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# THE ELIM EVANGEL

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## COVER PICTURE

Grand Parade, Skegness. The Elim Conference opens on Monday in this lovely town.

Photo by courtesy of Skegness Council Publicity Department

THE FOLLOWING editorial comment appeared recently in the American publication *Moody Monthly*, and we pass it on to our readers, feeling its message is relevant to the situation in our country too:

"One of the great needs among evangelicals today is a new realisation of the greatness of God. When a Christian, for instance, debates whether he can afford to commit his life without reserve into the hands of his Lord, he needs to know the greatness of God. When he begins to doubt his salvation or finds no power over sin in his life, he needs to see the greatness of God. When his Christian service becomes humdrum and he no longer expects the Lord to do big things, he needs to see afresh the greatness of God.

"What, then, are some of the practical ways we can keep the majesty of our Lord ever before us?

"(1) Spend time in the psalms and some of the great books of the Old Testament—like Isaiah and Jeremiah. Many in our churches have never broken through into the Old Testament, nor do pastors today preach much from it.

"(2) Balance a diet of gospel songs with the great hymns of the church. Learn to meditate upon the words and to recall continually their messages of praise to a God who is strong and mighty.

"(3) Review regularly passages of the New Testament which identify Jesus Christ with the eternal God, who was 'in the beginning' and who 'framed the worlds.' Make sure new Christians know these passages and understand clearly who Jesus Christ really is. We need to see the majesty of our Saviour, for 'by Him were all things created, that are in heaven, and that are in earth . . . and by Him all things consist' (Colossians 1:16, 17).

"(4) Give the daily 'quiet time' top priority on your schedule. We lose the reality of God's greatness when we neglect communion with Him.

"(5) Finally, we need to open our eyes to the revelation of God in nature. Those in the city should withdraw from time to time into the country, or to the mountains, or to the seashore—away from the noise, the hustle and bustle of crowds, the glare of city lights that wash out the stars above. Enjoy the quietness, the beauty; meditate upon the Ruler of all nature and His eternal majesty.

"The average Christian today is struggling in his own power to live the Christian life. He knows too little of the rest that can be his when he beholds the greatness of God and trusts Him fully. Our hope is not in what *we* are but in who *He* is. We must get our eyes off ourselves and on to Him. Then we can sing with the hymn-writer, 'Jesus, I am resting, resting, in the joy of what *Thou* art . . .' Let us not, as evangelicals, fail to enter into this rest because of our unbelief in the greatness of God."

# The sluggard's farm

(Proverbs 24: 30-34)

By ALBERT HODGSON, MINISTER OF ELIM CHURCH, FAREHAM

YET A LITTLE sleep, a little slumber, a little folding of the hands to sleep. Dare we say we have professing Christians like this today? He could have tilled the field and cultivated the vineyard if he had chosen to do so. He was not a sickly man who was forced to keep to his bed, but a lazybones who was there of choice.

You are not asked to do in the service of God that which is utterly beyond you, for it is expected of us according to what we have and not according to what we have not. The man of two talents is not required to bring in the interest of five, but he is expected to bring in the interest of two. Solomon's slothful man was too idle to attempt tasks which were quite within his power.

Many have a number of dormant faculties of which they are scarcely aware, and many more have abilities which they are using for themselves and not for Jesus, who created them. Friends, if God has given us any power to do good, pray let us do it, for this is a wicked, weary world. We should not even cover a glow-worm's light in such a darkness as this. We should not keep back a syllable of Divine truth in a world that is so full of falsehood and error.

However feeble our voices, let us lift them up for the cause of truth and righteousness. Do not let us be void of understanding, because we have opportunities that we do not use, obligations that we do not fulfil, and capacities which we do not exercise. As for a sluggard in soul matters, he is indeed void of understanding, for he trifles with matters which demand his most earnest heed.

Friend, have you never cultivated your heart? Has the ploughshare never broken up the clods of your soul? Has the seed of the Word never been sown in you? Or has it taken no root? Have you never watered the young plants of desire? Have you never sought to pull up the weeds of sin that grow in your heart? Are you still a piece of the bare common or wild heath? Poor soul! You can trim your body, and spend much time before the mirror; do you not care for your

soul? How long you take to decorate your poor flesh, which is but worm's meat, or would he in a minute if God took your breath away! And yet all the while your soul is uncombed, unwashed, unclad, a poor neglected thing! Friends, it should not be so, and you know it. You take care of the worst part and leave the better to perish through neglect. This is the height of folly!

He that is a sluggard as to the vineyard of his heart is a man void of understanding. If I must be idle, let it be seen in my field and my garden, *but not my soul*. Or are you a Christian? Are you really saved, and are you negligent in the Lord's work? I cannot help saying that you have too little understanding; for surely when a man is saved himself and understands the danger of other men's souls, he must be in earnest in trying to pluck the firebrands from the flame. A Christian sluggard! Is there such a being? A Christian man on half-time? A Christian man not working at all for his Lord; how shall I speak to him? Time does not tarry, death does not tarry, hell does not tarry. Satan is not lazy; all the powers of darkness are busy; how is it that you and I can be sluggish, if the Master has put us into His vineyard?

Surely we must be void of understanding if, after being saved by the infinite love of God, we do not spend and be spent in His service. A saved person should be an earnest soulwinner.

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## THE TREASURE OF PEACE

There are few days which do not call for patience. The fret and hurry of life tear down the shady bowers where God would have us rest by the way and listen to the inner wisdom of the Spirit.

We are so much afraid of losing time and in our haste we sacrifice that calm which descends from the tranquil hours of communion. There is deeper and more vital substance to life than meat and drink. Those souls alone secure this richer treasure who are trained to wait quietly with God. The greater gain of life is not conditioned upon the distance we travel or upon the noise of the multitude's applause, but in conscious heirship with God through Christ our Lord. Thus the soul is brought into its perfect peace, and finds an untroubled fellowship in the path of patient obedience.

Peace is the soul living and breathing in its rightful atmosphere. This is a gift from God and the lawful inheritance of all who share in life in Christ. That sense of "keptness" which His abiding presence assures is the heaven of the soul. "Thou wilt keep him in perfect peace whose mind is stayed" through trusting.

I. CHAMBERS.

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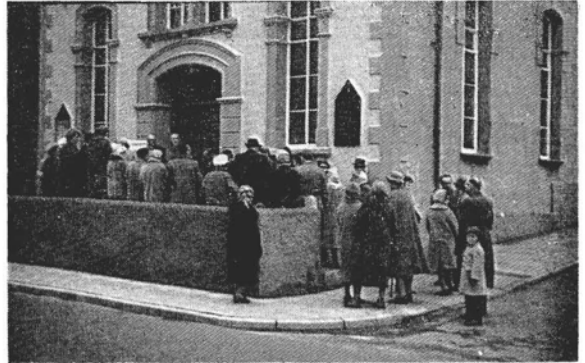
## PAUSE AND PONDER

*Contentment often serves as a brake on the wheels of progress.*

# NEW CHURCH OPENED AT HOLYHEAD

On April 6th, the new church at Holyhead was opened by Rev. H. W. Greenway. The church building, once a Methodist church, had been used as a warehouse for many years. A lot of hard work was involved in renovating this fine building. We had given up hope of ever being able to get another building because of the cost, but what was impossible with man was possible with God. When this building went up for sale as a warehouse it was a challenge which we accepted, and we are now rewarded with a fine old building with a modern interior, and to Him we give all the praise.

On April 14th, we held our first baptismal service in the new church, when five candidates went through the waters of baptism. The meeting was conducted by Rev. R. Hodge, our resident minister, assisted by Rev. Trevor Lloyd, of Llanelly, who was the guest preacher. A blessed time was enjoyed by the congregation, of which there was a goodly number. The accompanying photographs were taken by Samuel Roberts.



*Photographs :*

*Top : Opening ceremony at Holyhead's new Elim church.*

*Bottom : Candidates at the first baptismal service.*



## SUNSHINE CORNER

HELLO SUNBEAMS.

"Are Sally and John coming out?" asked Peter hopefully as Mummy answered his knock at the back door. "I think you had better come in," was Mummy's reply. "They are both very busy with Uncle Tom, but you can come and see them."

Sally was carefully sewing on Uncle Tom's medal ribbons. She knew exactly where each one went and what they stood for too. They had to be extra special this time because Uncle Tom was in the guard of honour at the next day's parade and she wanted him to look very smart. John was cleaning Uncle Tom's buttons with plenty of metal polish and a special brush just kept for that purpose. He too wanted Uncle Tom to be the smartest Royal Marine of them all. Uncle Tom was whitening his

belt, so he had taken off all the little brass fittings. Peter soon found himself busy cleaning these while Uncle Tom explained the reason for the big parade. The Royal Marines were receiving the freedom of the borough and there was to be a special ceremony in the barracks in the morning. In the afternoon all the Marines were to parade through the streets of the town with bayonets fixed. There would be the band first, then the guard of honour with the colours.

Uncle Tom explained that the colours were carried by an officer and two colour-sergeants. The guard of honour marched before, behind and around the colour party as a protection. The Royal Marines were very proud of their colours. Then Uncle Tom went on to tell them about a famous prisoner who had a guard of honour all to himself. The story is in Acts, chapter 23. A little boy heard of a plot to kill his uncle, so he went and told the chief captain about it. I expect he felt very thrilled to speak to such an important officer. The apostle must have had a wonderful story to tell afterwards. God used the Roman army to rescue his servant and to pro-

*(Continued on page 327)*

## Bible study page

# A STUDY IN BIBLICAL BIOGRAPHY AND AUTOBIOGRAPHY

By LEON C. QUEST, MINISTER OF ELIM CHURCH, ERDINGTON

### (1) A "bird's-eye view" of the Bible

BY THE STUDY of Biblical biography people are brought into view, then reviewed. I began my study of biography by carefully reading through the book of Genesis. Seven people stood out clearly for my attention and study. I memorised them, and this gave me a "bird's-eye view" of the book. The seven characters are Adam, Enoch, Noah, Abraham, Isaac, Jacob and Joseph. What a study! The story of Genesis is the background and history of biography; they are linked hand in hand.

(a) Adam's perfection and fall, then his descendants through Seth to Noah. Cain and Abel disappear.

(b) Noah's descendants—Shem, Ham and Japheth. Ham and Japheth disappear. Shem goes on to Terah.

(c) Terah's descendants—Abraham, Nahor and Haran. Nahor and Haran disappear. Abraham is followed up.

(d) Abraham's descendants—Ismael and Isaac. Ismael fades into the background. Isaac is followed up.

(e) Isaac's descendants—Esau and Jacob. Esau fades into the background. Jacob is followed up.

(f) Finally, Jacob's descendants—the twelve patriarchs—in Egypt, waiting for the exodus.

This is God and people through Divine wisdom and grace making history.

The seven outstanding men of Genesis are both typical and representative. Below is a chart giving a "bird's-eye view" of the book of Genesis and showing how to study Biblical biography.

CHART NO. 1						
STUDY ON BIBLICAL BIOGRAPHY						
GENESIS						
ADAM	ENOCH	NOAH	ABRAHAM	ISAAC	JACOB	JOSEPH
1-3	4, 5	6-11	12-25	26, 27	28-35	36-50
<b>BEGINNINGS</b>		<b>BIOGRAPHY</b>			<b>BIOGRAPHICAL STUDY</b>	
<ol style="list-style-type: none"> <li>1. Material universe</li> <li>2. Human race</li> <li>3. Human sins</li> <li>4. Revelation—redemption</li> <li>5. Godless civilisation</li> <li>6. Nations of the world</li> <li>7. Confusion of tongues</li> <li>8. Hebrew nation</li> <li>9. Arts—crafts—science</li> <li>10. Human biography</li> <li>11. Human family life</li> <li>12. Providence</li> <li>13. All things—material and spiritual</li> </ol>		<ol style="list-style-type: none"> <li>1. ADAM Type of last Adam</li> <li>2. ENOCH Type of saints for heaven Church</li> <li>3. NOAH Type of saints for earth Israel</li> <li>4. ABRAHAM Type of true believer Fruitfulness</li> <li>5. ISAAC Type of true sonship—possession—heritage</li> <li>6. JACOB Type of true servant—through trial</li> <li>7. JOSEPH Type of wise ruler over flesh</li> </ol>			<ol style="list-style-type: none"> <li>1. Choose character study</li> <li>2. Study all passages Old and New Testaments</li> <li>3. Analyse power of success</li> <li>4. Difficulties overcome</li> <li>5. Elements of weakness</li> <li>6. Privileges abused</li> <li>7. Opportunities neglected</li> <li>8. Opportunities improved</li> <li>9. Make notes of mistakes</li> <li>10. Note perils avoided</li> <li>11. Make outline of life</li> <li>12. Summarise lesson—learn</li> </ol>	

This is a collective study to show three things: (1) the seven men are typical; (2) they are representative of spiritual things; (3) the method to study all Biblical biography.



The following chart will help in the study of individual characters:

CHART NO. 2		GOD'S WAY WITH ABRAHAM					
FRIEND. James 2:23		FOUNDER. Isaiah 51:1		FATHER. Romans 4:16			
<i>Eight manifestations</i>							
1 Get thee out Genesis 12:1	2 I will give 12:7	3 Lift up thine eyes 13:14	4 Fear thou not 15:1	5 Walk before Me 17:1	6 Strong in faith 18. 19	7 Cast him out 21:10	8 Take now thy son 22:2
<i>Three deflections</i>							
1 Going down to Egypt 12:10-20		2 The Egyptian maid 16			3 In a strange land 20		
<i>Dates in Abraham's life</i>							
1. Abraham was seventy-five years old when he entered the land of Canaan (12:4). 2. Abraham was eighty-six years old when Ishmael was born— eleven years after (16:16). 3. Abraham was 100 years old when Isaac was born fourteen years after Ishmael (21:5). 4. Abraham lived seventy-five years after Isaac was born--175 years old (25:7).							

Many books and individuals may be outlined in this fashion.

One is convinced that the Hebrew boys and scholars of the Hebrew nation were schooled in the knowledge of their forefathers, heroes of faith, pioneers and prophets. In Matthew 16:13-16 we read of Jesus putting a question to the common people, "Whom do men say that I the Son of man am?" Their reply was threefold: complimentary, contradictory and confusing, but it revealed that the common people had some knowledge of Old Testament people and their characteristics. Stephen, in his great defence of the Gospel, adopted this method of Biblical biography (Acts 7). He began with Abraham and concluded with Solomon, dealing with people and historical events. One of the great chapters Paul wrote indicates that he knew much about the study of Old Testament characters. Hebrews 11 has been called "the art gallery of faith." How true! The writer began with Abel, Enoch, on to Noah, then to Abraham, on and on to Moses, then, as if time and space were calling him to a halt, he burst out, "... and what shall I say more..." What a chapter, covering people, events and history which God and people had made. A cloud of witnesses! Paul

lived with these people in mind. They gazed at him and he gazed at them. Thus we have the words in Hebrews 12:1: "Wherefore we are compassed about..." Paul had a "bird's-eye view" of the people of the Old Testament; he could tabulate people with events and history. This takes us to our next heading.

*(To be continued)*

### REMEMBER

*When as a child I laughed and wept,  
 Time crept;  
 When as a youth I dreamed and talked,  
 Time walked;  
 When I became a full-grown man,  
 Time ran;  
 When older still I daily grew,  
 Time flew;  
 Soon I shall find in travelling on  
 Time gone.*

"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them" (Ecclesiastes 12:1).

SELECTED.

# GLASGOW EVANGELISTIC RALLY

FIRE ALARMS were sounded and the brigades were soon out to do their utmost to save, but alas, the St. Andrews Halls were completely gutted as the flames did their worst, leaving those beautiful halls a charred mass of ruin. Yes, we had booked these halls for our evangelistic rally. However, the Glasgow authorities provided us with another building, which had been redecorated recently, a one-time Gaiety Theatre, now transformed into a fine public hall.

The rally day had arrived and coaches full of enthusiastic Elim folk moved into Glasgow from the various churches of our presbytery. Once inside, the strangeness of the new building was soon lost as the fire of the Spirit warmed our hearts. Our district superintendent led the gatherings, and after an opening hymn of praise the voice of our President-elect leading us in worship and praise brought a hush over the gathering, making us feel that we were indeed in the presence of the King of kings. Motherwell and Greenock choirs united in bringing two items of song and the theme, "Come, great Spirit, come," rang out in sweet harmony over the auditorium, bringing refreshment of soul to those who heard them. Mrs. Chapman, in clear tones, sweetly rendered her message in song, "That rugged hill of Calvary," and Don Evans (a newcomer to our rally) expressed his feelings with a baritone message, "I'm longing to see Jesus," bringing a real touch of God on the meeting.

How good it was too to hear the voice of our brother Pastor MacInnes, just back from the mission field, as he pleaded with the Lord to bless His Word and the coming evangelistic efforts ere the evangelist rose to minister the Word. The Scottish evangelist was once more on home ground, and though fresh from the Sassenach capital in his new sphere of labour as Youth Director, I did not notice any cockney accent as yet as, with ever-fresh enthusiasm, he preached a dynamic message from Joel 2.

Blow ye the trumpet! Sound the alarm! As these words sounded out we felt another fire was burning as the truth was brought home in the unction of the Spirit. Rend ye your hearts was a real challenge as we were asked to answer whether we had lost a sense of burden for souls, lost vision, lost sense of reliability, lost brokenness, lost intercession or a vision of the miraculous Christ. This message was practical, to the point, and had a great impact on the congregation. An appropriate hymn and a prayer

... reported by ARTHUR ANSTEY  
endorsed the message as the afternoon rally concluded.

A march of witness gave good exercise after a well-provided tea. Pastor Jacobs and Pastor Cave organised this witness, which has been a feature of our rallies. Meanwhile Pastor Corsie had arrived by air to join in the evening rally and was soon blending in harmony with the keys at his fingertips ready for the coming campaign effort.

The large congregation in the evening was a great encouragement, and once more the songs of Zion rang through the building. The choirs rendered "The Christian battlecry" and then challenged the unsaved with "Shall you, shall I, meet Jesus by and by?" Mrs. Chapman, catching the same theme, sang "Choose ye today," these words ringing out in Gospel testimony. Don Evans, with glorious volume, inspired our hearts once more with the message "Follow Me."

One could feel that God was working in the midst, and as the preacher rose to minister we knew the ground had been prepared. Quoting Daniel, evangelist Alex Tee gave a forthright word on the signs of the second coming, touching the international situation, giving a call to saints and a call to unsaved. At the close hands were raised spontaneously by those in need of salvation. We praise the Lord for His hand upon this great rally and render to Him all the glory.

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## SUNSHINE CORNER *(continued)*

vide a special guard of honour for him to ensure that he got to Rome with God's message. It is a very exciting story indeed.

Peter and John were thrilled to hear how God could use a boy in such a way. Uncle Tom said that was the wonderful thing about being a Christian. God could use a whole army to do His will or just one little boy who loved Him and wanted to serve Him.

Sally said that they should all pray that God would use them in His service. Peter and John remembered the next day when they saw the great parade. They were wondering about a boy who lived a long time ago and whether he felt as excited as they did when he saw his uncle's guard of honour. I expect he did, don't you?

'Byc now, and God bless you all.

Lots of love,

AUNTY DOROTHY.



# SEVEN CONDITIONS OF POWER

---

By JOSEPH SMITH

**H**OW MANY CONDITIONS of power are there in an automobile? First, there is petrol or motor spirit, then lubricating oil and water in the radiator; the engine must be clean, and there must be no dirt or grit in the carburettor or feed pipe. When you buy a new car you are furnished with a book of instructions on how to get the best out of your car, how to take care of it, and how to effect minor repairs. It is well for you to read your book of instructions, and act accordingly. When you become a new creature in Christ Jesus, the first thing you should do is to get the Book of instructions which God has provided, and find out how to get the best out of your life.

## CONDITION NUMBER ONE

“Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me” (Acts 1 : 8). The Spirit of God is spoken of in the Bible in two distinct ways. For example, we read in Genesis 1 : 2: “And the Spirit of God moved upon the face of the waters.” In this scripture the Spirit of God is definitely plural in number: it is the Spirit of the Triune God. But when we read of the Spirit of God coming upon Jesus Christ (Matthew 3 : 16), or upon the Samaritans (Acts 8 : 18), or upon the Gentiles (Acts 10 : 47), or upon the Ephesians (Acts 19 : 6), there are two articles used (to pneuma, to hagian) to denote His distinctive personality.

Furthermore the Holy Spirit which is sent to us is spoken of as a person. He is sent, He comes, He has a will; He is said to hear, to show, to speak, to teach, to guide, to convict. He can be grieved, He can be blasphemed; He is said to pray, and to glorify Jesus.

It is to be expected that the third Person of the Trinity coming upon and into any person, filling that person with His presence and glory, will certainly result in a ministry of power, varying according to your ability. It was so in the case of Jesus Christ, in the case of the disciples on the day of Pentecost, and in the case of Saul of Tarsus, and thousands of others.

Jesus Christ compared the gift of eternal life to a

well of living water springing up within your soul (John 4 : 10-14). But He likened the ministry of the Holy Spirit to rivers of living water flowing from your innermost being (John 7 : 37-39). What is the difference between a well and a river? There is water in a well, and there is water in a river—so there is no difference in their nature; but there is more water in a river than there is in a well.

To be a “river Christian” is the glorious privilege of every child of God. “For the promise is unto you, and to your children, and to all that are far off, even as many as the Lord our God shall call” (Acts 2 : 39). This glorious experience is not for those who argue about it, but for those who thirst to be filled with the Spirit of the living God (John 7 : 37).

As we consider how much more we could do for God if we were filled with the Holy Spirit, and seeing it is our inheritance as children of God, shall we not be called to account one day for our indifference and carelessness in not seeking with our whole heart that this wonderful experience might be ours? Let our motto be: “Our best for God, God’s best for us.”

## CONDITION NUMBER TWO

It is perfectly true to say: “Ye shall receive power, after that the Holy Ghost is come upon you.” But that is not all that is said on the subject of power in the New Testament. When you buy a new car it would be true to say: “Ye shall receive power in your new car when you have it filled with motor spirit.” But how long will you carry on with motor spirit if you neglect to have your engine fully supplied with lubricating oil? Nothing cuts down power like friction, and nothing cuts down friction like lubricating oil.

Listen to the prayer of Paul for a church which had been filled with the Spirit. “For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts

by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God” (Ephesians 3 : 14-19).

All of us will do and dare, deny ourselves and sacrifice, in proportion to the love of Christ reigning in our hearts. Love gives God the opportunity to do the greater things through us. Jesus Christ was not only filled with the Holy Spirit, but He was full of grace and truth. Paul said: “If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith so as to remove mountains, but have not love, I am nothing.” Jesus said: “A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are My disciples, if ye have love one to another.” Let us consider that little word “as.” These words of Christ are not given in exhortation, but as a commandment. To break His commandments is sin. Three times in the gospel of John this commandment is repeated. Why are some Christians, who have been filled with the Spirit years ago, so lacking in power? They are trying to grind through with bitterness, envy, jealousy, selfishness, covetousness and strife in their hearts—like a car trying to run on sand instead of on lubricating oil. Unless there is wholehearted repentance on the part of such people they will never experience the real power of God in their lives. According to the words of Christ in John 15 : 10-13, the keeping of this commandment is a condition for experiencing the joy of the Lord in your soul. “The joy of the Lord is your strength.”

#### CONDITION NUMBER THREE

You may have your car filled with motor spirit, and have some lubricating oil in the engine; but if your sparking plugs are fouled, or there is grit in the feed-pipe or dirt in the carburettor, your car will fail to develop power in service. Likewise if you have a foul tongue, or there is some grit of bitterness in your spirit, or there is some fleshly dirt in your heart, you will also fail to develop power in the service of God. You need a fresh cleansing in the fountain opened for sin and uncleanness. Instead of praying for a fresh anointing of the Spirit, let your prayer be: “Wash me thoroughly from mine iniquity, and cleanse me from my sin.” When the Israelites compromised with the old inhabitants in the Promised Land they were powerless to drive them out, but they remained as pricks in their eyes, and thorns in their sides. They found

the Promised Land, but failed to find the promised rest (Hebrews 4 : 1-9).

#### CONDITION NUMBER FOUR

Not only must you have your car filled with motor spirit and lubricating oil, with the engine nice and clean, with no grit in the feed-pipe; but if you are going to use your car on the road you will find that you must occasionally pull in at a filling station, and get your car refilled with petrol, and have the oil renewed should it require renewing. If not it will cease to be worthy of the name automobile.

All the great men and women who have been filled

*Like his preaching, this article by our brother, Joseph Smith, will stir you and challenge you. There are conditions to most of God's blessings. Read this article prayerfully and then seek to fulfil them. The ensuing blessing will be more than adequate compensation.*



with the Holy Spirit, and have done great things for God, have found that it was necessary to draw aside into a “filling station” and be renewed with the power of God. “He giveth power to the faint; and to them that have no might He increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint” (Isaiah 40 : 29-31). The apostles felt their need in this respect. Although they were filled with the Holy Ghost on the day of Pentecost, yet we read in Acts 4 : 31: “And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the Word of God with boldness.” After Jesus had spent a whole night in prayer on a mountain, we read how that when He came down from the summit “the whole multitude sought to touch Him: for there went virtue out of Him, and healed them all.”

Concerning this matter of retaining the power of God, Chas. G. Finney says: “I was powerfully converted on the morning of the 10th of October, 1821. In the evening of the same day I received overwhelming baptisms of the Holy Ghost, that went through me,

as it seemed to me, body and soul. I immediately found myself endowed with such power from on high that a few words dropped here and there to individuals were the means of their immediate conversion. My words seemed to fasten like barbed arrows in the souls of men. They cut like a sword. They broke the heart like a hammer. Multitudes can attest to this. Oftentimes a word dropped without my remembering it would fasten conviction, and often result in almost immediate conversion. Sometimes I would find myself, in a great measure, empty of this power. I would go and visit, and find that I made no saving impression. I would exhort and pray, with the same result. I would then set apart a day for private fasting and prayer, fearing that this power had departed from me, and would inquire anxiously after the reason of this apparent emptiness. After humbling myself, and crying out for

(To be continued next week)

## FROM MY DIARY

By T. H. STEVENSON

"CATHOLICS and Communists can get on together—vote Communist." This call of the Italian Communists followed the Pope's call for peace; whose policy, they claimed, was akin to their own. Even Britain's Communist chief spoke in glowing terms of the Pope. To think of Khrushchev and Pope John sharing the same policy reminds me of the 1940 Russo-German peace pact. A cartoon of the day showed Hitler and Stalin together in bed. The cartoon was titled "Strange bed-fellows." Perhaps there is one thing mutual to Romanism and Communism: the end justifies the means.

\* \* \*

I HAVE NOT seen the Bishop of Woolwich's much-publicised book, *Honest to God*. But the use of such a common and irreverent expression is a poor beginning. Questioned in an interview about his reference to the resurrection as a "myth," the bishop said that Paul in all his writings does not once refer to the empty tomb! One might equally say that only once does Paul even quote a saying of Jesus, and that a saying not found in the Gospels: "Ye remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." Paul's mission was not that of a narrator of the story, but to translate it into doctrine.

\* \* \*

SHOULD A DOCTOR tell? How frequently this argument arises, even within the medical profession itself, as in a recent article. I thought of one of my earliest pastoral visits to a lady quite advanced in years,

help, the power would return upon me with all its freshness. This has been the experience of my life."

This lack of prayer is one of the most common reasons for this lack of power in the Christian church. This is how we should pray: "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints" (Ephesians 6:18). Our Lord has given us special warning concerning the need of much prayer in these the closing days of time: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36). This is "Priority No. 1." The early Church and the early Methodists set aside two days in the week for special prayer and fasting. Is it any wonder they made such headway in the world?

and dressed in what must have been the fashion of her grandmother's young days. In thirty-eight years she had only once been outside the house, and that was by horse-drawn cab when she moved house. She had been warned that with her heart condition she might drop dead any moment! It seemed a strange attitude to life, though I confess she appeared the happiest person I have possibly ever met. At least she had found that happiness can come from within.

\* \* \*

A LOCAL VICAR, a friend of mine, has been in the news by his adoption of a black shirt and white tie for informal dress. Seemingly it is quite "the thing" among universities' chaplains. A press writer criticises this as "an attempt to do the right thing in the wrong way," and just as equally distinct as the dog-collar. There are many friends, especially in Ireland, who do not like the clerical collar. Yet I remember even there when the black jacket and striped trousers (with spats in winter) was quite the uniform! W. P. Nicholson is reputed to have said in St. Enoch's Church, Belfast: "Watch those natty Efim pastors, or they will steal your congregation." When ministers don't dress like clerics, they still seem to dress like a distinct group: the city gent, the undertaker, etc.

\* \* \*

ABOUT TITLES. A German sister has told me how strange she found it to call me "Pastor" as the others seem commonly to do. In her homeland, she informed me, this title is used almost exclusively in the state Lutheran Church! In America anyone who preaches at all seems to be "Reverend," that is if he is not "Doctor." But isn't even mister a title?

# CHURCH NEWS FLASH

## Whitehaven

The special Easter convention meetings were a means of blessing and inspiration to all. Our visiting speaker was Rev. W. G. Hathaway, who brought to us the precious Word of God in the fulness and power of the Holy Ghost. On Good Friday we had brought before us the sacrificial aspect of the death of Christ, and its effect on various people. Saturday saw the first baptismal service in our new church, when a capacity crowd witnessed seventeen candidates immersed in water, each one giving a personal testimony of salvation. On Easter Sunday brother Hathaway brought to us the truth of the physical resurrection of our Lord, resulting in the glorious fact that there was now on our behalf a Man in the glory. None of those present will forget the ministry of Easter Monday, when we had brought to us the reality of eternity and eternal things. At the end of Monday night's service many rededicated their lives to the service of the Lord. Thank you, brother Hathaway, for all your visit meant to us. The services throughout the weekend were ably convened by our minister, Pastor W. J. Allen, who, with Mrs. Allen, is already feeling at home among us.

HARRY POSTLETHWAITE.

## Gosport

As usual, the convention was so great a success because folk were encouraged to go to the Royal Albert Hall! This made room for the good crowd that did come. The convention started on Good Friday afternoon with an address by Pastor F. Hubert, of Eastbourne Apostolic Church, who also ministered in the evening, when his wife rendered a solo. These Canadians were a great blessing, and were used of God. Following a prayer meeting on the Saturday evening, a full church on Easter Sunday morning again enjoyed the ministry. In the evening we were thrilled with a quartet by two husbands and two wives. The preacher at this service was Pastor Jack Sands, recently home from Ohio, U.S.A. On Monday, another full church listened to Pastor Sands and other items of music. Following tea a Divine healing service was held, at which Pastors Munday and Sands ministered. At the evening service Mrs. Abbott and Mrs. Bowyer, both very talented Gospel singers, sang and Pastor Sands mini-

stered the word with great power. Pastor Sands is continuing for two weeks, as there were souls saved and so much blessing. Altogether it was a very happy and blessed convention.

WILLIAM BRAMBLEBY.

## York

Sunday, March 3rd, was the occasion of the annual prizegiving at the Acomb (York) Sunday school. For this event we were happy to have with us Pastor Woodhead, who distributed the prizes. We thank the Lord for the faithfulness of these children, and pray that His hand of blessing shall be upon them continually, and that the staff may be further used to teach them His Word.



*Sunday school prizegiving at Acomb, York.*

## Huddersfield

The Huddersfield church was well filled at the farewell service, on March 31st, of Pastor and Mrs. F. W. Jones, after more than six years of happy and fruitful service. It was a very touching meeting, for we were sad at bidding farewell to true friends we had grown to love and appreciate. Encouraging increases have been seen in both attendance and offerings during their ministry. We have truly been blessed of God through His servants. Sincere words of appreciation were spoken by Mr. Brian Coldwell, the church treasurer, before presenting Pastor and Mrs. Jones with a projector on behalf of the church members. There was also a presentation from the

*(Continued on page 333)*

## FROM OUR POST BAG

Dear Sir,

Recently the executive committee of the European Evangelistic Society elected to appoint a full-time secretary in place of their part-time secretary, Pastor B. Porter. Since he has a church of his own, and many other evangelistic commitments, pressure of work compelled him to resign from the E.E.S. As from April 1st therefore my wife Beryl and I commenced work with the society. Up till mid-March I was pastor of the Pentecostal church in Larbert, Scotland. My work now is to itinerate on behalf of the E.E.S. to present the society's work in and for Europe and supervise office work, in which my wife helps. Please note also the society's new address: 8 Sidney Grove, Slough, Bucks.

ROY JEFFES,  
Extension Secretary.

Dear Sir,

The first Sunday in June (June 2nd) is "Shut-ins Day," a special day on which to remember the sick, the aged and the lonely in their homes, hospitals and institutions; those who through age or infirmity are unable to take part in the social life of the community. On this day those who are able try to give cheer to persons shut in—a visit, books, flowers, a letter or a card gives so much joy, and the wonderful thought that someone cares. They are lonely people, living in a world of their own, wanting so much to be a part and to take a place in the life of the community. In towns and villages there are lonely, house-bound persons; they would love to be remembered. There are crippled and spastic children too; don't forget them.

ELSIE HARLEY.

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**N.B.** Kindly note that all correspondence for the Editor, and all advertisements and notices should be addressed to 54 Woodside View, Cottingham, Bingley, Yorks.



## Women's column

By GLADYS GORTON

### "SHE COPIES A TEENAGER"

"GILLIAN is taking a great interest in her clothes and appearance these days," said her mother to me. "Oh!" I exclaimed, raising my eyebrows, knowing shy Gillian is only eight.

"What shall I wear today?" she will say," her mother continued. "This morning she put on her pants to go to school and then decided in the last few minutes she'd change into a dress. She stands before the mirror and does her hair just so." Gillian's mother gesticulated with her fingers. "I tell you she's quite a star turn."

We laughed together, and then little Sharon came running happily into the room—she's four asking for a pencil; she loves drawing. "I must tell you this before you go," her mother said. "This morning Sharon aped her sister and stood before the mirror combing her hair, saying: 'Now what shall I put on today? Shall I wear my dress or put on my pants?' I watched her, curious. Then she stamped her foot and said: 'No! I'll wear my dress.' She

was mimicking Gillian perfectly. I didn't know how to keep a straight face."

"What do you think is making Gillian act like this?" I asked with intense interest. "Well, I'm sure she's copying a teenager at school whom she admires a lot." "That's it, of course," I said. "It's a very natural thing to do."

Have you ever thought that a "follower" can mean an "imitator"? Read the Pauline epistles and you will discover this: Paul mentions the word "followers" eight times, and the Greek is "imitators." "Be ye imitators of me," he says, with courage clothed in humility. Paul knew the secret; death to self. "I am crucified with Christ, nevertheless I live . . ." (Galatians 2:20). The Christ-filled life which is a selfless life will have imitators. What about your Sunday school scholars? Can they imitate you? (Children unconsciously are mimics.) Out of all the teachers I had I remember one; she was different from the others; she really knew the Lord and it was her love and sincerity which influenced me beyond words.

"Who loves and tends a child has given the future something great. Who leads a budding life to joy has helped to purge the world of hate. Who teaches kindness and content has sown a seed of future peace, has put a seal on years to come for fellow-feeling to increase. Who helps and guides a little child has set a vision free; has tilled the ground and marked the way for generations that will be."

—KATHLEEN PARTRIDGE.



An encouraging report on

# Paisley Boys' Club

Conducted by the National Youth Director

IN NOVEMBER last the Paisley church launched a new venture by opening a boys' club on one of the housing estates in the town. Each week an enthusiastic team of workers gather outside this wooden hall which belongs to the corporation of the town.

The age limit for the boys is from eleven to fifteen years of age and in this particular building we have found it wise to limit the attendance to about thirty-six. It is not in the best interests to ruin the whole of the project by overcrowding. One half of the evening is taken up with an interesting programme specially built to interest boys of this age group. The second half of the evening is taken up with that which is purely spiritual. The Gospel is always made plain, but, of course, given in an interesting way.

From among these lads new scholars have been introduced into our church Sunday school, and occasional visits to the church have been arranged when special features have been planned. It has been most encouraging to see the response shown by these lads to this project; although it is very sad to see the amount of darkness which prevails among them. This



*Paisley boys' team No. 2.*

constitutes a great challenge to us to which we are determined to rise. Elim needs more boys and we must encourage every youth department to do something to enrol more of the men of tomorrow. At the recent Bristol youth conference the main emphasis was on this very point. We want every Elim church to launch a special boys' night in their church or on a housing estate. A full list of activities for boys can be had from headquarters. Now is the time to apply for the use of halls, and then in the latter part of the year we will be ready to launch this great venture. It is proposed that October be a special youth month and that these boys' nights be commenced then.

## **CHURCH NEWS FLASH** *(continued)*

Crusaders. Their daughter, Sharon, will be missed at Sunday school and Sunshine Corner. She received gifts from both these departments. On Thursday, April 4th, it was our joy to welcome Pastor F. D. Byatt and his wife and daughter to Huddersfield. The service was conducted by Pastor A. D. Hathaway, of Bradford. We believe there are blessed days ahead.



*Paisley boys' team No. 1.*

***October is youth month—Plan now!***



# THE FAMILY ALTAR

Scripture Union Portions. Notes by R. Jobling  
(Minister of Elim Church, Weoley Castle)

**Monday, May 27th.** Habbakuk 3 : 1-19.

"O Lord, revive thy work in the midst of the years."

Before we echo the prophet's prayer, let us be sure we mean what we say. Many who ask God for revival have never considered what would be involved. Often the real desire is merely for God to bless their own fellowship, perhaps to the exclusion of others. Some would be shocked and grieved if the result of their prayer was that the offices they hold were done away with, or occupied by others more capable. Heaven-sent revival is a tidal wave of God's power and blessing that sweeps aside all barriers of class, creed and denomination. If God sends revival in answer to our prayers it will be on His terms, not ours!

**Tuesday, May 28th.** Zephaniah 1 : 1-18.

"The great day of the Lord is near."

How near? If Zephaniah, in his day, could say "The great day of the Lord is near," how near must it be now, centuries later? We see the signs of the times being fulfilled, the fulfillment of His Word day by day, and Jesus warned us that "the night cometh when no man can work." If the midnight cry was sounded tonight would we be ready and waiting or would much of our work be unfinished?

**Wednesday, May 29th.** Zephaniah 2 : 1-15.

"Seek meekness."

Jesus said, "Blessed are the meek." Meekness is not a quality much esteemed in the modern world. The brash, the boastful, the proud or the sleek and suave are counted to be "the people," but Jesus said that the meek would inherit the earth—and they will! Some, however, confuse meekness with weakness. Meekness can perhaps be best defined as the complete absence of pride. Jesus could be inflexibly firm, even angry, without losing His meekness, but there was no denying the strength of His character. A meek man is not weak but neither is he domineering and arrogant.

**Thursday, May 30th.** Zephaniah 3 : 1-13.

"She drew not near to her God."

This was one of the sins of the city described by the prophet as "filthy and polluted." To draw near to God means life and health and peace of body, soul and spirit. The people of the city were content to maintain just a nodding acquaintance with the Lord God without ever getting close to Him—hence the degradation and sin of their city. Communism describes religion as the "opiate of the people." This may be a true observation where certain ritualistic religions are concerned. True Christianity, however, is not an opiate but a life-giving force and an antidote to the insidious voice of satanic influence.

**Friday, May 31st.** Zephaniah 3 : 14-20.

"The Lord thy God in the midst of thee is mighty."

Oh could we but grasp this, hold it, believe it, and act accordingly! What defeatism would be dispelled, what courage infused in the hearts of God's trembling and fearful people. "Christ being raised from the dead dieth no more. Death hath no more dominion over Him." Our Lord is the conqueror of sin, death and hell, yet our hands and our

heads hang down dejectedly. The glory of the Christian faith is that unlike heathen religious systems the founder of our faith is alive! The cross and the tomb are vacant, the throne is occupied. Does He stand unseen in our midst and groan to hear our defeated, dejected conversation? He is in the midst of us and mighty. Hallelujah!

**Saturday, June 1st.** Acts 1 : 1-14.

"Ye shall receive power."

Welcome, glad words to the weak and the timorous. Power would be made available to them, conquering their fear of man and making them strong and bold. The promise is for today and every day until the Lord comes to take His saints to reign with Him. The word here translated "power" is the Greek word "dunamis," from which is derived the English word "dynamite." The connection is not hard to see—explosive power that can blast the hard rock of men's hearts and the strongholds of Satan! The endowment of power from on high is not merely initial but also continuous. There is power and grace available for every need and circumstance.

**Sunday, June 2nd.** Acts 2 : 1-21.

"They were all amazed and marvelled."

The God that amazed the city multitudes can still startle the curious throng with His wonders. In our country people have become so accustomed to lifeless ritual and ceremony that they consider anything savouring of life to be just a little improper. When the man who was healed at the gate of the temple went into the temple he walked and leaped and praised God, much to the consternation of the robed and ritualistic priests. May God yet use us to startle the multitudes with His wonders.

## PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

### Showers of latter rain

There is in the hearts of Christians everywhere a longing for spiritual revival. From time to time in this column we have put the need for prayer that God will give us a great outpouring of His Spirit. There is no doubt God will answer prayer.

God's servants have been and are faithfully sowing the seed of the Word. When God sends the showers, then the seed will spring into life and fruition. R. B. Jones, in his book "Rent Heavens," gives us a lovely illustration of this: "A few years ago a warm current called El Mina, which usually comes before Christmas, swept southwards along the west coast of South America in greater volume than ever before. It brought with it torrential showers, which visited parts of South America which had not known rain since the year 1551. El Mina turned thousands of miles of desert into paradise in an incredibly short time, as it caused millions of hardy seeds which had lain dormant in the ground through decades to sprout and grow with incredible vigour."

Blessed are they who sow the seed beside all waters. Blessed are those who sow bountifully. Blessed, too, are those who pray that God will send the showers of latter rain, that the seed that has lain dormant in so many hearts for so long will come to life and bring salvation and revival.

### Prayer is requested for

Revival throughout Britain.

A sick wife with a nervous breakdown and high blood pressure.

A man in a mental hospital.

Elim witness in H.M. prisons.

### Thought for the week

Showers of rain alone can turn a desert into a paradise.



# COMING EVENTS

**BRIGHTON**, May 25. Elim Church, The Lanes. Sussex Presbytery Youth Rally. Guest speaker: Alex Tee (Youth Director). Convener: John Lancaster (Youth Commissioner). Youth workers' conference 3.30 p.m. Youth rally 7 p.m.

**BURTON-ON-TRENT**, May 25, 26. Elim Church, Moor Street. Women's weekend. Speaker: Mrs. D. Cartwright (Andover). Saturday 7 p.m. Sunday 6.30 p.m.

**GOVAN**, June 4-9. Elim Church, South Govan Town Hall. Special visit of Joseph Smith. Tuesday, Thursday and Friday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m.

**HANLEY**, June 8. Mitchell Memorial Youth Centre, Broad Street. United rally of North Staffs Elim churches. Speaker: Brian Barnett (Watford), supported by Watford Quintet and Selly Oak Elim Church Choir. 7 p.m.

**JERSEY**. A very warm welcome is extended to all holiday-makers and visitors to Jersey to visit the Elim Church, Glenham Hall, New St. James's Place, St. Helier. Sundays 11 a.m. and 7 p.m. Tuesday, Wednesday and Saturday 7.30 p.m. Minister: J. S. Matts.

**LONGTON**, June 1, 2. Elim Church, Carlisle Street, Dresden. Special visit of S. Penney (Winton). Saturday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m. June 9, 10. Sunday School Anniversary. Speaker: Brian Barnett (Watford). Sunday, March of Witness, 9 a.m. Anniversary services 2.30 and 6.30 p.m. Monday, final anniversary service, 7.30 p.m.

**NEWHAVEN**, June 8. Elim Church, Bridge Street. Monthly rally. Visit of Neville West to preach and paint. 7 p.m.

**ROMFORD**, May 25. Elim Church, Wheatsheaf Road. Saturday night rally. Special speaker: J. Smyth. 7.30 p.m.

**THORNTON HEATH**, June 9. Elim Church, Mer-sham Road. Visit of Douglas B. Gray and London Crusader Choir. 6.30 p.m.

**WESTCLIFF-ON-SEA**, May 14-26. Elim Church, Electric Avenue (corner of Fairfax Drive). Special Bible Crusade, with Felix Lloyd Smith and Mrs. Smith. Sundays 6.30 p.m. Weeknights (except Fridays) 7.30 p.m.

**WIGAN**, June 2. Elim Central Hall, Station Road (opposite Central railway station). Sunday school staff special day. 11 a.m. and 6.30 p.m. June 9. Sunday School Anniversary. Preacher: C. Brookes (Southport). 6.30 p.m.

## WHITSUN CONVENTIONS

**BARKING**, June 2, 3. Elim Church, Ripple Road. Special speaker: F. Shaddock. Sunday 11 a.m. and 6.30 p.m. Monday 3 and 6.30 p.m.

**BATH**, June 1-3. Elim Church, Charlotte Street. Speakers include L. P. Cowdery, Ramon Hunston and A. Cecil Jarvis. Convener: Edward J. Jarvis. Saturday (with Dowlais Male Voice Choir) 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday (with Gloucester Elim Choir) 3 and 6.30 p.m.

**BOURNEMOUTH**, June 2. Elim Church, Hawthorne Road, Winton. Special speaker: Brian C. Richardson. 11 a.m. and 6.30 p.m.

**BURTON-ON-TRENT**, June 1-5. Elim Church, Moor Street. Speakers: D. W. Cartwright and E. R. Corsie (former minister). Convener: K. Smith. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Tuesday and Wednesday 7.30 p.m.

**CAMBERWELL**, June 2, 3. Elim Church, Benhill Road, off Camberwell Church Street. Sunday, Alexander Tee. 11 a.m. and 6.30 p.m. Monday, D. J. Ayling and T. H. Stevenson. 3.30 and 6.30 p.m. (refreshments provided).

**CLACTON**, June 1-3. Elim Church, Hayes Road. Preacher: W. J. Maybin. Convener: H. Burton-Haynes. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 3 and 6.30 p.m.

**EASTBOURNE**, June 1-3. Elim Church, Hartfield Road. Speaker: George Backhouse. Convener: John Lancaster. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 3.30 and 7 p.m.

**GRIMSBY**, June 1-4. Elim Church, Tunnard Street. Speakers: J. T. Bradley and I. W. Lewis. Saturday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 3 and 6.30 p.m. (tea provided). Tuesday 7.30 p.m.

**HOVE**, June 1-3. Elim Church, Portland Road. Speaker: F. Coleman, supported by Worthing choir. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 3 and 6.30 p.m.

**LETCHWORTH**, June 1-3. Elim Church, Norton Way. Speakers include L. Lambert and Miss Gwynne. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 3 and 6.30 p.m. (tea provided).

**OXFORD**, June 1-3. City Temple, Botley Road. Speakers: A. Magee and A. Chuter, with young people from Ealing (on Monday). Saturday 7.15 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 4 and 7 p.m.

**SALISBURY**, June 1-3. Elim Church, Milford Street. Speaker: J. J. Morgan. Convener: James F. Hardman. Choir singing and testimonies. Saturday 6.30 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 6.30 p.m.

**SOUTHAMPTON**, June 1-3. Elim Church, Freemantle. Speakers: G. W. Gilpin and Elim Bible College team. Saturday 7.15 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 2.15 p.m. (open-air and witness march, opposite Shirley Library). 3.15 and 6.30 p.m. (full tea provided).

**THORNTON HEATH**, June 2. Elim Church, Mer-sham Road. Special visit of H. W. Greenway (Secretary-General). 11 a.m. and 6.30 p.m.

**WESTCLIFF-ON-SEA**, June 2. Elim Church, Electric Avenue (corner of Fairfax Drive). Visit of C. J. E. Kingston. 11 a.m. and 6.30 p.m.

## DOUGLAS B. GRAY AND THE LONDON CRUSADER CHOIR

June 1, St. Albans; 2, Maidstone (prison and A.O.G.); 8, Croydon (Memorial Hall); 9, Holloway prison and Thornton Heath; 16, Wormwood Scrubs prison and East Barnet.

## ITINERARIES

**Miss S. Beardwell**, on furlough from India, will visit the following churches: June 9, Paisley; 10, Glasgow; 11, Motherwell; 12, Coatbridge; 13, Greenock; 14, Govan; 15, 16, Kirkintilloch; 18, Alloa; 19, Shotts; 20, Leven; 22, Dundee; 23, Aberdeen; 25, Edinburgh; 26, Clydebank; 27, Dumfries; 29, Carlisle; 30, Whitehaven.

**Miss M. Gwynne**, on furlough from Southern Rhodesia, will visit the following churches: June 2, Romford; 3, Letchworth; 4, Watford; 5, Holland Park; 6, Hayes; 8, Waltham Abbey; 9, Rochester; 11, Islington; 12, Ilford; 13, Ipswich; 14, Rye Park; 16, Barking.

**Joseph Smith** will visit the following churches: May 25-31, Coatbridge; June 1-9, Paisley and Govan; 10-16, Dumfries and Gretna; 17-23, Greenock.

**M. O. Thomas** will visit the following churches: June 4, Beersbridge Road, Belfast; 5, Lisburn; 6, Saunders Street, Belfast; 8, Millisle; 9, Melbourne Street, Belfast (a.m.); Ulster Temple (p.m.); 11, Bethesda; 12, Randallstown; 13, Cullybackey; 14, Larne; 15, Rathfriland; 16, Moneyslane; 17, Banbridge; 18, Annaghanoon; 19, Lurgan; 20, Portadown; 21, Megaberry; 22, Armagh; 23, Armagh and Market Hill.

## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Evangel, 54 Woodside View, Cottingley, Bingley, Yorks, and should arrive SATURDAY morning for issue a fortnight later.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

### HOLIDAY APARTMENTS, BOARD-RESIDENCE, etc.

**BANGOR, N. Ireland.** Armaghia Guest House; sea front; central; superior accommodation; h. and c.; shaving points in bedrooms; personal supervision. Phone 5925-3925. Inquiries: Mrs. Briggs, 32 Seaside Road. C.518

**BOURNMOUTH.** "Ebenezer." Happy fellowship; good food; every comfort; sea ten minutes. H. Broomfield and L. Howarth, 2 Arnewood Road, Southborne, Bournemouth. Phone 45122. C.486

**BOURNEMOUTH.** Happy Christian hotel; good food; liberal table; personal supervision; spring interiors; h. and c. all rooms; near sea, shops and churches. Brown, Crosbie Hall, 21 Florence Road, Boscombe. Phone 34714. C.504

**CLEETHORPES.** Overlooking park; near Elim church, shops, sea and buses; children and pensioners welcome; happy fellowship; Elim members. Write Mrs. Hickson, 27 Park View. C.546

**CLIFTONVILLE.** Comfortable furnished two-roomed flat; everything supplied. Kavanagh, 34 Cliftonville Avenue, Cliftonville, Kent. C.581

**BRYN EIRIAS HOLIDAY HOME**  
Abergele Road, Colwyn Bay (3524)  
Open until November for happy holidays  
For brochure write to Charles Bowler (secretary).

**COME TO NORTH WALES** for your holiday this year. Write for brochure: Pastor and Mrs. Maurice Gough, "Fairlawn," 25 Station Road, Old Colwyn, North Wales. S.a.e. Phone Colwyn Bay 55129. C.502

**CORNWALL.** Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities, excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.476

## HALDON COURT

EKMOUTH, SOUTH DEVON

VERY REDUCED CHARGES FOR MAY AND JUNE

CHILDREN, YOUNG PEOPLE and OLD FOLK

CATERED FOR

FUN AND BRIGHT FELLOWSHIP

SUPER SANDS AND SCENERY

"THE HOLIDAY YOU CAN'T FORGET"

**EASTBOURNE.** The Elim Guest House is open all the year round; one minute from sea, with views of both sea and downs; Christian fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss G. Willcocks, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

**HASTINGS ST. LEONARDS.** Homely holiday accommodation; near sea; good food; h. and c.; separate tables; warm welcome awaits you. Mr. and Mrs. Stephens, Choumert House, 97 London Road, St. Leonards. C.537

**ILFRACOMBE.** Devon. Marantha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.191

**LONDON.** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare; full board or bed/breakfast. Individuals or parties welcomed. Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

**MARGATE.** Homely accommodation; three minutes from sea; bed and breakfast £4/4/-; bed, breakfast and evening dinner £6. Mrs. Hurren, Braemar Guest House, 18 Clarendon Road, Cliftonville, Phone Thanet 22584. C.554

**MORECAMBE.** Four-berth "Dovedale" caravan; sea five minutes; bus stop one minute; fully equipped. Apply with s.a.e. to Swan, 11 Orehan Road, Todmorden, Lancs. C.592

**SCARBOROUGH.** Christian home; highly recommended; three minutes sea; open all year; good fellowship. Booking now for Whitsuntide. S.a.e. for brochure. Harrison, Lynton Lodge, Westbourne Road. C.487

**TORQUAY.** Open all the year; central; good food and fellowship; h. and c. in all rooms; send s.a.e. for particulars. Mr. and Mrs. Sudworth, Salem, 57 Woodville Road. Phone Torquay 7383. C.552

### WITH CHRIST

**FRENCH.** On April 27th, Helen Josephine French, aged 65, faithful member and worker in Hove Elim Church since its opening. "Well done thou good and faithful servant." Officiating minister at funeral: J. J. Way.

### CORNISH YOUTH CAMP

PORTHPEAN, CASTLE GOTHA, ST. AUSTELL

August 10th to 24th

£3/7/6 (17 and under), £4/5/- (over 17)

Write to Camp Director:

Rev. Frederick A. Hodge,

2 Denmark Street, Gateshead-on-Tyne, Durham.

### "PENTECOSTS" FOR DISTRIBUTION

The results of handing a copy of "Pentecost" to a local minister, or a friend hungry for more of God, are immeasurable. Many do not know even yet of this great world-wide revival. Why not open their eyes?

Back numbers are available for 10/- for a post-free parcel of three dozen assorted copies.

Cash must accompany the order, which should be sent direct to "Pentecost," 36 and 37 Clapham Crescent, London, S.W.4.

# OPEN DAY

JUNE 15th

## ELIM BIBLE COLLEGE

from 2.30 onwards

### MAKE IT A DATE

Relatives, past students and all interested are invited to make it a day at the college.

### UNIVERSAL WEEK OF PRAYER, 1963

This week will be officially observed in Britain immediately prior to Whitsuntide, i.e. from May 26th to June 2nd. This year the main emphasis is upon prayer for revival. In central London there will be lunch-hour meetings as follows:

**Monday, 12.30 p.m. St. Mary Woolnoth, Lombard Street, E.C.3. Thursday, 12.5 and 1.10 p.m. St. Peter's, Vere Street, W.1. Monday to Friday, 1.10 p.m. Holy Trinity, Kingsway, W.C.2.**

In addition there will be an evening meeting in All Souls' Church, Langham Place, on Wednesday, May 29th, at 6.30 p.m., when the speakers will be Rev. John Caiger and Archdeacon W. H. A. Butler. The service will be conducted by Rev. J. R. W. Stott, and representatives of denominational revival fellowships will take part.

These meetings are sponsored by The Evangelical Alliance.

### LATE NEWS

Three hundred attend first meeting of Wrexham Crusade in spite of cold weather (services are in a marquee). Twenty-eight decisions recorded in the first two meetings. Please pray on.  
Ron Jones.