

# Theology on the Web.org.uk

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

---

A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)

# THE ELIM EVANGEL



Vol. XLIV No. 25 JUNE 22nd 1963 6d

**CROWDED TENT AT ELIM CRUSADE  
IN WREXHAM** (see centre pages)

**Proclaiming the Truths of Pentecost**

# THE ELIM EVANGEL

Official Organ of the  
Elim Foursquare Gospel Alliance  
Executive Council: W. J. Hilliard  
(President), J. T. Bradley, P. S. Brew-  
ster, H. Burton-Haynes, S. Gorman,  
D. B. Gray, H. W. Greenway, J. C.  
Kennedy, J. J. Morgan, E. J. Phillips.

Editor: Aubrey Hathaway, B.A.

Terms: 34/- for one year or 17/6  
for 6 months, post free to any address.  
Published every Saturday by Elim Pub-  
lications Board, 20 Clarence Avenue,  
Clapham Park, London, S.W.4.  
Quantities: 6/- per doz. post free,  
monthly payments. Odd copies charged  
full price.

Remittances and advice of changes in  
quantities or address (giving fourteen  
days notice) should be addressed to  
Elim Evangel, 36 and 37 Clapham Cres-  
cent, London, S.W.4 (tel. Macaulay  
2981), and cheques made payable to  
Elim Evangel.

Manuscripts: Articles submitted for  
publication should be typed or written  
on one side of the paper only and  
addressed to the Editor, 54 Woodside  
View, Cottingham, Bingley, Yorks.

Headquarters Office: 20 Clarence  
Avenue, Clapham Park, London, S.W.4.  
Telephone Nos.: Headquarters and  
Publishing Dept.: Tulse Hill 2227,  
Elim Woodlands: Tulse Hill 3860.  
Editorial Office: Bingley 4765.

Telegrams: Headquarters and Publish-  
ing Dept.: "Elimchurch, London-  
S.W.4." Cables: "Elimchurch, Lon-  
don-S.W.4."

## CONTENTS

A word of welcome

The thrill of belonging to Christ  
A twentieth-century Magdalene  
Divine healing as taught in the  
Bible

Elim evangelism spreads into  
all the world

The baptism in the Holy Spirit  
Evangelism—Wrexham, Dundee  
and Leyton

Would you be ready?

Be careful when you laugh

Family altar and prayer fellow-  
ship

*"And they came to Elim,  
where were twelve wells of  
water, and three-score and  
ten palm trees: and they en-  
camped there by the waters"  
(Exodus 15: 27).*

# EDITORIAL COMMENT

## A word of welcome

MANY of you will be reading the ELIM EVANGEL for the first time. We would like to welcome you into our circle of fellowship, and trust that you will find much help from the articles which follow. These deal with some of the most important aspects of our Christian faith. You will also find accounts of the work of evangelism which is being carried on by the Elim movement. Elim was born in the fires of evangelism, almost half-a-century ago, in Ireland, and since then has spread into almost every corner of the British Isles, while the tide of evangelism has also reached the ends of the earth, as Elim missionaries have crossed the seas with the good news of the Gospel.

The outreach of the Elim movement has, through the London Crusader Choir, penetrated the walls of many of our prisons, while radio ministry has included broadcasts over the B.B.C. and continental stations. Perhaps one of the best-known features of its witness is the great demonstration every Easter Monday in Trafalgar Square (see picture on centre pages) and in the Royal Albert Hall. It is a never-to-be-forgotten experience to see this vast hall packed from floor to roof with a crowd of people, in which youth seems to pre-  
dominate, all singing heartily the praises of their risen Lord. No one, after such an experience, can say that Elim worship is stereotyped or dull!

Elim is part of the world-wide Pentecostal movement, that twentieth-century phenomenon which has amazed its critics, and brought the acknowledgment from those outside its ranks that it is the fastest growing movement in the world today. Comprising a multitude of denominations, it now totals some 10,000,000 adherents. Though these denominations retain their individuality, there is nevertheless an underlying unity, which is clearly seen in the great world conferences which take place every third year, the next being scheduled for Helsinki, Finland.

This unity has been demonstrated in the share which Elim ministers and members have had in the organisation of the special meetings conducted by our brother Oral Roberts, from U.S.A. We trust that these great meetings will bring blessing to many, both spiritually and physically. If you have attended and been blessed by these services, you will enjoy too a visit to your local Elim church. Why not attend this coming Sunday? Special crusade services are being conducted in most of our churches in Wales, and details of these will be found on another page. You will be most welcome.

Should you wish to have the address of any other Elim church, or any further information concerning the movement, please write to Elim Church Headquarters, 20 Clarence Avenue, London, S.W.4, mentioning this issue of the ELIM EVANGEL.

Finally, we should like to include you among our regular readers. Why not fill in the order form enclosed herewith right away? Then you will not miss another issue.

# THE THRILL OF BELONGING TO CHRIST

By P. S. BREWSTER

IN THIS Christian life you either have or you have not. There is no neutrality—no sitting on the fence—and no real place for any kind of secret or hushed discipleship. You either belong to Jesus Christ or you do not. You are either saved or lost, you are going either to heaven or to a lost eternity.

A very old Victorian idea that seems to have established itself in this country, and one which unfortunately is still spreading, is that being a Christian makes you dull, makes you a kill-joy; and an idea current among a certain type of people is that only "squares" go to church and that the real life is outside religion. There never was a more untrue or false idea, and it was certainly born in hell. This is one of the subtleties of Satan spoken of by Paul in the sixth chapter of Ephesians, resulting in people being side-tracked from inquiring about Christ and making their decision. It is blinding the minds of men and women. You only really begin to live when Jesus Christ comes into your heart and way of life. An horizon becomes open to you then of which the human mind could never conceive or dream. This can only become possible when the complete mastery and lordship of Jesus Christ is in your life. Any half-hearted or shallow pretence brings you into complete bondage, twilight and even darkness. Jesus Christ came into the world to bring light and liberty, and to destroy the works of Satan, and to regain all that was lost by Satan's dominion. Any other presentation, or experience, less than the complete overpowering thrill of belonging to Christ will only bring disappointment to you, and will bring discredit to the cause of Christ.

*The first reality* is having and possessing the peace of God, a calm and tranquillity which is simply glorious.

*The second blessing* is the complete inward knowledge of sins forgiven, the understanding born of God's Holy Spirit that every sin committed since the day of responsibility is now forgiven and forgotten, and that in the sight of God you are as though you had never sinned. This knowledge comes through your mind and intellect as you understand the Scriptures, and also through your heart as God's Spirit bears witness with your human spirit.

*The third thrill* is the abolition of all fear; the fear of God; fear of the future; the fear of the unseen. All fear disappears, and in its place comes a quiet serenity that surely is Divine. All the previous frustrations, anxieties and irritations have now vanished. They have been removed by the power of God. This is the proof of the validity of the pure word of God—yes, it works individually as God intended it should work. As you love God and come back into fellowship with Him fear vanishes.

*The fourth thrill* is hope, born of assurance that will ever remain with you. This is the hope of the security of your future destiny, the hope and joy of seeing your loved ones again, the hope of a complete security and the blessed hope of one day seeing Jesus Christ.

*The fifth thrill* is the feeling that you belong, and that you are wanted. The apostle Paul spoke of the Son of God, "who loved me and gave Himself for me." Although God loves the world, and this includes the people of all generations, the truth dawned upon Paul that God loved him, this once deep-dyed religious sinner, and that God loved him personally; wanted by God, needed by God, dove-tailed into God's plans. We are set and planted in the Church—made an integral part of His body, a fruitful portion of the vine. Your name is recorded in the Lamb's book of life. The human body becomes the dwelling place of God's Holy Spirit and we are now working partners with God. Loneliness is for ever banished, for you can now talk to God any moment of the day or night.

*Rev. P. S. Brewster is the minister of Cardiff City Temple, one of Britain's largest Pentecostal churches. He is also one of the country's leading evangelists and has been used of God in the founding of many flourishing Elim churches.*



The sixth thrill is to know that you are incorporated into a great plan. The Master Potter will now mould and shape your life into usefulness and beauty. Although you still retain your individuality and your own personality you become part of a vast whole. You are not your own. You now belong to Jesus Christ. You are sustained by His life, and all your future security is in His hands. Consequently there is no torment, no fear, no loneliness and no isolation; there are no sins, no frustrations and no darkneses, for you are kept by the power of God.

All this is but a fragment of the ever increasing thrill

that comes to the person who gets saved and hands over his life unconditionally to Jesus Christ. There is no other way, there is no other plan, only deep, sincere sorrow for our sin and the forsaking of our sin and implicitly trusting in the work of Jesus Christ and His death on the Cross. "Nothing in my hand I bring, simply to Thy Cross I cling."

"There is room at the Cross for you,  
There is room at the Cross for you,  
Though millions have come,  
There is still room for one,  
There is room at the Cross for you."



## Women's column

By GLADYS GORTON

### A TWENTIETH-CENTURY MAGDALENE

SHE WAS TWENTY-THREE and I was nineteen when we first met. Little did I realise she was a Magdalene. I was an evangelist at the time, in charge of a London church, and it was at the close of a meeting when she came to me imploring me to visit her as soon as possible. "Do come," she said. "I need help." There was a desperate appeal in her eyes. She gave me her address and I thought she lived in a council flat near the Thames, but was greatly surprised, the next day when I went there, to see a luxury block of flats. I was taken in the lift to the third floor, where she showed me into a fabulously furnished flat.

We sat in the lounge chatting casually. "You relax while I get tea," she said invitingly and left me. The lights were soft, the windows well draped. I suddenly had a queer feeling that eyes were watching me. I felt trapped; a fear gripped me. I prayed. After what seemed ages, she returned and escorted me to a unique dining room where a sumptuous meal awaited me.

"Where are your parents?" I asked. "You don't live here alone surely." But she did! (Though I am convinced that someone else was in that lounge.) Then I learned her sordid, heart-rending story. She was a paid prostitute. Men of rank and wealth came to her. Could I help her? She was in an advanced stage of venereal disease. The death sentence was upon her and she must quit the flat.

Praying for the Lord to help me—I was young, innocent and inexperienced—I told her the Lord could save her and heal her. "Impossible," she said, with a despairing finality. "He can do the impossible," I

replied quickly. "He loves you. He can meet your need." Eventually I was able to get her to promise me that she would meet me the next evening and we would go to the meeting together.

That night a friend and I were determined to spend the night in prayer for her. We knelt and tried to pray, but oh, it was hard. The heavens seemed as brass, and we were tired out, so we decided to have a little rest. I slept against the wall, and about 1.30 a.m. I felt my arm, which was beside the wall, being shaken, so I awakened my friend. This time the Spirit of God came upon us and we "prayed through" for her. That evening she was there awaiting us, and we all went to the service. What a story she told us! She had gone to one of the Thames bridges intending to throw herself into the river, but as she climbed on to the balustrade a policeman pulled her down. It was 1.30 a.m.—she heard Big Ben chime.

She wept her way to Jesus after the meeting. We prayed for her in the vestry, and not only did the Lord heal her instantaneously but He also baptised her into the Holy Spirit! Some weeks later I visited her in one of the London hospitals where she was a nurse in training. The last time I met her was before the war, and she was still well and rejoicing.

*Text.* "If thou canst believe, all things are possible to him that believeth" (Mark 9 : 23).

### FUNDAMENTALS OF OUR FAITH

We believe that the Bible is the inspired Word of God; that the Godhead eternally exists in three persons, Father, Son and Holy Ghost; that the Church consists of all who have been regenerated by the Holy Ghost, and made new creatures in Christ Jesus; that all have sinned and come short of the glory of God, but may be saved through the death and resurrection of our Lord Jesus Christ, who is also the Healer of the body and the Baptiser in the Holy Spirit; that this baptism, with signs following, is promised to every believer; that our Lord Jesus Christ will return to receive unto Himself the Church, and afterwards set up His throne as King; that the Church should claim and manifest the nine-fold gifts of the Spirit, and that believers should produce the fruit of the Spirit; that there will be a resurrection of both saved and lost, one to eternal conscious bliss, and the other to eternal conscious punishment.

Abridged from *Elim Fundamental Truths*.

# Divine healing as taught in the Bible

By W. J. MAYBIN

SUCH A TITLE presupposes our belief in the authority of the Bible. Within the Elim Movement we believe in a threefold authority. First, the authority of Jesus Christ. The accumulative evidence of the New Testament leads to one conclusion, i.e. Christianity is Christ. Second, the authority of the Holy Spirit. Jesus Christ was born of the Holy Spirit, lived by that Spirit and by the power of the Spirit offered Himself in death. The Church must needs learn the authority of the Holy Spirit. Thirdly, the authority of the Bible. In certain quarters it is held that what really matters is not the historical facts of the Bible, but the religious content. That means to say that the Bible contains much that is valuable, but also much that is really historically incorrect. We accept it to be the inspired Word of God. Within this book of God there is enough to warrant a full-scale acceptance of the truth of bodily healing from God, through Christ, in response to faith and prayer. It is not some "hole-in-the-corner" doctrine, tucked away in obscure passages of Holy Writ, but one that stands upon a sure theological foundation.

Further, if taught so lucidly, then it is worthy of mention in our doctrinal formulas, and of practice within the Church of God. That you will agree to be a working assumption. As a truth it cannot be ignored. There is a Gospel of healing. "The ministry of healing is not the whole Gospel, but a precious part of the whole, and any Gospel without healing is not the whole Gospel either. Jesus told us to preach the Gospel and heal the sick—in that order."

Take a look with me at this truth as it is scattered throughout the Bible.

**THE OLD TESTAMENT.** We believe the Old Testament to be an integral part of the canonical Scriptures. Jesus accepted it as such and if we make any distinction we find ourselves at variance with Him.

Within the Pentateuch we have this truth stated. Abimelech and his wife are healed in answer to the prayer of Abraham (Genesis 20). Miriam is healed in response to the prayer of Moses (Numbers 12). In this section is found the corner stone of the edifice (Exodus 15 : 26). Here God reveals Himself as Jehovah-Rophi, the Lord that healeth. Healing was in the name, and Jesus, being God's Son, is not guilty of forgery when He uses the Father's name and gives the promise to

us: "In My name they shall lay hands on the sick, and they shall recover"; (Mark 16 : 16).

In the books of history we could examine the miraculous ministries of Elijah and Elisha. Naaman is healed as he bathes in the waters of Jordan, and Hezekiah is healed in answer to his own prayer (2 Kings 5 and 20).

From the poetical section we call to mind the precious words of Psalm 103 : 3, where the psalmist joins forgiveness with healing. And from the prophetic books we rejoice in that great Isaian reference in the great passion song of Israel (53 : 5): "... by His stripes we are healed." According to Matthew 8 : 16, 17 Jesus Christ, in the days of His flesh, fulfilled this scripture.

**THE NEW TESTAMENT.** Jesus healed the sick as recorded in the gospels. Turn now and read through Matthew 8 and 9. Again, Jesus authorised His disciples to heal the sick (Matthew 10 : 1). Did they fulfil this? Yes! Their ministry was a joint ministry of preaching and healing.

With the coming of the Holy Spirit at Pentecost healing became a permanent feature in the Church's ministry. Read the Acts again and have a "faith-lift."

So healing for the body is for this day as it was for the days of the early Church. What God did yesterday, He still does today. The evangelist, as he sets forth to establish churches, can claim Mark 16. The sick within the local church can put James 5 : 14 to the test. Indeed, resident within the Church, which is Christ's body on earth, is this gift of healing (1 Corinthians 12 : 28).

If perchance you need healing at this moment, may I remind you that we have a reliable Bible and it teaches that healing can be ours in the name of Jesus Christ. First, you must believe that God is able, and secondly, be prepared to put His Word to the test. Take Jesus as your healer.

And is our Lord, the kind, the good, the tender,  
Less loving now than in those days of old?  
Or is it that our faith is growing feeble,  
And Christian energy is waxing cold?

He never health refused in bygone ages,  
Nor feared to take the "chastisement" away;  
Then why not ask it now, instead of praying  
For "patience" to endure from day to day?

# Elim evangelism spreads . . .

IT WAS IN the year 1920 that the first Elim missionary sailed for the Congo and the seed was planted which was to bring about the birth of the Elim Missionary Society. Thus eventually there came into being an Elim Missionary Council, consisting of the Missionary Secretary, the Irish Missionary Representative and seven other members. This council became the controlling body of the society as it is to this present day, being appointed annually by the Conference of the Elim Churches.

Gradually from that early beginning, and as the years passed by, men and women from various parts of the British Isles heard the call of God and offered their services for the Master's work in far-off lands. Some followed that first missionary to the Congo, others felt the call to India, to South Africa, to Mongolia, and eventually Elim was represented in countries as far apart as Egypt from Japan, or, as later, Belgium from Formosa.

Our ranks have sometimes been depleted by the call to higher service of some of our dear missionaries, some have retired after years of faithful service, a few have resigned, and doors have been closed as in the case of Mongolia and the Congo, but in spite of everything Elim's work abroad has expanded, and at this present time there are forty-six Elim missionaries spreading the Gospel in eight different countries. There are also many fine and well-qualified young men and women who have offered themselves as missionary candidates and only await the opportunity to go forth when the way is opened up.

Briefly surveyed our overseas work is as follows.

Pastor and Mrs. J. MacInnes are our missionaries in Georgetown, British Guiana. At the moment they are in England and the work is being carried on by Pastor D. A. Jones. Pastor and Mrs. J. K. McGillivray are Elim's representatives on the densely populated island of Formosa. At the present they are on their way home for furlough, Miss V. McGillivray is working for Elim in Hong Kong.

The personnel on Elim's stations in India are Pastor and Mrs. D. C. Lewis, Rihand; the Misses C. Paint and S. Beardwell, now home on furlough,

and M. Llewellyn, Dehri-on-Sone; the Misses E. Wriglesworth and O. Jarvis, Dudhi; Pastor Frank Newey at Ramanujanj in the absence of Pastor and Mrs. C. Stockdale, who have returned to this country for the time being; and Miss M. Paint, who teaches in an orphanage at Gorakhpur.

In Africa, Pastor and Mrs. T. Johnston work as honorary missionaries in Kenya. Drs. C. and M. Brien, the Misses W. Loosemore, B. Hurrell, M. Gwynne, who is now on furlough, C. Picken, O. Garbutt, J. Caudell, Pastor and Mrs. A. Nicolson and Pastor P. Griffiths man Elim's two stations at Inyanga North and Penhalonga, Southern Rhodesia. Pastor and Mrs. A. Bull with Pastor and Mrs. A. Renshaw have a work at Msoiwa, Tanganyika, while in this same country Pastor and Mrs. R. Gull are at Kikilo. Also on this field are Pastor and Mrs. M. O. Thomas, now home on furlough. Finally, our workers in the Transvaal, South Africa, are Pastor and Mrs. H. Phillips, Nelspruit; Pastor and Mrs. A. Francis, Pretoria; Miss F. Grossen, Tzaneen, who in the autumn will be joined by a new missionary, Miss A. Stephenson; Pastor and Mrs. D. Norton, Phalaborwa; Mrs. B. Christie, Pilgrims Rest; and her daughter, Mrs. C. F. Haws, who is now doing honorary work in Pretoria.

Lack of space prevents a detailed record of the splendid work being accomplished by our missionaries on the stations referred to above in their capacity as doctors, ministers, nurses and teachers, aided by numerous paid and honorary national pastors and evangelists in the mission churches, schools, hospitals, clinics and on the out-stations. However, churches in the homeland and interested friends are kept well informed of their activities by a monthly news letter and a quarterly missionary number of the ELIM EVANGEL. The need of the foreign field offers a tremendous challenge to our churches in the homeland, and we feel sure that while enjoying our privileges and the spiritual heritage of our forefathers our people will not forget their duty towards those so under-privileged, whom our missionaries are endeavouring to reach and bring into the family of God.

# . . . into all the world

# The baptism in the Holy Spirit

By G. WESLEY GILPIN, PRINCIPAL OF ELIM BIBLE COLLEGE

THIS is the age of the Spirit. He came down to form and indwell the new fellowship, known as the Church. He rested upon its individual members and made them powerful witnesses to the truth. Their testimony was irresistible (Acts 6:10) and their mission overwhelming (Acts 17:6). Out of an abundance of spiritual power they were able to dispense salvation and healing to masses of their fellow countrymen. The Holy Spirit remained with them and with all succeeding generations since. He has carried on the great work of adding to the Church and gracing it with spiritual gifts (1 Corinthians 12:13). As a faithful friend and worthy representative of the triune God He moves out today, enabling that same Church to reach humanity, so that "whosoever shall call upon the name of the Lord shall be saved." The services and faculties of all dedicated men and women are vehicles through which He is prepared to manifest the power of God in supernatural phenomena.

There are ten articles in the Apostles' Creed, one of which is devoted to an affirmation of belief in the Holy Spirit. "This proportion," said Rev. Samuel Chadwick, "just about represents the importance which the Church attaches to the person and work of the Holy Spirit." The situation, however, is changing; all over the world there is an awakening to the need of spiritual power. This is driving men of all denominations to seek God about the matter. In response to this earnest quest, the experience of first century Christians is being repeated, with similar signs following.

Episcopalians and Presbyterians in U.S.A. and Baptists, Brethren, Anglicans and Church of Scotland believers in Great Britain are seeking either in groups or as individuals, and are experiencing this endowment of power by the Holy Spirit. There is tremendous interest in this effusion of the Spirit. Bible-study groups, university students and interdenominational fellowships are inquiring "whether these things be," and if there is a scriptural basis for belief in, and anticipation of, these wonderful experiences.

No doctrine is more clearly taught in Acts and the epistles, and only prejudice and preconceived ideas can blind a person to the truth. Jesus said, "Tarry ye in Jerusalem, until ye be endued with power from

on high" (Luke 24:49). "Ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8). The visitation on the day of Pentecost was a fulfilment of this (Acts 2:1-4). This was not conversion, for these were all believers.

In the historical records of the Acts, the lie is given to any idea that this was a phenomenon peculiar to the inauguration of the church age. Saul of Tarsus became a converted man when he acknowledged the lordship of Jesus, but not until three days afterwards did he receive the Holy Spirit in response to the prayer of Ananias (Acts 9:17). Revival came to Samaria, resulting in great joy and baptisms on profession of faith. Further blessing was still to come when Peter and John prayed for them and they received the Holy Spirit as on the day of Pentecost (Acts 8:5-17). In like fashion, Cornelius (a Gentile) and the men at Ephesus were granted this spiritual visitation with signs following (Acts 10:45, 46; 19:6). In defence of his fraternising with Gentiles and their subsequent experience of spiritual endowment, Peter defined the experience as *the Baptism with the Holy Ghost*, and linked it up with the events of the day of Pentecost and the prophetic word of John the Baptist (Acts 11:15, 16; Matthew 3:11).

Nothing, by way of dispensational change, has happened since then to amend or abrogate the words of Peter on the day of Pentecost, when he explained and defended the events of earlier that day. "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39). Since that time until now, there has been a continuity of this spiritual experience in the lives of believing people—sometimes only a few, sometimes great companies. However, the stream is deepening and widening; the covenant promise is not the property of a denomination but is a Divine provision for the Church in this challenging hour of her history. The experience of the committed and progressive Christian in the realm of the Spirit can be that of Ezekiel—"waters to swim in" (47:5); and it all began at the altar (Ezekiel 47:1; Galatians 3:13, 14), and flows out in a saving and healing river. Let us then "earnestly contend for the faith which was once delivered unto the saints."

## Elim—an evangelical and pentecostal movement



# Crusading in Wrexham

By HERSCHEL FINCHER  
AMERICAN JOURNALIST

"THIS IS the first time I've seen this many people saved in one meeting," commented Mrs. Tommy Roberts, a Pentecostal woman from Wrexham, when asked how the recent crusade there, conducted by evangelist Ron Jones and party, affected the city.

"It was marvellous how the townspeople responded," she added. "This is what we have been needing for almost a decade."

Evangelist Jones, along with gospel singer Alan Caple and pianist Neville West, began the crusade on Sunday, May 5th, in the great marquee on Holt Street in Wrexham. The Holy Spirit moved in the very first service, and twenty-five responded to the invitation for salvation. For the first eleven days of the crusade there was an average of ten persons saved each night. At the end of the crusade there was a growing Elim church meeting in a hall on Holt Street with its own minister.

Despite desperately cold weather and severe winds much of the time, the crusade continued to reach into the town and surrounding villages. The marquee was filled almost every night, and folk from every denominational background in the area sought God for a real experience. Some who had been in a church most of their lives related how God had saved them.

It was also a thrill to see mothers and daughters  
*(Continued on page 394)*



*The Wrexham Leader published this photo of Elim evangelist Ron Jones under the heading "This is 'pop-age' Christianity." "I feel there is a real need for Christianity today and that it needs rejuvenating," said Mr. Jones in an interview. "Morals are low in this country and I can see us falling into decay unless we do something." This newspaper, like others throughout the country, gave a fair and favourable coverage to the crusade.*

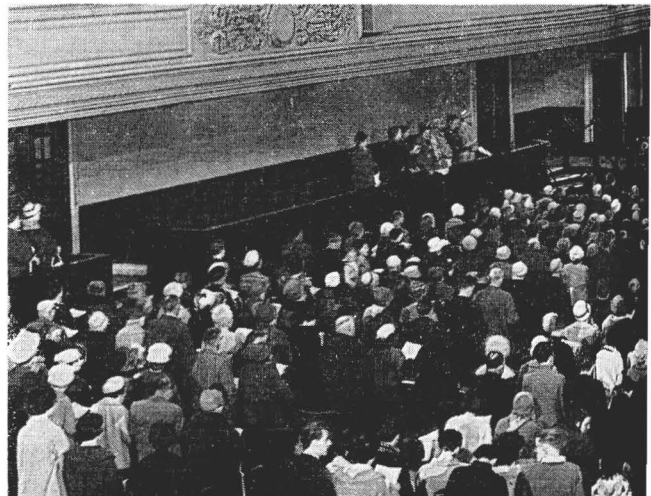


*Trafalgar Square is a rallying place for many of our favourite attractions for holidays.*

*In the open air Elim evangelists address great crowds on East London. They must go out to reach them. In towns and cities, too, Elim evangelists must go out to reach them.*

# EVANGELISM

*Yet the aim is not merely to bring people to Christ for salvation. The work of establishing local churches is vital. Here, a great crusade is in progress.*



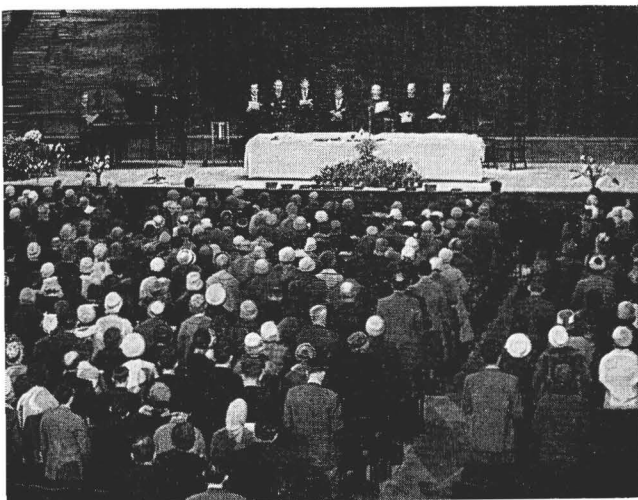


...Square,  
...political demonstration, and  
...makers, sightseers and tourists.

Monday. Evangelists cannot wait for crowds to come—they  
emphasis is on reaching the millions of Britain for Christ.

# GELISM

...on, but to build them up in the faith. For this the follow-up  
...d gathers for a communion service during the recent Dundee  
...le.



## Dundee publican cries out "Sir, can Christ save me?"

By ALEXANDER TEE

THE GOSPEL APPEAL was being made at the close of one of the crusade services when suddenly a voice interrupted the preacher. Usually the evangelists try to quieten any who seek to interrupt them when every head is bowed, but here was the sort of interruption no one would ever grumble about. What a joy to point this dear one to the Lord and know that the Lord can save all who come to Him! What a further joy to see this man at the Sunday morning service, the first time for years; then being baptised in water! Another great feature which the Lord granted us in answer to the many prayers on behalf of this great crusade was the crowd of just over 800 who gathered around the Lord's table to break bread. What a sight to see the table laid out with all the wine and bread, and what a joy to see the fine body of men who came forward to serve the people! Then, too, it was a delight to lead souls to Christ just before dispensing the emblems.

Yet another encouraging feature was the testimonies of those who had been healed. Five different people have had blind eyes opened; all were totally blind in one eye. Most of them were healed after years of blindness. Another case is of a person suffering from chronic bronchitis, healed after twenty-

(Continued on page 394)

Lilian Barbour is one of the Dundee Elim Crusaders. When but a young girl, she met with an accident which resulted in her becoming blind in one eye. During the first week of the crusade the Lord instantly opened her blind eye after she was anointed with oil and had hands laid upon her. Lilian is but one of many who have testified to healing during the Dundee crusade.



coming together for salvation. As far as I could tell, not one of those who entered the inquiry rooms came out without a genuine experience.

The music of Alan Caple, Neville West and the Crusaders Trio from the United States added greatly to the campaign. The Crusaders Trio, an evangelistic team, presented gospel music with an American touch, and were very effective in the inquiry rooms after the services. The group is currently conducting services in the British Isles and on the European continent.

Joining the crusade team for the final week of the meetings was Pastor Laurence Hughes, new minister of the Elim Church in Wrexham. He, along with evangelist Jones and party, moved the meetings into the Community Centre on Holt Road for the final services. It was there on Saturday night, May 25th, that Mr. Hughes was inducted as minister of the new congregation. Formerly of the Salford Elim Church in Manchester, he has been engaged in missionary exhibition endeavours for the past twelve months. The Wrexham church is his first pastorate.

For the town of Wrexham an Elim Church is something new. Pastor Hughes and his congregation will need much encouraging and prayer to keep the church on the move spiritually and numerically.

"We are labourers together with God."

**A word from the evangelist, Rev. Ron Jones.**

"The weather has been desperately cold and most unattractive for marquee meetings, and folk have sat on hard, insecure seats with their coat collars well up. But night after night we have seen most encouraging numbers at the services, many nights packed to capacity. By the end of the second week we were able to form a youth choir of over thirty, the majority of these young people having given their lives to Christ during the crusade. The greatest thrill, however, has been to see the great hunger in the hearts of men and women for more of the deep things of God. On the third Sunday night we were literally surrounded by new converts and older converts pleading, "Please tell us about the baptism in the Holy Spirit," and so during the final week special meetings were arranged to this end.

Finally, a word of very sincere thanks to all the ministers and Elim friends who came along to support us. I appreciate this more than I can say. Sincerest thanks, too, for all the folk who have been bearing us up before His throne in prayer. God bless you.

# "LEYTON CAMPAIGN"

BEFORE LAUNCHING a brief campaign in the Leyton church, to which I have just been appointed, I called the congregation together and they pledged their support. This pledge involved much prayer, work with the publicity, and attendance at the services, but the enthusiasm gave me heart.

To campaign in one's own church is not perhaps ideal. Many felt that a campaign would be a good thing "to stir up the church," but they anticipated it would be hard, and that few outsiders would come in. The Town Hall authorities suggested a figure of several hundreds of pounds to hire their hall.

However, we began in our own little hall, and from the start it went over the top. Members were successful beyond all their expectations in bringing in the unconverted, and sometimes we had more of them than we had Christians. As I had 'gate-crashed' on top of all other London arrangements we had very little help to rely upon from other Elim churches, but again and again the church was packed, the weeknights exceeding Sunday.

**DUNDEE CRUSADE (continued)**

six years. A minister's wife left her stick, having been healed of arthritis. A cripple who had to be helped forward by two friends was so mightily healed that she walked up the steps and over to the microphone on the platform. She told 800 people how God had completely healed her, then she walked



*Margaret Stewart was totally crippled down one side. She was prayed for in the Dundee Y.M.C.A. on Wednesday, May 1st. The following Sunday she walked to the platform, and came right up the steps over to the microphone to tell 800 people how she was completely healed. They watched her walk absolutely normally before them all.*

# IGN PACKS CHURCH"

says GEORGE CANTY

Perhaps the most unforgettable moments were when the service was literally stopped as somebody cried out in tears and excitement on finding they had been healed. One of these instances was a case of disseminated sclerosis.

Fine assistance was rendered by Pastor Brian Barnett, who led the services pleasantly and impressively evening by evening. The Elim Bible College students were a great asset with their musical help, and also the visits of other musicians and singers from Watford and Croydon, not forgetting my own faithful team.

Mrs. A. Harding, of Yeovil, whose great healing in my Yeovil campaign was so encouraging, came along to tell her story also, and on that night nine decisions were recorded.

Here are one or two testimonies received in writing so far.

"I feel I must write and thank you for the joy and comfort which you have brought both to my wife and myself. For twenty-five years I was cursed with black-

outs which were occurring more often as time elapsed, but by the help of God I have been cured of this wretched complaint. As for my wife, she suffered for years with migraine and rheumatoid arthritis in her arms and legs, and again with the help of God she has been cured and freed from pain."

(Mr.) Taylor, London, E.11.

"I had been suffering with a very bad back for years. My doctor sent me to a London hospital and after X-rays had been taken the surgeon told me I would have to wear a surgical support. I got no better. My doctor then sent me to a local hospital. The surgeon there told me that they could not do anything for me, only make a different support. He said my spine had become bent and the marrow dried up and the bones flattened and that this was causing the pain. But I praise God Rev. George Canty conducted a healing crusade on April 16th at our Elim church and through His servant's ministry I was healed."

(Mrs.) A. Miles, London, E.15.

perfectly normally off the platform and back down the steps to her seat. This is one of the greatest testimonies to Divine healing we have ever seen in our crusade.

Converts have come to the Lord in a wonderful way. Seldom have there been less than a dozen to fifteen hands raised and often twice that amount. Over 200 have raised their hands, many of them coming a long distance to attend the services. We ask you to pray that each one will go on for the Lord and that many who live in the city will join our Elim church.

The crisis came when we left the Y.M.C.A. Would the new people come into the church when we changed over? Night after night we watched and there was no sign of the people slackening off. Once again the Foursquare Gospel proved enough to satisfy the hungry people. More and more through this third week we were told of how God was healing different ones. About 250 came to the Saturday night service in the church. However, the greatest thrill of the crusade came when on the Sunday night in the 6.30 p.m. service we watched the crowds at the great baptismal service overflow up into the balcony and fourteen converts came to the front for salvation. What a joy to announce that not only

was the crusade going to go on under the leadership of Pastor F. Frost, but that another baptismal service would need to be held the following Sunday in order to baptise the remainder of those who were eager to follow their Lord through the waters of baptism.

Thank you for your prayers. There are actually three or four other major campaigns fully booked for this year. Can we ask you to continue to pray for them right now?

*Mrs. Hatch walked with a stick for two and a half years. She was gloriously healed during the first week of the Dundee crusade. Now she does not use her stick at all. Her husband was a very godly minister before his death some six months ago. One week after her arthritis was healed her blind eye was opened.*



# Would you be ready?

By GORDON WRIGHT,

WOULD YOU BE READY if Jesus should come tonight? That challenging question led to my conversion. I had always believed that the Lord Jesus would come again. He had given His promise: "If I go and prepare a place for you, I will come again" (John 14 : 3). I had learnt this verse by heart when a small child, and I always believed it, but the idea of His return was hazy; so hazy that I had never given a single thought to preparing for His coming. In fact, I was unaware that any preparation was necessary. There must be many people who share this mental state, so the importance of this challenge cannot be overstressed.

Would you be ready if Jesus should come tonight? The time of His coming is uncertain. He may come tonight. "Watch therefore," said Jesus, "for ye know neither the day nor the hour wherein the Son of man cometh" (Matthew 25 : 13). God could have told us the exact minute when the Saviour will return, but that would have defeated His purpose; for many would continue in sin up to the last moment, whereas God's purpose in the uncertainty as to the time of Christ's return is to promote watchfulness in us, which requires the adjusting of our life to the teachings of the Lord Jesus.

Would you be ready if Jesus should come tonight? When "Sister Eva," a high-born, philanthropic lady in Germany, who founded a hospital with her own money, spoke to the German Kaiser about the Lord's return, he replied abruptly, "That will never do! It would upset all my plans!" Of course it would! But our plans would not influence the time of His coming in the least. Because Tom Jones is building a bungalow for his retirement the Lord would not delay His coming.

Certainly we are obliged to continue life's routine, but we must not plan as though we are here for ever. Let us so organise our life and so live that it will be no hardship to drop whatever we are doing when Jesus comes. Even if we leave behind a fortune when He comes, it will be but a handful of dust in comparison with what awaits us.

Would you be ready if Jesus should come tonight? Living for the coming of the Saviour imparts a radiant hope to life, even in the present dangerous condition of the world. The converted man does not dwell on the dread possibility of atomic war, but on his joyful

expectation of the sudden return of the Lord Jesus.

"A shout!  
A trumpet note!  
A glorious Presence in the azure sky!  
A gasp,  
A thrill of joy,  
And we are with Him in the twinkling of an eye!"

Would you be ready if Jesus should come tonight? That suggestion often raises a smile, sometimes a scowl. "Everywhere I go, I hear this stuff about signs of His coming. It's a lot of nonsense. Why, you can't show me even *one* sign of His return," scoffed an unbeliever to Dr. Torrey.

"My dear friend," replied the evangelist, "*you* are the greatest sign, for the Bible says, 'In the last days scoffers shall come,' and you are one of them."

Our Lord has left us in no doubt as to the fate of such people: "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before Me" (Luke 19 : 27).

"The lamps burn low, yet at the gate  
The herald of the King doth wait.  
Why slumber on? for soon 'Too late!  
Too late!' will be the cry—  
O sons of men, why will ye die?"

And die you must if you neglect salvation; and that death would not be annihilation but eternal conscious separation from God, with all the horror that that involves. Yet it need never be. God does not intend it. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should *not perish*, but have everlasting life" (John 3 : 16).

Would you be ready if Jesus should come tonight? The memory of the lady who put that question to me just over thirty years ago is hallowed indeed. I was not ready; I had not made any preparation; I was not saved. I did not laugh; I did not scowl; I did not call that faithful Christian a fanatic because she approached me about such a matter on the street. I knew I needed to be saved. So I bowed my head in prayer, confessed my sins, invited the Lord Jesus into my heart as Saviour and Lord—and I was saved; I was ready, as far as the sin question was concerned, for the return of the Lord Jesus.

Why not pause in your reading now, and by simple faith hand over your life to the Saviour—then you, too, will be ready when Jesus comes.





# Be careful when you LAUGH

Conducted by the National  
Youth Director

By ALEXANDER TEE

In 1896 we still had a law prohibiting any power-driven vehicle from travelling over four miles an hour over the public highway. It was also required that vehicles should be preceded by a man bearing a red flag. We laugh at them, but they would have laughed at us if we had told them that astronauts would travel at 17,500 miles an hour. Who is right?

In 1845 the magistrates of Boston, U.S.A., made it unlawful to have a bath in a bath-tub except on the advice of a doctor. Virginia voted a tax of thirty dollars be put on every bath-tub brought into the state. We demand a bathroom be put into every newly built house. Who is right?

In 1623 Galileo was imprisoned by the Roman Catholic Church for publishing that he believed the world was not flat and that it went round the sun. Many sought to laugh his theory to scorn. Who was right?

In 1828 a school board passed the following resolution: "You are welcome to use the schoolroom to debate all proper questions, but such things as railroads and telegrams are impossible and rank infidelity." Today we use railroads and send telegrams and never think anything about it. We laugh at the folk who passed the resolution. They laughed at the idea. Who is right?

What are all these people laughing at over there? Oh, it is a young student who calls himself an Elim Crusader. He has just told these other students that he is thoroughly enjoying his Christian life, and that he would not exchange it for anything. Listen: they are laughing again; it looks as though one of the other students is making fun of the speaker. Oh, see over there, the principal of the college is beckoning to both the speaker and the heckler. It looks as though there is going to be trouble. The crowd of students disperse silently. However, these two young lads have to go into the office.

What happened in there we do not know, but that evening those two students went out for a walk together. They were much more serious in their conversation that night. The one said to the other, "What will you do when you leave the college?" He answered, "I hope to go and study medicine." "And then what will you do?" "I would like to go into the Bible

College." "And then what will you do?" "I would like to go right out into the heart of Africa and be a missionary." "And then what will you do?" "Well, I would like to spend my whole life in working for Christ." "And then what will you do?" "Nothing more but nothing less; just keeping on preaching the Gospel and tending the sick right until the end of my life, that is all."

The student who had asked the questions turned down the corners of his lips and smiled. However, the student who had earlier said that he was an Elim Crusader turned to his friend and said: "What will you do when you leave the college?" "Oh, I will be going to Oxford for further study." "And then what will you do?" "I will get a real good job with pots of money." "And then what will you do?" "Well, I'll save it up until I retire." "And then what will you do?" "I will go to a warm climate somewhere and thoroughly enjoy myself." "And then what will you do?" "Well, I suppose, I'll grow old and die." The Elim Crusader turned right round and facing his colleague slowly added, with a solemn tone of voice: "And then what will you do?" A moment of tense silence followed, and then came this answer: "You win! I had never thought of that."

Dear reader, you too have an eternal soul. Do not shrug your shoulders and give a little laugh, but here and now ask Christ to come into your life, guide you day by day, and prepare you for eternity.

---

## SPECIAL INTRODUCTORY OFFER

You can receive the ELIM EVANGEL post free for twenty weeks for only 10/-. To take advantage of this offer, mail this coupon immediately to the ELIM EVANGEL, 20 Clarence Avenue, London, S.W.4.

Please send the ELIM EVANGEL to the following address for twenty weeks:

Name .....

Address .....

I enclose cheque/P.O. for 10/-.



## THE FAMILY ALTAR

**Monday, June 24th.** Job 40 : 1-14.

"Then Job answered the Lord."

After many questions God demanded a reply. Job had melted almost to nothingness, but he managed to lift his head and cry "Behold, I am vile; what shall I answer Thee?" Here is godly sorrow in its reality. What a grand and glorious place in which to find oneself, whether in trial or triumph! The young prophet Isaiah found himself there (Isaiah 6 : 5) when he saw the Lord: "Woe is me . . ." Simon Peter, after the great haul of fish, cried: "Depart from me, for I am a sinful man, O Lord!" (Luke 5 : 8). Pride, arrogance and presumption are abominable before God, but not contrition. Study Psalm 51.

**Tuesday, June 25th.** Job 42 : 1-17.

"Full of days."

A glorious work of restoration took place in the life of Job. God returned in mercy; old acquaintances were kind; his estate and family increased; his life was long. He died, being old and full of days (marginal reading: "satisfied with days"). This is the glorious secret of the Christian life, expressed in the words of Paul: "I have fought a good fight, I have finished my course, I have kept the faith" (2 Timothy 4 : 7). If life has many trials and few triumphs, may victory be ours at the end—not material satisfaction, but spiritual.

**Wednesday, June 26th.** Colossians 1 : 1-8.

"Since we heard of your faith."

While a prisoner at Rome, Paul, having heard of the faith of the Colossian Christians through their pastor, Epaphras, writes this epistle commending them for their faith. There were problems, created by Jewish ritualists and philosophers (2 : 8). Not having met these Christians, Paul reminds them of the pre-eminence of Jesus Christ. He calls them saints and faithful brethren in Christ (v. 2). A faithful pastor, a growing family of Christians, the grace of God, the love of the Spirit, the Word of truth bringing grace and peace from God: these make a prosperous and powerful assembly.

**Thursday, June 27th.** Colossians 1 : 9-20.

"That in Him should all fulness dwell."

Paul's letter to the Ephesians proclaims what the Church is to Christ: the epistle to the Colossians tells us what Christ is to the Church. Observe Christ's pre-eminence to God. He is the "image of the invisible God" (v. 15). To creation He is the cause and the uniting bond (vv. 16, 17). To the Church He is the Head (v. 18). This not only means pre-eminence, but peace, purpose and Divine presence: "Christ in you." What power and potentiality! This Divine indwelling is a fortification against all the powers of sin. Satan and darkness, and furnishes the Christian for all duty.

**Friday, June 28th.** Colossians 1 : 21-29.

"Christ in you."

This dynamic and personal experience, with its knowledge, wisdom, spiritual understanding and fruitfulness (verses 9-11), is brought about by three very real truths: (1) remission of sin, through the blood of Christ; (2) reconciliation through the blood of His cross; (3) redemption through His blood. As in Old Testament days, so now, only when the blood is

applied or appropriated will "the glory of His presence" be realised. Rejoice in the wonder and glory of this "mystery, which hath been hid from ages"; but the strength and power of the indwelling Christ is only realised as we surrender to His precious and cleansing blood. The pre-eminence of Christ means power!

**Saturday, June 29th.** Colossians 2 : 1-7.

"That their hearts may be comforted."

What great concern Paul had for these Colossian saints! His one concern was their spiritual welfare: not for health and wealth, but that "their hearts might be comforted." He continues writing about "being knit together in love," then about "being rooted and built up in Him." Is not this the secret of fellowship and communion? The patting on the back and the throwing of bouquets one to another with good words and fair speeches is the work of Satan—he did it in the garden of Eden with Eve. Our concern for one another must be of care with love. Spiritual welfare is the work of all God's people.

**Sunday, June 30th.** Colossians 2 : 8-15.

"Beware."

Amid all the wonderful teaching and revelation Paul makes known in this second chapter, there stands out this bold notice: "Beware!" One is mindful of the many notices in life today. How one is brought to a halt when one reads "Beware of the dog!" How much more ought we to be careful of spiritual robbers! Paul uses another word in his letters to Timothy and Titus: "Avoid!" God's secret (vv. 2, 3), our sufficiency (vv. 9, 10), is something to be cherished and guarded. "Beware lest any man spoil you through philosophy and vain deceit." The touch of God in the soul is the most precious experience in the Christian life. Keep it! Guard it! Enjoy it!

### PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

#### Answered prayer

In the hearts of all born-again believers there burns a passion for the salvation of other men and women, and especially is there a desire to see one's own brought to know Christ as Saviour and Lord. A great-grandmother wrote me recently telling of an answer to years of prayer on behalf of her eldest granddaughter. Here is her story.

"I took my granddaughter to the Easter Monday services at the Royal Albert Hall when she was only eight years old. She was wonderfully saved. It was my joy to take her year by year. The girl's father stopped her seeing me because I took her to Elim services. For three years I did not see her but I did pray earnestly for her. Only God knows what I went through. Then one day I heard my granddaughter had left home because of her father. She married and came to live quite near to me and she can see me as often as she wishes. I do believe that all things work together for good to them that love God. I have been saved thirty-eight years and God has answered many prayers. This answer seems to be so wonderful as I not only see my loved one but can help her. This gives me an interest in life. I am continually praying for my two unsaved sons. Will you pray for them?"

This testimony comes from a mother who loves her children and grandchildren and desires them to be brought to know the Saviour. Does not the promise say that if we believe we shall be saved and our house (Acts 16 : 31)? Parents, continue to pray for your unsaved children. God is faithful that promised.

#### Prayer is requested for

Revival throughout Britain.

A daughter with severe stomach pains.

Two unsaved sons.

Christian work in Rumania.

# ALL - WALES EVANGELISTIC CRUSADE

Campaigns will be conducted simultaneously in the following churches :

**THE CITY TEMPLE, CARDIFF.** Commencing Sunday, June 30th.

Conducted by **DR. BILLY ADAMS**, Longbeach, U.S.A. **REV. P. S. BREWSTER**.

**ELIM CHURCH, CAERPHILLY.** Commencing Sunday, June 30th.

Conducted by **REV. ALEX TEE**. **REV. LESLIE GREEN**.

**ELIM CHURCH, SWANSEA.** Commencing Tuesday, July 2nd.

Conducted by **REV. GEORGE CANTY**. **REV. A. MAGEE**.

**ELIM CHURCH, IVOR STREET, DOWLAIS.** Commencing June 30th.

Conducted by **REV. W. MAYBIN**. **REV. R. HUNSTAN**.

**ELIM CHURCH, NEWPORT.** Commencing Sunday, June 30th.

Conducted by **REV. RICHARD LIGHTON**. **REV. JACK HIGGS**.

**ELIM CHURCH, ISLAND PLACE, LLANELLY.** Commencing Sunday, June 30th.

Conducted by **REV. GERALD LADLOW**. **REV. T. LLOYD**.

**ELIM CHURCH, PONTARDULAIS.** Commencing Sunday, June 30th.

Conducted by **REV. A. HORNE**. **PASTOR R. PENDER**.

**ELIM CHURCH, NEATH.** Commencing Sunday, June 30th.

Conducted by **REV. FRED HODGE**. **REV. J. SAINSBURY**.

**ELIM CHURCH, BRITON FERRY.** Commencing Sunday, June 30th.

Conducted by **PASTOR L. MASON**. **MR. NEWBURY**.

**ELIM CHURCH, BRIDGEND.** Commencing Sunday, June 30th.

Conducted by **PASTOR DONALD EVANS**.

**ELIM CHURCH, HEREFORD.** Commencing Sunday, June 30th.

Conducted by **PASTOR REES-THOMAS**. **REV. DAVID DEAN**.

**ELIM CHURCH, BRECON.** Commencing Saturday, July 6th, until July 13th.

Conducted by **REV. DAVID HATHAWAY**.

**ELIM CHURCH, EBBW VALE.** Commencing Sunday, June 30th.

Conducted by **REV. C. BROOKS**. **PASTOR PETER SMITH**.

**ELIM CHURCH, TREHERBERT.** Commencing Sunday, June 30th.

Conducted by **REV. E. THOMAS**.

**ELIM CHURCH, TREALAW.** Commencing Sunday, June 30th.

Conducted by **REV. E. LAMB**.

**ELIM CHURCH, PORTH.** Commencing Sunday, June 30th.

Conducted by **REV. E. BOULTER**. **REV. W. EVANS**.

**ELIM CHURCH, MOUNTAIN ASH.** Commencing Sunday, June 30th.

Conducted by **REV. H. SHAW**. **REV. S. BROWN**.

**ELIM CHURCH, PONTLOTTYN.** Commencing September 7th.

Conducted by **PASTOR S. SHAW**. **REV. R. MORRELL**.

Please pray for these services

Please pray for  
**GOVAN TENT CRUSADE**

conducted by

**Pastor John Cave and party**

Commencing Sunday, June 23rd, at 8 p.m.

in

**THE MARQUEE,**

Corner of **NETHAN STREET** and  
**LANGLANDS ROAD, GLASGOW, S.W.1.**

REVIVAL AND DIVINE HEALING

## CRUSADE

in the

**BIG TENT, on the FAIRGROUNDS,  
CAERPHILLY**

Commencing Sunday, June 30th, at 8 p.m.

Nightly (except Fridays) at 7.30 p.m.

Wednesday afternoons at 3 p.m.

Conducted by

**REV. ALEXANDER TEE and PARTY**

- \* *Bring your sick friend for special prayer*
- \* *Plan to attend*
- \* *Pray for more miracles*



## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Evangel, 54 Woodside View, Cottingley, Bingley, Yorks, and should arrive **SATURDAY** morning for issue a fortnight later.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

### HOLIDAY APARTMENTS, BOARD-RESIDENCE, etc.

**BOURNEMOUTH.** Happy Christian hotel; good food; liberal table; personal supervision; spring interiors; h. and c. all rooms; near sea, shops and churches. Brown, Crosbie Hall, 21 Florence Road, Boscombe. Phone 34714. C.504

**BRYN EIRIAS HOLIDAY HOME**  
Abergele Road, Colwyn Bay (3524)  
Open until November for happy holidays  
For brochure write to Charles Bowler (secretary).

**COME TO NORTH WALES** for your holiday this year. Write for brochure: Pastor and Mrs. Maurice Gough, "Fairlaw," 25 Station Road, Old Colwyn, North Wales. S.a.e. Phone Colwyn Bay 55129. C.502

**CORNWALL.** Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.476

**EASTBOURNE.** The Elim Guest House is open all the year round; one minute from sea, with views of both sea and downs; Christian fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss G. Willcocks, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

## HALDON COURT

EXMOUTH, SOUTH DEVON

**VERY REDUCED CHARGES FOR MAY AND JUNE**

CHILDREN, YOUNG PEOPLE AND OLD FOLK  
CATERED FOR

FUN AND BRIGHT FELLOWSHIP  
SUPER SANDS AND SCENERY  
"THE HOLIDAY YOU CAN'T FORGET"

**HASTINGS/ST. LEONARDS.** Homely holiday accommodation; near sea; good food; h. and c.; separate tables; warm welcome awaits you. Mr. and Mrs. Stephens, Choumert House, 97 London Road, St. Leonards. C.537

**ILFRACOMBE.** Devon. Marantha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.194

**LONDON.** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare; full board or bed/breakfast. Individuals or parties welcomed, Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

**MORECAMBE.** Four-berth "Dovedale" caravan; sea five minutes; bus stop one minute; fully equipped. Apply with s.a.e. to Swan, 11 Orchan Road, Todmorden, Lanes. C.592

**TORQUAY.** Open all the year; central; good food and fellowship; h. and c. in all rooms; send s.a.e. for particulars. Mr. and Mrs. Sudworth, Salem, 57 Woodville Road, Phone Torquay 7383. C.552

### SITUATIONS VACANT

**PAINTER,** decorator and handyman. A vacancy arises for a dedicated man who will undertake the work of maintaining buildings used for the work of the ministry and public worship. Trade rates of pay and conditions. Opportunity for ministry. Write stating age and experience, etc. to Box 25, Elim Evangel, 54 Woodside View, Cottingley, Bingley, Yorks.

### MARRIAGE

**CARVELL—COLLINS.** On March 23rd, in the Elim Church, Watford, Stephen Carvell to Cynthia Collins, both Crusaders and Sunday school teachers. Officiating minister: Brian Barnett.

### WITH CHRIST

**MARSH.** On May 24th, Charles Edgar Marsh, aged 59, treasurer of Elim Church, Sheffield, passed into the presence of the Lord he loved so well. "Till He come." Officiating minister at funeral: L. Knipe.

All roads lead to the beautiful Yorkshire coast  
with its bracing air and golden sands.

**BOOK AT ONCE**  
for the **ELIM YOUTH CAMP** at  
**BRIDLINGTON**

S.A.E. FOR DETAILS from  
Pastor J. C. Quinn, 34 High Durham Street,  
Bishop Auckland, Co. Durham.

## COMING EVENTS

**BIRMINGHAM,** Selly Oak. June 22-24. Elim Church, Alton Road. First anniversary of new church. Guest speakers: W. J. Maybin and Nataraja Moodliar with his piano accordion, supported by singing groups from Worcester and Graham Street and Selly Oak choirs. Convener: Frank Shadlock, Saturday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 7.30 p.m.

**GUILDFORD,** July 6. Elim Church, Martyr Road. South London Presbytery. Guest speaker: T. W. Walker. Business 3 p.m. Rally 7 p.m.

**ILFORD.** June 29. Elim Church, Clements Road. Monthly Rally. Speaker: Wesley Gilpin, with Mrs. Gilpin and family. 7 p.m.

**MOSBROUGH.** June 15-27. The Marquee, Blenkinsop's field. Revival Crusade, conducted by the Crusade Team: Fred Hammond, Herbert Cocking and Eric Garner. Weeknights 7.30 p.m. Sundays 8.15 p.m. June 29. Presbytery Rally. Speaker: the President. 7.30 p.m.

**PONTYPRIDD.** June 30—July 4. Elim Church, Thurston Road. Visit of W. George. Sunday 11 a.m. and 6 p.m. Tuesday and Thursday 7.15 p.m.

**SWANSEA,** July 2-18. Y.M.C.A. (large hall). Evangelistic Crusade, conducted by George Canty and party.

**WESTCLIFF-ON-SEA.** June 23. Elim Church, Electric Avenue (corner of Fairfax Drive). Special speaker: Bernard Hobrow. 11 a.m. and 6.30 p.m. June 30. Special speaker: Wilfred Brinkman. 11 a.m. and 6.30 p.m.

### ITINERARIES

**Miss S. F. Beardwell,** on furlough from India, will visit the following churches: June 22, Dundee; 23, Aberdeen; 25, Edinburgh; 26, Clydebank; 27, Dumfries; 29, Carlisle; 30, Whitehaven; July 6, Burton-on-Trent; 7, Leicester; 8, Loughborough; 9, Derby; 10, Ashbourne; 11, Rotherham; 13, Barnsley; 14, Nottingham.

