot be earned by any means. It is the first essential to the forgiveness of sin. It cannot be thorough without God's aid. Ask God to show you every one of your sins, and before long the cry, "God be merciful to me a sinner" will ascend from the very depths of your heart. God who is not slack concerning His promises will hear, and immediately you will have received mercy and forgiveness.

The very air is full of God's forgiveness, but repentance is simply the opening up of the heart that forgiveness may come in.

Does there come from the unsaved the old, old statement of refuge, "I've never done anybody any harm?" Dear soul, you were not sent to this world to do anybody any harm. If you are in this frame of mind, think of Christ's words about the repentant

publican in the parable: "I tell you, this man went down to his house justified rather than the other" (Luke xviii. 14). Who was "the other"?—a self-righteous Pharisee who thanked God in similar words to these, "I have never done anybody harm."

To repent, we must, sinner or saint, examine ourselves by the light of the Holy Spirit.

"But let a man examine himself," says Paul (1. Cor. xi. 28), and so find out his faults and sins—sins of commission and omission. Repentance is for the saint as well as the sinner, for Paul was writing to the saints at Corinth. Prostrate yourself in humility, and own up to God concerning

### EVERY SIN HE REVEALS

to you. If it almost breaks your heart, so much the better. Peter, that wonderful saint, was heartbroken after his denial of Christ, for "he went out and wept bitterly" (Matt. xxvi. 75). How did he realize his sin?—why, he looked into the face of Jesus, for "The Lord turned, and looked upon Peter" (Luke xii. 61). It was the sight of that beautiful face that revealed the sin. Brother or sister in Christ, or unsaved one, there is only one way to repentance, one way for the rich and poor, one way for the educated and ignorant, and that is by fixing your eyes upon the Lamb of God slain on Calvary's Tree, who purchased to you the power to repent, and the right to sing of God's forgiveness.

God has blotted them out, God has blotted them out,  
My sins like a cloud hung over me,  
He blotted them out when He set me free,  
God has blotted them out

## Our God is Just the Same

W G H

W G Hathaway

*Marching time.*

Our God is just the same, Now and al-ways praise His name.

Yes-ter day, to-day, for ev-er. From His love no power can se-ver,

And His prom-ise fail-eth ne-ver, He's for aye the same.  
aye, for aye the same.

Copyright

## Bible Study Helps

### THE LORD IS GOOD.

**Nahum i. 7.** The Lord is good—then try Him. The Lord is good in salvation.

**Psalms xxxiv. 8.** The Lord is good—then trust Him. The Lord is good in sorrow.

**Psalms c. 5.** The Lord is good—then thank Him. The Lord is good in supply.

**Psalms cxlv. 7, 9.** The Lord is good—then tell of Him. The Lord is good in satisfaction.

The words of 11 Cor. iv. 10 "That the life also of Jesus may be manifested in our body," are rendered by Weymouth "So that in our bodies it may also be clearly shewn that Jesus lives."

Jesus, "the Bread of heaven" (John vi. 50) was born in Bethlehem (House of Bread). Bethlehem was also famous for the well that David loved to drink from (11 Samuel xxiii. 15). In Christ we take of the water of life.

### JESUS IN THE MIDST.

On the Cross (John xix. 18)  
In resurrection (John xx. 19)  
In glory (Rev. vii. 17)  
In worship (Matt. xviii. 20)  
In the Churches (Rev. i. 13).

# The Brighton Convention

## Revival Fire Still Burning

The speakers at the Fourth Annual Elm Foursquare Gospel Convention at Brighton during August Bank Holiday week were Principal George Jeffreys, Pastors P. N. Corry, W. G. Hathaway, and P. H. Hulbert, and the Convener was Pastor James Morgan, Minister in charge of the Brighton Tabernacle—ED

**B**RIGHTER Brighton, with its beautiful gardens and historic buildings, proved once more to be an ideal setting for the fourth Elm Foursquare Gospel Convention. While multitudes in this lovely seaside resort were seeking pleasures that are temporal, packed congregations at the opening services in the Royal Dome were thrilled by pleasures that are eternal. They were a happy, rejoicing crowd, drawn together not by the striking personality of an earthly leader or preacher, but by the magnetism of the glorious Foursquare Gospel message.

The revival spirit which stirred the district some three years ago was just as fervent and the heart-hunger after God just as intense. The Word of God, powerful as ever, was appreciated, and the testimony of all was "a feast of fat things."

With open Bibles and upturned faces they listened to the Word of God as each speaker, anointed with the Holy Ghost, ministered. With eagerness they accepted truths that led them into fresh pastures, and alternately into deeper depths and higher heights.

Signs truly followed the preached Word, souls were saved, bodies healed, and love towards Christ was translated into action by following Him through the waters of baptism.

Each succeeding service held after the Bank Holiday Monday in the Tabernacle seemed to carry the congregations further and further into God. From the first there was heavenly singing, and hymns and choruses were sung just as heartily as when they first fell upon the ears of the people in the great revival campaign of 1927 conducted by the Principal and his party. Converts made then were still standing, healings wrought then were still lasting, and revival fire, if anything, was intensified. To God be all the praise for His enduring work!

The following press reports appeared in the papers during the week:

### FOURSQUARE GOSPEL CONVENTION.

#### Healing and Baptismal Services.

The past week has been one of particular importance to members of the Elm Foursquare Gospel Church in Brighton, for it has been marked by the annual Convention.

The founder of the movement, Principal George Jeffreys, addressed an enthusiastic gathering in the Dome on Monday afternoon, and there was another meeting in the evening, at which Pastor P. N. Corry, Dean of the Elm Bible College, was the speaker. The Convention was continued each afternoon and evening—on Tuesday, Wednesday, and Thursday, in the Elm Tabernacle, Union Street. The speakers were Pastors W. G. Hathaway and P. H. Hulbert, assisted by Pastors J. J. Morgan and F. J. Wellman. The meetings were brought to a close by a baptismal service at the Tabernacle on Thursday evening. The meeting on the afternoon of Bank Holiday was marked by scenes of fervent enthusiasm, governed by the magnetic personality of the Principal. In the course of his address, Mr. Jeffreys spoke on the sanctification of the body, and described this as a necessity if the body were to be the temple of the Holy Ghost.

Speaking of the ministry of healing, he said that at the present day Christ is fulfilling His promise to heal sickness, and there are many who can testify to His healing power. These statements were greeted with heartfelt cries of "Alleluia!"

There were also remarkable scenes at the baptismal service on Thursday evening. The body of the church and the galleries were filled to overflowing, and the people joined heartily in the living choruses.

Pastor Hulbert gave a short exposition of the Scriptures relating to baptism. He pointed out that the members of the Elm Church perform no ordinance which has not been justified by the Gospel.

Pastor Morgan stood waist-deep in the water, and, as the converts came into the bath, he completely immersed them. As they stepped out of the bath, they were wrapped around with blankets and led away to the dressing rooms. Meanwhile, the congregation sang choruses—

*Brighton and Hove Herald*, 9th August, 1930.

Reprinted from the *Sussex Daily News*

## This Picture and That

Is there a town in the British Isles in which more amazing contrasts occur than in Brighton? From the Front, with its brilliance of gay enjoyment, you stroll a little way along a by-street and come to the Tabernacle of the Elm Foursquare Gospel Church in Union Street. Canon R. J. Campbell, D.D., used to preach there, and famous men before him, it is perhaps the oldest centre of Christian life in Brighton. And what now do you see? The baptismal ceremony conducted by Pastor J. J. Morgan was described in yesterday's "Sussex Daily News." The point in the strange contrast is that it was going on while the gaieties of the Front were also going on! Let anyone think of it as he may, no reflective mind can ignore the significance of "this picture and that" in our complex modern world—August 9th 1930.

### FOURSQUARE GOSPEL ENTHUSIASM

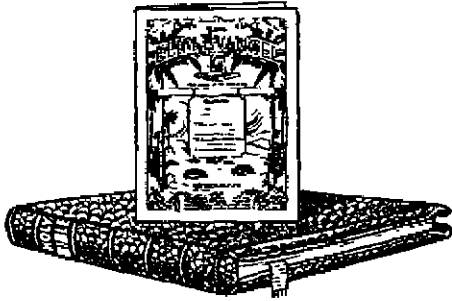
Remarkable scenes were witnessed in the Brighton Dome yesterday afternoon, when a service of healing was held in connection with the Elm Foursquare Gospel Church Convention. The building was packed, and the proceedings were marked with the greatest enthusiasm.

Near the platform were sufferers in invalid chairs and couches, and they were joined, when the time came for the laying on of hands, by several scores of men and women who sought relief from various disabilities.

Hymns were sung by the vast congregation as these seekers after healing mounted the platform, where they were received by Principal George Jeffreys and assistant pastors, who laid their hands upon them in accordance with the scriptural injunction. Several collapsed and were assisted to chairs, where they remained till they had recovered themselves.

#### Christ's Promise.

Afterwards Principal Jeffreys and his assistants proceeded to the body of the hall and laid their hands on those unable to walk to the platform. (Continued on next page)



## FOURSQUARE ON THE WORD OF GOD

### The Elim Evangel

Official Organ of the Elim Foursquare Gospel Alliance.

Founder and Leader: Principal George Jeffreys.

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## Bible Study

WE SHALL SOON be passing from the long summer evenings. The longer nights will give time for more Bible study. It is such study that is the secret of a strong Christian individual life and strong Christian church life. Back to the Bible means back to Christ, and back to Christ always leads us back to the Bible. Are you satisfied with your present Bible study? Are you getting the most out of it? We want the Foursquare movement to be solid on the Bible. "We study in order to conquer" was the motto of a famous fighting army. Let us also study in order to conquer as we march forward in the army of the Lord. We would like to call your attention to the Elim Bible College Correspondence School. You will see advertisements about it in the majority of the issues of the *Elim Evangel*. Now is the time to prepare for the autumn and winter. Why not enrol, and get a friend to enrol with you? Take up your sword—the sword of the Spirit, which is the Word of God.

## The Seventh Day.

THE following is written by one who was a Seventh Day Adventist for over a quarter of a century.

"After keeping it (the seventh day) twenty-eight years, after having persuaded more than a thousand others to keep it, after having read my Bible through, verse by verse, more than twenty times, after having scrutinised to the very best of my ability every text, line and word in the whole Bible having the remotest bearing upon the Sabbath question, after having looked up all these, both in the original and in many translations, after having searched in lexicons, concordances, commentaries and dictionaries, after having read armfuls of books on both sides of the question; after having read every line in all the early Church fathers upon this point, after having written several works in favour of the seventh day, which were satisfactory to my brethren, after having debated the question more than a dozen times, after seeing the fruits of keeping it, and after weighing all the evidence in the fear of God and of the judgment, I am fully settled in my own mind and conscience that the evidence is against the keeping of the seventh day."

## Won by Example.

DR A. T. SCHOFIELD was a well-known figure in the medical, scientific, and Christian worlds. He tells in his life story a touching and impressive anecdote concerning his daughter.

"When my daughter had been ill a fortnight her nurse came to me and said she thought I would like to know that she had become a Christian. 'Why, what were you when you came?' 'I was an atheist, doctor.' 'I suppose your patient has been speaking to you?' 'No, she never said a word, but she is the only absolutely contented girl I ever met, and I couldn't understand it, so I asked for her secret, and now I'm a Christian.'"

## Do You Read the S.S. Notes?

Do you read every week the notes on the Sunday School Lessons which are printed in this paper? Perhaps you reply, "I am not a Sunday School teacher." These notes are not only a great help to the Sunday School teacher, but many others can testify to light shed upon the Scriptures, and blessing brought to their own soul through reading them. A correspondent writes: "May I say how much I enjoy week by week the Sunday School Lesson by Pastor Corry. I am not a teacher myself but have been much blessed by them, especially the Old Testament studies."

You should read these notes. Begin the habit this week (see page 559).

(Continued from preceding page)

Principal Jeffreys' address was a powerful and eloquent exposition of the teaching of the Bible on sanctification, which, he said, was intended for the body as well as for the spirit and the soul. His assertion that Jesus Christ was fulfilling His promise to heal sickness at the present day was received with exclamations of "Alleluia!"—*Brighton Argus*, 5th August, 1930.

# The Rainbow Round the Throne

'There was a rainbow round about the throne in sight like unto an emerald'—Revelation iv 3

An Address by Miss A. HENDERSON (*Elim Foursquare Gospel Alliance*)

AS we read these words, memory carries us back to the early history of this world, and we read in Genesis ix 12 "God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations. I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. And it shall come to pass when I bring a cloud over the earth, that the bow shall be seen in the cloud." Waters of judgment had deluged a sinful world, which heeded not Noah's remonstrances and warnings. The day came when the fountains of the great deep were broken up, and the windows of heaven were opened. As the waters rose higher and higher, we can see the

## BLANCHED FACES,

stricken with terror, of men and women who refused to hearken to Noah's appeals. They went out on to the flat roofs of their houses to watch the storm, hoping and assuring themselves that soon the rain would cease. They crept into the branches of the trees, higher and higher as the waters rose, until they could get no further.

Hear their sobs and cries of despair as they are washed away from their last refuge into the seething waters. Doubtless Noah's ears heard many a pitiful cry, as his ark of safety bravely rose upon the waters hour after hour, but presently the cries ceased and all was silent.

Is not this, my friends, a fitting picture of the scenes of the last days? Men and women who have repeatedly refused to listen to the voice of warning, will be swept away to their final destruction, when the clouds of judgment burst. Their refuge of lies, their last hope of deliverance, like the topmost branches of the trees in Noah's day, will utterly fail them, and they will go down to their doom.

Some time ago I was standing on the pier at Southend, nearly at its further extremity a mile and a quarter into the sea, when I saw two rainbows flung across the heavens, crossing each other, their ends dipping into the water. It was just after a storm, and never have I seen the colours of the rainbow stand out with greater magnificence, for banked behind them were black thunder clouds, which threw up the rainbow colours with greater vividness. As I gazed upon these noble arches flung across the dark sky at Southend, my thoughts flew to the bow of promise that God has in these last days flung across our dark sky. "For the Lord Himself shall descend from heaven with a shout, with

## THE VOICE OF THE ARCHANGEL

and the trump of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up to meet the Lord in the air, and so shall we ever be with the Lord" (1 Thess. iv 16, 17).

This is the noble arch of promise flung by the hand of God across a terrible background of 'last-days'

sorrow, suffering and disaster, assuring us that before the ominous clouds of judgment burst. Christ will have caught up His Church to their heavenly home to be for ever with Himself.

Can we not see these black clouds gathering already—Bolshevism, Modernism, Higher Criticism, Spiritism, etc., all heading up to the final catastrophe, the coming of the Antichrist. God's Christ came over 1,900 years ago, and they hounded Him to Calvary. The Devil's Christ will come later on, and him they will worship.

The thunder clouds are gathering. Briand has been doing his very utmost to bring about the union of Europe. He has been endeavouring to make plain that the union of the twenty-six states will not interfere with the League of Nations, but will supplement and operate within its scope. Everything seems to call for unity to-day. Unity of nations, unity of churches, and now the unity of Europe. Peace and safety the nations are calling for, but Europe is already armed to the teeth, and the whole twenty-six states are seething with internal unrest and apprehension. These, my friends, are some of the dark clouds already gathering predicted for us in Scripture. The world wants universal peace, but no lasting peace can be established until

## THE PRINCE OF PEACE

takes over the government of the world. Senators, premiers, politicians and people want a Confederacy of Peace, but they refuse the peace purchased by God's dear Son, and God will accept no other peace. For "when they shall say, Peace and safety, then sudden destruction cometh upon them" (1 Thess. v 3).

Then consider the religious declension on every hand. Not long ago I saw in Grimsby on the notice-board of one church, "Best Charleston (dance) taught here every Friday night," and on another church board, "Dancing on Tuesdays and Thursdays from seven o'clock p.m." And these, remember, were Protestant churches. Is it any wonder that Roman Catholicism on the other hand is becoming more audacious? I read in a paper some time ago that Pope Pius XI, the present ruler of the Vatican, is now strongly promulgating the doctrine that the Virgin Mary is established on the throne of heaven, equal with the Father, with the Son, and with the Holy Ghost, and will damn all to hell who will deny this. Is not this appalling? And yet there are some who consider that strong denunciations against this evil system are unkind, unjustifiable and intolerant. They would have us speak in gentle terms and with soothing approval of a Church and a system about which God has said, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues, for her sins have reached unto heaven and God hath remembered her iniquities" (Rev. xviii 4, 5).

Things are taking place in connection with the Roman Catholic Church and in the

### REVIVAL OF THE ROMAN EMPIRE

which proclaim loudly the fulfilment of prophecy. God's Word is being fulfilled, and events that God's prophets foretold thousands of years ago have come to pass before our eyes, and have become part of history. Then too, there is the growing apostasy in the churches. A preacher's popularity in the majority of churches to-day does not in any way depend upon the number of souls born again through his ministry. By no means. He derives his popularity from being a good story teller, by being able to discuss sport, drama, and music well from the pulpit; by mixing into his sermons a little education, reformation, and politics; by being sweet and soothing, and possessing that amount of good taste and breeding that will not make his audience uncomfortable over their sins through any heated statements he may make. And yet these churches are bewailing their lack of power, and the absence of the young at their services. Oh, if they would only get down and get filled with Holy Ghost fire. If they would only seek an endowment of power as did the first disciples, what a difference this would make. But all these things only prove the infallibility of the Scriptures. We are living in the perilous times of the last days. Men and women on every hand are departing from the faith.

### WORLD-WEARY SCEPTICISM

is abounding, and because the miraculous power of God is closed out of the churches, disappointed souls are driven to seek the Devil's counterfeit power, at séances and churches of Christian Science.

But God is working in our midst still, for thousands and millions all over the world to-day are joining hands in this mighty outpouring of the Holy

Spirit. The power of God is being manifested in tens of thousands being truly born again, and in many miraculous healings. Thank God for what we have tasted of this wonderful Latter Rain revival in Great Britain and Ireland through the anointed ministry of His servant, Principal George Jeffreys.

The bow in the clouds, the near return of our Lord to take up His Church, is becoming more and more real to us all. Watch how rapidly the Jew is returning to Palestine since 1917. God is bringing back the Jew to reconstruct his national home there in the land of his fathers. The Hebrew language spoken by the prophets and patriarchs is the predominating language of Palestine now. The veil that was upon their faces is commencing to lift, and

### MANY JEWS ACCEPTING CHRIST

as their Saviour. Indeed, it has been stated that more Jews are being converted in proportion to their number than Gentiles. The British Mandate over Palestine in 1920 giving the Jew freedom to return to build his National Home there, has brought about a marvellous change in that country. We are reminded of Christ's own words in Matthew xxiv. 32, 33 "Now learn a parable of the fig-tree. When his branch is yet tender and putteth forth leaves, ye know that summer is nigh so likewise ye when ye shall see all these things, know that He is near, even at the door."

"There was a rainbow round about the throne"

Just one step further, and we shall reach Home. Wars and famines, pacts and treaties, perils and pestilences will have no place there. The rainbow round about the throne speaks of cessation from labour and toil, of where warfare has ceased and judgment passed. We shall have entered into Rest.

## The Call of the Congo

By Pastor CHARLES H. COATES.

**M**ANY of our assemblies have been privileged to welcome to their midst our missionary brother Pastor James Mullan, and to hear from his own lips the story of missionary expansion and blessing which God has granted to him in the four years of arduous service in the Belgian Congo, from which he recently returned for a brief furlough in the Home-land. The Elim Foursquare Gospel Alliance is responsible for his full support and that of his work, although our brother's labours on that field are carried on in fellowship with the Congo Evangelistic Mission as an associate body, and those who have read that thrilling epic of missionary conquest in the Belgian Congo, *When God Changes a Man*, will know and appreciate the calibre of the work there being done upon the

### FOUNDATION WELL AND TRULY LAID

by such pioneers as W. F. P. Burton, James Salter, Dan Crawford and others of the white missionaries, not forgetting the truly apostolic labours of Africa's own black sons, Shalumbo, Kapekele, and their co-labourers in the same region. Mr. Mullan's vast

parish is one of the three missionary efforts sponsored by Elim in Africa, the other two being those of Pastor and Mrs. Cyril Taylor at Ngoi-Mani, Belgian Congo, and Pastor Hubert Phillips at Nelspruit, Transvaal.

We have special reason to rejoice in the progress of the Congo work in recent months in that the long years of arduous seed-sowing in a trying and difficult climate are now beginning to yield definite Foursquare results. The regular itinerations carried out by the missionary pastors among the native towns and villages are now bearing fruit upon every fresh visit, especially among the younger men and women, as our readers will have perceived in their reading of recent issues of the *Evangel*. Almost everywhere as the missionary enters a village in the course of his pastoral journeys, and the people are called to worship, there is immediate and ready response to the Gospel appeal, young men and women, with some elder ones, stepping out to confess Christ Jesus henceforth as Lord, abjuring their idols, fetishes, and wizard priests, and facing with comprehension and courage all that the break with the evil past means in these African

**STRONGHOLDS OF SATAN.**

Yes, in these remote and primitive haunts of human life where the vice, superstition and cruelty of utter ignorance have ruled for ages under the direct sway of the dark Adversary, Jeremiah's vision is being fulfilled. "The Gentiles shall come unto Thee from the ends of the earth and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit . . . They shall know that My Name is Jehovah"

That is the great and real, the spiritual, side of the situation. Let us now state the relatively smaller, but still essential, financial aspect of our brother's adventure for God in these wilds. He is going forth on this occasion with a young wife, one of the brightest and most earnest of the Brighton Crusaders, formerly Miss Mary Paynter, to whom he was married on August 12th. Special circumstances in the Congo field require us to equip them beyond what would be necessary in other foreign lands. Their station will be situated far up country where European supplies of food, household and personal utensils, and clothing are non-existent while yet the trials of the climate demand special care and equipment in these necessities covering the requirements of the whole next term of service. This means

#### OUTFIT ALLOWANCES

(for two) of some £240. Then the Congo authorities are severely discountenancing the use of native carriers for transport purposes even during itinerations, as they require the labour for the development of the Colony, and as all equipment, food, bedding, literature, etc., have to be carried when the missionary travels through his great parish, which of course has no railways, this has created a problem of immediate urgency. We purpose therefore equipping our brother with a lorry, which will serve him both for transport and also for sleeping accommodation while travelling in the bush, besides enabling him with Mrs. Mullan, who accompanies him as herself a fully accredited Elim missionary, to visit every part of the district expeditiously and frequently, thus multiplying their efficiency and usefulness as labourers in the vineyard. The lorry, with first year's upkeep, will cost £225. He will find a small house at his central station, and a grant of £100 for this is hoped for.

These necessary items, with the travelling expenses to the field, bring the equipment grant covering his

next few years of service in the field to £750 as a sum

#### IMMEDIATELY NECESSARY,

and we are looking to the Lord to supply this special need for our brother and sister, as they set forth on their great quest for souls in dark Africa. We earnestly desire our readers to bear this need in mind, and to co-operate with us in God as He shall lead them. Pastor and Mrs. Mullan are hoping that the necessary funds may be forthcoming so as to enable them to sail with all needful supplies in October. Donations may be addressed to the Secretary, Elim Foreign Missions, 20, Clarence Road, Clapham Park, S W 4.



Native Luban Woman and first baby of which she is justly proud

The Scripture enjoins us to do well by setting forth the Lord's messengers upon their journeys "worthily of God" (III John v. 6, Greek)—"Because that for His Name's sake they went forth, taking nothing of the Gentiles." Let us therefore in taking this need to our hearts, take it also to the throne of the heavenly grace, asking that God will shew us what we ought to do in this day of His gracious visitation upon ourselves who serve Him at home.

We gratefully acknowledge the receipt of the following anonymous gifts for work abroad: £1 (designated) from "a sinner saved by grace", 10/- from "Crusader".

## The Foursquare Gospel

By a Hastings Crusader.

Come to the Foursquare Gospel hall! We preach the Saviour here,  
And sing about His saving grace, and to His throne draw near,  
We praise Him as the Healer, and His praises loudly sing,  
We preach Him as Baptiser, and our Lord and coming King.

We give Him all the glory for the great work being done,  
And praise our heavenly Father for the gift of Christ His Son.  
We praise Him for the Holy Ghost, the promised Comforter—  
The Holy Spirit from above, the living Witness.

We preach the Foursquare Gospel and believe the written Word,  
How often has its wondrous power our very beings stirred!  
We rest upon His promises, and praise His holy Name  
Our blessed wondrous Jesus for evermore the same.

We preach Him as the Saviour from a life of guilt and sin,  
The One who died that we might live, our hearts to rule within,  
We trust Him for the healing balm our bodies to make whole,  
Our all-sufficient risen Lord, the Healer of the soul.

We stand Foursquare upon the Word and thank Him for the  
light

The entrance of His Word has given to us a glorious sign,  
We see Him as we ne'er have seen, our hearts with gladness  
ring,  
Our sanctifying, healing Lord, our blessed coming King.



# Summer Showers

Many Conversions—Baptismal Services—Profitable Conventions.

## THE OLD-FASHIONED GOSPEL.

**Swansea** (Pastor Wm Barton) Spiritual progress is still being maintained at this Church. The preaching of the good old-fashioned Gospel in the old-fashioned way is making its old-fashioned appeal, and is accompanied by the old-fashioned results—souls saved from sin, bodies healed of their diseases, believers filled with the Holy Spirit, saints established in the faith, and above all, the Lord glorified.

At all the Pastor gave a very striking address upon that much-debated subject, "The Unpardonable Sin." Crowds were attracted to this service, much light was thrown upon this truth, and conviction was manifested in the meeting, resulting in one soul yielding to the Lord.

The recent visit of Evangelist G Bishop of Canning Town was greatly appreciated. His address on "Practical Christianity" created a deep impression upon all present, and the news of the blessing received was soon spread abroad, causing a crowd to be attracted to His clear Gospel message preached with eloquence and great power, resulting in a soul yielding to the irresistible claims of the Gospel.

The visit of Evangelist J Naylor of Islington was also appreciated, and much blessing followed the preaching of the Word of God.

An enjoyable time was spent on August Bank Holiday, when a number of the saints held a great open-air service at one of the local boys. The singing of the Foursquare choruses and the preaching of the Foursquare Gospel were a real attraction to the people and it is hoped that the good seed sown will bring forth the desired results.

## MANY CONVERSIONS AND BAPTISMS IN THE SPIRIT.

**Hastings** (Pastor F G Cloke) God is abundantly blessing the ministry of His precious Word at the Elim meetings at the Central Hall in Bank Buildings, and we praise Him for saving sixty souls during the weeks that have passed since Pastor Cloke started ministering at Hastings, the "signs following" being also in evidence for fourteen members of this church have received the Baptism in the Spirit, three receiving a "double portion" from the Lord, as, with their Baptism, they received healing in their bodies.

One sister was relieved of the need of glasses, another was healed of loss of memory, and a brother was delivered from Satan's power which took the form of fits.

During Pastor Cloke's absence on leave, God owned and blessed the ministry of His Word in saving several souls and in healing a sister of a goitre in the throat, and times of refreshing and blessing were experienced by the saints during the Bible studies given by His handmaid.

On a recent Sunday, a brother came from Bexhill-on-Sea, suffering with a tumour at the base of the brain, and the doctors could do nothing for him except by way of an operation, and this would have been exceedingly dangerous, even if successful. But our wonderful Healer did for this brother what earthly physicians could not do, and in answer to the prayer of faith this brother was healed—all glory and praise to Jesus, who is proving that He changes not!

It is proposed to have a baptismal service in the sea at St Leonards at an early date, many of the members being desirous of obeying the Lord by being immersed in water, this again proving that God is working in the midst.

One of the most encouraging features is the weekly prayer meeting for the Baptism in the Holy Ghost, this being attended by a large number who want God's best, and who are standing on His unbreakable promise "I will pour water on him that is thirsty and floods upon the dry ground."

God has wonderfully blessed the open-air work in Hastings, several having professed conversion, and, of course, some opposition has been experienced. But the latter we know that God's Holy Spirit is working for which we praise Him.



Pastor W. Barton.

## BAPTISMS IN OPEN-AIR BATHS

**Bath** (Pastor W L Taylor) On Sunday afternoon, 27th July, was conducted the first baptismal service ever held in Bath under the auspices of the Elim Alliance. For nearly two years the Church here has been presenting at the throne of grace the petition that the door might be opened in order that many who loved their Lord might obey His command in following Him through the waters of baptism. Many unsuccessful attempts have been made to secure some place in which to hold the service, but, at last, in His own time, He who cunctis and no man shutteth flung wide the door which had so long been fast closed.

The Cleveland Open-Air Baths were secured for the afternoon, and there thirty-six believers were baptised in the Name of the Triune God. Owing to a heavy shower which fell during the service and compelled the many spectators who stood on the grassy bank at the side of the bath to seek shelter, Pastor Taylor was unable to give the short Gospel address which he had hoped to deliver. He had time however, to give a few words on Philip and the eunuch and, in pointing out the necessity for adult baptism, said of what vital importance it was that all who took this step should first be able to say with holy boldness that they "knew whom they had believed."

The number of candidates was too great and the weather too uncertain to permit separate testimonies to be given, so, as a united testimony the candidates sang, "Blessed assurance, Jesus is mine," and as each one entered the water, favourite choruses were sung.

The afternoon was a time of rich blessing not only to the Elim Church at Bath, but also to many outsiders who attended the service. Incidents have been recorded of several who never enter a place of worship but who came to the baths to watch the ceremony and who were so much influenced by all that they heard and saw that they have been made hungry for the peace and joy of the Lord.

## BAPTISMAL SERVICE.

**Ballymoney** (Evangelist S J Cooper) It is with grateful hearts overflowing with thankfulness to God that the saints report times of great spiritual blessing in this town in Northern Ireland. The Lord is blessing the faithful ministry of His servant in the salvation of precious souls, and in the leading out of the Lord's own people. As there is no baptistry in the Elim Hall at Ballymoney, arrangements were made with the Ballymena Church, and a baptismal service was held in Ballymena on Thursday, 17th July. The journey was made by a private bus. Twenty of the Lord's children from Ballymoney assembly were immersed by Evangelist S J Cooper. The work is still progressing. To God be the glory, great things He has done!

## POWERFUL OPEN-AIR MEETINGS.

**Salisbury** (Pastor H O Bale) We are pleased to report that the Foursquare Gospel services held in the Elim Tabernacle, Scots Lane, are going steadily on. The numbers at the Gospel services on Sundays have almost doubled within the last few months. Recently two Roman Catholics, a husband and wife, fully surrendered their all to the Man of Calvary, and have decided to obey the Lord in going through the waters of baptism at the first opportunity.

One of the greatest features of the work at Salisbury is the Saturday evening open-air service held in the Market Place, where the listeners (mostly men) numbering between 150 and 200 drink in the old yet ever new story ably given forth by Pastor Bale.

## A RED-LETTER DAY.

**Eastbourne** (Pastor J R Moore) Sunday, 3rd August, was truly a red-letter day in this assembly. The morning service at Elim Tabernacle, Hartfield Road, was one of the most pro-



Pastor H. O. Bale.



fitable and blessed times of refreshing from the presence of the Lord. From the opening hymn there was a very special and conscious sense of a rich, almost overpowering, presence of God the Holy Spirit. Pastor J. R. Moore delivered a very helpful and thrilling sermon on the prayer of Jesus, selecting as a text John xvii. 24.

The evening service was also a glorious time. The large Tabernacle was well filled and the Pastor speaking on water baptism gave a thoroughly scriptural discourse on believers' baptism with a very clear and thrilling Gospel address, and when he gave the altar call ten precious souls yielded themselves to Christ. O, what joy there was in the assembly! Then followed the breaking of bread service, being the first Sunday in the month. There must have been 350 to 400 who stayed to partake of the bread and wine—it was a most blessed and glorious day from start to finish. To God be all the glory!

#### FIFTH ANNUAL CONVENTION

**Plymouth** (Pastor F. E. H. Trevor). It is with a heart full of praise and thanks to God that we record the blessings received during the fifth annual Convention at Elim Tabernacle, Rendle Street. Contrary to former years when two or three special speakers ministered the Word of God, this year there was only one, but that one fed the Lord's people with "milk" and also "strong meat." They were uplifted and constrained to praise the dear Saviour as they listened to Christ Jesus being "lifted up" by His faithful messenger.

Pastor R. Mercer is a real champion for the Word of God and the Foursquare Gospel cause. He proclaimed the writing on the wall for Modernist thought, with its utilitarian stan-

dards, and the doom of the philandering prophets, levelling severe and well thought criticism at the foundation of the cult of to-day. His logical presentation of the truth and almost punctilious care of details left little room for doubt on important issues. The special August Monday Rally was accompanied by much blessing. Pastor Quest and a party from Exeter spent the day at the Convention, and all—together with the friends from the Devonport Church—spent a very enjoyable Bank Holiday both during and between the meetings.

#### AUGUST CONVENTION.

**Merthyr.** We give God thanks and praise for a wonderful manifestation of His presence at the Convention at Jerusalem Chapel Court Street. Miss E. Kemp gave the opening address from Nehemiah, "The joy of the Lord is your strength." Mr. Brimble spoke on worship revealed by the breaking of the alabaster box of precious ointment.

Sunday was glorious, the hearts of God's people were made glad, and the anointing of the Spirit was evident from beginning to end. The Gospel was presented in song by Miss Hannah Rees and Mrs. Sarah Griffiths (Elim Crusaders). Some of the beautiful messages given were "Behold the Lamb of God", "This is My beloved Son", "We know that Thou art the Son of God", "I find no fault in Him", "The Witness of Jesus," and "Ye must be born again." Right throughout the Convention the theme was the saints' eternal rest with Christ in God and God's eternal plan to get a fallen people to reveal this glory and to dwell with Him—a reality, a gathering from north, south, east and west, and God continuing His Word with signs and wonders.

## Concise Comments and Interesting Items

**Drain life** seems an impossibility in a so-called civilised land. Yet that is the pathetic situation in Petrograd. The following cutting taken from the "Daily Mail" shews the terrible depravity that can come to man.

"The Soviet authorities have decided to clear the Petrograd drains and catacombs of the persons who have lived in them for years—thousands of waifs and strays, youths and girls, and a terrible community of criminals and worse.

"The children live in these holes like rats. Officials who followed them describe the life in the drains in language that cannot be published in an English newspaper. Most of the children run about half naked and lead lives lower and more degrading than the most primitive savage tribe.

"The catacombs are full of empty vodka bottles stolen from the State vodka shops. Empty drug containers have also been found.

"The 'population of the drains' has its own 'mayor,' and its life begins at midnight. Men and women teach the children ever, form of depravity. The population of the drains under one street alone was found to be 500."

**Wonderful conversions** are still taking place in Russia—even in the midst of the most terrible persecution. In an article translated by Pastor R. Getler and given in "The Friend of Missions" this interesting case is given.

"Once, an honourable old grey-haired man left the meeting, saying, 'What can I learn from such uneducated people?' But, after a quarter of an hour, he returned, with his handkerchief in his hand, and coming to the pulpit, asked, 'What must I do?' For twenty years I have denied God! The same night that man gave himself to the Lord, and witnessed to his fellow-workers, teachers and pupils of the middle school, of which he was the director. Seven pupils from the seventh class were also converted, and in spite of the winter frost were baptised by the preacher who gives us these details."

**Miss Amy Johnson**, the lone fier, arrived back in England and received more than a royal welcome. She then headed a procession of youth—a procession in which young people who have performed exploits were prominent. A Procession of Youth is a suggestive name. It is what we want in the Church. Have we ever seen such a procession? Methinks there has been a procession of youth all through the centuries. Young men and women have given themselves to the utmost for Christ. They have faced persecution, hardship, death—everything for Him. Are you young? Then are you in the Four-

square procession of youth? Are you going forward proclaiming everywhere the Foursquare message? It will mean much opposition and ostracism. But if we suffer with Him we shall also reign with Him. Get into the procession to-day!

"**The lie of evolution**" was a phrase used by Mr. J. J. Sims of Los Angeles in speaking at the Advent Testimony Conference at Kingsway Hall on Tuesday, June 17th. He said he had "never heard of a Pre-millennialist who was not also a Fundamentalist. The great majority of American universities teach the lie of evolution. Ninety-nine per cent of modern scientists accept it. But evolution and Genesis are quite irreconcilable. Evolution is an unproven hypothesis. An hypothesis, according to the dictionary, is a supposition. And a supposition," concluded Mr. Sims, while a ripple of laughter went round the hall, "is what in America we call guess-work."

**Dr. Rendle Short** in an address on "Why I believe the Bible" gave this striking information—

"Another very interesting discovery was made recently. An Italian gardener had a piece of land close by what was once the Appian Way, along which Paul travelled in his journeyings to Rome. While digging in his garden one day he came upon a vault, and there he found an interment of a number of graves, and the inscription on the vault was, 'For the members of Caesar's household,' the interments dating from the time of the birth of Christ to the death of Paul. Now, we know from the scriptures that many in Caesar's household were Christians, and so these graves were explored with more than ordinary interest, and the following names were found in five separate tombs in that vault: Tryphena, Tryphosa, Urbane, Hermas, and Patrobas—names which occur in the 16th chapter of Paul's Epistle to the Romans. All these were buried in one vault."

#### NO SUBSTITUTE

System, method, and organisation are essential and important in carrying on the work of saving sinners and edifying the Body of Christ, but we must keep our organisation spiritual, for we may organise, and regularise, and specialise, but unless we spiritualise we shall have dry skies while time flies and a thirsty world dies.

# The Family Altar

Being the Scripture Union Daily Portions, with Meditations by Principal PERCY G. PARKER

**Sunday, August 31st** John xiv 15-31

"I will not leave you comfortless" (verse 18)

Or, as the sentence can be correctly given, "I will not leave you orphans" An orphan is one who has lost those who love him most An orphan is one who has a great empty space in his heart which is never filled But the Lord said to His disciples that they should not be so left He would not leave them hungry for love He would not leave them empty-hearted He would come to them Has He done it? Surely He has He has sent another Comforter—the Holy Spirit But the Holy Spirit has only revealed in an increasing fulness the comfort of the ascended Lord Now we have at least two comforters Christ is specially manifesting His comfort from heaven The Holy Spirit is especially manifesting His comfort on earth Surely we are not orphans Surely our hearts are not empty We may be natural orphans But spiritually we can always be singing "My heart is so full, my heart is so full" It is full with the love that exceeds the love of any earthly parent It is full with the love and comfort of the Son of God and the Spirit of God

**Monday, September 1st.** John xv 1-17

"Continue ye in My love" (verse 9)

God's love is eternal God is always loving He has loved us He is loving us, He ever will love us Earthly love rises and falls Earthly love comes and goes The lover of to-day may be bestowing his love elsewhere to-morrow The lips that kiss our lips may transfer their affections to another But the love of God never fails His love always continues It is simply for us to continue in it We cannot continue in the light of the sun—for it rises and sets. But we can continue in the love of God—for it never sets, and therefore needs no rising The love is there—continue in it How do we continue in that love? By keeping His commandments Live in obedience and we dwell in love "If ye keep My commandments ye shall abide in My love"

**Tuesday, September 2nd.** John xv 18-27

"If they have persecuted Me, they will also persecute you" (verse 20)

The Christian life is not solely one of peace in the midst of peace It is one of peace in the midst of persecution Anyone can live at peace in the midst of peace It takes the grace of God to enable one to live at peace in the midst of persecution Persecution may abound but where persecution abounds there the peace of God superabounds Russian Christians know what persecution is, but they probably know more about the peace of God than any of us The sweet peace of God's love is unutterably precious when it operates in our hearts amidst the fierce persecution of God's enemies Don't be afraid of persecution Rather be afraid of the lack of persecution Shew your colours and you will get shots from the enemy But what do the shots matter when they fall upon the impenetrable armour of the peace of God?

**Wednesday, September 3rd.** John xvi 1-15

"I have yet many things to say unto you" (verse 12)

It is true for each one of us The words of the Lord Jesus to us are not exhausted He has said much, He is still saying much, but, bless God, He still has much more to say His words have been sweet, His words are sweet, but the words of the future will probably be the sweetest of all "O let me hear Thee speaking in accents clear and still, above the storms of passion, the murmurs of self-will, O speak to reassure me, to hasten or control, oh speak, to make me listen, Thou Guardian of my soul" Let us listen for fresh things—but let us not forget the old things The voice of Christ is not silenced He has not exhausted His revelation to us Through the written Word, and through the Holy Spirit, and through inspired men, He has still much to say A noisy world would drown His voice But a hushed soul can always hear

**Thursday, September 4th.** John xvi 16-33

"Your sorrow shall be turned into joy" (verse 20)

Has our sorrow been turned into joy? Praise God it has—for Jesus has risen A risen Saviour means a joyous Christian The resurrection of Christ dispels all sorrow and brings in

all joy The winter of death has gone, the spring-time of resurrection has come The cold wintry storms of death swept round the Cross of Calvary, but three days afterwards the warm life-giving breezes of resurrection gladly blew round the empty tomb Christ is risen Do you believe it?—then dry your tears—lift up your heads—raise your praises Rejoice for Christ has risen Death and the grave have lost their terror They were kings of terror But the King of kings has triumphed over all Lift up your heads, lift up your hearts Lose that early morning look of weariness Smile!—rejoice!—praise! for every day is now a resurrection day

**Friday, September 5th.** John xvii 1-12

"I have finished the work which Thou gavest Me to do" (verse 4)

It was finished perfectly Not a single failure marked the life of our Lord From the manger cradle to the rich man's tomb there was no flaw in His life At the close He was able to say, "I have finished the work Thou gavest Me to do" His was the accomplishment of a perfect Servant We are not perfect servants, but we have a perfect Example The more we keep our eyes upon our perfect Example the nearer we shall be to doing perfect service Turn your eyes upon the perfect Servant this morning Do not sighingly gaze at the imperfect service of your past The perfect Servant is willing to enable us to do better He is willing to work beside us He is willing to teach us and train us and empower us He seeks for a multitude of other servants who in measure at the end of life will also be able to say, "We have finished the work Thou hast given us to do" Shall we be among this multitude? If we are to speak thus at the end of life's day, we must be able so to speak at the end of each ordinary day

**Saturday, September 6th.** John xvii 13-26

"I in them, and Thou in Me" (verse 23)

The union between the Redeemer and the redeemed is indescribable Language cannot describe this union "I in them"! What can it mean? At least it must mean this—the whole being pulsating with the life of Christ and the whole being under the control of Christ It is only as we live in Him and He lives in us that we can properly represent Him The atmosphere of our inner life and the atmosphere of our outer life must be Christ A writer has sought to describe this union in a beautiful hymn Let us ponder it, and live in the joy of it

As lives the flower within the seed  
As in the cone the tree,  
So, praise the God of truth and grace,  
His Spirit dwelleth in me

Christ liveth in me, Christ liveth in me,  
O! what a salvation this, that  
Christ liveth in me

## HOW WHITEFIELD DIED

When worn out by his labours in the Gospel, George Whitefield once preached for two hours at Exeter, Mass Weak and ill, he rode on to Newbury Port, where he was touched by the sight of the crowd waiting eagerly for him, and said to his host: "Brother, you must speak to these dear people"

But he was too deeply moved to go without doing something, so, candle in hand, he stopped on the stairs to say a few words of exhortation His voice came back as he went on, and he continued preaching earnestly till the candle burned down and went out The next morning he could not have done it—he was not, for God had taken him

Sunday, September 7th, 1930.

READING: II. Chron. xxx. 1-12.

# Sunday School Lesson By Pastor P. N. CORRY.

MEMORY TEXT: "They took knowledge of them that they had been with Jesus."—Acts iv. 13.

## POSTMEN AND POSTS.

### TEACHER'S NOTES.

You may have noticed in various parts of London—at Piccadilly Circus for one place—that the General Post Office has put up some new pillar boxes, blue ones, instead of the usual flaming red. Ask your class if any of them have noticed them, and if they know what they are for. They are the special post boxes for letters that are to be sent all over the world by Air Mail, so that in place of three weeks for a letter to reach Baghdad, the journey now takes eight days, or less. The reduction in time taken by the post just serves to shew us how the distance between the cities of the world appears to have been lessened. The world seems to be much smaller, because the time taken by letters to reach their destination is so much less than it used to be. It is not so long ago that it took months for a ship to sail round the Cape of Good Hope to reach India; now it takes less than a fortnight. The post has speeded up.

I well remember a few years ago in the hills of the North-West Frontier Province of India, round about Murray and Dunga Gull, seeing the Dak (post) runner coming along the pipe line road with his staff of office, and handing over his post to the next runner, who with fleet steps set off on the next stage. The post seems such a necessary part of our twentieth century civilisation that boys are apt to think that the man with the peculiar hat and the double knock is ultra-modern, or at any rate, has only existed since Rowland Hill, but in this chapter we read of "posts" being sent through the land from Beersheba to Dan to call the people to the great Passover celebrated by Hezekiah. "Posts" are also mentioned in Esther iii. 13-15 and viii. 10-14, and the many clay tablets in the British Museum which are called the Tell-el-Amarnah letters, and which were written between B.C. 1450 and 1400 shew that the exchange of letters between Asia and Egypt was quite an ordinary proceeding. In Persia, under Cyrus (who is mentioned in the Old Testament), the postal system was greatly developed. Roads were constructed, special postal stations set up on the roads so that the postman could be supplied with a change of horses and riders, and everything possible was done to speed up the post. These carriers in their day were believed to be the swiftest in the world; Jeremiah mentions this system of runners in chapter li., verse 31: "One post shall run to meet another, and one messenger to meet another, to shew the King of Babylon that his city is taken," and you will also find a reference in Job ix. 25.

It seems strange to see how age-worn the postal system is, and perhaps that accounts for some of the antique methods that still continue, and about which irate people write to the "Times"!

Hezekiah sent his "posts" to call the nation to a time of national repentance, and while many responded, some laughed the messengers to scorn, and mocked them (verse 10), but

those who obeyed kept a feast of fourteen days instead of the usual seven, and had a great time of revival in Jerusalem (verse 23). God still has His "posts," still forwards "letters" to all men everywhere, calling them to recognise His Passover and keep the feast of thanksgiving, and those that obey find great joy. Some of these posts we call missionaries, and as they go through swamps or deserts, forests or plains, with the good news of salvation and blessing in the Lord Jesus Christ, it is our joy to uphold them at the throne of grace. But for those who are nearer home, the Lord has sent letters—what are they? Sinners who have been forgiven, for in II. Cor. iii. 1-3 Paul calls the Christians of Corinth an

### Epistle of Christ.

It is a great honour to be called a letter of Christ, and if the Church in any one place is that, how careful we should be that the letter is correct, and is what the Lord would have it to be. Some people are fond of sending anonymous letters to their pastors, but that always seems a mean thing to do, because if we send a letter we should be prepared to sign our name to it, and if we cannot sign our name to what we write, then it should not be sent. Will any letter of Christ, think you, be of this character? Surely not. Letters that are His will bear the impress of His character and seal in every word and thought; they will speak of Jesus the Lord in every line. Paul says such letters are not written with ink, and I am glad that they are not, because even if they were written with the special ink used by Registrars at marriages, etc., which is supposed never to fade, they may get burned, or through damp or other cause be destroyed. These epistles are written with the

### Spirit of the Living God.

They are letters that are indelible, and indestructible. Age has no effect upon the records of the grace of God; they abide for ever. Here is no mouldering decay, nor crumbling papyrus like some of the MSS found in Egypt, or Greece; they are even better than the cruciform tablets found in Ur, Babylon, or Nineveh, good though they may be—these letters of Christ are not written in tables of stone, but in the fleshy

### Tables of the Heart.

In the covenant of grace of which these letters speak, the Lord has promised to write His laws in the heart (Heb. viii. 10 and x. 16). It is no longer obedience to any exterior code of laws, but the glad surrender of the heart to be the shrine of His perfect will. Not slavish observance of laws, but glad obedience to Christ. Are we authentic letters or forgeries? Are we, as men read us (II. Cor. iii. 2), giving them the truth about Christ and His grace in the power of the Spirit of the living God, or do we spread a wrong impression, and foist a lie upon the expectant multitude? Of old they took knowledge of the early Christians that they had been with Jesus, and as we go through life as the "posts" of the Holy Ghost, let us see to it that we are genuine, legible epistles of Christ. not false ones.

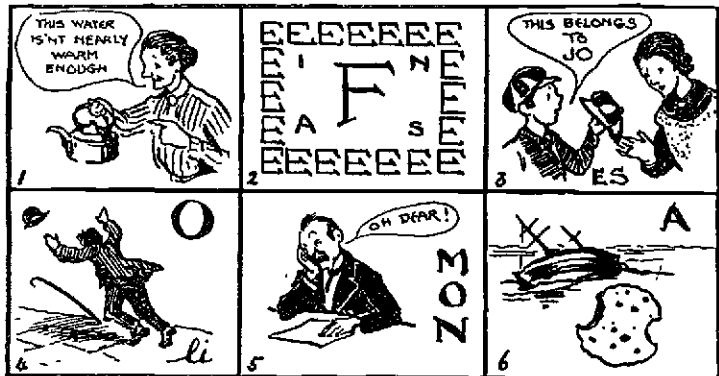
## Children's Bible Educator

No 1 commences with L; No. 2 with E; 3, J; 4, T; 5, S; 6, R.

Answers to August 15th Puzzle: Jezebel; Abdon; Benjamin; Jambres; Zachariah; Exodus.

In order to help our children to become interested in Bible study and gain a better knowledge of the Scriptures we are inserting a Bible Puzzle every week in this space. Each diagram represents the name of a person or place mentioned in the Bible. Children under fourteen years of age are asked to draw similar spaces on the back of a postcard and write in the names, making sure that spelling is correct. Put your name and address and send in your answers as soon as possible to: "Children's Bible Educator," Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.

Solutions should arrive first post Monday, Sept. 2nd.



# The Highway and Hedge Call

We reprint this interesting account by the Morton Sisters from the *Latter Rain Evangel*.

**T**O our first campaign on this western slope of the Colorado Rockies, then an untouched field for this Latter Rain Gospel, we came as strangers, knowing only one family, and to announce the meetings we went in the street on a Saturday afternoon, and sang a few songs and made the announcements. Immediately the street was blocked with people eager to hear a message. The city officer turned the traffic to the next street, saying, "You can block Main Street with your meetings, for this 'Old-Time Religion' will do us good." Soon testimonies were ringing from the audience who were filling the streets, the side-walks and the running boards of cars.

## "SISTER BESS"

was speaking on the "righteousness of God," and immediately her language was changed from English (our only language) to "another tongue." Tears flowed down the faces of the people, and we wondered who had understood the message given by the Holy Spirit. We dismissed the audience with an old-fashioned hand-shaking, and then we heard many foreign-speaking people greeting each other. There were Austrians, Germans, Spanish, a little French bride with her soldier husband and other nationalities as one great family hungry for the Word of God.

On the following Saturday night there came into the crowded tent, a family who evidently had not been in the revival meeting before. They came directly to the front, addressing us, "We heard that you could speak Austrian, and we have come forty-nine miles to-night from the mountains." As we explained to

## THE ELDERLY FATHER

that our sister had spoken under the inspiration of

the Spirit, he wept as he interpreted to his wife that "this was God's Spirit to bless them."

The father said, "We want to come to confession." I answered, "We have no priest but Jesus, we will pray to Him."

The father, mother, three tall sons, two lovely daughters and the little grand-children knelt at the altar of prayer. Later a part of the family were immersed in the beautiful Gunnison River and the Lord healed the young daughter of goitre.

The young men had heard our sister speaking Austrian, their mother tongue, in the street meeting. I asked, "And what did she say?" They answered, "All about Jesus, and it made us feel queer in our hearts."

This family are now among our dear friends. They read their Bibles, and write beautiful letters, testifying to the

## SAVING, HEALING AND KEEPING POWER

of God. When we hold revival services within 100 miles of their mountain home, they come to the meetings, bringing their relations and neighbours, saying, "We like to hear you preach of the Father, Son and Holy Ghost."

And in this new field there is "favour among the people, the Lord adding unto the Church daily such as should be saved." And ministers and workers of different denominations are seeking and receiving the promise of the Father. "Not unto us, O Lord, not unto us, but unto Thy Name we give glory, for Thy mercy and for Thy truth's sake."

What a service! The service of the King! How great the fight against Satan, and how glorious will be the day of victory! The day is short, the work is vast, the reward is great, the Master urges, Our King is on His way!

## The Infidel and the Text

**O**NL Sunday evening a young man was walking along the street on his way to some scene of pleasure when he was accosted by a person who stopped him and thrust a small bit of paper into his hand. The young man took it, and read, "Though your sins be as scarlet they shall be as white as snow." A sneer passed over his face, and he listened on. "Though your sins be as scarlet, they shall be as white as snow" doesn't apply to me at any rate, for I am an infidel, and do not believe anything of the kind," thought he. "Though your sins be as scarlet they shall be as white as snow." Hang the thing, I can't get rid of it. Sins? Conscience? "Though your sins be as scarlet, they shall be as white as snow." I am an infidel (stamping his foot), I neither believe in the Bible, the God of the Bible, the future, nor anything beyond the still, dark grave. So here's for a short life and a merry one. "Though your sins be as scarlet, they shall be as white as snow." Confound it! I wish I could get the whole thing out of my head. Given, for the sake of argument, that it is true, and that a God exists, I can easily understand religious people who believe in a future, either of joy

or suffering, clinging to such sentences with a tenacity proportioned to their belief. "Though your sins be as scarlet, they shall be as white as snow." Admirable writing. terse, forcible language, I wonder who wrote it? God, I suppose. God?—why, there is no God. I forget myself. If I could only remember my principles, and how logical and well founded the arguments are which support them, I should be all right.

"Though your sins be as scarlet, they shall be as white as snow." Oh! this troublesome thing, will nothing put a stop to this? Ah, there is a service, I'll turn in and hear what they say.

He entered, and was shown into a seat by the door. The preacher had just read the text, paused a moment, then in a gentle voice he repeated the words. "Come now, and let us reason together, saith the Lord, though your sins be as scarlet, they shall be as white as snow, though they be red like crimson, they shall be as wool" (Isa. 1:18). That evening, there was one young man who said, with contrite heart, "Lord Jesus, though my sins be dyed deeper than the deepest scarlet, wash me and I shall be whiter than snow."

# Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive Tuesday mornings for the issue on sale the following Tuesday.

## BOARD-RESIDENCE, ETC.

Holiday Apartments, etc.

**APARTMENTS.**—Board-residence, bungalow on downs, 3 miles Brighton; permanent or holidays; with 2 ladies; nice garden. Dinkey Doo, Patcham. B500

**BRIDLINGTON, Yorks.**—Bracing sea air; apartments; board-residence; good accommodation; large or small parties; garage. Mrs. Kemp, "Elsinore," Trinity Road. B308

**BANGOR, Ireland.**—Comfortable apartments with or without board; three minutes from sea front and Elm Hall. Terms moderate. Mrs. Gray, 40, Grays Hill. B510

**ELIM HOLIDAY HOME** at St. Leonards.—August 1 to September 12 Delightful house and garden. Daily Bible readings in house. Foursquare meetings at Hastings. Apply Miss Bagshaw, St. Michaels, Hollington Park

**HOVE, Brighton** Board-residence; quiet, comfortable, homely; few minutes from sea; 42/- weekly, or 35/- each for two sharing same bed Mrs. Cooley, Beulah Cottage, Erroll Road, West Hove, Sussex. B271

**HADLEIGH, Essex.**—Comfortable Apartments to let for holiday or permanency. Quiet, pleasant spot; convenient access Southend and Foursquare Meetings; moderate terms. Mrs. Hall, "Kastoria," Woodfield Road. B518

**STREATHAM, S.W.16.**—Comfortable board-residence; single rooms or sharing in good Christian home; close to Common and trams to all parts Apply Miss Godwin, 11, Pendle Road. B514

## HOUSES, FLATS, ETC.

To Let and Wanted.

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## SITUATIONS WANTED.

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