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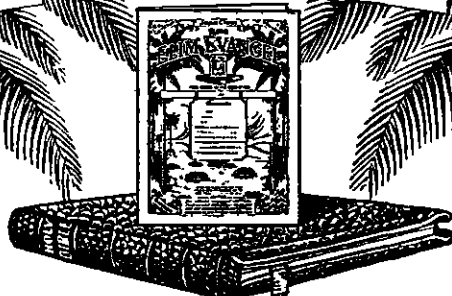
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Saviour

Jesus Christ

Healer

THE ELIM EVANGEL

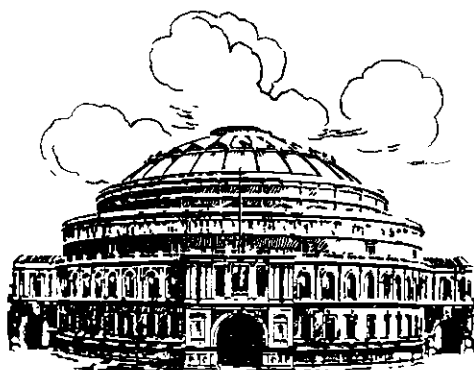


FOUR SQUARE ON THE WORD OF GOD.

Vol. X., No. 5.

MAY, 1929

Twopence



ROYAL ALBERT HALL
LONDON

AND THEY CAME TO ELIM, WHERE WERE TWELVE
WELLS OF WATER, AND THREESCORE AND TEN
PALM TREES. ~ ~ ~ Ex. xv. 27

Baptiser

*The Official Organ of the Elim
Foursquare Gospel Alliance in the British
Isles and printed and published
monthly at the London headquarters.*

Coming King

WHITSUNTIDE, 1929

Great Foursquare Gospel CAMP MEETINGS

in a spacious

CANVAS TABERNACLE

erected in Brixton Hill (a few doors from Brixton Town Hall)

BRIXTON, LONDON

(easily reached by tram, bus, or electric train from all parts of the City)

The Services will be conducted by

Principal GEORGE JEFFREYS

and

The REVIVAL PARTY

supported by the

Elim Crusader Choir and London Harmony Choir

(under the leadership of its Musical Conductor, Mr. Douglas Gray)

Whit-Sunday, 3 and 6.30. Whit-Monday, 11, 3 and 6.30

Tues., Wed., & Thurs., 3.30 and 7.30. Fri. and Sat., 7.30

**A Great Revival and Healing Campaign, conducted by the
Principal and Party, will be continued for some weeks**

The lovely Elim Woodlands, home of the Elim Bible College, with its four acres of beautiful grounds, is only a penny bus ride, or twenty minutes' walk from the Foursquare Gospel Camp Grounds. Those desiring accommodation should write immediately to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W. 4.

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Whitsuntide Convention

AT

Letchworth Garden City

(only 35 miles from King's Cross)

SAT., MAY 18th, to SUN., MAY 26th

Speakers include:

Pastors P. N. CORRY, B. J. RUSSELL & J. J. MORGAN

Saturday, 7.30 p.m.; Sunday and Monday, 11, 3, and 6.30 p.m.;
(Monday, 3 p.m., Missionary)

Tuesday, 3 and 7.30 p.m.; Wednesday to Friday, 7.30 p.m.; Sunday,
May 26th, 11 and 6.30 p.m.

Those desiring accommodation should write at once to the Convention Secretary, "Hermion," Norton Way, Letchworth.

The Elm Evangel

FOURSQUARE ON THE WORD OF GOD

The Elm Foursquare Gospel Alliance was founded by Principal George Jeffreys, in the country town of Monaghan in Ireland, in the year 1915. It consists of Elm Revival and Healing Campaigns, Elm Publishing Office, Elm Bible College, Elm Foursquare Gospel Churches, and this, the "Elm Evangel," which is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.

Vol. X.

MAY, 1929

No. 5

A Festival of Foursquare Gospel Gladness

Principal George Jeffreys at the Royal Albert Hall

By Pastor E. C. W. BOULTON

ANOTHER memorable and epoch-making Convention has passed into the history of this glorious, God-begotten, God-blessed work. To attempt to compress within the narrow limits of a single report anything like an adequate description of what actually transpired, or convey to the mind of the reader all the soul-stirring impressions and influences received and experienced would be attempting an impossible task. Easter Monday's three magnificent meetings in the Royal Albert Hall were simply indescribable. A marvellous festival of Foursquare Gospel gladness. The unbounded enthusiasm displayed—an enthusiasm that does not exhaust itself in expression was both infectious and invigorating. They were there from all parts—northerners, southerners, and from west and east—many of them travel-stained, yet radiant with the glow of enthusiasm and expectation. How glorious to see this huge palace of pleasures for the time being

transformed into a temple of testimony for Jehovah! An arena where human gladiators had but lately fought for human honours, but where the knights of the Cross had now entered the lists to do battle for Christ their Liege Lord.

WHAT is the secret and source of all this wonderful, buoyant, and bubbling Christianity? What is this almost undefinable yet splendid attraction that throbs at the centre of this work? What makes it so irrepressible and irresistible? Why is it that though assault succeeds assault, yet each in turn fails to

extinguish the fire which burns within its ranks? What is the nerve-centre of all this splendid work? It is rightly described as a *movement*—for it is instinct with life—life abundant and abounding. To come into one of those glorious gatherings was like catching a breath of pure mountain air right from the eternal heights. The atmosphere was laden with that mystic resurrection fragrance. To hear that mighty crowd sing "Love lifted me" was in itself a priceless tonic to heart and mind—one felt lifted to the very throne of God.

ALBERT HALL'S 10,000 WORSHIPPERS

QUEUES FROM 7 a.m. FOR SERVICES

About 10,000 people attended the fourth annual demonstration of the Foursquare Gospel movement at the Albert Hall yesterday. Some waited from 7 a.m. until the doors were opened. There were scenes of religious fervour.—*Daily Chronicle*, April 2nd, 1929.

10,000 WORSHIPPERS.

About 10,000 people attended the Foursquare Gospel demonstration at the Royal Albert Hall yesterday afternoon. There were scenes of religious fervour, and when Principal George Jeffreys asked for converts twenty persons held up their hands. Sixty-six testified that they had been cured of cancer and other crippling diseases.—*Daily Telegraph*, April 2nd, 1929.

THE morning meeting took the form of a monster communion service at which several thousands of the Lord's people gathered to commemorate the death of their Lord in that particular manner which He Himself ordained in the days of His flesh. A most impressive and imposing sight it was! And one that supplied a weight and wealth of witness that would make the coldest Christian heart warm with love, and

constrain the most censorious critic to consider carefully the cause of such a concourse of believers. The way in which that large meeting was arranged, and the whole of that huge company of the Lord's people supplied with the bread and the wine without the slightest confusion, was certainly a wonderful and effective demonstration of Christian cohesion and co-operation in service. It was a most impressive moment, surcharged with deep emotion, when the ushers sang "Where He leads me I will follow" just prior to dispensing the emblems. In the light of such a gathering, to maintain that this movement is other

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than Divine in its origin, is nothing less than a piece of grotesque stupidity and stubbornness. Whilst there may be some who choose to distinguish themselves by their eccentricities, yet this Easter Monday morning communion service proves the sane and sound character of a movement that rigidly avoids anything in the form of extravagance or excess.

THOSE privileged to be present at the first meeting will long remember the inspired and inspiring message given by the Principal. As soon as the preacher rose to his feet, his invigorating influence was felt throughout that vast auditorium. One might scan that sea of upturned faces in vain to discover one unmoved and unresponsive soul. Everyone was enwrapped with the glory of that evangel which was being so faithfully, forcefully, and faultlessly proclaimed. Hearts seemed to unfold like flowers before the rising sun. Gesture, accent, and attitude spoke of assurance—one felt that he was not there to speculate, or philosophise, but to declare the whole counsel of God.

How realistic was the picture which the preacher so deftly painted of that scene in the temple when the veil was rent in twain, and how effectively he gathered all the sublime, spiritual significance of that symbolic curtain which for centuries had separated the sacred "inner place" from all without—that awful place of Divine manifestation and unveiling. Some of those descriptive passages woven into the message were simply magnificent in their unveiling of vital truth. How eloquent were the repeated references to the blood-sprinkled mercy-seat. One felt their whole attention rivetted to the thrilling theme which the Principal unfolded and developed with such consummate skill. Step by step he led his hearers from the Old Testament shadow to the New Testament substance—on, ever on, into all the fulness of our heritage in Christ. Up the steps of revelation to the very heart of God Himself. The grandeur of the Gospel shone out in all its height and breadth and length and depth—the magnitude of its promise and programme simply ravished the awed consciousness. Just as those loud-speakers were transmitting the message to every part of that huge auditorium,

so we believe—should the Lord tarry—the message of full salvation will in the days to come be broadcasted to the uttermost part of the earth, through the lips of our beloved leader. God has raised him up to be His mouthpiece in the closing days of this dispensation.

IN spite of all the attractions which the beautiful spring sunshine and charming countryside could offer to youthful enthusiasts, the Crusader Choir was again this year magnificently represented and gave unsparingly of its ministry in soulful song. Those hundreds of lives—the flower of our young people, in the full bloom of life, at the zenith of their powers, all so wholly at the disposal of their Master—what a spectacle of consecrated manhood and maidenhood they presented!

As they sang it seemed as though, rolling up from the ocean of eternity, laving the shores of time, came glorious tides of vocal melody upon whose waves we were being borne beyond the horizon of the human, out into the eternal reaches, where God is all and in all. How the whole assemblage must have been thrilled as the joy-chords vibrated over and over again—pealing out like an anthem from some celestial organ. Those endless rows of love-lit faces, so eloquently expressive of the gladness

enthroned within—how they shone like a mass of glory-petalled waving flowers in the sunshine. To count them was like attempting to number the waves on the shore of a limitless sea, the diffused radiance resembling the reflected smile of God. The newly formed Harmony Choir rendered valuable service, and looked exceedingly neat and nice in their uniform attire.

THE final meeting proved a wondrous and fitting climax to a day of delightful fellowship and worship. Enthusiasm had reached its high water mark, and one could feel that that keenly receptive and intensely sensitive crowd were ready for the feast of fat things prepared for them. The splendid band of ministers who supported the Principal made a living back ground to the scene. The Principal gave a most heart-piercing address, remarkable for its clarity and

"HONOUR THE KING" (I. Peter ii. 17)

HIS MAJESTY THE KING
CRAIGWELL HOUSE BOGNOR

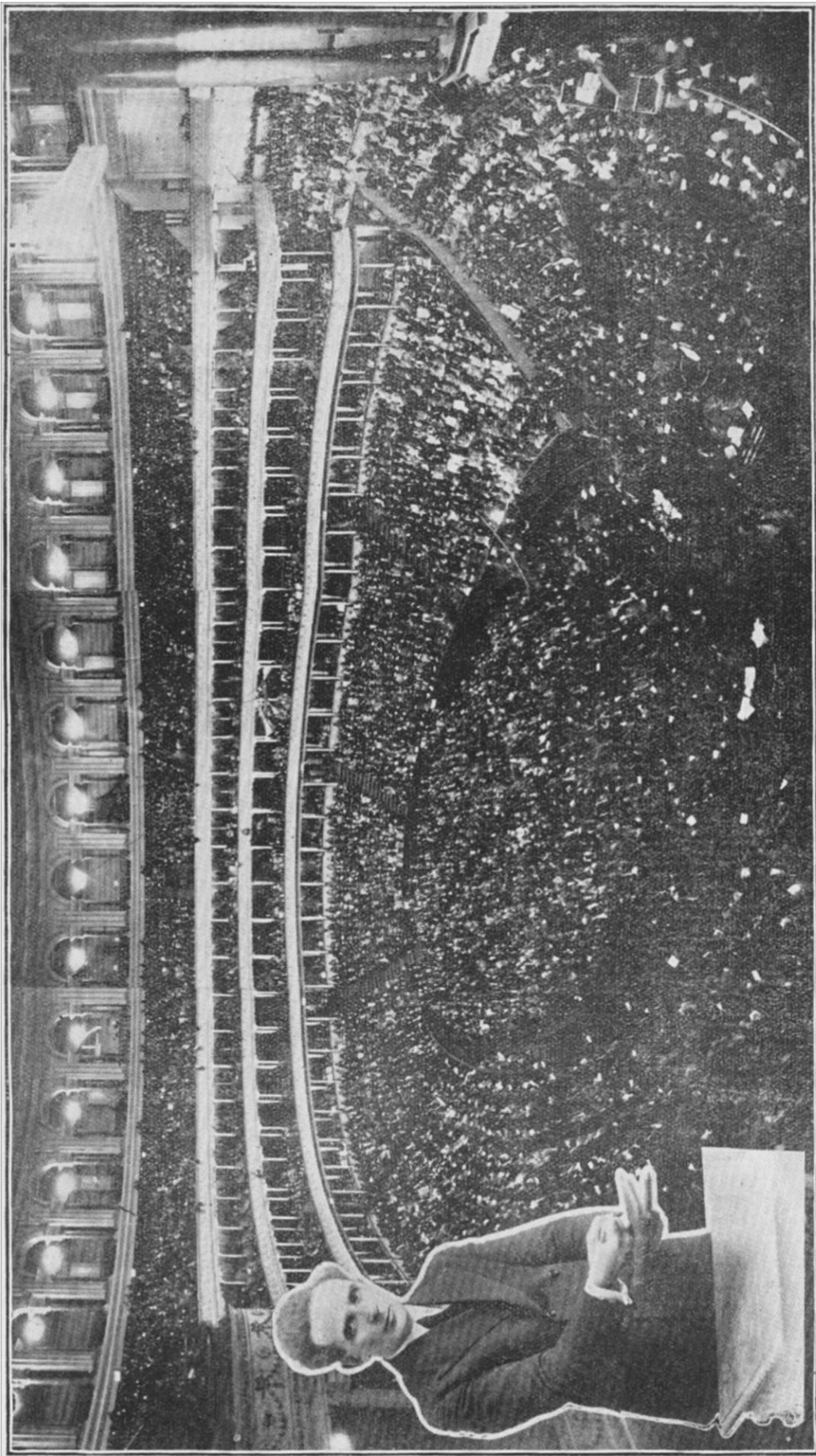
CROWDED GATHERINGS OF THE FOURTH ELIM
FOURSQUARE GOSPEL DEMONSTRATION IN ROYAL
ALBERT HALL RETURN HEARTFELT THANKSGIVING
TO GOD FOR YOUR RECOVERY AND PRAY GOD'S
RICHEST BLESSING ON YOUR MAJESTY AND THE
ROYAL HOUSEHOLD

PRINCIPAL GEORGE JEFFREYS

O H M S PRINCIPAL GEORGE JEFFREYS
ROYAL ALBERT HALL

I AM COMMANDED BY THE KING TO THANK YOU
AND THE GATHERING OF THE FOURTH ELIM FOUR-
SQUARE GOSPEL DEMONSTRATION IN ROYAL ALBERT
HALL FOR YOUR MOST KIND MESSAGE AND GOOD
WISHES

EQUERRY



IN THE ROYAL ALBERT HALL, LONDON, EASTER MONDAY, 1929

The world's greatest auditorium has become every Easter-time the Mecca of the Elim Foursquare Gospel Alliance. Three times on Easter Monday, Principal George Jeffrey's confronted these forests of faces with soul-thrilling messages. Never in the history of modern Evangelism have revival scenes been witnessed such as these which take place regularly during the great Elim Foursquare Gospel Demonstrations.

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PASTOR E. J. PHILLIPS, Secretary-General of the Elim Alliance, who shoulders the responsibility for organising the great Elim Demonstrations at the Royal Albert Hall each year.

intensity. With sledge-hammer directness he drove home those telling truths which made men conscious of the reality of the Divine demands. Light was the central theme of the discourse and the message seemed literally luminous with that glory of which Calvary is the greatest expression. How that Gospel-gripped audience listened, electrified by the burning revelation which was coming from the preacher's lips. How they quivered under the quickening ministry of this man of God.

As the Word went forth the scales were turning for God in many a soul. It has been truly said that "In

every true prophet there is something volcanic," and many of the utterances of Principal Jeffreys were certainly Elijah-like in their vehemence and vigour, arousing conviction in the careless, hope in the hopeless, and faith in the fearful and faltering breast. His message constituted an eloquent challenge to Christian courage in a period of cowardly compromise. Throughout those fifty minutes of sane and searching exposition, one was deeply impressed with the fact that the whole edifice of exposition was built upon a Biblical basis.

THE close of the evening meeting defies description. The river of enthusiasm rose higher and higher, until eventually it simply burst its banks, and literally overflowed. A perfect song storm swept the huge congregation, whilst a hail of happy hallelujahs came from thousands of throats as they rose to voice their grateful gladness, until that vast dome was filled with a volume of music and song. Like some mighty mountain torrent the music pealed out in a pent-up flood of feeling, until the whole place was deluged in Holy Ghost song.

What a picture! That sea of song sheets waving in joyous unison and unrestrained response to the stirring words:

Let's go, let's go,
To the land where milk and honey flow,

Let's go, let's go,
Where the grapes of Eschol grow

Again and again they sang it, until the whole of that great congregation was bathed in the waves of glory that swept through the huge hall. One felt that to many in that great crowd it meant a fuller acceptance of the Cross, a closer and more intimate knowledge of their Lord in the fellowship of His sufferings, and deeper abandonment to all the will of God—a launching out into a life of vision and victory which would result in still more glorious triumphs for this blessed Foursquare Gospel, a surrender which in many cases would lead to the birth of many precious souls.

We cannot close this report without some reference to the singing of Mr. and Mrs. Seth Sykes. Their unique rendering of the various pieces made a tremendous appeal to the enthralled listeners—a perfect roar of approval followed the last song. The singing of our two friends contained that beautiful Scottish flavour, making it, if anything, all the more acceptable.

AGAIN this year Mr. Ronald Cooper acted as organist, Messrs. R. Prentice and W. L. Bell acting as able accompanists on the pianos. Mr. Douglas Gray was seen in his accustomed place as leader of the Choir and Orchestra, both of which did excellent work throughout the day, and contributed much towards the success of the occasion.

The writer has been present at many large patriotic meetings when the National Anthem has been sung, but never, on any occasion, has he participated in anything approaching the tremendous response accorded the Principal's appeal to unite in singing this soul-stirring strain. For volume and fervour it utterly surpassed anything hitherto heard—like the roar of thunder it rose and



PASTOR PERCY N. CORRY, Dean of the Elim Bible College. His Gospel singing has captivated the hearts of the people at the great Elim Demonstrations at the Royal Albert Hall.



MR DOUGLAS GRAY is the leader of the Elim Harmony Choir, London. He is the Musical Director of the massive Elim Choirs and Foursquare Orchestra at the great Demonstrations in the Royal Albert Hall.



MR RONALD COOPER is the regular organist at Elim Tabernacle, Clapham. He plays the grand organ in masterly fashion at the Royal Albert Hall during the great Elim Demonstrations.

(Continued on page 78).

Glorious Gatherings in the Great City

Clamouring Crowds at all Convention Centres

The speakers included Principal George Jeffreys, Pastors A. C. Coffin, P. N. Corry, R. E. Darragh, P. Lessey, P. Le Tissier, J. McWhurter, R. Tweed, Pastor and Mrs. George Kingston, Pastor and Mrs. Charles Kingston, Evangelist and Mrs. Seth Sykes, and Master Frank Allen (the Elim boy preacher).

EASTER is gone! The greatest Elim Convention of the year is over. Another milestone has been passed on our journey toward the consummating glory of His triumphant appearing. But, thank God! the Easter glory which rested upon the crowded congregations remains, the Spirit of the resurrected Christ, which was so wonderfully manifest in all these centres, remains with us. If these gatherings were only a foretaste of the triumphant assemblage which will take place at His coming, then it will surpass every stretch of imagination, and every flight of fancy. One thing is certain, and that is that the saints are being prepared for that day by the resplendent glory of these earthly gatherings. Gazing into the mirrored reflection of the glory of the Lord Jesus, they are changed from glory into glory, as by the Spirit of the Lord.

If these milestones on our journey mark the scenes of such blessing, what will it be on that future Easter morning when all the blood-washed throng will be

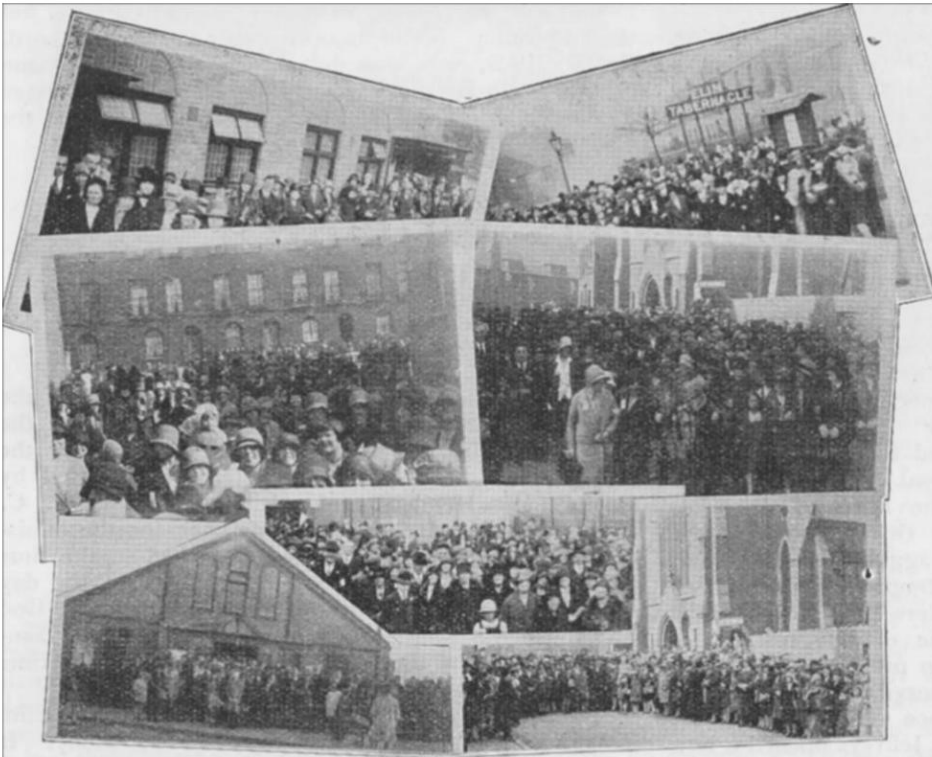
raptured, immortalised, by the sight of the Saviour they have learned to love so much—that morning when faith will give place to sight, when hope will give place to glorious reality?

IF the hearts of the two disciples burned on that memorable walk to Emmaus because of the presence of the risen Lord, then truly those who were privileged to be present at this series of Convention meetings can claim a like experience. Love for the Lord Jesus burned like a consuming flame. The spirit of sacrificial flame was kindled as men and women listened eagerly to the masterful messages from the Spirit-filled speakers, their hearts were warmed by the oft-repeated story of the Saviour, until, like the Emmaus two, they burned to tell to others the glad tidings of a risen Lord.

What a time of blessing it was! Day after day the halls in each centre were packed, queues forming up hours before the services were timed to commence.

In one place loud speakers were employed to relay the message to the disappointed crowds outside, unable to gain admittance, and one time during the singing, to test the effectiveness of the loud speakers, the Principal called for the people outside the building to sing one of the choruses by themselves. What a thrill went through the hall as the people listened; the singing was as though the heavens were echoing back from an unseen choir the rapturous praises of that packed assembly inside.

How the attention of the people was focussed on one after another aspect of the old Gospel! From the aspect of fellowship, of promise, and of hope, to victory over sin through the power of the Cross; and yet ever and anon they would be carried in spirit back to Calvary as speaker after speaker emphasised the



HAPPY ELIM CONVENTION CROWDS, EASTER, 1929.

Cross as the only possible source of pardon and power. How they were edified under the ministry of the Word of God, unfolded by speakers whose hearts burned with the message, and whose lips had been touched with the live coals from off the altar! How the Spirit of God hovered over the breaking of bread and worship meetings, until the strains of praise that ascended to the risen Lord seemed at times like the sound of many waters, as hearts were melted into one at the foot of the Cross.

In turn the people were taken from the potter's house to the Pool of Bethesda; from the Emmaus walk to the open tomb, while with joy the speakers proclaimed the blessings of the resurrection and the second coming. The heart-searching messages and the whirlwind of song were alike appreciated by the congregations. What more can one say of the song, save that it was heavenly? Sometimes like the wind sighing through the forest with its soothing sound, and at other times like furious blasts that tore criticism to shreds. Such singing as could only emanate from hearts that know the rapturous joy of sins forgiven and the dynamic force of Pentecost.

What a joy it was also to see Pastors from many parts present, representative of different sections of this great Foursquare family.

BUT what of the results? Does it all end in enthusiasm only? Does it lead souls up to the point of expectancy and leave them there high and dry on the rocks? No! a thousand times No! Many there are who will thank God for Easter, 1929, as the beginning of a new life for them. Scores were

saved, and a great many baptised in the Holy Ghost. Others will thank God for deliverance from dread disease, and for banished pain, while others who followed the Lord through the waters of baptism will rejoice in a closer fellowship with Him, having followed in His footsteps in the pathway of obedience. Some will go forth from these Convention meetings to Spirit-filled service for the Master. Scoffers who attended the services were silenced, and the refuge of critics collapsed under the hammer-like blows of the Word of God.

Empty churches and a played-out Gospel? Never while men and women believe God and take their stand on His promises! Never while the new birth and the power of Pentecost are preached by consecrated men and women!

Four Convention centres, and each simultaneously thronged with clamouring crowds! Truly the darkened night of sin enveloping the greatest city of the world has been streaked with the glory of a resurrected Christ, and as a result many will be found turning their backs on the night of sin, facing joyfully the risen Sun of Righteousness, opening up every avenue of their beings to its warming rays, and letting the shadows of a sin-clouded past fall behind them, to be forgotten in the joy of a new-found Saviour, facing, not the chilling thought of a silent grave, but the stupendous fact of an open tomb and a risen Lord. Easter, 1929, will long be remembered as a season of rich spiritual blessing, and no one who witnessed the crowds of happy people will be able to say that the old Gospel has lost its attraction for these days.

Eighteen Ministers Ordained

During the Great Elim Conventions in London, Easter, 1929

THE Elim Conventions in London were in line with the spirit of Eastertide. The power of the risen Christ was evidenced to the full at the many and various kinds of meetings held simultaneously in each of the four Elim Tabernacles. These wonderful meetings found their climax in the great demonstration at the Royal Albert Hall. The twentieth century edition of the Book of Acts has been supplemented with a few rich chapters of the Holy Spirit's operations. The aggregate conversions were about two hundred. A company were baptised in water, and a great many were baptised with the Holy Spirit. There were some definite testimonies to physical healing in answer to prayer.

Among all these wonderful services two stand out as unique. The first took place on Good Friday morning when Principal George Jeffreys opened a new Elim Tabernacle in North London. The building was closed during the war and had become derelict. Now it is renovated. At the opening service the building

was packed, overflowing to the street. Was not this a resurrection?

THE second service of a singular nature was on the afternoon of Saturday in South London. Under the auspices of the Foursquare Gospel Churches of the British Isles, Principal George Jeffreys, assisted by Pastors W. Henderson, E. J. Phillips, and E. C. Boulton, ordained eighteen young men for the ministry. Often great importance is attached to the time at which events take place. On the eve of the day of resurrection a company of "men whose heart God has touched" were ordained to carry out the commission given by the risen Christ. Was not the time of their ordination significant?

A large congregation had assembled in the Elim Tabernacle, Clapham, to witness the ceremony. It was an impressive moment when the candidates sang *Follow, follow, I will follow Jesus*. Then came a short testimony from each. Almost everyone who

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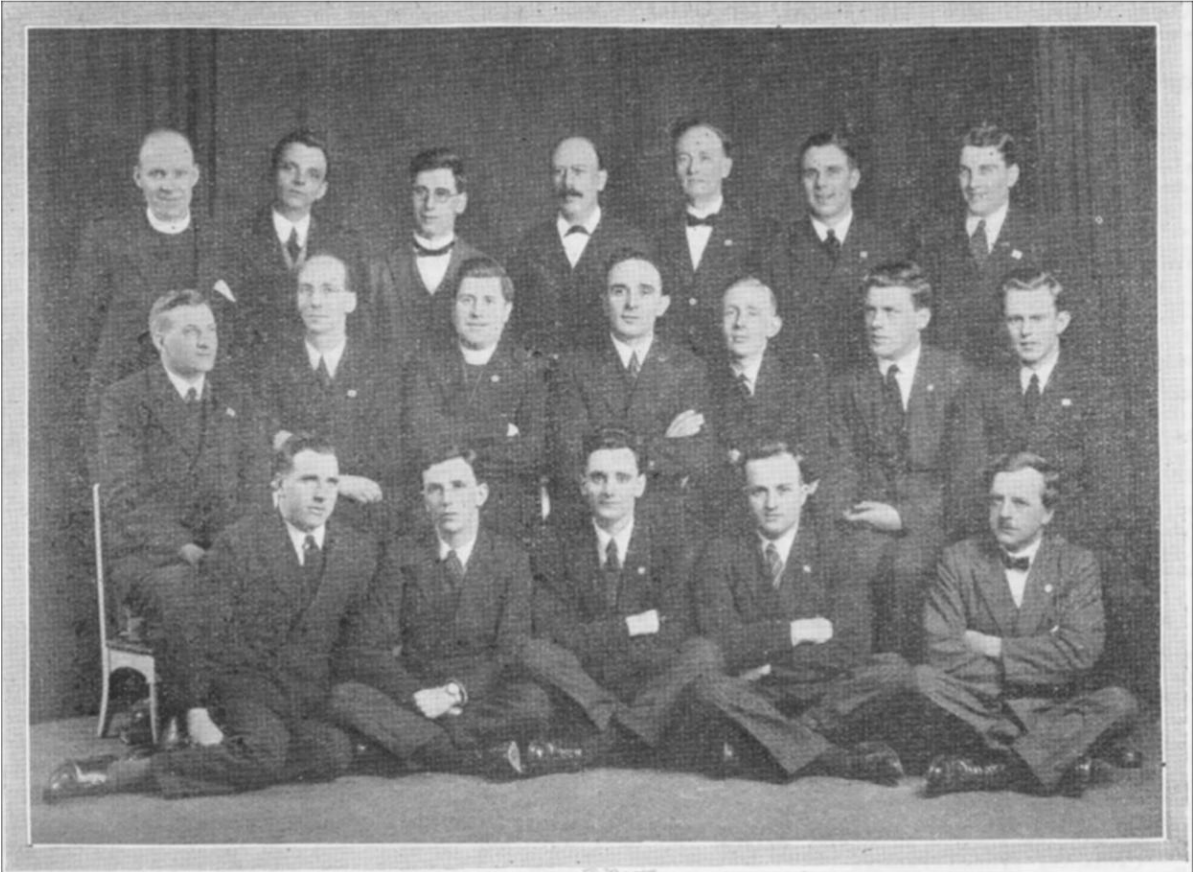
spoke, told in tones of gratitude how that their youthful lives had been most influenced for good by godly parents As of old so now—"The hand that rocks the cradle rules the world."

THESE men were not the product of a stereotyped ecclesiasticism, speaking the hackneyed phraseology of hollow formulas, but men whose accent and expression revealed their practical knowledge of life and intimacy with God Their sayings embodied the spirit

Christ the Son of God hath sent me,
Through the midnight lands
Mine the mighty oration
Of the pierced Hands

These lines aptly convey the spirit of the address.

THE Principal cited a number of Scriptures as guiding principles in the work of the ministry. They were to beware of spiritual pride. As under-shepherds they would find the "Good" and "Chief" Shepherd a perfect example of how to love and serve their fellow-



ORDAINED MINISTERS

The above is a picture of the eighteen Ministers who were ordained at Elum Tabernacle, Clapham, during the great Easter gatherings in London Principal George Jeffreys (in the centre) is never more "at home" than when officiating at Ordination Services The one burning desire of his heart to open doors into the Foursquare Gospel Ministry has been amply realised

of Christ's words—"We speak what we do know, and testify that we have seen"

Principal George Jeffreys gave the charge to the ministers

He said that the formal ordination they were about to receive at the hands of the officiating ministers was but the Church's recognition of Christ's call, of which they had already given full proof in their ministry

men The speaker warned them of the danger of becoming covetous In this connection he quoted the pertinent words of John Wesley "If I have more than £10 to my credit when I die, call me a thief."

Then came the ceremony of the laying on of hands, which was an inspiring sight, long to be remembered. A thought which must have occupied many minds was the prospects that the future holds for a movement with a ministry of this strong, healthful type.



FOURSQUARE ON THE WORD OF GOD

The Elim Evangel

Official Organ of Elim Foursquare Gospel Alliance.

Editor ... Ernest J. Phillips.

Associate Editors: Percy G Parker and E. C. W. Boulton

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Elim Foursquare Gospel Alliance

Founder and Leader Principal George Jeffreys.

The Elim Foursquare Gospel Alliance of the British Isles consists of the following branches—

- ELIM FOURSQUARE GOSPEL CHURCHES.
- „ FOURSQUARE GOSPEL MINISTERS AND EVANGELISTS.
- „ FOURSQUARE REVIVAL AND HEALING CAMPAIGNS.
- „ BIBLE COLLEGE (RESIDENT).
- „ BIBLE COLLEGE CORRESPONDENCE SCHOOL.
- „ PUBLICATIONS AND SUPPLIES
- „ PRINTING WORKS.
- „ FOURSQUARE FOREIGN MISSIONARY BRANCH
- „ CRUSADERS (YOUNG PEOPLE)
- „ FOURSQUARE GOSPEL TESTIMONY
- „ OFFICIAL ORGANS—
- (a) ELIM EVANGEL. (b) ELIM FOURSQUARE CRUSADER.
- (c) YOUNG FOLKS' EVANGEL.

Gifts are urgently needed for the expansion of this work which has been so signally blessed by God. Readers of the *Elim Evangel* are asked to pray about this matter, and co-operate with us as the Lord leads. Gifts for any branch will be gratefully acknowledged by the Secretary, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4

Elim Bible College Correspondence School.

For those who cannot attend our Resident School You must not miss these wonderful studies. The cost is only 10/- per year, or 5/- for six months. Write to-day

Items of Interest

A WEEKLY "ELIM EVANGEL"

We have an announcement of great importance to make to all our readers

When the *Elim Evangel* was first published, it was a quarterly magazine. After a short time it became a monthly, and later on a fortnightly. Last August, when the *Foursquare Revivalist* was launched as a weekly paper, we decided to revert to a monthly issue of the *Evangel*.

In response to numerous requests, we have now decided to discontinue publishing the *Foursquare Revivalist* as a separate paper, and to incorporate it in the *Elim Evangel*, which will in future appear weekly.

Although the *Elim Evangel* will be greatly improved by the inclusion of the special features of the *Revivalist*, such as Concise Comments, Family Altar, Sunday School Lesson, and Music every week, the price will remain at 2d.

The *Elim Evangel* will be dated Fridays, but should be on sale all over the British Isles on Tuesdays

The change will take place in a month's time—the first weekly *Elim Evangel* being dated 7th June. Subscribers will be notified by post.

Our readers are asked to pray that God's seal may be upon this change, and that the thousands who have testified in the past to receiving spiritual help through its pages may be multiplied tenfold.



As we go to press, arrangements are being completed for some great Foursquare Gatherings in London during the Whitsuntide holidays. Particulars will be found on page ii. of the cover of this *Evangel*



We have just received into stock at our Bible and Tract Depot a choice selection of devotional leaflets and cards from the pen of Pastor E. C. W. Boulton, whose writings are so well known to our readers. Assorted packets may be obtained at 1/- and 2/- each.



On 30th March, the wedding of two Elim Crusaders took place at Portsmouth—Mr. E. Eldred and Miss F. Way.



Pastor J. Smith officiated on 19th April at Elim Hall, Paisley, at the wedding of two members of the local church—Mr. S. Colville and Miss M. J. Coulter; and in the Elim Hall, Lurgan, on 1st April, Mr. S. J. Smyth and Miss E. Irwin, both members of the Elim Church at Annaghanoon, were united in marriage by Pastor J. Kelly.

The Editors' Page

Albert Hall Showers.

SHOWERS of blessing fell at the Albert Hall on Easter Monday. The three great Elim Foursquare services had been eagerly anticipated and earnestly prayed for.

Principal George Jeffreys spoke three times to the great companies that gathered. God greatly helped him, and the general verdict seems to be that the meetings surpassed previous years. So to speak is not to depreciate the great Conventions of the past. It simply shews the tremendous blessings of this year. But the Albert Hall meetings are not simply the end of a year's activity, they are the beginning of another year of hoped-for greater activity. May God grant that this coming year may result in multitudes of the unsaved, the powerless, the sick, and the earth-bound entering into the blessings of the Foursquare Gospel.

The Tragedy of Unused Accommodation.

Have you ever considered the pathos of unused accommodation? This was forcibly brought to our minds when travelling recently. We were on a journey from Devonshire to Ireland. First a light railway with only a two-foot gauge was used. There was room for six people in the carriage, but it was used by only one! Yet many people wished to travel that journey, but could not because they had no ticket. Then came a lengthy journey by train. The carriage held ten. On an average three travelled therein. Yet many wished to travel that journey. But they could not, for they had no ticket. The unused accommodation was even more marked in the first class carriages—luxurious places of comfort, but scarcely a person enjoying the comfort. Then came the sea journey. A cabin with two beds, but only one used! Yet many longed to get from Liverpool to Ireland. The accommodation was there, but not the ticket. God has much unused accommodation. In the Gospel journey there is room for all—and a free ticket. Yet the accommodation is rejected, and the free ticket is rejected—because the will of man rejects the love of God.

Struggling After the Daylight.

A party of workmen were excavating. In the process trees had to be uprooted. In one case a very long runner rose branch was disentangled from the uprooted trees. This branch had forced its way through the foliage of several trees. Why? Because, in the words of one of the workmen, "It always struggles after the daylight." The other trees were hiding the daylight from this rose tree, but it forced its way through them, until the daylight was reached. *Every heart should seek the daylight.* Trees of sin and doubt and persecution grow round us all, but it is for us, by God's grace, to press through

them into the clear shining of His presence. God's purpose is the daylight of spiritual experience for each one. Press forward and upward, and do not rest until you have got it.

Using Strength Without Wit.

In connection with the same party of workmen, a large rock had to be removed. It was a very tough proposition. So much so that it was left for the night unconquered. After the workmen had gone two of us attacked that rock. We intended to have it moved by the time work was resumed in the morning! The workmen had left their tools, and we had been told we might use them. We picked and we smashed at that rock, but with little result. At last we used the crowbar. And to our surprise, instead of the crowbar moving the rock, the rock moved the crowbar. When the workmen returned the next morning the rock was still there, and the *crowbar was bent!* They laughed, and one dryly remarked, "You used strength without wit, sir." It was not very complimentary to us. But is it not true that in spiritual things we frequently do the same? We use force without thought. A loud voice does not necessarily make a fruitful sermon. Actions and gestures and thumpings with the hands supply the force, but without wisdom these things are of little value. Energy without tact brings little benefit—in fact, in many cases does serious harm. Strength without wit robs us of power and brings discord into the assemblies.

The Springtime of Resurrection.

How beautiful the springtime of resurrection is! The winter is passed, the time of the singing of the birds is come. Apparently dead trees spring forth into life. Bare ground is broken with green shoots as hidden bulbs leap upward into life. A new vigour comes into all. Dark diseases disappear like magic before the sunlight. Influenza, pneumonia, colds, aches, and pains fly away. Death is giving place to life. Growth covers the barren places. Music hums in the air, and birdland blesses mankind with indescribable and sweetest melody. There is a springtime of resurrection for our spiritual life. Ideally we should always be enjoying spiritual summer. But actually our spiritual life has its seasons. The autumn of decay, the winter of death, the springtime of hope, and the summer-time of triumphant faith. A resurrected Christ makes possible a resurrected spiritual experience. Just as surely as the springtime of the fields and the countryside appears, so surely may we have the springtime of spiritual growth and blessing.

God's Power to Heal

Manifested at Principal George Jeffreys' Revival Campaigns

INSTANTANEOUSLY HEALED AFTER ACUTE SUFFERING

ABOUT four years ago I had a strange feeling in the centre of my chest which I attributed to indigestion. Two years afterwards darting pains and uncomfortable twinges made me consult the doctor, who examined me and said my heart was all right,



Mr F N. Dean

and that the pains were probably caused by rheumatism. Shortly after I found that a small hard lump, the size of a pea, had formed near the breast bone and would move about a little. This gristly lump slowly grew larger and attached itself to the breast bone. At intervals of a month or so the pains were cruel, just as if some giant hand was gripping my chest and squeezing it in a vice; at others as if it was going to split open.

When I mention the fact that my dear father, two aunts, and a cousin have died of cancer of the breast within the last twelve years, you will easily understand that I became alarmed, a dread of this affliction settled on me like a heavy black cloud, and I was afraid of going to see the doctor again. I envisaged a premature death from middle-aged cancer, became morose, dejected, irritable, and made the lives of my wife and children a misery.

Eventually my wife prevailed upon me to go and

see the doctor and tell him what I dreaded. I did so, and he said: I don't think it is a cancer yet, but if it gets bigger or troubles you either mentally or physically in the next three months, come and have it taken out—or words to that effect. This was in September. Well it did trouble me both mentally and physically. In November, a few days before Principal George Jeffreys' campaign started at Bradford, a very dear friend of mine came to see me. I told him my trouble, and let him feel the lump on my chest.

He promised that he and his wife would pray for me and also begged me to go to the revival campaign. I went on Saturday night, 1st December, and was disappointed when Evangelist J McWhurter (God bless him!) announced that Mr. Jeffreys was away in London. However, before the meeting closed, Mr McWhurter turned my disappointment into the greatest possible joy, for I was one of the fifty-seven souls (I think that was the number) won for the Lord that night. From that moment my life changed completely. A calm, serene happiness pervaded me; my wife and children were amazed to see me so happy; life eternal and forgiveness for the past had been given me. Praise the Lord!

On Wednesday afternoon, 5th December, along with many others, I was anointed by Principal Jeffreys, and felt thrilled in my whole body. Mr Darragh followed Mr Jeffreys, telling each one to believe



Mrs C. Ashby

on the Lord I prayed, "Lord, I believe Thou wilt heal me!" and He did. On Saturday, 8th December, I went to the doctor and asked him if he would give me a thorough examination. He did so, and said. "I pass you sound in wind and limb, and the lump on your chest has gone clean away"

I have been able to sleep on my right side with comfort for the first time since 1922, in which year I had a severe attack of pleurisy and pneumonia. Ever since, and more acutely on a change to bad weather, I have had a pain like a stitch on taking a deep breath or lying on the right side, due (the doctor told me) to the pleura having grown fast to the lower ribs

Oh, how thankful we are to the Lord! What a transformation in our home! What unspeakable joy! My wife has also been won for the Lord, and we and the children pray that God will abundantly bless

Principal G. Jeffreys Visits

FOUR thrilling meetings were conducted by Principal George Jeffreys during the four Easter Elim Conventions which were held simultaneously in the great Metropolis

Thrilling!—because souls were saved

Thrilling!—because the sick were healed

Thrilling!—because the buildings were crowded, and surrounded by an eager, hungry throng

Thrilling!—because Hallelujahs were coming forth like thunderings and Amens like the sweetest music

The first meeting was at Islington in a German Church which has become an Elim Tabernacle. One can understand the joy the Principal must have felt as he gazed on the sea of upturned happy faces and knew that this was part of the result of the glorious North London Revival which he had held twelve months before—the fire of it was burning more brightly than ever, and the young people were just as keen for the things of God, the power of God charging the atmosphere. No wonder deliverance came to the sick and suffering, and testimonies were given at the close to healing received.

THE next meeting was at the East Ham Tabernacle, which was built as the outcome of Principal Jeffreys' revival services held in the Town Hall during the winter of 1926. This Tabernacle was packed to its utmost capacity. The double doors had to be thrown open so that those outside could hear if they could not see. Hundreds came out for prayer, the power of God coming upon them in answer to the prayer of faith. As one looked upon the great company of men as well as women under the power, one could not help exclaiming. "Surely this is a resurrection meeting, the same spirit working that raised the Lord Jesus from the dead, quickening mortal bodies."

THE third meeting was at Clapham Tabernacle, the

this great work begun, continued, and ultimately to be ended in Him.—Francis N Dean (Bingley).

HEALED OF TONSILITIS

I DO thank the Lord for His saving and healing power. Last Easter, I suffered from tonsillitis, and had not eaten any solid food for two days.

Principal George Jeffreys was holding a Convention during that week at the Friends' Meeting House, Euston Road, and I was anointed and prayed for. As soon as the Principal laid his hands upon me, I felt the power of God. I do not know how long the power remained, but I was perfectly healed. I had been subject to bad throats since a child, but, praise the Lord, I have not had one for twelve months. For ever I shall serve Him. Glory to His Name!—(Mrs.) C Ashby (North London)

Principal G. Jeffreys Visits *the Four Elim Conventions*

first Elim centre in London. From this lampstand the light of the Foursquare Gospel has been flashed forth throughout the City. Many thank God to-day that this door ever opened, and when it was noised abroad that the Principal was to be at the mother-church, the people came believing the Lord for great things to be done in His Name. How our hearts rejoiced when we witnessed His hand at work in our midst; pain had to go before His touch; disease fled as the beasts of the field before a forest fire. No wonder we heard one of the healed exclaim, "Wonderful Jesus!" for He proved Himself to be wonderful in His healing power before our eyes.

THE fourth meeting was in the new Elim Tabernacle, Croydon—a charming building erected as the outcome of the successful campaign held by the Principal during which hundreds of conversions and healings took place. This building was crowded, overflowing into the grounds and roadway. The minister in charge, Pastor P. N. Corry, and some of his faithful workers must have expected this, for they had amplifiers arranged outside so that the vast throng could hear every word uttered by the preacher.

What shall we say of the song that rose from the hearts of this great inside and outside congregation? One felt one was on the borderland of heaven where praise has become perfect and where there is no hindrance to its full volume.

MANY throughout the ages will look back on these great gatherings, and will praise God that at these meetings sins were washed away, lives were changed, they became new creatures in Christ Jesus, they came to know the risen Christ.

The Principal received a loving, loyal welcome at all four Conventions, and one could feel and see he was beloved by the people for his work's sake.

Hindrances to Prayer

By PRINCIPAL PERCY G. PARKER (of the *Christian Workers' Bible Correspondence School*).

IN this third talk on the hindrances to prayer we will take as our leading verse of Scripture, I. Corinthians xiv. 40: "Let all things be done decently and in order."

This verse may surprise you. But it is used in connection with the use of spiritual gifts. The principle of it applies to prayer.

WE MUST PRAY IN THE RIGHT ORDER.

Some of you mothers remember sitting round the table with your loved little child. Bread and butter and cake are there. It is your intention that your child shall enjoy the cake as well as the bread and butter. When your child sits down at the table he immediately stretches out his hand and says, "Cake, mother, please." But you gently move his hand on one side and say, "No, no, dear, bread and butter first." Why the denial? Simply because your child was making a request in the wrong order. The cake was for him, but bread and butter must come first. So in praying to God—we must pray in the right order.

With this simple illustration in mind let us consider our subject under three headings:

1. Our Church Life.
2. Our Home Life.
3. Our Service Life.

I. OUR CHURCH LIFE.

One of our greatest longings in our Church life is for revival. "O Lord, revive Thy work in the midst of these years," we cry. Or maybe we vary the cry and pray with the words of Ezekiel, "O Lord, grant us a little reviving in our bondage." We simply long, long, long, for a revival of the work of God. We yearn to see thousands interested, we yearn to see thousands flocking to the house of God, we yearn to hear multitudes crying out, "What must I do to be saved?"

And yet the first need may not be the revival crowds from outside, but the revision of the Church inside. Our first prayer should be that the Church may be right.

THERE is a society in London which rescues young boys and girls, and then advertises them for adoption. This advert frequently appears in such papers as *The Life of Faith* and the *Christian*. But if you write up for one of the children the first thing the Society asks you is this: "Is your home fit to receive a child? Is it a worthy home? Is it a safe home? Is your home such that the given child-blessing will be well looked after?" If so—then you get the child. If not—you do not.

Some of you are able to put your children out at a boarding school. What do you first do? You find out the character of the school. You desire to know whether it is safe for your child. You not only seek to find out the educational standards of the school, but also its moral and religious spirit. Then if you are satisfied you send your child.

It is the same with God. Before God brings His new-born children into Church homes, He wants to be sure that they will be well cared for. Not trained in envy, strife, bitterness, false doctrine, and low standards of duty, but in love, longsuffering, gentleness, faith, and the very highest in the Christ life.

So that if we wish God to answer prayer for the ingathering of the unsaved, we should pray that our own house may be set in order.

Converts!—Yes. But a lovely home for those converts first. We should pray that our churches may be so ruled and protected that everything is conducive to the growth of spiritual life.

Modernist churches may pray for revival but they will never get it—until the *filth of modernism is swept out of the church*. Then, when there is a clean church, God will put His children into it.

II. IN HOME LIFE.

There must be right order in prayer concerning our home life. Many parents are praying that their children may grow up noble Christian men and women. That is a great prayer. Yet even that prayer may be out of order. The first prayer should be that God will give wisdom and grace to put away from home life anything that will hinder the children growing up noble and Christ-like. It is useless for us with our mouths to ask God to do things when with our hands we are hindering Him from acting.

When speaking on a series of prayer subjects the following letter was sent to me. Read it, and especially note the words "*and the boys*."

"I thank you for the message to-night. I wanted to hand over cigarettes to you, but you were engaged with another gentleman. However, I came home and threw cigarette case and everything into the fire before my wife and *the boys*. The Holy Spirit spoke through you to me that smoking was keeping me back from receiving answers to prayer which I've been expecting for some time. I have been smoking since I was a boy of eight years of age. I know the power that Christ gave me over drink can do the same for smoking. May the prayers be answered for which I am waiting, as I know now this has been the cause of not getting

an answer. My hands were not clean, but by His help they are clean now."

Note two things. This brother was not getting answers to his prayers. He was not right in his example before his boys. But he threw the source of his failure away, "before the boys" He was putting things in order at home, and thus preparing the way for greater blessing.

Perhaps the reason why there are so many prodigal sons and daughters is because, although their parents are praying for their prodigals, yet, in truth, the parents themselves are prodigal parents

IF prayers for home life are to be blessed then we must put out all that hinders and bring in all that helps. Make your home a bit of heaven and you will probably have heavenly children. Put out the Sunday paper, the trashy novels, and the godless friends—bring in Bible reading, family prayer and godly friends, and you put your home in a position where God can bless you. Put out that which scorches and blisters. Bring in that which soothes and beautifies. In your family life, "Cease to do evil, learn to do well," and the blessings of God will fall upon you and yours.

III. IN OUR SERVICE LIFE.

IN reading the history of the early Church you will find two things upon them: *Great grace—great gifts.* But before the great gifts there was the great grace. The grace of I Corinthians xiii. has to come before the gifts of I. Corinthians xii. We may be praying for great gifts. Quite right in themselves. But the order is wrong. Before the great gifts there must come the great grace. Great gifts are not given to those who lack great grace. The greater the grace the greater the gifts. If you wish to be a gifted Paul, you must first of all be a sanctified Paul.

I had and have a friend. He was on fire for souls. How he longed to be used. One day he did something that was not very thoughtful. Someone quietly rebuked him. Soon he left the room—he was away a long time. When at last he came back he was asked, "Wherever have you been?" He replied, "I have been upstairs, away in my own room, *learning to be thoughtful.*" He had been away praying not that he might be a flaming evangelist, but that he might be a *thoughtful* follower of Jesus Christ. He was praying for grace, not gift. He was praying in the right order.

SHETTLESTON LIBRARY.

JUST opposite to a house in which we used to live in Shettleston, Glasgow, the Public Library and Town Hall was being erected. One day in the course of erection a large, ugly stone came along. Now supposing that stone had said to the builder, "Sir, I want to be in a prominent position. I want to be the chief corner stone—and I wish to be put there at once."

The builder would have smiled and replied, "That cannot be so yet. But I will give you into the hands of the mason." The mason took that stone and began to chip and chisel it. It was a lengthy, cutting, hitting process. *But afterwards when all the rough corners had been taken off, then it became the chief corner stone.*

It was the right thing to ask, but the request was in the wrong order. "Prepare me," should have come before "use me." Let all that mars be removed, then use me for Thy glory. Would we serve? Then our first prayer should be, "Prepare me for that service."

Some years ago I longed for wider service. But I knew I was not prepared. If you could see my diary you would see words to this effect, "Lord, I give myself to Thee for three years special training for wider service." I believe the Lord answered that prayer, even as He is prepared to answer every similar prayer for preparation for special service.

I think it was Frances Ridley Havergal who prayed, "*Prepare me for the service Thou art preparing for me*" When a prepared worker meets a prepared service then there is always success. The secret of success in service is prayer in the right order. To the unsaved the word is, "Prepare to meet thy God." To the saved the word is, "Prepare to serve Thy God."

Faith, Hope, Love

FAITH, hope, and love have been compared to three divine sisters, and such indeed they are, all of Divine origin, all of surpassing loveliness, all necessary for our spiritual existence here. But the time is soon coming when we must say farewell to the first two, and as we part, it will not be sorrow, but in joy. "Farewell, Faith! Farewell, Hope!" the Christian traveller must say. In coming through the wilderness you have been my never-failing friends, on you I have leaned hard all the way, and now that the river must be passed, on thee I must lean harder than ever. Faith, you will not fail me now. Hope, brighter now than ever before, you will sustain me in the swelling stream till I have safely passed over the other side, and then, and then only, "Friends, farewell!" But, Love, you have accompanied me throughout the whole of my chequered career, and will go with me over the stream up the eternal hills on the other side—through the gates of heaven, through the streets of glory—through the outer circle of angelic beings that cluster around the Throne—through the inner circle of the white-robed multitude, and then together see our God face to face, and Love, you and I can never part for "God is Love."

Of "Faith, Hope, and Love," the greatest is Love.

—C.P.

Thoughts from the Throne

A Weekly Message by PASTOR E. C. W. BOULTON

Sunday, May 5th.

"Enabling you to have a sense of what is vital" (Phil 9, Moffatt)

Alas, how many there are, even within the ranks of the redeemed, who place the trivial in the foreground of their outlook upon life. They emphasise the secondary and overlook the primary. They are concerned with the label which the goods bear rather than the goods themselves. They will go to any amount of trouble to make the external orthodox, and pay but scant attention to the weightier matters relating to the right adjustment of the life's true centre. They will insist in devoting themselves most assiduously to the circumference of things. To them the visible is the vital—the outward is the essential. And so ofttimes the best and highest is missed. Blessed are those who possess this spiritual sense which enables them to choose the choicest and hold fast to the utmost. Like the apostle, having discovered that which is most priceless and desirable, they are now prepared to sacrifice all that would hinder possession. Unless we are endowed with that spiritual perception, we shall often find ourselves deceived in our estimate of things. To those who walk in the Spirit comes that keensightedness which enables them to detect the real gold beneath the rough exterior—to their trained ears the false ring of the coin is at once apparent—no glittering trappings can hide the nakedness and hollowness of that which is not Divine in its character and origin—however gaily it is apparelled, the anointed eye can perceive its worthlessness.

Sunday, May 12th

"Let us be very sure that God is ever true to His word" (Romans iii 4, A S Way)

This blessed assurance is the soul's great and sure anchorage in every calamity and crisis of life. The man who thus accepts the inspired word as God's binding pledge of performance shall never lose heart amid the conflict, even when the tide of battle seems to be going against him. This strengthening conviction shall nerve him to stand unflinching and unyielding in the face of the fiercest opposition. Surely no greater guarantee can be possessed by mortal than the Spirit-breathed revelation of Jehovah. He who clothes himself in this assurance is fortified against every possible emergency, and stands equipped with armour that no hellish missile can penetrate. To be weak at this point most ultimately prove fatal. God is prepared to furnish the trusting heart with ample opportunities of experiencing the faithfulness of His precious word. And doubtless it will be chiefly in the fire of chastisement that we shall learn the deepest lessons of God's eternal veracity. He will permit us to graduate in the school of affliction in order that we may discover that naught His promise can annul. With this glorious conviction enthroned within, the believer is able to magnify His Lord when literally bombarded by the threats of the enemy, within the soul this precious knowledge gives unceasing rest and gladness. The character of God is the unfailing pledge that all His word shall surely come to pass. Beloved, see that nothing is allowed to deprive you of this priceless heritage of faith. Keep thy feet upon believing ground at all costs.

Sunday, May 19th.

"Holy men of God spake as they were borne along by the Holy Ghost" (II Peter i 21, Newberry)

Ah, here lies the secret of all successful ministry. It is the Spirit-driven messenger who reaches the goal of his destiny and mounts the throne of achievement. To him there is no power that can check his triumphant progress. There is no force that can seal his lips until the whole counsel of God

has been declared. The frowning or fawning face of man is not allowed to interfere with the faithful fulfilment of the heaven-given commission. Though the path lies through rough and stormy waters, yet the impelling power within is too great to be effectually resisted. Does not this passage convey the thought of entire surrender? And is not this abandonment of self to the driving force from on high fundamental to all conquest in the kingdom of God? Who shall speak the word instinct with creative energy, but that one who is utterly given away to the control of God? Where is the ambassador whose message shall be authoritative in the hearts and consciences of men, if it be not that one whose whole life is swept and swayed by the breath of God? Vain is it to sally forth to the fray, unless under the impulse of the indwelling Spirit. But when we thus march out under this glorious and unconquerable constraint, the enemy shall be swept from our path like the chaff before the wind, and difficulties shall melt as icicles before the rising sun.

Sunday, May 26th.

"The glad message of the glory of a happy God" (I Timothy i 11, Rotherham)

The happy God! What a suggestive reference to Jehovah! He is spoken of as the "God of all comfort" and the "God of all peace" but how beautiful to think of Him as the "God of all happiness." And is this not true? Is He not the Author and Source of all enduring happiness? When we walk with God, we live in an atmosphere that is pregnant with gladness—gladness that is born of goodness. What an evangel to carry to the oppressed and obsessed lives around. To make known to them not only the happiness of God, but also to introduce them to the God of happiness. There is a great trek in these days for the land of unending delight, but alas, few find its shores. They seek in vain because they know not Him, through whom alone we may reach the goal of abiding gladness. It is not God's plan to throw a cloud of gloom over the life of those who respond to His call to companionship. To journey with Jesus means to walk in the most radiant sunshine. It is the sparkling wine of communion with Christ that makes the heart glad and causes the face to shine, the lips to sing and the life to shew forth His praise continually. O beloved, lift up thine heed and open thy heart and let the "God of all happiness" come in and take complete possession, then thou shalt break forth into thanksgiving, and thy land shall be henceforth known as Beulah, the place which the Lord hath made beautiful with His presence.

(Continued from page 68)

fell with almost deafening sound. Never has a heartier or more united prayer for the King's spiritual and physical wellbeing been voiced by a crowd of his subjects in any part of his realm. With joyous acclamation the congregation expressed their appreciation of the message sent by His Majesty in reply to the good wishes wired to him earlier in the evening.

And so, though we draw the curtain upon another precious Easter Day, yet this glorious Foursquare Gospel revival rolls on its triumphant course in ever-advancing and accumulating power. Though it is being criticised with unsparring vigour, yet nought seems to arrest its progress toward the God-given goal.

Elim in Paternoster Row

WE welcome the news of the acquisition of commodious premises in Paternoster Row—situated right in the very heart of that recognised rendezvous of all true book-lovers—the place to which most Bible-believers gravitate when in London—premises which are to be devoted to the disposal and distribution of Foursquare Gospel literature

For some time now we have felt the pressing need of putting the fourfold Gospel message before the Christian public in printed form and in larger quantities than has hitherto been possible. In the past facilities for this have been few, and difficulties and discouragements have been many. The urge to expansion in this direction has been increasing, until of late it became evident that God meant a move to be made by those responsible for this important phase of the work. We do not hesitate to say that this forward move is indispensable to

the development and consummation of that vision and commission with which God has entrusted us as a people in these last days

Most of our readers will realise how essential this step is, and appreciate the unique opportunity which it presents for the printed proclamation of the full-orbed Gospel. We feel that it is incumbent upon us as the Lord's ambassadors to broadcast this living evangel everywhere, and especially to establish a witness in such a centre of circulation as Paternoster Row. Owing to the fact that other Christian publishers will not handle literature concerning the truths for

which we stand, this step has become necessary in the interests of its widespread dissemination. Living as we do in a period when the menace of modernism and materialism is so apparent and acute, we dare not hesitate to obey the call

God has now graciously set before us a wider door of ministry for the heralding of His heaven-sent Gospel—a door of opportunity into which we have been literally thrust by the hand of God. We are

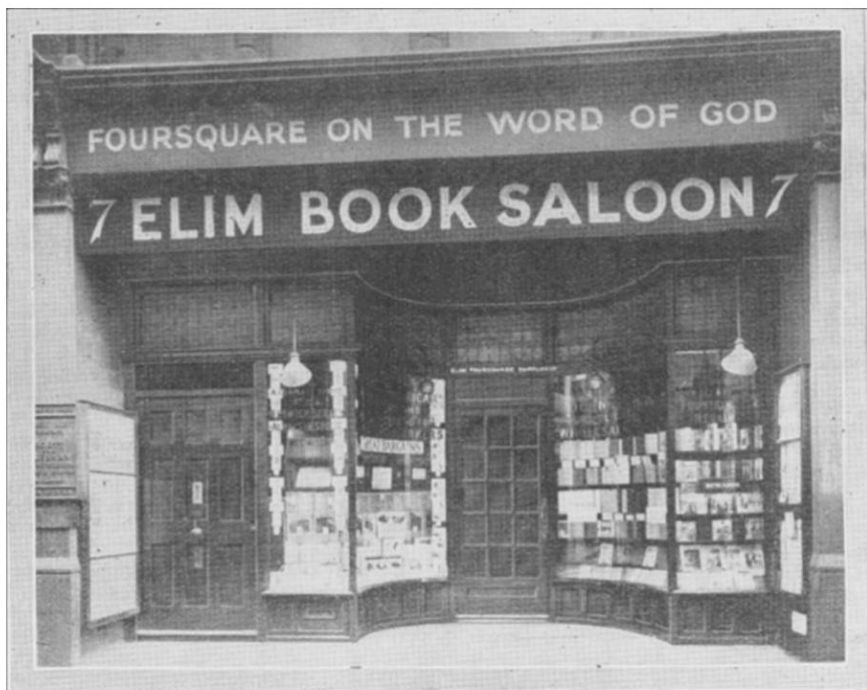
constrained to regard this as a distinct challenge from the Lord to greater things, and the Spirit—given pre-
sage of forthcoming triumphs for His great and glorious Name.

We believe that the printed page—containing the God-breathed message—is oft-times the most effective agency for reaching those who otherwise might never receive the fuller light of the Divine Word.

In view of this, we cannot but rejoice in the acquisition of such a valuable adjunct to our work as a

whole, believing as we do that every section of the movement will derive appreciable benefit thereby

We are confident that this new departure will meet with the hearty approval of all our readers, and that we may depend upon their wholehearted sympathy and support. It must indeed be to them, as to us, a cause for much joy that in the coming days there will be pouring forth from this consecrated Bible and Book Saloon, in the shape of pamphlets, leaflets and books—one continuous stream of cleansing, saving, healing, and baptising truth.



ELIM BOOK SALOON, 7, PATERNOSTER ROW, LONDON.

Here, in the world's greatest religious literature market, Elim is to testify silently yet powerfully to the truth of the Foursquare Gospel before thousands of saintly Ministers and Christian workers who frequent this world-renowned book centre. Elim folk are heartily invited to visit the book saloon, to encourage their friends to come, and to pray that many will be influenced to accept the Foursquare Gospel, and come into this glorious revival movement

Foursquare Front: Successes on all Sectors

Reading Results—Captures at Clapham—Development at Devonport

Clapham (Pastor W G Hathaway) God has been richly blessing the ministry of Evangelists Darragh and McWhirter during the past weeks. Quite a number of souls have been captured for Christ, and the church as a whole has received renewed impetus and inspiration.

Reading (Pastor Quest) We rejoice to learn of the splendid work that is going on at this centre. The whole church is full of revival faith and fire, and souls are being saved and baptised in the Holy Ghost week by week. The Crusaders are doing excellent work for the Lord.

Letchworth. The Garden City has recently experienced a real breath of revival during the campaign of Pastor B J Russell. A good response was created in the hearts of the Lord's people to the stirring appeals which His servant gave, and not a few received fresh blessing.

Rayleigh. The Church of the Foursquare Gospel in this quiet little Essex town is enjoying real refreshing showers from on high. The power of the Name of Jesus is being made manifest in the midst, and souls are being drawn to His life-giving Cross.

Rathfriland. Pastor F. Farlow has just concluded a most successful series of special services in this little Irish market town. The old Gospel message was at once proved to be the unfailing cure for sin-sick and self-bound souls.

Wood Green. God graciously set His seal to the labours of Miss Buchanan in this new opening of our North London work. Very definite results were registered. The children of God are rejoicing in His answers to their prayers for this place.

Rochester (Pastor W. A. Nolan) Our church in this town has just held its anniversary services, the special preacher being Pastor W G Hathaway of Clapham, whose messages were most edifying and much appreciated. A hearty work is going on here month by month, and the believers are increasing in the grace and knowledge of their Lord and Master.

Eastbourne (Pastor Le Tissier and Master F. Allen). Crowds continue to flock to the call of the Foursquare Gospel evangel in this town. Week by week as the Word goes forth, the signs promised are witnessed. The breaking of bread services are most soul-stirring and heart-feeding.

Bradford (Pastor A Longley) The hand of the Lord is indeed upon this all-alive and awake company of His children. The windows of heaven are open and the dew from on high is falling, until the people are drenched with spiritual blessing and power.

Hastings (Pastor W. L. Kemp). Packed meetings—enthusiastic congregations—souls almost every week—believers following their Lord through the waters of baptism in large numbers. Thus briefly describes some of the glorious work going on at this centre. To God be all the praise!

Exeter (Pastor F G Cloke). How inspiring to hear of so many of God's children treading the pathway of obedience, and being immersed in the Scriptural way. Some of the thirty-two believers who were baptised had been miraculously healed by the power of God.

Carlisle. The risen power of the Lord Jesus Christ continues to be experienced in this church. The meetings are full of the power and presence of God. "This same Jesus" is demonstrating His glorious delivering authority amongst His people from time to time.

Devonport (Mr J Naylor) This assembly has recently acquired a fresh building in which to carry on its activities. This has been all in answer to very definite prayer, and has met a great need for the work. Pastor W L Taylor of Plymouth was the special preacher at the opening service.

Lurgan (Pastor J Kelly) This church has recently been favoured by a visit from Pastor and Mrs McLintock, two Scottish singing evangelists. A most blessed time was experienced during the two weeks' meetings.

Almost Saved—but Lost

A NEWLY-MARRIED young fisherman, named John, left with his father for the North Sea fishing. They had been absent for some time, and the season was about to close. The days passed slowly for the young bride. Her heart was cheered, however, by a letter which she received from her husband, telling her that she might expect to see him by a certain time.

The long-looked-for day arrives, and she stands gazing earnestly on the horizon, expecting to see the fishing-fleets. The boats are seen in the distance, nearer and nearer they come. She soon recognises the form and face of her husband in one of the boats. He sees her and waves to her, and she responds, but, sad to narrate, at that moment a sudden squall blew up. It caught the sail, and swinging it round with great force, the boom struck John and carried him overboard. He was stunned by the blow, and though everything possible was done to save him, he perished.

Many tears were shed for the young fisherman who was

lost so near to land, within sight of his waiting wife—and almost within reach of home. Alas! how many are perishing within sight of the Lord Jesus, their best and dearest Friend. They have sailed over life's tempestuous sea, and have almost reached the haven of safety, but yet have not reached it. How sad a thing it is to be "Almost Saved," and yet after all

TO BE ETERNALLY LOST

How dreadful the thought of sailors sailing o'er life's stormy sea, and at the end of the voyage to be wrecked at the harbour's mouth. The reader "expects" to reach the port of heaven at last. You "intend," when the voyage of life is over, to be received by the Lord Jesus, and spend ETERNITY in that place, where there is no more sea.

Have you been converted? Are you washed in the blood of Christ? "Behold now is the accepted time, Behold, now is the day of salvation" (II Cor vi. 2).

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