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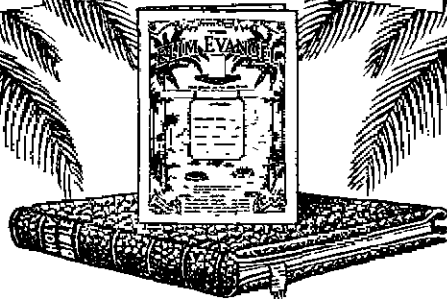
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Saviour

Jesus Christ

Healer

THE ELIM EVANGEL



FOUR SQUARE ON THE WORD OF GOD.

Vol. VII. No. 13

JULY 1, 1926

Twopence

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AND THEY CAME TO ELIM WHERE WERE TWELVE WELLS OF WATER, AND THRESCORE AND TEN PALM TREES ~ ~ ~ Ex. XX 27

Baptiser

The Official Organ of the Elim Pentecostal Alliance in the British Isles and printed and published twice monthly at the London headquarters.

Coming King

How to Become a Christian

NO one can be saved unless he is born again by the power of God's Holy Spirit "Ye must be born again" (John iii 3, 7), says Jesus. The necessity is absolute, not merely ye *may* be born again—though that is true—but ye *must* be born again. Nothing will take the place of the new birth. Baptism will not take the place of the new birth. Confirmation will not take its place.

No performance of religious rites will take the place of the new birth. A great many people are depending upon the fact that they say their prayers, read their Bibles, go to church, partake of the sacrament, and perform other duties, but all that will not take the place of the new birth. Orthodoxy of faith will not take the place of the new birth. A great many people are saying, "I believe the Apostles' Creed, I believe in the Athanasian Creed, I believe in the Nicene Creed, I say the Catechism, I am orthodox, I hold right views about Christ, right views about the Bible, right views about the Atonement." You can be orthodox upon every doctrine, and be lost forever.

Culture, refinement, and outward correctness of life will not take the place of the new birth. The trouble with us is not merely with our outward life, the trouble is in the heart, in the very deepest depths of our inward life, and merely to reform our outward life will not save us. Suppose I had a rotten

apple. I could take that apple to an artist, have him put a coating of wax on its surface, and then paint it till it was the most beautiful looking apple you ever saw, but it would be just as rotten at heart as ever, and one bite into it would be a bite into decay. The trouble is that out of Christ you are rotten in the heart, and mere culture, mere refinement, mere respectability, mere morality, is simply putting a coating of wax on the outside, and painting it up. You must be changed down to the deepest depth of your being. "Verily, verily, I say unto thee, except a man be born again, he cannot see the Kingdom of God."

Are you born again? Now I think a good many of you will say, "No, I am not. Can you tell me just what I must do right now to be born again?" I can. You will find it in John i 12. "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." We are born again by God's Holy Spirit, through His Word the moment we receive Christ. When you take Christ into your heart, Christ transforms you through and through, in a moment. I care not how worldly you are, I care not how sinful you are, I care not how hard you are—anyone to-day who will throw his heart open and let Jesus come in to rule and reign, God will make a new creature, in a moment.

In the heart of the Surrey Hills.

SALEM TABERNACLE, COULSDON CHURCH OF THE FOURSQUARE GOSPEL

Special Opening Services

will be held from WEDNESDAY to SUNDAY, July 21st to 25th.

The Speakers will include

PASTOR GEORGE JEFFREYS (Revivalist), PASTOR D. J. DAVIES (South Wales) & PASTOR E. C. BOULTON (Hull)

On Wednesday, July 21st

A SPECIAL DEDICATORY SERVICE

will commence outside the

Entrance to the Tabernacle at 7.15 p.m.

FROM WEDNESDAY until SATURDAY, 7.15 p.m.

SUNDAY, 11.0 a.m. and 6.30 p.m.

General Buses 58 and 59 reach Coulsdon in one hour from London. Regular electric trams from all London Stations.

Commencing July 25th, A Great REVIVAL AND HEALING CAMPAIGN will be conducted by Pastor George Jeffreys in a large tent IN BOURNEMOUTH

Arrange to spend your Summer holidays at Bournemouth

Those desiring accommodation should write, enclosing stamped addressed envelope for reply, to Pastor E. B. Blackman, "Salem," 46, St. Luke's Road, Winton, Bournemouth.

The Elim Evangel

FOURSQUARE ON THE WORD OF GOD

The Elim Pentecostal Alliance was founded by Pastor George Jeffreys, its Principal Overseer, in the country town of Monaghan in Ireland, in the year 1915. It consists of Elim Revival and Healing Campaigns, Elim Publishing Office, Elim Bible College, Elim Foursquare Gospel Churches, and this, the Elim Evangel, which is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.

Vol. VII

JULY 1, 1926

No. 13

God's Covenant of Healing

By LILIAN B YEOMANS, M D

IN Exodus xiv 23, we find the children of Israel murmuring because the waters at Marah were bitter. You would think that they might have reflected that the God who had delivered them, who had rolled back the Red Sea at their cry, could also remedy this trouble. But no, they murmured against Moses. When people are not right with God and are afraid to find fault exactly with Him, they are very apt to attack His servants. So let us be careful if we find that tendency in our hearts. They forgot that it is through our needs that God reveals Himself to us.

Jehovah is distinctively the redemption name of God, and in His redemptive relation to man, Jehovah has seven compound names which reveal Him as meeting fully every need of man from his lost estate to the glorious ending.

(1) *Jehovah-jireh*, "The Lord will provide" (Gen xiv 8). Our first need was a perfect Sacrifice, and that God provided in the spotless Lamb of God which taketh away the sin of the world.

(2) *Jehovah-rapha*, "The Lord that healeth" (Exodus xv 26).

(3) *Jehovah-nissi*, "The Lord, our banner" (Exodus xvii 8-15). The Spirit lifts up a standard against the enemy when he comes in like a flood, to move upon our flesh. "If ye through the Spirit do mortify the deeds of the body, ye shall live" (Rom viii 13).

(4) *Jehovah-shalom*, "The Lord our peace" (Judges vi 24).

(5) *Jehovah-rahah*, "The Lord is my Shepherd" (Psalm xxiii).

(6) *Jehovah-tsidkenu*, "The Lord our Righteousness" (Jer xxiii 6).

(7) *Jehovah-shammah*, "The Lord is present" (Ezek xlvi. 35). "Lo I am with you always."

So when they were brought face to face with the bitter waters of Marah—and truly life, of which water is a type, as it forms the great bulk of all living things, is embittered at its very fountain-head; the tiny baby is hardly born into the world before the

anxious mother is enquiring whether it is strong, or if it shews any evidences of this or that hereditary disease, or tendency thereto, and the saddest thing of all is that every baby has some inherited morbid predisposition, if not an actual disease, when it arrives in this sphere—God was there to reveal Himself to them under a new Name to meet the new need, "The Lord that healeth," present tense, that always heals—present, continuous healing.


The Lord shewed Moses a Tree. The Lord shewed Moses A TREE! O for a fresh, God-given vision of that Tree and the fruit it bears! Truly, as it is put in the Song of Solomon, we can sit down under its shadow, the shadow of the Cross, with great delight, and His fruit is sweet to our taste.

There is a substance known in chemistry that is about 700 times sweeter than sugar. It was discovered by a chemist accidentally when he was experimenting with coal tar products. He was called to dinner and washing his hands in the laboratory as usual, changed his coat, and sat down at the table.

Taking a sip of tea he was disgusted to find it sweeter than the sweetest syrup he had ever tasted. He was about to remonstrate with his wife but took a bite of bread first to take the cloying taste of sweetness out of his mouth. To his amazement the bread tasted like the richest cake.

The thought occurred to him, "Is it possible that I am sweet?" He put his thumb to his mouth to suck it like a baby and it was as though he had a sugar-plum in his mouth. To his wife's surprise he jumped up and ran to the laboratory where he carefully examined the contents of every test tube and crucible.

At last he found the compound he had accidentally produced when boiling some chemicals together, the vapour from which had got into his throat, on his lips, and into his very lungs, so that he was all sweetness. When we see this Tree, spoken of in our text, in the light which the Holy Ghost sheds upon it, through the Word, everything becomes sweet.



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Never further than Thy Cross,
Never higher than Thy feet,
There earth's richest things are dross,
There earth's bitterest things are sweet

Yes, everything is sweet to us for we are ourselves sweet, nay rather we are sweetness, if Jesus, who is the Word of God, who is sweeter than honey and the honeycomb, is dwelling and reigning within, for it is no longer I but Christ who dwelleth in me. For that was a wonderful Tree that God shewed Moses, and it bears wonderful fruit.

When Jesus, and Moses and Elias, met in the excellent glory of the Mount of Transfiguration, there was no theme so fitting for their heavenly discourse as the decease which Jesus was to accomplish at Jerusalem. For that death was the greatest achievement, the most wonderful accomplishment that this world has ever witnessed, the only act of sacrifice acceptable to God that has been performed by a human being—for Jesus was true man as well as very God of very God—since the fall, for all the righteous acts of the saints are necessarily performed wholly in the power of that one sacrifice of Himself, by which He hath forever perfected them that are sanctified, and are, as it were, an integral part of that accomplishment.

On that Tree we find pardon and peace, healing and health, victory over death and hell, for by His death on that Tree, Jesus conquered death, and him that hath the power of death.

Bowed to the grave destroyed it so,
And Death, by dying, slew

That Tree was most fittingly set up on Calvary (Latin, Calvarium, the place of the skull), the very zenith of Satan's power, for what more fully shews the depth of man's fall than the transformation of the beautiful human countenance, radiant with intelligence, and glowing with emotion, bearing the impress of the divine image upon its lineaments, into a ghastly, grinning, gruesome skull?

This, then, is the Tree that God shewed Moses, which, when he had cast it into the waters, made them sweet. In a book which I was reading the other day, it is stated that the waters in the vicinity of Marah are still bitter from an excess of alkali salts, but that the fount which was healed by the Branch can be distinguished from the others by its comparative sweetness.

Notice that the Tree had to be cast into the waters, that is, the atoning merits of Christ have to be applied to our own particular case of sin, sickness, or both, as the case may be, by our own personal faith.

I am told, for I have not seen it, that in the Public Library, Boston, Mass, Sargent, one of the greatest of modern artists, has brought out, in his

mural decoration, "The Dogma of Redemption," most beautifully and clearly the truth of our complete deliverance from sin, sickness, and death, through the sacrifice of Christ.

Jesus hangs on the Cross, and on either side of Him are our first parents, Adam and Eve, each holding in their hands golden chalices in which they are catching drops of the Precious Blood which flows from His pierced hands. Above the Cross are the words, "Dying for the Sins of the World," and beneath the whole the inscription, "He came to redeem our bodies and to cleanse our hearts."

In all the work there is a strong line of demarcation between the celestial and terrestrial, but the uplifted Cross breaks through this and lets heaven and earth run into one. The Cross itself is upheld by angels whose faces are radiant with bliss as though they comprehended the final, fullest, most glorious purpose of God in the Supreme Sacrifice and could not contain their joy. And the instruments of agony, the scourge, the hammer, the spear, are all held in the hands of angels, who are bathed, with the rest of the scene, in unutterable glory.

May God, in His mercy, shew us the Tree, and when we see it may we apply it to our hearts and lives, our spirits, souls, and bodies, so that we may become the very sweetness of Jesus.

"There He made for them a statute and an ordinance, and there He proved them. The Word of God always proves or tests us. Some people say, 'I will try God's promises for healing. No you won't, but they will try you.' God's promises are tried purified seven times, forever settled.

You are the one that is on trial. God is not on trial. His truth reaches to the heavens and His faithfulness to the clouds. He made this statute and ordinance and they have never been repealed. He sealed them with His covenant and forevermore He is Jehovah-Rapha, "The Lord that healeth."

They are conditional upon our diligent hearkening and faithful obedience. But before He made these conditions He shewed us the Tree. That Tree cast into our lives will remove every trace of the bitterness of sin and rebellion from our natures, and make us sweet with the heavenly sweetness of our Lord. Then we can claim absolute immunity from all the sickness which is brought by God, in His righteous judgments, on the Egyptians.

The great poet Dante has placed, in his poem "Inferno," the well-known words over the portal of hell, "All hope abandon ye who enter here." But as we enter as little children into the kingdom of heaven, through faith in a crucified Saviour, we read in golden letters, "All fear abandon, ye who enter here." For He hath redeemed us from all evil and will preserve us blameless in spirit, soul, and body, unto His glorious coming.

Our Missionaries

AMONGST THE MEXICANS

MR and Mrs Thomas have recently removed to 343, 17th Street, San Diego, California, U S A Missionaries always welcome letters from the homeland, and we are sure our brother and sister are no exception From a recent letter we cull the following —

“The house in which we are now living has been taken over as a home for the missionaries who are working among the Mexicans in this part It is just a small wooden building of three bedrooms, a



The new home being lifted off the foundations, and moved further back to make room for the new church

small kitchen and a dining-room We occupy one of the bedrooms, and for the past week have been busy cleaning and painting We have had to buy some things to fit out the room and make it a little more comfortable The two other bedrooms are occupied by two married couples who are working among the Mexicans They are young people, married last Christmas time The young men are from Wales, but their wives are Americans The dining-room at present is used for meetings for the Mexicans, until a new church is built The house has been bought for 3,000 dollars (a little over £600), and is being paid for by monthly instalments of 60 dollars, and more if we can, so we have to make up the 60 dollars between us Rents here are very high, and it is wise to pay money on this house, which will eventually be the property of the workers among the Mexicans We are so near the border of Mexico, and this will be a good base from which to work out to the surrounding districts There is a piece of land attached to the house, on which it is intended to build a Mexican church, and should this prosper, it will help to clear the debt

It is our intention to move further ahead as soon as we know enough of the language to enable us to conduct meetings, until then, we devote our time, as much as possible, to the study of the language, and to meetings indoors and on the streets While we speak and sing in our street meetings among the Mexicans, Mrs Thomas distributes tracts, and often is able to speak to these people about the Lord In our street meeting last Thursday night she was able to shew one Mexican the way of salvation This poor man wanted to know if God would forgive a man who had been a thief When she answered in the affirmative, he said, ‘Well, the other churches say ‘No’’ He himself was a Roman Catholic

The majority of the Mexicans are very poor and illiterate, and live in the poorest part of the towns here Their homes are usually small dirty wooden shacks, for which they pay very high rents The more we visit these poor homes, the more surprises we get One day we went to visit some of our Mexican Christians, and found one family, a man and wife and three children, living in a building which



Digging the foundation of the new Mexican church Mr and Mrs Thomas will be seen on the right

in England, would only be used as a stable It was simply the four wooden walls and roof, about 12 feet by 10 feet, with a partition half way up, thus forming two rooms Light could be seen through a number of cracks and crevices in the boards of the outside walls, and during this wet season, the rain came in freely For this shack they pay £2 per month

Another Christian home we visited was even worse Here was a man and wife and five children living in

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one room. In this they lived, ate and slept, there was no pretence even of a partition in this house. The furniture consisted of two beds and one table; there were no chairs nor seats of any kind, except one or two boxes. The table and floor were simply covered with hundreds of flies. How these people need the Gospel of Jesus Christ.

BELGIAN CONGO

Friends will be glad to hear that the party which recently left London for the Belgian Congo, arrived safely at Cape Town on May 24th. By the time this appears in print, they should be at their destination. Below we give some interesting extracts from the diary of Mr. Mullan —

April 30th, Friday. Leave Elm Woodlands with crowd of well-wishers, to go aboard S.S. "City of Sparta."



The six outgoing missionaries, together with Mrs. Salter, on board the S.S. City of Sparta, about to leave London for the Belgian Congo. Mr. Mullan will be seen on the left.

May 1st. Sail this morning at about 3 o'clock. Witness to wireless operator. Pray that God may save him.

May 2nd, Sunday. Fairly good weather. Procured some wine and bread from chief steward, and six of us had a very enjoyable Breaking of Bread service. Very conscious of the Lord's presence. Read extracts from Life of Wesley in afternoon.

May 3rd. Beautiful day. Have chats with Second Officer and others. Have blessed time with Lord in evening.

May 4th. There are four nuns aboard in second class, bound for South Africa, speak to one in charge—all four are Irish, hope for further opportunities of witnessing to them. Conversated with Second Officer on subject of religion.

May 5th. Spent very pleasant day, weather delightfully warm—am getting quite sunburnt. Find

passengers very nice. A few Christians on board. Speak with one old gentleman (a modernist) not sure that he is saved.

May 6th. Had chat with nuns, very nice to speak to, seem to be quite happy and jolly in their own way. Pray God to save them from that iniquitous system. Witness to fifth engineer and quartermaster. Called by fifth engineer to apprentices' cabin to speak to them of salvation. There were five of them including fifth engineer. No open results, but all seem interested.

May 7th. Glorious warm weather. Numerous flying fish and porpoises to be seen.

May 9th, Sunday. At 11 a.m. we have a service in first class music room. Mr. Salter is in charge and preaches splendid message. Quite a good congregation, Captain present, people seem impressed.

May 12. Weather very clammy, but a light breeze blowing from south. Had a little further chat with fifth engineer about his salvation, he says he'll think it over.

May 13th. Only short distance from Equator expect to cross sometime to-night.

May 14th. Speak to two of the nuns of my conversion and efficacy of the Blood of Christ to cleanse from all sin. They seem to agree, but I think are troubled.

May 16th, Sunday. Commenced day with prayer, and had hands laid on me for an attack of "flu." Mr. Salter conducts service in music room at 11 a.m. Mr. Gittings plays piano for hymns and I read



Just arrived at Cape Town. The party photographed (evidently by Mr. Salter, as he is not in the picture) on the rocks at Camps Bay.

Scriptures. We are praying for results to these services. They are well attended.

May 18th. Much cooler to-day. God has answered prayer, and I feel better. Have blessed time of prayer with the Lord before dinner. Have long



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conversation with an apprentice after dinner about his salvation . .

May 20th Drawing nearer to Cape Town Now 890 miles from Cape Town at noon Much fog about, siren blowing

May 21st Beautiful bracing weather to-day About 630 miles from Cape Town at noon Albatrosses to be seen

May 22nd Weather rather stormy, sea is rough

Preparing for our arrival at Cape Town to-morrow.

May 23rd Sea much rougher to-day, very stormy last night Spent quiet day, arrive off Cape Town at 8 p m

May 24th, Monday Go ashore at Cape Town, in health and strength and enjoying God's blessing We are to stay here a week We find nice clean apartments Visit Camps Bay Looking forward to moving on up to Congo to commence our work.

Pastor George Jeffreys at Belfast

Opening of New Elim Tabernacle in Ravenhill Road

THE new Tabernacle was opened on Sunday, June 13th, when a revival campaign, which is still in progress, was commenced We rejoice that the meetings are increasing in power and blessing. The following is from the *Northern Whig*

ANOTHER HEALING MISSION.

Founder of Elimites Ministers to Belfast Sufferers.

EXTRAORDINARY HAPPENINGS

Hundreds of Belfast people who are suffering from an immense variety of diseases are flocking to the Tabernacle of the Elim Pentecostal Alliance, in Ravenhill Road, to receive the ministrations of Pastor George Jeffreys, founder of the Alliance, who is conducting a fortnight's "revival and healing campaign" The campaign began last week-end, and scores who have already attended the services are prepared to testify that they have derived benefit

ANOINTING INDUCES SPASMS

Extraordinary were the happenings yesterday afternoon Between 50 and 100 sufferers, mostly women, and several children, were anointed with oil in the name of Christ, and to the accompaniment of prayer, according to the directions given in the Epistle of St James, and, in numerous cases, the effect of the ceremony was to induce a violent spasm of trembling Several women and girls collapsed, and were laid on the floor, where for a short time they continued to tremble These were regarded as favourable signs, the Pastor, his assistants—a lady and two gentlemen—and members of the congregation uttering such exclamations as "God is working," "the power of Christ is manifest," "praise the Lord," and "Hallelujah" as they occurred

A few of those who collapsed began to mutter incomprehensible language, and this evoked even more fervent exclamations These were cases, it was explained to the "Whig" reporter, of "baptism by the Holy Ghost," and the mutterings were described as speaking in tongues They were regarded as unmistakable indications of God's presence, and as being in all respects like experiences recorded in the New Testament

PATIENT IN BATH-CHAIR AND BABIES RECEIVE MINISTRATIONS

A general invitation was given to all who wished for divine healing, and who fulfilled requirements explained by Pastor Jeffreys to take advantage of the opportunity The sufferers went to the platform, and knelt by chairs, when possible One girl, however, was in a bath-chair, and babies were held by their mothers Pastor Jeffreys anointed each one on the forehead with oil from a small vessel which he carried, the women and girls removing their hats for this to be done

He was followed by his assistants, who spoke to the sufferers, and attended to those in need of assistance While this was being done a young man played hymns on a piano, and occasionally a chorus was sung All the while there was a murmur of prayer from the audience

About 800 people witnessed these amazing scenes The service began with the singing of evangelical hymns, choruses being repeated again and again As the minutes went by the fervour of the company increased, until hymn-sheets were being waved, and there was a continuous current of devout ejaculations Prayers were said for sick people who could not attend, and Pastor Jeffreys gave an address

WHY MISSIONER BELIEVES IN DIVINE HEALING

Faith in Jesus Christ, he said, saved men from their sins, sanctified them, and healed them of physical ills He believed in Divine Healing, because God in His Word had declared Himself to be the healer of His people He had experienced this healing himself, and when Christ commissioned men to preach the Gospel, He also commissioned them to heal diseases Further, he had witnessed God's power to heal, even when all human skill had failed As God worked in days of old, He still worked to-day



The above is a photograph, when nearing completion, of SALEM TABERNACLE, COLIISON (Church of the Foursquare Gospel) It is an imposing building, erected almost entirely by the members of the church, by voluntary labour Delightfully situated but a few miles from the City, it is surrounded by lovely country Notice of the special opening services is to be found on the cover of this issue

THE ELIM EVANGEL



FOUR SQUARE ON THE WORD OF GOD.

Editor Ernest J Phillips
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Contributing Editors

Henry Proctor, F.R.S.L., A.V.L. Ernest B Pinch
Mrs Aimee Semple McPherson I Wern Williams
And Elim Alliance Ministers

THE ELIM EVANGEL is the Official Organ of the Elim Pentecostal Alliance Principal Overseer Pastor George Jeffreys.

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The Cost of our Inheritance

"EYE hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him" (1 Cor ii 9) Man has not conceived what God has prepared for those who love Him, and if he has not conceived the prepared things, how much less can he conceive, or has he conceived, the cost whereby these prepared things were made possible? It was written prophetically of Christ, "All Thy waves and Thy billows have gone over me" (Psalm xlii 7) Because of this, He could make the billows go down for the apostles, "and there was a great calm" (Matt viii 26) There was indeed oil on the troubled waters. But there was no oil for Himself. Thy billows" were not stayed for Him. In that boat He never stayed the billows for Himself, but only for the fearful disciples

In the sufferings of Christ, sin was brought to the surface, sin was exposed. You say that it was the Roman soldiers who showed their cruelty to Him. Nothing of the sort. It was natural man, sin, the enmity against the supernatural man, that was having expression

It ever has been thus, and ever will be. And the punishment of man hereafter will be this sin of the natural man run riot. Haman's gallows was used for Haman, not for Mordecai. Men are crucifying Christ afresh in the twentieth century just as they crucified Him in the past.

They wagged their heads saying, "He saved others, himself he cannot save." That was refined cruelty, religious cruelty. The crown of thorns expressed political cruelty. The stripes expressed civil brutality. Every form of brutality was manifested at the crucifixion, from the high priest right down to the lowest demon-possessed soldier. They spat upon Him. That was the hiss of the serpent.

"We have no king but Caesar!" That was their cry. And God took them at their word. They have had Caesar, and they have had Caesar's rod down the ages.

The things which God hath prepared for them that love Him! Man prepared his worst for God's loved One, and God's loved One prepared His best for the world's worst one. Caiaphas rejected the dying thief accepted.

See that unknown grave, that excavation for the body of the felon! But the grave of the penitent thief was a more precious place than the bed of the high priest. The body of that thief will be raised to the resurrection of life, the other to the resurrection of damnation.

If you cannot conceive the good things prepared for them that love Him, you cannot conceive of the price by which those precious things were purchased. By and by you will see the result, but you will never, never, never see the cost. That is hidden in the heart of the Father and the Son.

Eternity will show the pierced heart, but eternity will never fully reveal the heart of love that gave the pierced heart.

THE FOUNDATION OF ALL TRUE PRAYER

What a universal confession there is that we pray too little. How strange that our highest privilege, holding fellowship with God in prayer, is to so many a burden and a failure, and to so many more a matter of form without the power. Let us learn the lesson that to expect nothing from ourselves is the first step. And then truly with the heart to expect everything from God. These two thoughts lie at the root of all true prayer.

Instead of our thoughts being centred on man, on ourselves and our needs, let them become centred on God in His glory and His love, and prayer will become a joy and a power, and our trials will become our greatest blessings because they compel us to wait upon God.—Andrew Murray



The Foursquare Gospel Churches

of the British Isles

By PASTOR E B PINCH

THE Church of the Foursquare Gospel, with its comprehensive evangel of Saviour, Healer, Baptist and Coming King, is now fairly launched! The word "Foursquare" is catching like wildfire, as the happy expression of the acknowledgment of a faith in the Full Gospel of our Lord Jesus Christ. Those churches and ministers who have already perused the Constitution, will have been impressed by the gracious reconciliation of the *real spirit of liberty, and constitutional government.* As has already been pointed out, every encouragement is given to ministers to spread the glorious message along the lines of their personal vision. The only bonds in this new union of churches and ministers are the bonds of Christian love and fellowship.

Already, the new fellowship is being accorded a wonderful reception. Churches and ministers have been accepted in all parts of the British Isles. This happy response is largely coming from ministers who, though fully engaged in the work of the Lord, have yet suffered somewhat from the lack of that real fellowship which is essential to the Christian life.

At a special inauguration meeting which was held in London during the Whitsuntide Rally, the churches which had made application were accepted, and the Executive Council for the ensuing term elected. The following is the result:—

- President Pastor George Jeffreys
- Vice-Presidents Pastors E Blackman and George Kingston
- Secretary-Treasurer: Pastor E B Pinch
- Pastor E C Boulton
- „ W J Jeffreys
- „ W Henderson
- „ E J Phillips
- „ R Smith

Ministerial credentials and churches' certificates of fellowship are in course of preparation, and will shortly be ready. There is now an open door for a *common platform for all* who preach the full gospel. No church or assembly would be debarred from entering, providing of course its teaching and practice is in accordance with the Constitution of the Foursquare Gospel Churches. Isolation in Christian service is an impossible position. We must join hand and heart in these last days, in a determined stand for the glorious gospel which is still the power of God to them that believe.

God's smile and blessing is already upon the work. Will you earnestly join us in prayer that this present prosperity may continue? Full particulars and copy of the Constitution may be obtained from the Secretary, Salem Tabernacle, Coulsdon, Surrey, (enclose 2½d stamps)

The Vitalising Vision

By PASTOR E. C BOULTON

“We would see Jesus”—(John XII 21)

Whilst gazing upon Thee
The clouds take their flight
And swiftly my soul
Is illumined with light

WE are persuaded that spiritual vision is the supreme need of the hour in the Christian Churches. Nothing else and nothing less can possibly retrieve the past and render them once more the spiritual force which God has called them to be. To a large extent the people of God have been carried away as the captives of a counterfeit conception of Christ. We do not magnify the situation when we say that the Church is shorn of her pristine power and glory. The heavenly vision has vanished, and until it is restored, Zion must languish. The walls of her witness are broken down, thus admitting the Enemy, who under the pretence of a false friendship, seeks to accomplish her complete overthrow.

We suggest that this vision of Jesus is both restorative and recreative in its effect. It will quicken the drooping energies of the Lord's people and rejuvenate their declining spiritual vitality. Let the backsliding Church but behold her Lord and she will at once be swung back into alignment and adjustment with God's sovereign purpose.

This inner unveiling of the beauty of Jesus will generate a jubilant type of discipleship, it will make Christianity choral, supplying the dynamic of Divine joy, girdling the Church with an irresistible and unimitable gladness, sending her forth to the fray with songs of victory on her lips. There is something tremendously arrestive and attractive about joy-filled Christianity, it wins its way through a host of antagonisms; it is anticipative of success in all its undertakings. When we behold the Lord, then is our mouth filled with laughter and our souls re-



THE ELIM EVANGEL

sound with holy minstrelsy. This vision of Jesus will save us from a paralysing pessimism and preserve from that discouragement and doubt which disqualifies for true conquest in the Christian life. In the light of that vision comes the interpretation and explanation of many of life's baffling problems—its mysteries shine with new and nobler meanings.

Moreover the Jesus-vision will provide the Church with a holy and healthy passion. The passion of a strong and staunch attachment to the Person and cause of Christ. What fervour we find in almost every sphere except that of real religion. Fervour here is regarded as fanatical, and if not altogether suppressed, must be kept under close surveillance. Passionless preaching and prayer is common to-day, but how sadly powerless it is to establish or extend the Kingdom of God amongst men. Our witness will prove a thousandfold more effective when it is instinct with Divine fire—when it is vibrant with this vital spiritual vehemence. The phlegmatic type of Christianity which is current in these days is not calculated to draw men and women to Christ. The rich wine of the Gospel is rendered insipid by much modernistic and materialistic adulteration, the keen edge is taken off the sword of the Spirit by those who fain would whittle down the Divine revelation to modern requirements. In so many instances the Church has lost that distinctive enthusiasm which once characterised her activities. A sort of stoicism obtains which glories in the fact that it is impervious to revival influences—it boasts of its insusceptibility to all religious excitement and emotion.

We hear expressions of surprise that with so much elaborate and expensive machinery, with such an intellectual and experienced ministry, with so many scholastic and scientific resources, the Church does not command a greater crowd and wield a wider influence upon the general mass of men. How is it that her adherents are, in many instances, so few that it is becoming a serious problem how to carry on at all? Is it not the heavenly vision which is lacking? The Divine glory has departed! She speaks, but not as one having authority. Her voice is as sounding brass and a tinkling cymbal in the ears of those who listen. In vain she multiplies her methods and seeks in a hundred different ways to accommodate herself to the ever-changing tastes of the people who pass her doors.

We hear much in these days of the necessity of a "re-statement of truth," of a modern interpretation and presentation of the Gospel. But does this revised evangel justify its existence by the results which it secures in the circles where it holds sway? A re-statement of truth too often means a further and still more disastrous compromise with the world spirit which is now threatening to dominate the

Churches. It is not a social gospel that will transform men's lives, but an evangel charged with the Calvary passion—afire with the vision of Jesus. Reconstruction is not the need but a regenerative revelation of the Risen Lord.

The Church with the vision is the church with a voice. God's spokesmen have always been seers in the spiritual sense; "that which we have seen" is the burden of their cry. Like Moses they have come from the mount of manifestation to the problem of the plain with anointed eyes and lips they have "seen the Lord" and thus have been imbued with prophetic energy and courage.

Further we venture to say that the Jesus-vision will always create crisis—the shining of His face gives us a new and grander spiritual perspective. The fuller vision involves a larger consecration, a deeper surrender. Immediately we find ourselves thrown out of fellowship with those things which hitherto have held us in their grip.

It is not irrelevant to point out here that all true spiritual revolutions which have taken place in the history of God's people have been the outcome of this Divine vision. In the first instance the awakening revelation may have come to an individual but it has resulted in the emancipation of a multitude from the darkness of error and ignorance.

To those who walk in the Spirit there is an ever-expanding horizon of heavenly vision. And always in that Divine picture which the Holy Spirit presents to the spiritual consciousness, Christ is in the foreground, the precious Centre around which everything else revolves and from Whom everything borrows its beauty. Even as the lake lifts the face of its placid waters to the radiant heavens and thus reflects somewhat of its manifold glory, so may we maintain that attitude of adoring attention until our lives mirror His loveliness.

It is well to bear in mind that our text represents a reasonable request which the world may be expected to make of the Church—"we would see Jesus." We may well ask ourselves, the question, "Can others see Jesus in us?" Or does the world turn away in bitter disappointment, chagrined to find that though they seek bread yet they are only offered a stone? This is a responsibility which we must accept, a function that we must fulfil. "Where there is no vision the people perish" is a scripture the truth of which we witness on every hand. May God grant unto us that keenness of vision in Divine things, that spiritual perception which saves from disastrous mistakes.

Lord I was blind, I could not see
In Thy marred visage any grace
But now the beauty of Thy face
In radiant vision dawns on me

The Foursquare Gospel in Belgium

Pastor George Jeffreys in Antwerp

By PASTOR C. T. POTMA

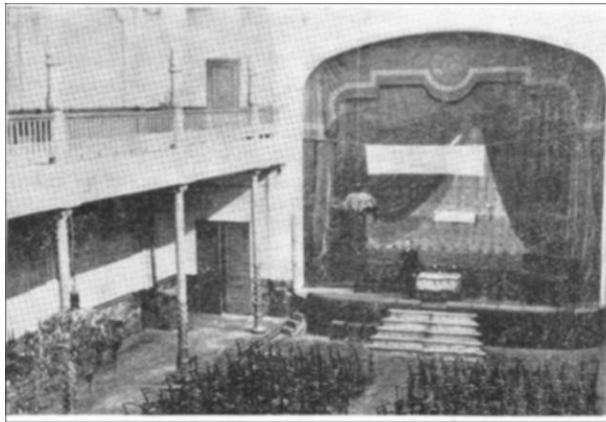
HALLELUJAH! At last that for which we have prayed so long, has come to pass. We have had our beloved Pastor Jeffreys and Pastors Darragh and Phillips with us in Antwerp. A Pentecostal Revival Campaign in the land of superstition and ignorance of the truth. A series of meetings in a large dance hall, somewhat irregular as to time, as we had to give way to balls, sales, etc., but praise the Lord, He was there, and blessed us greatly.

The meetings started on Sunday, May 30th, and there was a wonderful presence of the Holy Spirit. The Lord was with Pastor Jeffreys, and notwithstanding the handicap of every word having to be translated, the message reached the hearts of those present. On Monday we had a number of mission workers present, most of them strongly against Pentecostal

Pentecost. From meeting to meeting the work went on, and as our brother gave out the message the interest of those present grew.

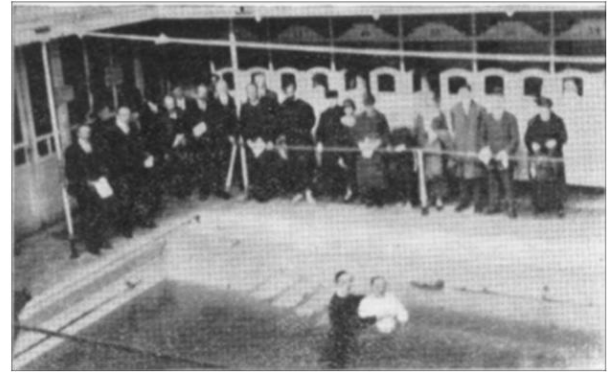
On Thursday we had a blessed healing meeting and God graciously touched several bodies.

The climax came when on Saturday a number answered the call for water baptism, and we had the joy of seeing 18 go through the baptismal waters on



The platform of the Li Birde Hall, in which the services were held at Antwerp. Pastor George Jeffreys is seen standing by the table.

teaching and I believe God spoke to some of them. Some friends from Brussels came, and in a meeting we had at the Sailors' Rest of our dear Sister, Mrs Esselbach, there were 22 nationalities represented, while we have only a record of 17 on the Day of



A few friends gathered at the Antwerp Public Baths for a baptismal service, at 9 a.m. on Sunday, June 6th. Pastor George Jeffreys is seen baptizing a candidate.

Sunday morning. Hallelujah! It was an impressive sight to see them go down in the clear water of the swimming pool and be immersed by Pastor Jeffreys. Since then others have come to be baptised, and we hope soon to have another baptismal service. Souls have been saved and all of us have been stirred up to go on in faith. The Lord has established a work here after many years of struggle and effort in Him. He has opened the way whereby we have acquired a smaller hall for meetings on Tuesdays and Sundays. These meetings are well attended as a beginning, but we are looking and believing for greater things. Many thanks to our beloved brethren for coming. Our hearts are lifted up in gratitude to God for His wonderful love and blessing given unto us.

Elim Daily Bible Readings.

The Lord's Table

By PASTOR E. B. PINCH

Selected portions of Scripture for daily reading with devotional comments

July 16th. Thursday. Genesis xxxi. "Jacob hath taken away all that was our father's, and of that which was our father's hath he gotten all this glory." (v. 1). This is the complaint of Laban's sons, and is singularly suggestive of the disposition of worldly-minded men. The Hebrew word "Kabod," which is here translated glory, means more properly weight, or substance. Here men blunder! They have always seemed to think that substance was glory.

July 17th. Friday. Exodus xxv. "Even of the matter of the mercy-seat shall ye make the cherubims." (v. 19 margin). These cherubim are typical of the redeemed church in the glory. It is therefore refreshing in this connection to note that they are to be made of the same piece of material as the mercy-seat upon which they stand, which is a type of Christ. The apostolic commentary upon these words is to be found in the phrase "Partakers of the divine nature."



THE ELIM EVANGEL

July 18th. Saturday Joshua xiv "Thou knowest the thing that the Lord said concerning me" (v 6) If you intend to submit your claim for any particular blessing or privilege, you must first be fully persuaded that God has made you a promise. Faith is not "pretending the opposite to the truth" It must have a firm foundation. Ask God to lead you to a promise in His immutable Word and then stake all upon it.

July 19th. Sunday. Isaiah xxxiv. "Seek ye out of the book of the Lord, and read no one of these shall fail" (v 16) Surely much of the present scholarly Bible defence is both useless and unnecessary. God is not looking for men to defend the Bible. It defends itself! He is not seeking the aid of hum in scholarship to support His claim to its authority. Nay! but He is looking for true-hearted believers who will put His promises to the test before an unbelieving world and so prove before their eyes that "not one of these shall fail".

July 20th Monday. Genesis xxxii "The angels of God met him" (v 1) Jacob is nearing a great crisis. He is about to meet the brother he once cruelly defrauded. A thousand questions surge through his mind. How will his brother meet him? In the midst of all these perplexities, "the angels of God met him". This is their special function. They are ministering spirits sent forth to minister to the heirs of salvation.

July 21st Tuesday. Judges xiv "And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid" (v 6) This is the holy secret of all mighty deeds and victories. "The Spirit of the Lord came upon him". The roaring lions can be vanquished, the strongest enemy overcome. "Not by might, nor by power, but by my Spirit saith the Lord".

July 22nd Wednesday. I. Samuel xv. "Behold, thy servants are ready to do whatsoever my lord the king shall appoint" (v 15) David's servants in the time of his rejection shew a far greater loyalty than is manifested by many of the followers of Jesus. The great and final test is obedience. Not ready to do the part that appeals to us, but all that He shall appoint.

July 23rd Thursday Isaiah xxxv. "They shall see the glory of the Lord" (v 2) God's glory cannot be seen with the partial vision of human nature. There is need of a great transformation if we are to see His glory. But the same God who has changed the wilderness to a garden, and brought heavenly mirth to the desolate heart, now waits to reveal His own eternal splendour.

July 24th Friday Matthew xv "And he commanded the multitude to sit down on the ground" (v 35) Would you partake of the bread that has been blessed and broken by the gracious hand of the Master? 'Tis not to those exalted on some pedestal of human recognition, that the Master would minister. Two things are demanded by the Lord—lowliness and restfulness.

July 25th. Saturday Genesis xxxiii "And Jacob lifted up his eyes and looked" (v 1) Coming as it does after the memorable encounter with the heavenly visitor, this word is

a revelation. Jacob is now "A prince with God," and the heavenly benediction rests upon him. He is now the man with the upturned face. His eyes are opened to see things in a new light. The vision of the advancing four hundred men does not now fill him with despair. All is seen in a new light. Hope has entered his heart.

July 26th. Sunday. Exodus xxvi. "Thou shalt make" (v 1) This phrase runs like a key-note, right through the whole of the chapter. Everything depends upon the implicit obedience of God's children. Every detail of the wonderful structure is to be made according to the pattern shewn to Moses in the Mount. "Thou shalt make" Have we yet rightly appreciated the wonderful privilege that is ours, to be allowed a place in God's plan, a place of holy co-operation with the Divine Master?

July 27th Monday I. Samuel xvii. "I come to thee in the Name of the Lord of Hosts" (v 45) There is here a wonderful and striking contrast between the accoutrement of these two great fighters. Goliath, a type of the devil, may come with sword, spear, and shield, but David comes with a greater weapon, both of offence and defence, it is the Name of the Lord of Hosts.

"At the Name of Jesus
Satan's host doth flee"

July 28th Tuesday Nehemiah vi. "So the wall was finished" (v 15) There is much real joy in the survey of an accomplished purpose. The opposition, bitter and determined, that has been overcome, only serves now to sweeten and intensify the delight of the moment when we can say "It is finished". What a testimony to God's faithfulness! He who first set thee the seemingly impossible task hath now brought thee through to the consummation.

July 29th Wednesday Isaiah xxxvi "But they held their peace, and answered him not a word" (v 21) The only people who can really afford to be quiet when the enemy is raging, are those who know that the victory is assured. And who else are these, but those whose confidence is wholly in the Lord their God.

"Stayed upon Jehovah, hearts are fully blest,
Finding as He promised, perfect peace and rest"

July 30th Thursday. John x "My sheep hear my voice, and I know them, and they follow me" (v 27) Strange voices are calling on every side. Some are attempting the accents of the Great Shepherd. But it is all waste effort, for not one of His true sheep will be deceived. Yes! we know Him when He calls, but there is the double safeguard, for indeed He also knows us. "He calleth His own sheep by name". No goat shall ever stray into the pastures of the blessed, neither shall any weak and trembling sheep be lost among the goats (see Matt xxv)

July 31st Friday. Acts xv "God, which knoweth the hearts" (v 8) There are still men who would make religious ceremonial the thing of paramount importance in the church (Note verse 5) What a relief to know that God knoweth the hearts and, moreover, will respond to the unspoken appeal of a heart which is wholly His (Note latter part of verse 8)

Items of Interest

Pastor George Jeffreys is announced to hold revival services early this month in a large tent, to be pitched in Lower Breck Road, Everton, Liverpool

Mr John Leech, M A, K C, having been appointed General Commissioner in connection with the

British-Israel Federation in London, received with dear Mrs Leech, a most enthusiastic farewell at the Sunday evening's service, June 20th, in the new Elim Tabernacle, Belfast. Pastor George Jeffreys referred in affectionate terms to the years of friendship and fellowship he had been privileged to have with them.



THE ELIM EVANGEL



Since the inception of the Elim work, he had found these true and loyal friends of Elim to be a source of strength and encouragement to him under all circumstances. Although the loss to the Irish field is great, we are glad to have them so near to our work in London. Our prayers and best wishes are with them

* * *

Mr Dan Crawford, author of "Thinking Black" and "Thirsting after God," the well-known pioneer missionary who devoted his life to the cause of Christ in the Belgian Congo, entered into His presence on Thursday, June 3rd. He had recently completed his translation of the scriptures

* * *

Prayer is requested for the campaign commenced by Pastor and Mrs H D Stoneham on Sunday, June 27th, in a large tent in High Road, Ilford.

* * *

A hall in Battersea, London, was taken over by the Elim Alliance last month, and evangelistic services were commenced by Pastor Robert Smith on June 27th. The hall is situated in Plough Road, near Clapham Junction Station

* * *

The article entitled "The Duty of Pastor to People and People to Pastor" which appeared in our last issue, will be concluded in the *Evangel* published on the 15th of this month

* * *

Visitors to Elim Woodlands during our Easter Convention will be interested to know that copies of the photograph, a print of which appears on page 136 of the last issue of the *Evangel*, may be obtained on application to the Matron, Elim Woodlands, Clarence Road, Clapham Park London, S W.4. The price is 6d each (post free) for post card size and 2s 6d each (post free) for 8 x 6 inches.

Pastor E C Boulton recently conducted very happy, helpful week-end services at the Mount Tabor Pentecostal Mission, Leeds. The blessing of the Lord rested upon both preacher and people. Mr T Jewitt is the leader of the assembly at Leeds

* * *

A successful revival campaign was held at Montreal during the month of May. For the first three weeks it was conducted by Pastor and Mrs George Kingston, assisted by their son, Pastor Charles Kingston. When the former left for Winnipeg, the services were continued by the latter. A good number professed salvation, and backsliders were restored, the sick were healed and some received the baptism in the Holy Ghost. Special subjects, illustrated by a chart, were much appreciated, as were also special lectures on the baptism in the Holy Ghost. From Montreal, Pastor and Mrs George Kingston proceeded to Winnipeg, and on the conclusion of the campaign, the son left for Oshawa to hold there a camp meeting

* * *

MRS AIMEE SEMPLE MCPHERSON

Our hearts are gladdened as we go to press by the following cablegram, which reached Pastor George Jeffreys on Saturday, June 26th —

JEFFREYS ELIM CLAPHAM LONDON
SISTER SAFE UNHARMED SPEAKING IN TEMPLE
SUNDAY MOTHER KENNEDY

According to reports received, it appears that Sister McPherson was kidnapped while bathing in the sea on May 18th, and taken to Mexico. She escaped from her captors, and reached Douglas, Arizona, on June 23rd, authentic details, however, are at the moment lacking. The news spread like wildfire in our Elim assemblies, and a volume of praise ascended to God for thus preserving our sister. We thank God for restoring her to her loved ones. We thank Him for sparing her for still more fruitful ministry in the service of the King of kings



Questions and Answers



There are people here, called Russellites, who teach that Jesus did not become God until His resurrection. Is this the teaching of the scriptures?

The literal rendering of Gen 1. 1 is, "In beginning God (plural) created the heavens and the earth." From this verse we see that God existed as the Trinity—Father, Son and Holy Ghost—from the beginning. In John i. 1, we read, "In the beginning was the Word, and the Word was with God and the Word was God." This was before He came into the world. Matt 1. 23 says, "They shall call His Name Immanuel, which, being interpreted, is God is with us." This was while he was in the world.

Christ always was and always will be God—"the same yesterday, and to-day, and forever" (Heb xiii 8)

What is the meaning of Eph 1 13—"In whom also after that ye believed, ye were sealed with that Holy Spirit of promise?"

This scripture refers to Acts xix 1-7, where Paul finds a company of disciples at Ephesus, who were ignorant of the baptism in the Holy Ghost. After ministering the Word to them, Paul lays his hands on them, and they receive the Holy Ghost and speak in tongues. This experience—the baptism in the Holy Ghost—is the promise of the Father to every true believer

Elim Evangelistic Band

Pastor and Mrs Tweed are now at East Ham. Pastor P. Le Tissier at Clapham and Evangelist F. E. H. Trevor at Barking. We have cause to praise God for the splendid reports which come in continually from our centres in London and in the provinces.

Letchworth. Following the convention at Letchworth, a Gospel Mission was conducted in the tent by Evangelist H. A. Court. The mission was blessed by God, and souls were saved. The tent was removed from the Garden City to

Hitchin, where a mission was commenced by Pastor Stone and Evangelist Court on Sunday, June 13th. Meetings are being continued in the tent each night.

Liverpool. The work is steadily progressing in Liverpool. Hundreds of those who have been delivered from the chain of darkness are rejoicing in the Lord and drinking in the word of life. Souls are being added almost daily to this living Church, where instead of darkness and gloom, the True Light now shineth, and the high praises of God are heard. Many burdened ones are still able to find relief to their burdened souls and diseased bodies. Among those who have recently felt the touch of the nail-pierced hand, is a little boy who was going to have an operation on his knee. After being prayed for in the Name of Jesus, he needed no operation, and is now able to walk, the splints being removed. Others having rheumatism, heart trouble, growth, etc., have been instantly delivered, now enjoying liberty in soul and body, having proved the faithfulness of God to His Word. To God be all the praise!

Pontypridd. The Lord has done great things, whereof we are glad. Blessed are they who lean upon Him, and not upon their own understanding. Again the Lord has wonderfully revealed His healing power in our midst. A sister who was deaf came to the service for healing, was anointed and prayed over, and had a glorious victory. A brother who had something wrong with his arm and was in great pain, was healed instantaneously. Many of the young converts who were smoking, have given it up, and are praising the Lord for their deliverance. On a recent Thursday evening thirteen obeyed the Lord in water baptism. The church was full, and it was a service that will never be forgotten.—W. R.

Belfast Sunday Schools. On Saturday, June 5th, 1926, the Elim Sunday Schools—Melbourne

Street, Templemore Avenue and Ballysillan—and friends, went on excursion to Newcastle, Co. Down. God was gracious! The day was magnificent, with brilliant sunshine, a bright sky, blue sea, a shelving shore of sand, and the mountains of Mourne, sunlit and mist-capped behind. Each and all were in excellent spirits, games were enjoyed both by competitors and spectators, with not one discordant note. A day of joy, with a fitting climax on the sand—a testimony meeting. All thanks to Him who gives His joys with no sparing hand.—A. L.

Tamworth Sunday School Anniversary. Sunday, June 6th, was Sunday School Anniversary day at Elim Hall. In answer to much prayer the dear Lord favoured us with a fine day and also very richly blessed all the efforts put forth to make this the children's day a success. Teachers and scholars alike, gave a hearty welcome to Mr. J. Lees, of the Elim Evangelistic Band (an old scholar and superintendent) who came over from Grimsby, to be the special preacher, at the morning and evening services. The afternoon meeting, presided over by Miss Jansen, was given over to the efforts of the children and members of the Bible Classes who by songs, recitations, duet, etc., delivered many stirring Gospel messages to a crowded congregation. The splendid way in which the programme was carried through, reflected much credit on Mr. G. Bailey (conductor), Mrs. Taylor, Miss Walker and Mrs. Rastall, who were responsible for the training of the children.—E. T.

Hull Sunday School Anniversary. This year the services were conducted by Pastor Frank Horner of Grimsby, whose ministry was of a most interesting, instructive and illuminative character. The addresses were most appropriate to the occasion, and brought much blessing to those assembled. Under the leadership of Mr. Welbourne, who is one of the Sunday School Superintendents, the children gave a beautiful rendering of many splendid Anniversary Songs, to which a most appreciative congregation listened with evident enjoyment. The presence of a beautiful display of flowers lent charm to the services. That the local Sunday School work is in a prosperous condition was revealed by the annual report which shewed a membership increase of 30 per cent. together with a gratifying enlargement of its teaching personnel. Added to this the School treasury contains a balance of £15. What a need there is for a children's revival! A great spiritual awakening amongst the boys and girls of our Sunday Schools which would have far-reaching results. To this end let us pray and for this goal let us labour.

ELIM ALLIANCE CONVENTIONS

Bangor SUNDAY, July 11th to SUNDAY, July 18th

Famous seaside resort in Northern Ireland.

Speakers from all Parts

Further particulars from.

The Convention Secretary,
3, University Avenue, Belfast

Hull From Saturday, July 31st to
Thursday, August 5th.

Speakers **PASTOR E. B. PINCH** (Coulston),
PASTOR R. MERCER (Ireland), and others.

Convenor **PASTOR E. C. BOULTON**

Those seeking a closer walk with God and who are in quest of more of the Divine fulness and also anxious to spend a thoroughly enjoyable August holiday with the Lord's people should not fail to attend the HULL CONVENTION

Note Those desiring accommodation should write as early as possible to the Convention Secretary, "Beulah," 21, May Street, Hull, Yorks

We ask you to earnestly co-operate with us in prayer for these gatherings, that the speakers may be specially anointed to minister the Word of God in the power of the Holy Ghost, and that revival may follow

Grimsby Sunday, August 1st to
Sunday, August 8th

Grimsby is only a few minutes' tram ride from the delightful seaside resort of Cleethorpes

Speakers from all Parts

Further particulars from

The Convention Secretary,
Beth-Elim, Bramhall Street,
Cleethorpes, Lincs

Plymouth SUNDAY, Aug. 1st to SUNDAY, Aug. 8th

NEW ELIM TABERNACLE

(Corner of Rendle and Manor Streets)

GREAT FOURSQUARE GOSPEL CONVENTION
and Opening Services of New Tabernacle

Order of Services

Sundays, Monday & Tuesday 11, 3, 6.30, Wednesday 3, 7 p.m.; Thursday & Friday 7 p.m.
Speakers will include **PASTOR D. J. DAVIES** (South Wales),
PASTOR GOMER JONES (South Wales), **PASTOR P. Le**
TISSIER (Guernsey), Evangelist **N. KENNEDY** (Ireland)

Convenor **PASTOR W. NOLAN.**

During the Convention opportunity will be given to those desiring water baptism, prayer for divine healing, and the Baptism in the Holy Ghost

Those desiring further particulars should communicate with the Convention Secretary, 37, Baring St., Plymouth without delay
COME & ENJOY THIS FOURSQUARE GOSPEL FEAST!

Ashbourne Sunday, August 1st to
Thursday, August 5th

In the **ELIM HALL**, South Street

Speakers will include **Mr. C. L. Parker** (London) and others

It is hoped that a good number will avail themselves of this opportunity of partaking of such a great feast of spiritual food, and at the same time enjoy the wonderful scenery which this district provides. Ashbourne is in the centre of one of the most beautiful districts in England with easy reach of Dove-dale, Beresford Dale, The Manifold Valley, Buxton, Matlock and many other Derbyshire and Staffordshire beauty spots

Friends desiring accommodation should write at once to the Convention Secretary, 32, Market Place, Ashbourne, giving full particulars of requirements

Upper Tumble Saturday, August 7th
to Friday, August 13th

In the **ELIM HALL**, Upper Tumble, South Wales

Speakers will include **PASTOR STEPHEN JEFFREYS.**

The Convention will be held in the new hall
which was opened last August.

SMALL ADVERTISEMENTS

A limited number of small advertisements will be accepted for insertion under this heading at the rate of 1d per word, with a minimum charge of 2s. Send stamps or Postal Order with copy to Elim Publishing Office, Park Crescent, Clapham, London, S W 4

HOLIDAY HOMES

Aberystwyth Pentecostal Home, centrally located. For terms apply to Mr D W Evans, 6, Northgate Street, Aberystwyth, enclosing stamped addressed envelope for reply

Bangor, Ulster: Christian boarding house. Highly recommended. Close to sea with or without board. Terms moderate. Mrs Acheson, 9, Albert Street, Bangor, Co Down

Clapham Park Elm Woodlands, the home of the Elim Bible College, open for visitors for short periods. Splendid position. Healthy surroundings, 4½ acres grounds. Write to The Matron, Elm Woodlands, Clarence Road, Clapham Park, London, S W 4

Leigh-on-Sea Pentecostal Home, beautifully situated overlooking sea. Terms Apply to Miss Neul, Beth-Elim, Cliff Gardens, Leigh-on-Sea. Enclose stamped addressed envelope for reply

London Bright Christian home for young business people. Home comforts. Good garden. Terms moderate. Mrs Chapman, "The Haven," 69, Acre Lane, Brixton, S W 2

Seacombe. 15 minutes from Liverpool and New Brighton. Pentecostal homely accommodation for visitors. Apply Mrs Clitheroe, 75, Glade Terrace, Wheatland Lane, Seacombe

FOR SALE

Bangor Charming Residence, 3 reception, 4 bedrooms, fruit garden. First class railway ticket, Belfast, free with house. Sound investment. Lets, £70, three summer months usually £1850. Quick sale. £1575, nearest Owner purchased another residence. Must sacrifice. Baile, Bangor, Down

FURNISHED ROOM WANTED.

Christian lady out all day desires furnished bedroom in Clapham district, where she could be one of the family. Address F Ansell, 16, Offerton Road, Clapham

SITUATIONS VACANT

London. Wanted, working housekeeper, over 30, for small family. Motherly Christian. Take interest in girl, 15 yrs. Give copies testimonials, salary required. Live in. Write A, c/o, Elim Publishing Office, Park Crescent, Clapham, S W 4

PUBLICATIONS.

Devotional Leaflets: A choice selection of deeply spiritual leaflets—each containing a living message from God. Tastefully prepared. Send for 1s sample packet. Pastor Boulton, 21, May Street, Hull Yorkshire

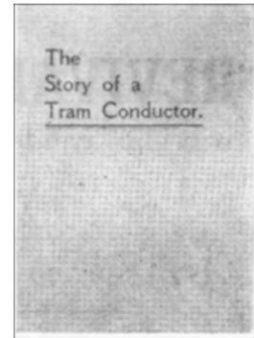
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