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# *The* **Elim Evangel**

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES  
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

Vol. XLII. No. 43

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*By courtesy of*

*Beaverbrook Newspapers*

**CROWDS QUEUE TO ENTER GOVAN TOWN HALL FOR THE CRUSADE  
CONDUCTED BY REV. ALEXANDER TEE**

# **SPECIAL EXTENSION NUMBER**

# editorial . . .

## ELIM'S EXTENSION YEAR

**A**S we launch this special extension year issue of the *ELIM EVANGEL* two great events are taking place throughout our Elim movement. First, in many of our churches efforts are being made to reach the unchurched masses by means of special evangelistic meetings. We trust that through this united effort many may be added to our churches, and above all to the Church which is Christ's body. May we urge each Elim member to make every effort to bring in neighbours and friends to the special evangelistic services planned by the local church?

The second great event is one of vital importance for our movement, and is in fact one of the keys to further expansion: it is the annual home evangelism thankoffering, which is to be taken up in every Elim church in the next few weeks. How much we all owe to evangelism, and to the preaching of the Gospel! Many of us—and I am one of them—were brought to a decision for Christ in an Elim evangelistic service. Do you remember the great joy that filled your heart when you realised that this Gospel was for you? And then what blessing followed as you linked up with the Elim movement, maybe in a newly formed church, and rejoiced in the spiritual fellowship of that assembly! Is it possible that this great privilege has become almost commonplace? We take for granted the joyous expression of praise, the spontaneous ministry of the Spirit and the assurance of a Bible-based ministry. But remember that there are many others who are denied these blessings.

During the coming year many more campaigns are planned, evangelists are waiting and all is set to bring the glorious Pentecostal message to hitherto unreached towns and cities. But you have a part to play in this. We want you to pray. Watch the announcements of coming campaigns in the *ELIM EVANGEL* and take them upon your heart. Conditions in Britain today are vastly more difficult than they were a generation ago. Converts are not readily won, and crowds are not easily gathered to hear the Gospel. By prayer you can help to break down the opposition of Satanic forces, and strengthen the hands of those who are out in the front line of evangelism.

Then there is another way in which you can help: when this annual thankoffering is taken up, will you, remembering how much you owe to those who brought the Gospel to you, dig deep into your pocket and give, and give again, so that never again will the work of evangelism be hampered because of lack of finance? Money is being spent today at an unprecedented level, both by public authorities and private individuals. Our homes are better equipped than those of a generation ago, and prosperity is generally the order of the day. Let it not be said that we have built our own ceiled houses, while the house of God lies waste. Rather, in this great task of evangelism, let us pray and work and give, so that others too may enter into the blessing which we so freely enjoy.

## THE ELIM CHURCH

Membership of an Elim church does not depend on any rites or knowledge of creeds, but upon a personal experience of salvation. All who have accepted Jesus Christ as Saviour and Lord and have been born again are eligible as members and can be received into fellowship by the minister at a church meeting. There are, however, certain doctrines to which Elim churches subscribe, and certain ordinances which are observed: breaking of bread and drinking of wine in memory of our Lord's death (Holy Communion); baptism by total immersion in water; anointing of the sick with oil for the healing of the body.

The Statement of Fundamental Truths accepts the veracity of the Bible as the inspired Word of God. Salvation is through the death and resurrection of our Lord Jesus Christ, who is also acknowledged as the Healer of the physical body and the Baptist in the Holy Spirit, a present-day experience for all believers. We believe that the gifts of the Holy Spirit are for the Church today, and that those who are born of the Spirit should manifest the fruit of the Spirit. We also believe in the personal return of Jesus Christ to receive to Himself the Church and afterwards to set up His throne as King.

Standing uncompromisingly for the whole Bible as God's word to man, Elim contends for the faith, condemns extravagances, and promulgates the old-time Gospel in the old-time power.

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## THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

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# “Launch out into the deep”

By J. J. Morgan (Secretary of Evangelistic Committee)

“He that hath an ear, let him hear what the Spirit saith unto the churches” (Revelation 2:7)

“Launch out into the deep” (Luke 5:4)

**H**E would be a wise man who could ascertain what God is saying to His Church today—and yet in the babel of voices there comes at times, to ministers and churches, a message of insistence and urgency. The words “Launch out into the deep” seem to be burning their message into my soul and it might well be that these words of Jesus are very applicable to us today. We look around on a world full of trouble, overshadowed by clouds of war, scared by the threat of hydrogen bombs, on a Church harassed and perplexed by nationalistic problems abroad, and appalling apathy and indifference at home. Is the Church of Christ to capitulate before the problems which confront it or is it to be galvanised into action? Are we to be dismayed by failure or, like our Lord’s disciples, to venture forth against all the odds and do something?

## **They launched out in the face of failure**

They spent a whole night fishing with absolutely no results, but were prepared to try again despite previous failures. How easily we can be discouraged and give in.

They were not inexperienced fishermen, their failure was not due to lack of experience. They were skilful and accomplished—they knew the Sea of Galilee from boyhood days and when to fish and where to fish—but even experienced men may fail. Having toiled all night they could easily have refused the Master’s command.

## **Success came earlier than they anticipated**

At Christ’s command they cast out their nets and soon they were signalling to their comrades to come and help them—the harvest of the sea was too great for them alone, they encompassed a shoal of fish. Christ’s presence and command turned failure into success and an empty boat into an overloaded one.

While some are blaming the times in which we live, the circumstances which surround the Church, it is apparent to many that the Church is liable to abandon the great call and commission of Christ to “Go into all the world and preach the Gospel to every creature.” Our cities and towns are teeming with precious souls for whom Christ died. While others may stand aside and heed not the challenge,

our evangelists have been launching out in desperate attempts to win the lost.

Every venture of faith, every evangelistic enterprise, is a launching out for God. Since March 1961 we have launched out in soul-saving engagements in Aberdeen, Boston, Thornton Heath, Worcester, Sudbury, Eastleigh, Southampton, Newhaven, Whitehaven, Ilkeston, Govan and Glasgow.

We need your prayerful help and co-operation not only in the winning of souls but in their establishment in churches.

Launching out for God is a costly business. Churches must sacrifice their ministers to go on these special efforts; ministers must give themselves untiringly and unceasingly to this difficult and arduous work. Hiring halls and tents is possible only at great cost; hundreds of pounds are needed for advertising purposes. May we summon you to our help like the disciples of old: “They beckoned unto their partners that they should come and help them”?

How can you help? By prayer; by attending the campaigns; by giving generously to this worthy cause; by encouraging others to do likewise.

This month, from October 20th to November 12th, we shall make our Annual Appeal for Evangelistic Campaigns. Please give generously through your church or send direct to the Secretary, Elim Evangelistic Fund, 20 Clarence Avenue, Clapham, London, S.W.4.

“Launch out into the deep”: into the ocean of God’s love; into the depths of prayer; into a life of service; into more consecrated giving to God; into the noble work of soul winning. It may be this is the message of God to you. “Launch out.”

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## **Late news from the Swadlincote campaign . . .**

Two hundred people crowd the campaign hall for the opening night of the crusade conducted by Pastor Wynne Lewis. Thirty-two decide for Christ at the first service and a further eight on the second night. Several people claim healing. Please pray on.

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# *ELIM'S EXTENSION PROGRAMME*

**By H. W. GREENWAY**  
(Secretary-General)

**W**HENEVER the evangelist or pastor in an Elim church makes an appeal for decisions, a murmur of approval or gratitude goes over the congregation. Evidence of the interest in the hearts of our people for this aspect of our ministry. On many occasions the Elim movement has been complimented for its evangelistic activities—we are known for our zeal in spreading the Gospel. But there is danger in this very commendation. We can become self-assured. It is possible to have a name and yet be dead. Perhaps such a proposition is too violent, we are affronted by the idea. Yet such is the danger of self-complacency that we can satisfy ourselves that we are doing a job which in fact we are not doing. Are we as keen for the redemption of men and women as we should be, and are we doing all we possibly can to accomplish this task committed to us?

How much are we spending in the cause of evangelism? How much prayer do we offer for our evangelists? How much do we travail for a mighty outpouring of the Holy Spirit? How much do we really sacrifice of time, money and labour for this work?

The Evangelistic Committee have been considering the Five Year Extension programme approved by the 1961 Conference, a résumé of which, we feel, should be communicated to our members and readers. It may be encouraging; it may be challenging. If we have vision it will encourage us to know that efforts are being made to reach the lost; if we are slack it will challenge us to do something in these perilous days.

The programme has as its objective the opening of branch churches in connection with existing Elim churches, and the opening of new churches where there is at present no Elim witness, with the final intention of opening

**AN ELIM CHURCH IN EVERY TOWN**  
and city throughout the British Isles.

Ambitious? Of course it is! But if we attempt great things for God we can accomplish great things for God. We aim to double the number of our churches in ten years or increase by fifty per cent in five years. This is not impossible if we have a will to work and a passion for souls. Elim members can help by providing the ministry in branch churches, and by using their homes to start meetings where halls are not available in localities where at present there is no testimony to Pentecost. Cells of witness can be opened up which may eventually provide the nucleus for a major campaign or even grow into a large church by the energetic activities of the local believers.

In order to stimulate interest in every church the presbyteries are asked to arrange exchange campaigns in their areas. This method provides special efforts without too large an expenditure of finance. With the same thought of economy in mind, ministers are asked to keep on the lookout for musical talent such as pianists, soloists, instrumentalists, etc., who can render invaluable help to those who shoulder the main task of preaching the Gospel. A further work of the presbyteries will be to arrange an annual evangelistic rally to which one of Elim's pioneer evangelists will be invited as the guest speaker. This would give our members the opportunity to bring friends under the sound of the Gospel. Remember, "Failure is often the product of indifference."

Naturally,

## **THE NEED FOR FINANCE**

has been given careful thought in the preparation of these plans, as lack of funds has always been a crippling burden. It has been pointed out that a penny per day would bring in over £12,000 per year to the Evangelistic Fund; thus, for a third of the price of our daily newspaper, or the approximate cost of an ice lolly, we would accelerate the cause so dear to our hearts.

At the local church level each pastor is encouraged to look for public halls in which to hold an after-church rally on the third Sunday in October. If halls are not available it is suggested that the special effort be made in the church itself. As January is the month for the Universal Week of Prayer, every Elim member will be asked to join at the throne of grace to seek God's blessing on our evangelists and the special extension programme during this month. A monthly prayer meeting for home evangelism is also recommended.

The ELIM EVANGEL will share in its service as a

news medium by passing on information through a weekly column to be supplied by leading evangelists.

### PERSONAL EVANGELISM

which includes door-to-door visitation, is advocated as a necessary part of the enterprise. In this con-

nection we would remind readers that we have a booklet dealing with this work entitled *Active Church Membership*. Copies are sent on application to the Secretary, 20 Clarence Avenue, Clapham Park, London, S.W.4. It is the co-operation of every member in our fellowship that is so important, and absolutely essential for maximum success.

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## Let me introduce you to OUR NOBLE ARMY OF EVANGELISTS

By J. J. Morgan (Field Superintendent)

**WE** as a church have great cause to be thankful to God in that from the inception of the Elim movement there have always been men who not only have pastored churches, but who from time to time leave the flock in the safety of the church fold and go out after the fugitive and wandering sheep.

Let me introduce you to—

**Percy S. Brewster**, the minister of our Cardiff church, who has been one of our most successful pioneer evangelists, having established many new churches, and has laboured in the City Temple, Cardiff, since 1939. He is also a member of our Executive Council and Youth Committee.

**John Woodhead**, one of our senior ministers, who is also an Executive member and an untiring worker in the field of evangelism. Since 1957 he has been in York, and in his year of office as President laboured abundantly in the cause of evangelism.

**Alex Tee**, our Scottish evangelist whom God is using especially in his native land. Many churches have been opened by our brother as the result of his labours, and he has in several cases become the first minister in order to establish the church and secure a home for it to worship in. At the moment he is in Govan, where God is wonderfully using His servant.

**Ron Jones**, a Welshman with fire and vision. In 1952 he followed a campaign in Bristol and has kept the campaign going ever since—a continuous stream of converts find their way into the inquiry room. He has pioneered in several places and held many church and pioneer campaigns.

**Alfred Chuter**, our minister in Ealing, who has conducted many campaigns and is now having very good success in his efforts among Teddy boys and girls.

Time would fail to tell of such men as—

**George Canty**, who has been used of God in church and pioneer efforts. One of our early pioneers,

**Charles Kingston**, who from earliest days has been

a wonderful evangelist and has never lost his zeal for soul-winning. The writer owes much to him for his zeal for God in Northern Ireland.

**D. Ayling** is one of our younger evangelists whom God is using in the fields of evangelism, and **David Hathaway, Bryan Garrard, Charles Brookes, F. Hodge, J. Gardiner, L. Lambert,** and **A. Wilson** are all men who belong to this noble army of evangelists and for whom we are deeply grateful to God, thanking Him for their evangelistic zeal and vision.

Your help to maintain this vigorous army on the field will be appreciated.

*Elim evangelists are lighting*

## GOD'S LAMP OF TRUTH

*in our cities and towns, darkened by the  
pall of sin and error.*

## Elim Evangelistic Campaigns 1962

OCTOBER 20—  
NOVEMBER 12 **Give generously**

Gifts may be sent through your church or direct to the Secretary, Elim Evangelistic Fund, 20 Clarence Avenue, London, S.W.4.

**REV. W. RONALD JONES, F.R.G.S.**

*Minister of the City Temple, Bristol, and  
Member of the Evangelistic Committee  
challenges*

**ALL ELIM MEMBERS TO ASK  
THEMSELVES**

*Extension Year's most vital question . . .*

**How can I best  
help to make my  
own  
ELIM CHURCH  
a real  
Revival Centre**

### **No! It is not just the large-scale campaign**

It is not just the pastor's zeal and devotion . . . it is not just the faithfulness and loyalty of the church officers. It is not just what the Evangelistic Committee plan or even what Headquarters suggest that is really going to make our extension period worthwhile . . . *but it is what you—yes, you as a loyal local Elim church member—can and will do about it.*

You can be of the greatest help to the work of Christ, to the Elim Movement and to your own local church by some very simple yet positive action. Permit me to pose some very vital questions to you—as an Elim member.

### **Do you attend as many services as you possibly can?**

Let us remind ourselves afresh of the Word of God. "Not forsaking the assembling of ourselves together, as the manner of some is" (Hebrews 10:25). Here is a pointed question to ask yourself: "*If everyone was as faithful in attendance as I am, would my church be more or less flourishing than it is at present?*"

### **Do you seek to extend your church as you should?**

Again let us take courage from the Scriptures: "We are labourers together with God" (1 Corinthians 3:9).

"But," you ask, "how can I help to extend my church? I am not a preacher or speaker or soloist. What can I do?"

Let me set out some practical ways in which you can help to extend not only your own local church but also the Elim Movement. By sincere invitation and warm friendliness. When did *you* last invite someone to your Gospel service? By making newcomers really feel at home. By visiting the aged, the sick and the bereaved. By your everyday witness and example in the very spot where God has placed you. By fervent and frequent prayer. How important is the church prayer meeting to you? By contributing regularly to your local Elim church. By refraining from unkind criticism. By care and concern for the new converts.

Friends, if our Elim extension plan is going to be anything more than just clever phrases then we as individual members must face up to these issues. The peril of complacency, the paralysis of pride, the cancer of gossip must all be put to flight if we are to rejoice in the birth and growth of new spiritual babes.

You will already know, without me reminding you, how very careful the authorities are before putting an infant into a family for adoption. They consider every known factor about the home and its atmosphere. A child would never be put into a home where there would be lack of attention to correct food and cleanliness, nor into a home where there would be continual friction and pettiness, jealousy and bickering. *Don't you think that God is equally careful about where He puts His new-born children?* Are you doing everything in your power to make your local church a place where God can readily put new-born spiritual babes?

And so to the last question I would like to ask . . .

### **Do you commend your church?**

You will commend your church by *what you say*. You will commend your church by *what you do*. You will commend your church by *what you are*. This demands consistent living.

*How can I best help to make my own Elim church a real revival centre?* Attend! Extend! Commend!

A simple prayer for extension time: "*Lord, so fill my life with Thyself, and with a burden for the lost, that my church shall be the better because I am a member.*"



# Our life's blood . . . EVANGELISM

by

ALEXANDER TEE, F.R.G.S.

(*Scottish pioneer evangelist*)



THE Elim movement is growing and moving in the blessing of the Lord. The deep secret is obviously to keep campaigns running all the time: church campaigns, branch church campaigns, pioneer campaigns, door-to-door campaigns, children's campaigns, youth campaigns. Why, the Christian Church should be right in the thick of one continuous campaign all the time (the Devil is you know!). The Christian who is not doing something for God is certainly not in the will of God. The parable of the talents is sufficient proof of this.

After some ten years or so of this great campaign work I can testify that the more you get of this the more you want of it. Nothing thrills an evangelist more than to be out on the job of evangelising. Nothing thrills a fisherman more than to feel something live at the end of his line. Jesus said that He would make us to be fishers of men. Nothing thrills the heart of Jesus more than to announce to the angel choir that another soul has been born again. Then, as our Saviour pointed out, there is great joy among the angels when a lost soul returns to the fold.

If you will study the parables of the Master and the teachings of the Gospels there can be no doubt that it is the will of God that lost men and women should be brought to Christ. Lazy Christians find no place in the New Testament. It is ever so sad that in these days there is a wrong slant on evangelism. It seems that people get saved and then simply go to church, read a bit of Scripture each day, have their daily prayer and give a goodly offering and that is about the sum total of their Christianity. Friends, that is miles from the pattern of the Acts of the Apostles.

The apostles lived for one thing and one thing only: to extend the kingdom of God; and even

when they were persecuted they simply scattered abroad, blazing with the fire of the Holy Ghost, and soon started up fresh fires wherever they went. They had to work to meet their expenses and pay their way, but beyond this they were living here on earth as pilgrims and strangers, working and organising for God. This sort of living is foreign to many Christians today. Luxury first, and the Lord's work just when convenient.

The whole question is one of zeal and vision. Do you see how many hours you can put in for God, or do you see how many hours you can pass on your recreation, your home or your employment? Dear Elim member, it may be that your Christianity needs a bit of reorganising. How many hours this week have you spent in trying to win a few lost souls for the Lord? Is that sort of question too straight? Workmen get paid by the hour, and if God was to put into your banking account in the bank where moth and rust cannot corrupt, would you have a lot waiting on your arrival in glory?

Why not seek to put in, say, three hours per week either on a door-to-door effort for the Lord or, say, three hours per week in prayer for those who do so, if your own health is beyond being in the front line for the Master?

The men in the front ranks need interceding believers who can storm the throne of grace in prevailing prayer. I believe that one reason why so many were healed in our Govan crusade was just that there was a great volume of prayer going up on our behalf. People were travelling for miles to be prayed for, having read the accounts of the healings in the national newspapers. Our God is alive, but He is working short-staffed. Dear reader, will you bow your head and ask God just what *you* can do about this greatest of all tasks—EVANGELISM?



**T**HE KEYNOTE of our Lord's message must be the keynote of our message, in fact the keynote of our life. God's love is for the world, and it is they who enter into fellowship with Him for men who are the most willing to work and sacrifice that they may win the lost. The fountains of love for souls rise in the hills of communion with God.

If we would share in the compassion of Christ for the unsaved we must be willing to obey His call to ascend the hill of prayer in order to enter into more intimate fellowship with Him who said "My heart yearns over the people."

The compassion of Christ was so attractive because He never dealt with them in the crowd, but always as individuals. He is familiar with the story of each life: its tragedy, its comedy, its hopes and fears, its burdens and temptations. The woman that was a sinner, Nicodemus, Zacchæus; these were the distinct subjects of His love. Remember that one lost sheep attracted the shepherd; one lost piece of money incited the woman's search; one lost son returning filled the father's heart with joy.

### PERSONAL EVANGELISM

was the method adopted by the disciples. The first recorded instance is that of Andrew bringing his brother Simon Peter to Jesus. If no other act that Andrew ever did were recorded except this, he did that which was worthy of the effort of a lifetime.

Nathaniel is brought personally by Philip. Another Philip leaves the multitude in Samaria and goes after



By courtesy of *Portsmouth Evening News*  
**Rev. George Canty paints during a crusade service.**

# DOOR-TO-DOOR

By John Woodhead, F.R.

*"For the Son of man is come to seek and*

one man in the desert and leads him to the Saviour. Peter goes all the way from Joppa to Cæsarea to one man, Cornelius, and wins him for Christ. Paul speaks personally to Felix and Festus, to Agrippa the king and to Onesimus the slave. It is to this personal, door-to-door evangelism that God is still calling His people.

The ministry of every believer is that his life shall be as a light to dispel darkness, salt to arrest corruption and that the influence of his life shall bring the blessing of the Saviour to others at every stage of his experience. Personal evangelism and door-to-door visitation are as important as public preaching. It is not an extra, it is essential if we are to win the lost for Christ.

Many believers are critical of the unconverted because they do not come to church and hear the Gospel, but the lost do not seek the Saviour, they never have. Sinners, like Adam, have always been running away from God. The Bible says "There is none that seeketh after God" (Romans 3 : 11).

"I am not a believer in door-to-door evangelism," is sometimes pleaded in justification of disobedience to God's command. One of the tragic things from the days of our Lord until today is the fact that labourers are so few. Do you know why the world is drifting to hell? It is because so few people care. "If our gospel be hid, it is hid to them that are lost." This is the impelling reason for door-to-door evangelism. People must be sought out; someone must search for them or they will never find their way to Christ. We can advertise, we can arrange campaigns, but we will never reach the great multitude of the lost unless someone goes after them. I have members in my church today who would never be there but for the fact that someone went after them.

This is a work that calls for real vision: people who have a passion for souls; not for those whose enthusiasm soon dies down, but people who stay on the job and are willing to practise intensively real door-to-door work, continuous

### DOOR-TO-DOOR EVANGELISM

There is never any place to stop; it is the most rewarding work you can undertake. It produces more

# EVANGELISM

Elim pioneer evangelist)

the *sheep that which was lost*" (Luke 19:10).

# EVANGELISM . . .

## *through the day schools*

By C. J. E. Kingston

lasting results than any other Christian activity. There are many broken hearts, there is the wreck and ruin and disaster of divided homes. The natural tendency of these people is to isolation. If we are faithful in door-to-door work we shall hear of many who need our help and attention in a way that would otherwise be impossible. This is God's plan. He has always put His stamp of approval upon it by blessing the effort.

The tragedy of 1961 is that there are multitudes of lost people in this lost world and they seem oblivious of their lost condition. Commence by asking God to bless your efforts and to help you grasp every opportunity, praying that you may be faithful in your testimony and that your heart may be filled with the compassion of Christ and that you may exhibit the spirit of sympathy. We become sympathetic by sympathising. If you come from the presence of God, then the presence of God will go with you into the homes of the people.

### HERE ARE A FEW DON'TS

1. Don't be discouraged if at the first call you get no farther than the doorstep.
2. Don't underestimate your work.
3. Don't be too inquisitive. You are not there to find out all about the family business, but to lead them to Christ. A ready tongue is not a necessary equipment of a successful visitor. You need to be a good listener.
4. Don't go too often.
5. Don't spend too much time at one place simply because you like the people.
6. The danger most to be guarded against is lest your conduct may seem inconsistent with the purpose of the visit, which is to lead them to Christ.
7. Make full use of every opportunity. Think beforehand what to say. Show an interest in what concerns the people.

The reward is that you will get unsaved people to the services who would never go inside a church unless someone went and invited them.

It is estimated that scarcely ten per cent of the inhabitants of Great Britain have any church connection; that only about three per cent are regular worshippers on Sundays. If this is true then it is time something was done to alter the present situation. This is the sphere of mass evangelistic effort as well as that of the more intimate personal worker.

There is, however, a long-term policy which should be adopted. A certain Protestant denomination in Canada has come to the conclusion that if the next generation is to become Christian a start must be made with the children in the day schools. To this end they are encouraging the Christian young men and women of their churches to become day school teachers and thus to influence, both by their words and their life, the next generation towards Christianity.

This seems to me to be an avenue of Christian service which many of our Elim young people should explore. We cannot all be pastors or evangelists, but many of our young people now taking secondary or university education could usefully serve the kingdom of God in this way.

In a day when Sunday school work is becoming more and more difficult, owing to the advent of the family car and the absence of the family from home on fine Sundays, this opportunity for teaching the child the Christian way of life still remains open. The children *must* be at their school on weekdays; they *must* attend to the teaching given them; the school curriculum provides for the teaching of religious knowledge. Then in the face of these facts let our Christian young people consider this call to mould the minds of the rising generation and, please God, to prepare the way for revival in the future.

### COMING SHORTLY!

Reports of the opening of Elim's newest church. The challenging address given by Rev. John Lancaster at the Birmingham prayer sessions.

**DON'T MISS YOUR ELIM EVANGEL**

# THE GOVAN CRUSADE

By John Cave (Minister of the new Govan church)

**P**LEASE bring your Bibles to every service; this is a Bible crusade!" This was the request made by Pastor Tee to the congregation at almost every service; it is no wonder then that God blessed in the way He did when such prominence was given to His Word. Thank God for men who, in these days of turning aside from the truth, still take their stand upon the whole Word of God.

A major crusade of this type involves much hard work and preparation before the services commence. At this point we are once again very thankful that Elim is not just another denomination but a family. With help from our brothers and sisters from Paisley, Clydebank, Glasgow and Greenock, 10,000 newspapers were cheerfully pushed through all sorts and shapes of letter-boxes.

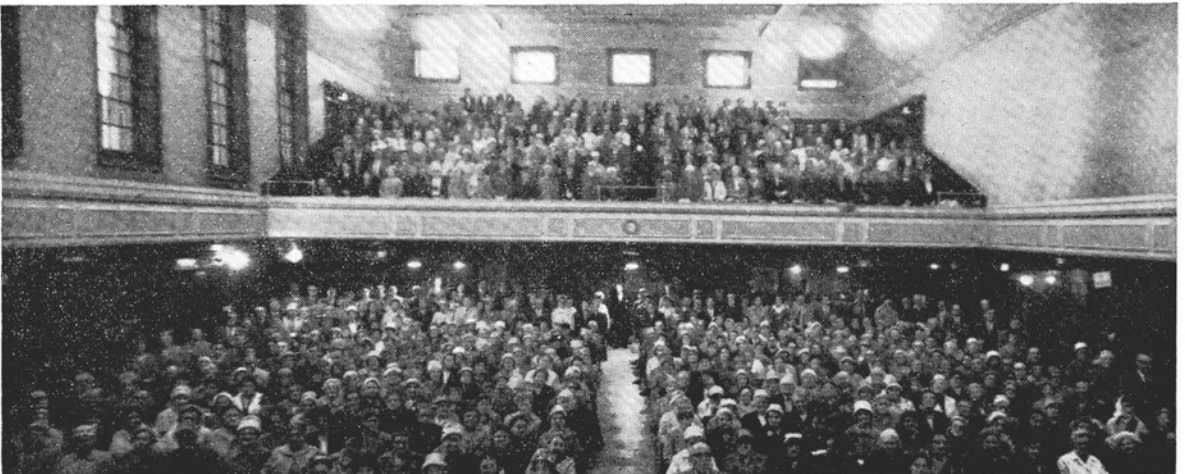
Advertisements were put in the local papers and on the poster hoardings. It was a common thing to enter a bus and once again be faced by an invitation to the crusade. No stone was left unturned in making these meetings known. We believed that if we all did our part God would do His own wonderful work.

As the first meeting approached expectation began to rise and it was easy to feel that many of God's people were praying for us. We had been told that Govan was a hard place, that it was a tough area, but thank God that the "Gospel is the *power* of God unto salvation to *every one* that believeth." This truth was proved over and over again during the crusade.

At eight o'clock on Sunday, August 20th, 750 people crowded into the South Govan Town Hall to hear the Gospel of saving grace. The enthusiasm and spiritual fervour so evident in this first service continued and even grew in every meeting of the campaign. It was a great thrill on the first night of this great crusade to see seventy-five people decide for Christ. By the salvation of souls God had set his seal upon the whole effort.

Night after night Pastor Tee and his very able team laboured on, doing the work of God. The Christian life was never shown to be an easy one and times without number the people were told that to be a Christian meant a complete break with the old life. Not only did Mr. Tee preach that Jesus saves, he also fearlessly proclaimed: "Jesus heals." To go into the details of every healing that took place would fill several EVANGELS. How wonderful it is to read in our Bibles of the mighty healings that Jesus performed when on earth, and how thrilling it has been during this crusade to see that same power in action. Hebrews 13:8 was claimed by the evangelist as one of the vital truths of God's Word. Because Jesus Christ healed when He was on earth, He could still do so today. Cries of "Praise the Lord" and "Hallelujah" broke from the lips of the congregation as one lady discarded her walking stick and walked normally across the front of the hall after being prayed for by God's servant. A small girl who had walked with a limp all her life was instantly made whole the moment Pastor Tee

*South Govan Town Hall crowded out for a crusade service.*



put his hands upon her. When visiting her home the next day I found that she had told all of her friends what great things God had done for her.

From the east end of Glasgow came a man wearing a hearing aid; he went home rejoicing in the goodness of the Lord, not needing the aid any more. One of the miracles that God wrought was for a certain lady who could not lift her arm above her shoulder but did so immediately she was prayed for. This was one of the healings which was featured in both the national and local newspapers. At least five different newspapers followed the campaign and not one of them said anything detrimental, but rather gave stirring accounts of the meetings. In fact, the largest Glasgow evening paper twice devoted the whole of its front page to the crusade. We have been left in no doubt whatever that this pioneer effort was in the Divine will and purpose of God.

During the first two weeks the Gospel was preached in all its power and fullness with the tremendous result that over 350 decided for Christ. Twice, more than 800 almost fought to gain admittance to the hall to listen to such vital subjects as "The mark of the beast and the common market," and other prophetic sermons. It was a common thing to see a queue forming more than an hour before the service was due to start. From all over Glasgow, from as far away as Greenock, Troon and even Ayr, people came; so great was the interest.

Allow me to relate just two notable testimonies of the saving and transforming power of the risen Christ.

Into one of the revival services came a barmaid, and by the time that the meeting drew to a close she realised her need of the Saviour. Without any human instruction, the next day this lady decided that the public-house was no place for her since she was now a Christian, so she gave up her job.

The other testimony is that of a young lady who was courting a jazz band leader and as a result was addicted to this type of music. First of all she was intrigued by the lusty Elim style of singing, then as the Gospel was again preached she saw her need of something more than jazz. After giving her life to the Master all the old associations were severed, even that of courtship. When talking to this lady a week after her conversion she told me that a complete break with the old life had meant a lot to her, but now the Saviour meant even more.

How we thank God for such real conversions and pray that these people shall be kept from the snares of the Devil.

As the third week of the crusade began Pastor Tee devoted each evening to Bible teaching so that



By courtesy of *Beaverbrook Newspapers*

#### *Healed of a "frozen" shoulder.*

those who had given their lives to the Saviour in the first two weeks might be grounded in the Word. He spoke on such topics as "The baptism in the Holy Ghost," "The need to witness for Christ," and other messages to help the new converts. At these services a Gospel appeal was also made and many more were saved, bringing the total to nearly 400.

The work of the crusade team has not been confined to the services; they have also visited the homes of many to pray with them and encourage them in the Christian life. Some have even been led to the Saviour in their own homes. Most days during the campaign Mr. Tee's car could be seen and heard in the Govan area with its bright posters and large loudspeaker making known the meetings.

Now the actual crusade is over, but the work still goes on. Three nights a week and twice on Sundays the services continue, and the blessing of the Lord is very evident. The people of Govan now fully understand that the Elim Church has come to stay. Many of course have gone back to their own churches, but a very fine Elim work has been commenced which we pray will be used of God to win many more souls to the Saviour.

This is the first of several crusades planned for Glasgow, this large and very needy city. Please continue to pray for Govan, that the converts may be strengthened and kept by the power of God; also that many more churches may be opened in Scotland to the glory of God.

# Evangelism in action

By Alexander Tee (Scottish pioneer evangelist)

THE reason why Elim has been noted as an evangelistically minded people is not simply because we believe the message of the Gospel, but rather because we set ourselves to win souls in as many ways as we possibly can. One of the most important ways has been to send out a team of consecrated men into an area, book a hall or hire a tent, and then, after some advertising, to start praying for the sick and preaching the Gospel.

This is precisely what we have been doing for the past ten years in Scotland, and as a result our Scottish Elim Presbytery has doubled its size. Our latest crusade has been in a heavily populated area of Glasgow known as Govan. Now Govan has no Pentecostal witness of any kind; however, so gracious has the Lord been that hundreds of men and women have been saved, many have been healed and the Town Hall which we have been using has been packed to its utmost capacity to hear the message of the Foursquare Gospel. Because of the many remarkable healings the reporters have been busy and the following are a few of the reports which have appeared in the leading national newspapers.

*The Daily Record* reports:

Grandmother Mrs. Ruth Smith hung out her washing yesterday like any other housewife. But for Mrs. Smith it was the first time she had been able to do the family wash for two years. The reason was a "frozen" left shoulder, which left her arm stiff and useless.

For more than a year she underwent treatment from her doctor and a local hospital, but the arm did not improve. Then she went to a Christian revival meeting. "Then," Mrs. Smith said last night, "I was able to lift my arm above my head without pain—something I thought I would never do again. I can still hardly believe it."

The revivalist meeting in Govan Town Hall, Glasgow, was conducted by Rev. Alexander Tee, of Elim Church.

*The Sunday Mail* reports:

This is the story of a happy day in the life of little Evelyn Middlemass, who has limped most of her life.

One day last week Evelyn's mother took her to a service of Divine healing in Govan South Town Hall, Glasgow, where a crusade is being held by Rev. Alexander Tee. Evelyn, in her best pink party frock, limped down the aisle and up to Mr. Tee. He placed his hand on her head and prayed "that this burden might be lifted from this child."

The prayer ended, and Evelyn took one nervous step, then another. She walked suddenly across the floor, her face shining with a bright smile. Her limp had vanished. She ran happily into her mother's arms.

The following day at her home at 17 Summertown Road, Govan, she smiled happily as she said: "I don't limp any more." Her father, Mr. Edward Middlemass, said: "I don't go in for this kind of thing. But there's no doubt about it. She's a lot better." She was left with one leg shorter than the other, and had to wear a specially built-up shoe.

*The Evening Citizen* printed a special edition giving a full front page of pictures showing pictures of the queue which formed half an hour before the service began, also of some of the people who were healed.

Beloved, the hour has come for us to rise and thrust in the sickle, for the harvest is truly ripe and thousands of people are tired of dead religion. Elim has the answer. It is up to each one of us to do something in these days of political unrest. We must do something practical about opening up the country with revival centres for God. There are literally hundreds of towns, and hundreds and hundreds of villages, where there is no Elim witness whatsoever. Pray and plan to fulfil the great commission of Christ when He said: "Go ye into all the world and preach the Gospel."

## **And here is another testimony to healing — this time from Yeovil:**

Dear Mr. Canty,

I have been healed completely from a disease which has caused me years of continual pain.

I was told by a specialist that nothing more could be done for me, it was just a matter of taking more pain-killing drugs. Another doctor said that he felt that twelve months would be the longest I would be on my feet. The pain was most distressing at night and this meant continual broken rest for my husband. In fact, during recent weeks he has been given sleeping drugs by his doctor to enable him to get some sleep, as his health was so undermined by broken rest.

I feel ashamed to think that I came to your healing meetings with very little faith, that each night I left with the thought that if I saw a miracle performed I would believe. Also I was in such a nervous state that I knew even if I had faith for you to pray for me I could not walk down to the front without going into a blackout. But on Sunday evening you spoke to me as I left the hall and I felt that I must give in and have faith as the dear little child whom you had just prayed for.

When you laid your hands on me I had an experience I shall never forget. It was as though I was in the midst of a blazing light and my whole spine and indeed my whole body was numbed. I was still in a dazed condition after reaching home, but *I had walked home unaided. I had forgotten the stick which I had used for twelve years.* Also I went to bed and a glorious drowsiness came over me and I slept for eight solid hours. This I have not done for twelve years. I was always grateful to have one hour's sleep straight off and that only by the help of my strong drugs.

I have been under the surgeon's hands ten times, but now I can hold myself upright without spinal and abdominal support and can press on my legs and feel no searing pain, in fact no pain at all, only a severe tenderness which is slowly disappearing.

I was awaiting another operation for internal trouble, but I am sure this will not be needed.

Your sister in Christ Jesus.

(MRS.) A. HARDING (Yeovil).

Since writing this letter Mrs. Harding has discarded the permanent steel support from around her body and has been baptised in water together with her husband and also her son, who has decided for Christ as a result of this healing. Previously Mrs. Harding could not even take a bath because of her illness.



# ILKESTON *talks to* ELIM!

By Rev. W. Ronald Jones (Ilkeston Crusade Leader)

**ILKESTON!** The town that glories in being the birth-place of D. H. Lawrence, that man whose mind gave us the cesspool of filth called *Lady Chatterley's Lover*.

Ilkeston! The town in which the bingo craze has hit the front page banner headlines twice in the last four weeks.

Ilkeston! With its jam-packed pubs . . . with its modern youth bereft of any spiritual knowledge or desire. All around there is a terrible sense of spiritual darkness and oppression. It is something that can literally be felt as you move about the streets. This is typical of the age in which we are living. This is the generation we are called to evangelise. What a tremendous task! What a challenge!

Ilkeston! A miniature picture of our land. Into this town we went. The press gave us some of the most excellent reports and write-ups I have ever seen. God gave us *some of the most outstanding miracles of healing that it has ever been my joy to witness*: a lady was healed of a spastic leg and spinal trouble; a lad discarded leg irons (from both legs) and walked before an amazed congregation; a lady lifted her arm which had been locked and waved it above her head; a lady was given a clean bill of health by a specialist two days after prayer; and many other thrilling cases.

In spite of all this, however, no more than about 175 unconverted people came in to the services during the crusade. *We are grateful to God that we can report 120 decisions for Christ* and the birth of a new Elim church, but there is no good purpose served in fooling ourselves; it was tough, mighty tough. The unconverted

just did not come in. Why? Why?

Let Ilkeston talk to Elim! And this is its challenging and vital message. It is not just bingo, or the jive craze, or the juke box, or the immorality of our teenagers. It is not just the lethargy and indifference of men and women. No, *it is demon power. It is satanic influence.*

The Word of God reminds us that "We wrestle not against flesh and blood, but against principalities, and powers, and spiritual wickedness." It all goes very much deeper than the mere fact of pleasure seeking and easy money making. Friends, it is that the God of this world has blinded the eyes of the mind of this generation. It is because of this that each day sees the task of evangelism become more difficult.

*Yet we cannot, we must not retreat.* Mere counter attractions will not suffice. Each campaign party and every campaign must be surrounded and upheld by the prayers of the whole movement. This is vital! We are all in this glorious task of winning the lost for the Master. I want to make this urgent appeal that we redouble our whole movement's prayer effort for every campaign.

Ilkeston talks to us. It is almost as if D. H. Lawrence (who is a symbol of this age) challenges our movement. This challenge calls us all to more fervent prayer. It calls us all to more dedicated service. It calls us all to sacrificial giving. It calls us to go out into the very strongholds of the enemy. It tells us that we must seek the face of the Lord as never before for a heaven-sent spiritual revival.

Let us arise and go forward to the fields of evangelism in the name of the Lord and for His glory.

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Rev. R. B. Chapman reports on

## A visit to the Ilkeston Campaign

IT was my joy and privilege to visit the campaign being conducted in the Co-operative Hall, Ilkeston, on Saturday, September 30th, and three particular features struck me.

(a) *The travellers.* Various parties from as far away as Rotherham and Sheffield and as near as Nottingham and Derby had gladly travelled to lend their support to the revival and healing campaign being conducted by Pastor Ron Jones and his party. This goodly support, supplemented by local friends, made it possible for there to be a really sizeable congregation for the evening.

(b) *The team.* This was undoubtedly endowed with high human talent. The scenes painted by Pastor N. West were splendid and attractive; his piano playing also bore the mark of the professional. The solo work of Pastor A. Caple was very effective as, with his lovely voice, he proclaimed the wonders of the Saviour of mankind. The preaching of Pastor Jones was clear, concise and convincing. There was everything in the programme that could please and attract.

(c) *The testimonies.* In the service there were three who testified to the acceptance of Jesus Christ as Saviour by receiving a decision card and two who testified to the work of the Divine Healer within their bodies. One, a lady suffering from an arthritic condition, was able to raise her left hand high above her head whereas

previously she could only reach shoulder height. Another lady had suffered from a spinal complaint and spastic leg which restricted her movements considerably, even preventing her from putting on or tying her shoes. Following prayer she had ample freedom of movement, being able to touch her toes and raise her leg high. For these testimonies of God's great grace we give Him praise.

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*A local newspaper gives this report:*

## The Crusader: Teens and Man-iu-street are his targets

A DYNAMIC Welshman came to Ilkeston on Sunday night. Armed with a Bible, an electric personality and unshakable faith, he plans to stay in the town for three weeks.

And when he leaves he hopes to have left his mark on teenagers, the unconverted and the sick.

Rev. Ron Jones opened his revival and Divine healing crusade at the New Co-operative Hall on Sunday night. About 100 people turned up to hear the dark-haired, keen-eyed evangelist who three times a year takes time off from his Elim church in Bristol to give another town a religious shot in the arm.

(Continued on page 687)



## THE FAMILY ALTAR

Scripture Union Portions. Notes by J. R. Moore  
(Minister of Hull City Temple)

**Monday, October 30th.** Psalm 57 : 1-11.

"In the shadow of Thy wings will I make my refuge" (v.1). David had a persistent and subtle enemy in King Saul. He did all he could to protect himself, then committed himself to God, who fully met his need. Sometimes guidance was given to David; sometimes Saul made mistakes and blunders of judgment. As far as David was concerned this was all the intervention of God on his behalf. Those wings are still available, and the Christian has liberty to take refuge as often and for as long as he will. As the small chick rushes to the warm shelter of its mother's wing, so we may hide in Him.

**Tuesday, October 31st.** Psalm 60 : 1-12.

"Thou hast given a banner to them that fear Thee" (v. 4). Conflict has ever been the lot of the servant of God. The enemies are numerous and strong but there is a rallying point, a place of encouragement and strength. It is held by the captain of our salvation, upon whom we can depend even in the most tragic hour. He cannot fail for He is God. "Endure hardness as a good soldier," said Paul to Timothy. The old soldier, Paul, had every right to say this, as he certainly had fought hard beneath the banner of the Cross. "Stand up, stand up for Jesus, the fight will not be long; this day the noise of battle, the next the victor's song."

**Wednesday, November 1st.** Jonah 1 : 1-17.

"Jonah rose up to flee" (v. 3). The historical character of the man Jonah is vouched for by Jesus Christ (Matthew 12 : 39-41), as also his preservation in the great fish. A distasteful job caused him to turn his back upon God and flee. The fact of thousands of souls about to perish did not seem to move him at all. He went to sleep while Nineveh got nearer and nearer catastrophe. How many are thus asleep today while worldlings hurl on and on to destruction? Do we really believe that eight or nine out of every ten people we meet are in immediate danger of eternal damnation? Any storm or tempest that would awaken Christians would be welcome. Which way are we facing, towards our Nineveh or away from our responsibility and commission?

**Thursday, November 2nd.** Jonah 2 : 1-10.

"Then Jonah prayed" (v. 1). There was not much else he could do. He couldn't go out, he couldn't go to bed, he couldn't occupy himself in any way. Thank God he could pray. Is it not true that Christians are often at their best in a dilemma? It was when Jonah said "I will pay that that I have vowed," that God spoke to the whale, who was evidently more ready to obey than Jonah, having had enough of such an indigestible meal. God in His marvellous mercy and grace saw to it that he was landed on dry land. After a wash and brush up he was ready for another audience with God.

**Friday, November 3rd.** Jonah 3 : 1-10.

"Jonah arose, and went unto Nineveh" (v. 3). God's concern for Nineveh was not lessened by Jonah's refusal to go, but as soon as possible He renewed the commission. This time Jonah, having learnt his lesson, neither tried to avoid hearing nor refused to obey. The people with one accord, from the king down, heard and responded to the message, which was stern and uncompromising. How

wonderful it would be today to see such a response to the delivery of God's Word. Yet the faithful servant must go on proclaiming the message whether there is any response or not. God will be vindicated in judgment in that the message was given; the servant will be rewarded; and the unrepentant will have only themselves to blame.

**Saturday, November 4th.** Jonah 4 : 1-11.

"It displeased Jonah exceedingly" (v. 1). There were in Jonah, despite his recent experiences, the remains of a proud and uncharitable spirit. He neither expected nor desired the welfare of the Ninevites, but had only come to declare and witness their destruction. Seldom is a preacher disappointed at success, but Jonah suffered not displeasure when the Ninevites repented. God, however, was as gracious with Jonah as with them. He forgave them; He also forgave Jonah after he had given him an object lesson. God prepared a gourd and then a worm especially for Jonah's sake. This indicates the extreme long suffering and gentle care of a heavenly Father who is gracious without measure even to those who fail so miserably.

**Sunday, November 5th.** Deuteronomy 1 : 1-17.

"Go in and possess the land" (v. 8). The land was theirs for the taking forty years earlier. Much had happened; many wonderful things and some very disappointing ones. Now they were about to move in without Moses, who faithfully gave them his parting counsels. Moses made his mistake, but although he paid the price of being denied the promised land he did not sulk and refuse to act as so many do if they can't have all they wish. In his prayer life Moses was a great example, as also in his administration and leadership. Good laws were given to the Israelites, and good men were to see to the execution of them. All were for the blessing and favour of Israel.

## PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

**"Abraham stood yet before the Lord"** (Genesis 18 : 22).

The friend of God can plead with Him for others. Perhaps Abraham's height of faith and friendship seems beyond our little possibilities. Do not be discouraged; Abraham grew; so may we. He went step by step, not by great leaps.

The man whose faith has been deeply tested and who has come off victorious is the man to whom supreme tests must come.

The finest jewels are most carefully cut and polished; the hottest fires try the most precious metal. Abraham would never have been called the father of the faithful if he had not been proved to the uttermost. Read Genesis, chapter 22: "Take now thy son, thine only son Isaac, whom thou lovest." See him going with a chastened, wistful, yet humble, obedient heart up Moriah's height, with the idol of his heart beside him about to be sacrificed at the command of God whom he has faithfully loved and served!

What a rebuke to our questionings of God's dealings with us! Away with all doubtings and explanations of this stupendous scene! It was an object lesson for the ages.

Shall this man's faith stand for ever for the strength and help of all God's people? Shall it be known through him that unflinching faith will always prove the faithfulness of God? Yes, it is always so, and always will be. "They that are of faith are blessed with faithful Abraham."—Selected.

Wonderful indeed to be on terms of friendship with God.

**Prayer is requested for**

Revival throughout Britain.

Our Sunday schools, that God will bless them and use them to save boys and girls.

A sister in the Lord who is troubled with evil power, that she may be delivered.

Old people and lonely ones.

**Thought for the week**

Only believe. All things are possible to him that believeth.



# COMING EVENTS

**BARKING.** October 28 to November 2. Elim Church, Ripple Road. Bible Teaching Week. Special speaker: F. R. Barnes. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Weeknights 7.45.

**BECONTREE.** October 28. Elim Pentecostal Church, Green Lane. T. L. Osborne's missionary film "The Ghanaian." 7.30 p.m.

**BURTON-ON-TRENT.** November 4. Town Mission Hall (kindly loaned). Baptismal Service 7 p.m.

**CROYDON.** November 4. Elim Church, Stanley Road, South London Presbytery Meeting. Business at 3 p.m. Rally at 7 p.m. Speaker: A. P. Thomas. Singing items, testimonies, a full programme.

**GREAT YARMOUTH.** October 28. In the Town Hall, Great Yarmouth. Fishermen's Convention, 3.30 and 6.30 p.m. Speakers: H. W. Greenway (Secretary-General), evangelist M. R. Fudge. Convener: Bryan Jones. Featuring the "Calvary Quartette." Soloist: Mrs. D. Bailey. All are welcome.

**GUERNSEY (St. Peter Port).** November 4-9. Eldad Elim Church, Union Street. Twenty-fifth Anniversary Services. Guest speaker: J. J. Morgan (Field Superintendent). Convener: John Gardiner. Saturday 5.30 p.m. Membership Tea; 7 p.m. United Anniversary Rally. Sunday 11 a.m. and 6.30 p.m. Tuesday, Wednesday and Thursday 7.30 p.m.

**HARROGATE.** October 27-30. Elim Church, Park View. Annual Convention. Speakers: O. G. Miles, W. J. Patterson and D. J. Ayling. Convener: Ray Hughes. Sunday 6.30 p.m., weeknights 7.30.

**ILFORD.** October 28, 29. Elim Church, Clements Road. Thanksgiving Weekend. Saturday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m. Speaker: F. D. Byatt.

**INGATESTONE.** November 4 and 5. Eim Church, High Street. Annual Convention. Speakers: N. West and A. Caple. Saturday 3 and 6.30 p.m. (full tea between meetings); Sunday 11 a.m. and 6.30 p.m.

## ILKESTON REPORT (continued)

His meetings will be held each night, except Friday, with healing sessions on Wednesday and Sunday afternoons.

With him Mr. Jones has brought gospel singer Rev. Alan Caple and pianist Rev. Neville West, both of the Elim Church.

Mr. Jones's services are, like the man, pnnchy and fast. A regular feature is the twelve-minute painting of a picture by Mr. West, who gives away his canvas to the member of the congregation who has brought most friends.

The meetings end with an appeal for the unconverted to become Christians.

Mr. Jones outlined his aims to me before Monday night's meeting. "We believe the answer to the world's problems is a revival of faith in God," he said. "We are alarmed at the increase in juvenile delinquency, social disease and violence. The answer cannot be merely law and legislation—it must be spiritual, built up from inside.

"We want to reach the man in the street, the teenager, the person who never goes to church at all."

And he added that although he is not working in conjunction with Ilkeston's established churches he will be happy if their members support the crusade.

About his healing services, Mr. Jones said: "I don't claim any magical power to heal. I believe simply that God is powerful and is able to meet the need of men and women in body, soul and spirit.

"It has nothing in common with 'faith healing,' 'spiritism,' 'mind over matter.' It is simply based on the glorious fact that God hears and answers prayer."

Mr. Jones claims that during his healing services rheumatic limbs have been freed, arthritis cured, hay fever overcome.

*The Pioneer.*

**Late news from Ilkeston.** For final meeting follow-up hall packed. Boy who had discarded irons walks before the congregation. Another lady immediately healed from rheumatism which had almost made her rigid. The press still amazed at the numerous miracles of healing and are giving more reports in the next issues. **Please pray that God will use all this to His glory and remember especially the follow-up minister and the new church.**

**LEYTON.** November 4 and 5. Eim Church, Vicarage Road (off Leyton High Road). Conference of Presbytery Crusader Secretaries 3 p.m. Presbytery Youth Rally 7 p.m. Speaker: Terry O'Neil (Eim Park); Convener: Eldin Corsie. Youth items. Sunday 6.30 p.m. Terry O'Neil.

**SCARBOROUGH.** November 11-16. Eim Church, Murray Street, Londesborough Road. "Back to the Bible" Convention. Guest speaker: W. J. Maybin. Special subjects of absorbing interest. General theme: "The Christian." Weeknights 7. Sunday 10.30 a.m. and 6.30 p.m.

**SCOTLAND (Hamilton).** October 28. Town Hall. Scottish Annual National Youth Rally. Speakers: T. H. Stevenson (President) and A. Tee. Convener: R. Lighton.

**SELY OAK.** October 21 to November 5. Eim Church, Selly Oak Institute, Bristol Road. Evangelistic and Children's Campaign conducted by Tony Stone and party. Sundays 11 a.m., 3 and 6.30 p.m. Weeknights 6.15 and 7.30 p.m. Second week Youth Week with items from Youth Groups. Thursday, November 2nd, Billy Graham film, "In the Shadow of the Boomerang."

**WESTCLIFF.** October 28, 29. Eim Church, Electric Avenue (corner Fairfax Drive). Minister's sixth anniversary. Sat. 7.30 p.m. Sun. 11 a.m. and 6.30 p.m. Guest speaker: J. T. Bradley.

**WORTHING.** November 5. Eim Church, Grosvenor Road. Young people witness for Christ. 6.30 p.m. November 11-13. Special visit of Mr. F. B. Phillips. Films include "Out of every Tribe," "Maracnid—Witch Doctor" and "Tanganyika Missionary." Sunday 11 a.m. and 6.30 p.m. Saturday and Monday 7.30 p.m.

## PRESIDENT'S TOUR

October 28, Scottish Youth Rally, Hamilton Town Hall; 29, Dundee; 30, Paisley; 31, Glasgow; November 1, Coatbridge; 2, Edinburgh; 3, Clydebank; 4, Shotts; 5, Greenock; 6, Aberdeen; 7, Alloa; 8, Motherwell; 9, Kirkintilloch.

## LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

October 29, Broadmoor.

## ITINERARIES

Mr. T. Johnston. October 29 and 30, Portadown; November 4, Rathfriland; 5, Moneylane.

Miss M. Ilewellyn. November 5, Llanelly; 6, Aberystwyth; 7, Aberdare; 8, Abercynon; 9, Mountain Ash; 11, Merthyr; 12, Dowlais; 13, Ebbw Vale; 14, Abertyswg; 15, Pontllytta; 16, Brecon.

Rev. A. Nicolson. November 4, Women's Meeting, Clapham; 7-21, Lancashire Presbytery; 25-December 4, Sussex Presbytery.

J. Smith. October 29—November 3, Monaghan; 4-11, Portadown; 12-17, Larne.

## EVANGELISTIC AND DIVINE HEALING CRUSADE

in the Ealing Town Hall, Broadway, W.5  
conducted by

Rev. A. J. Chuter and Campaign Party  
NOVEMBER 6th-16th

Sunday 6.30 p.m. Weeknights 7.30

All welcome

## WEST LONDON YOUTH RALLY

in the Ealing Town Hall, Broadway, W.5  
Wednesday, November 15th, at 7.30 p.m.

Speakers: Rev. W. Richards (Slough A.O.G.)

Rev. E. Corsie

Also items from Clapham Gospel Singers and Watford Guitar Group. Testimonies, etc.

Plan to come!

## BRITISH PENTECOSTAL FELLOWSHIP LONDON AREA

### GREAT PUBLIC RALLY

NOVEMBER 11th, 1961

in the

Metropolitan Tabernacle (Spurgeon's),  
Newington Butts, S.E.11

Speakers: DAVID PHILLIPS (A.O.G.)  
JOHN C. SMYTH (Elim)  
IAN McPHERSON (Apostolic)

3.30 and 6.30 p.m.

## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertising Manager, Elim Publishing House, 36 and 37 Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

### HOLIDAY APARTMENTS, BOARD-RESIDENCE, ETC.

**EASTBOURNE.** The Elim Guest House is open all the year round: one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from the Manageress, Lascelles Private Hotel, Lascelles Terrace. Phone 633.

**ILFRACOMBE.** Devon. Maranatha Christian Hotel, Torr's Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.434

**LONDON.** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare, full board or bed breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

### ACCOMMODATION

**URGENT.** Six children of Southend couple (Pentecostal) may enter Children's Home unless permanent house at reasonable rent found immediately; preferably London area. Any suggestions welcomed. Box 60 "Elim Evangel" Office. C.162

### BIRTH

**HEMPSTEAD.** On September 20th, to Peter and Yvonne Hempstead (née Horne), of Reading; God's precious gift of a daughter, Tina Dawn.

### MARRIAGES

**PUPLETT—PHILLIPS.** On September 2nd, at Elim Church, Kidderminster; Harold William Puplett to Doreen Ann Phillips. Officiating minister: G. Harpin. C.163

**SMITH—ARME.** On September 16th, at the Pentecostal Church, Hands Road, Heanor; John Ivan Smith to Nellie Yvonne Arme (both of Elim Church, Giltbrook). Officiating ministers: G. Harpin and H. Saunders. C.164

### WITH CHRIST

**SHEARS.** On September 29th, Miss L. Shears, aged 85. An early Pentecostal, foundation member of Elim Church, Springbourne. She "walked with God." Officiating minister at funeral: Arthur V. Gorton.

### SITUATION VACANT

**ACCOUNTS.** Senior book-keeper required by Evangelical Publishers. Must be able to keep a full set of books. Interesting position in small office with good salary and conditions. Write giving full details to managing director, Evangelical Publishers Ltd., Victory Press, Clapham Crescent, London, S.W.4.

### TRADE

## MARAN-ATHA

### Bible and Book Shop

extend you a cordial invitation to inspect their stock of Bibles, expository books, hymn books, Sunday school supplies, records, stationery, etc.

We specialise in Sunday school rewards.

**329 WOODSTOCK ROAD, BELFAST.** Telephone 59111  
C.151

# Christian Road Safety Scrapbook Competition

This competition aims to emphasise the paramount importance of applying Christian principles and practice to the task of making the roads safer. Entries are invited in the form of scrapbooks containing cuttings, news items and pictures from any source showing how the teachings of Jesus (notably "Love thy neighbour as thyself") can be applied by road users to bring this about. Examples of courtesy and helpfulness, for instance, might well be included.

## £160 in Prizes

In conjunction with the national "Fitness for the road" campaign.

Scrapbooks supplied free to all entrants.

All entries must be sponsored by a Sunday school or other Christian youth organisation.

Separate prizes for age groups 6—8, 9—11, and 12—15.

Entries close on December 22.

Full details may be obtained from:

**ANSVAR INSURANCE CO. LTD.**

65 Cornhill, London, E.C.3, or **THE CHRISTIAN ROAD SAFETY LEAGUE**  
200 Old Christchurch Road, Bournemouth, Hants.



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