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The

Elim Evangel

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

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**MISSIONARY JOHN MacINNES AND BROTHER NOMAO RECEIVE THE KEY
OF THE GEORGETOWN CHURCH.**

SPECIAL MISSIONARY NUMBER

FIRST IMPRESSIONS OF PENHALONGA

By Joan Caudell

AS the train stopped at the frontier station between Portuguese East Africa and Southern Rhodesia I awoke to realise that I was entering the country to which the Lord had called me. The first sight of the countryside filled me with amazement because, although it was raining slightly, the rolling hills covered with thick green vegetation sparkled with a golden light in the early morning sunshine. Now, after ten weeks at the mission station, situated on a mountain-side, the magnificent scenery continues to give me great delight, as the coming of the dry season has changed the grassy slopes to varying shades of fawn.

I had imagined the climate of Africa to be warm all the year, but here, over 3,000 feet above sea-level, the winter season is like an English autumn and I am certainly glad I brought my thick tweed suit.

On my first Sunday there were two "welcome services"—one at Premier Estate, our farthest outstation, and one here. Our thatched-roofed church was packed to capacity, with women on one side, men on the other and schoolchildren in the middle. The singing impressed me most of all. It was high-pitched, harmonious and very hearty. Musical instruments are quite unnecessary. How the people love to clap their hands while singing choruses! I was also pleased to see how they knelt in prayer. When the service ended they sang as they filed out and there was an elaborate system of handshaking in formation, the women curtsying low. Then as everyone stood in a circle outside the church there were final good wishes to each other with traditional handclapping.

To me, as a teacher, the school work is naturally important, but out here it is vital to the future of the church. From our school-children must come the evangelists, pastors and teachers. I was brought to realise this last week. When trying to teach the women a chorus I wrote it on the blackboard in their own language, but found that only three or four were able to read it. The majority of men and women are absolutely illiterate and therefore unable to read the Word of God for themselves. We pray that our boys and girls who have daily scripture lessons will be truly born again and enabled to carry the Word to their own people.

On inspecting our five schools in this area I have been impressed by the high standard. The pupils are keen and make good progress in spite of their lack of any cultural background and the simplicity of the school buildings and equipment. If English schoolchildren could visit us they would appreciate more all the opportunities given them.

There is a tremendous amount of evangelistic and teaching work to be done, but at the moment there are the barriers of language and lack of knowledge of the people. We need a revival, as you do, because only the Spirit of God can convict of sin and release these heathen folk from Satan's grip. Please continue to pray for us.

As I have been unable, so far, to write personally to all those who helped me during my itinerary and who uphold me in prayer, I should like to express my sincere thanks.

THE ELIM CHURCH

Membership of an Elim church does not depend on any rites or knowledge of creeds, but upon a personal experience of salvation. All who have accepted Jesus Christ as Saviour and Lord and have been born again are eligible as members and can be received into fellowship by the minister at a church meeting. There are, however, certain doctrines to which Elim churches subscribe, and certain ordinances which are observed: breaking of bread and drinking of wine in memory of our Lord's death (Holy Communion); baptism by total immersion in water; anointing of the sick with oil for the healing of the body.

The Statement of Fundamental Truths accepts the veracity of the Bible as the inspired Word of God. Salvation is through the death and resurrection of our Lord Jesus Christ, who is also acknowledged as the Healer of the physical body and the Baptiser in the Holy Spirit, a present-day experience for all believers. We believe that the gifts of the Holy Spirit are for the Church today, and that those who are born of the Spirit should manifest the fruit of the Spirit. We also believe in the personal return of Jesus Christ to receive to Himself the Church and afterwards to set up His throne as King.

Standing uncompromisingly for the whole Bible as God's word to man, Elim contends for the faith, condemns extravagances, and promulgates the old-time Gospel in the old-time power.

THE ELIM EVANGEL

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Dial 999

By R. L. H. Wigglesworth

NOT very long ago I was awakened from sleep by the sounds of screeching brakes, crashing metal and falling glass. It was after midnight, and I had been fast asleep, but startled into full consciousness at once I realised that there had been an accident not far from our own front door. That sickening combination of loud noises had awakened another member of the family, who ran down from the top of the house to inquire. He quickly went out to the scene of the accident to see if there was anything we could do to help. We remembered to dial 999 on the telephone—the call for immediate expert help—and then followed twenty minutes or more of anxious running to and fro with blankets, warm drinks, etc.

To someone who had been used to the Central African bush there came forcibly to mind the contrast between conditions in an emergency here and what they had been like out there. On the mission station it was necessary to rely on one's own resources with very limited equipment and in many cases really primitive conditions, but here in England you have only to lift the telephone receiver, dial 999 and ask for help, and help will come. Within a very short time the ambulance with its trained attendants was on the spot, and so were the police, ready to clear the main road of traffic for a time. Quickly, quietly and efficiently the casualties were lifted into the waiting ambulance and the lives of three young people were saved. It was the immediate response of several to the call for help from the few, for doctors and nurses were ready to add their vital contribution; they could apply their knowledge and skill with the help of modern hospital equipment. How amazing! All this wonderful help had come because of the simple act of dialling 999 on the telephone!

It is well to remember that even in this modern world of today there are still vast areas of land with their huge populations where cries for help do not bring the kind of response just described. In their times of urgent need there can be no "call 999."

Try to picture the dark interior of an African hut (which is home for all the members of a family) with its four mud and wattle walls enclosing a mud floor-space twelve feet by nine feet. There is no ceiling to keep out the draughts at night-time, or to keep out the hordes of insects and small animal invaders,

but look up and you will see rough and smoke-stained grass thatch for a roof. This protects against the rain and the scorching sun when kept in good repair, but there is no protection against the possible lightning strike. For a door—and this is no hinged affair!—you will find thin bamboo sticks fastened together with cord made from the forest ivy plant. This flimsy door is held in the closed position at night with a fairly long stick which reaches across the entrance from wall to wall, and is held through a loop of ivy cord. Thus the door is merely held in position; truly small protection against wild beasts or two-legged invaders. (On more than one occasion I have known of a man-eating lion breaking into a native hut where an old person, living alone, has had to face a horrible death.)

In many of these dark and dingy huts I have had to witness stark tragedy which was made more so because nine times out of ten the causes were the appalling ignorance of the people.

Why are those who answer the cries for help in these far-away places in the minority? What a need there is for the Christian nations to send more of their trained young men and women to the needy peoples of the world! To meet the ever-increasing growth in populations there must also be an ever-increasing number of volunteers who will go as Christ's ambassadors to *preach*, and *teach*, and *reach* in His name. To all who will thus go there will be the added privilege of imparting the great good news of the Gospel. Then more of the helpless and the hopeless will become the helped and hopeful, to the praise and honour of our wonderful Saviour, Jesus Christ.

EDITORIAL NOTE

Our thanks are due to our Missionary Secretary, Pastor Gorman, for his co-operation in the compiling and editing of the material for this special quarterly missionary number of the ELIM EVANGEL. We are sorry to learn, however, as we to press, that our dear brother is suffering from a chest infection, and has been ordered by the specialist to rest and undergo treatment at home for two to three months. We would request your earnest prayer that the Lord may speedily raise him up and restore him fully so that he may again take up his duties as Missionary Secretary. Meanwhile Pastor G. H. Thomas has kindly consented to assist at the office.

Our Missionaries and their Ministry

By Prayer Partner

WE approach this quarter's news bulletin regarding our missionaries with something of a sense of loss within our hearts, for lately there have been more goings than comings among our overseas workers. Nevertheless, we do rejoice that at this time Elim has so many faithful servants labouring for the Master in such widely scattered parts of the world.

Since the last issue of the Special Missionary Number of the *ELIM EVANGEL* no fewer than five missionaries have left these shores to take up once more the work to which the Master has called them in some far-off land. We praise God they have all arrived safely at their destinations and are now back in harness, no doubt feeling that their furlough was all a dream. These five were Miss Vera McGillivray (Hong Kong), Pastor and Mrs. A. D. Bull (Tanganyika), their young daughter having preceded them by a week or two so as to be back at boarding school for the commencement of term, and Pastor and Mrs. D. C. Lewis (India), who were accompanied by their little girl.

A letter arrived from Miss McGillivray soon after the publication of our last report, so we will hasten to give you her news right away. She has met with much discouragement since her return, but bravely writes: "It is going to be heavy going for a bit, but in Him we can conquer." Praise God for this trustful and optimistic outlook on the part of our sister, in spite of the discouraging prospects with

which she is faced. Here is what she has to say:

"I write with a very burdened heart, but am assured that He who 'sits upon the floods' will bring again a shout of victory in answer to your prayers. Thousands of homes in the resettlement area where we were giving milk and cookies to 900 children each day have been demolished, including the building we had there for that project. We had bought the building and although the Government gave another place in exchange it is small and in-



Miss McGillivray addresses the church at her welcome service.

adequate for what we really want. The Government has built and still is building huge resettlement houses where the old ones used to be. We have applied for a 'roof top' on one of these places, but must use it for a school project or the like in order to be allowed one. Pray that He will show us what to do. The Government, too, has opened two big new schools with almost free education. We had to charge enough to cover at least teachers' wages. It has cut our school to about 100. It is very hard to get teachers when they can get much higher salaries in these other schools. Pray that the Lord will give us the workers we need. The evangelist who was mainly responsible for the work while I was away does not seem at all well. He is praying that the Lord will heal him. Miss Wong, who had been with me since I started in this place, is going to get married, and as her husband-to-be is dean of men in one of the Bible schools in Kowloon she will



Miss Vera McGillivray welcomed at Hong Kong.

have to go and live there. So far there just does not seem to be anybody anywhere as near as good as she is. One of our deacons, the most promising of them all, has become demon-possessed. You may well imagine the effect on the whole work; he brought many men continually from the factory, where he was manager, to the church and under the sound of the Gospel."

We are glad Miss McGillivray has told us of these disappointments, difficulties and setbacks that met her on her return to her work, for we believe they will be a challenge to us to pray as never before for the work in Hong Kong, and for our dear sister that she will be strengthened and upheld by the Master in this time of such severe testing. Here are the closing words of her letter: "Yes, if ever the work here needed you and your prayers it does now; I'm depending on you for this."

In the August news-letter you will no doubt have read of the busy time Pastor and Mrs. Bull spent on board ship witnessing for the Master, holding daily services and giving lessons in Kiswahili to some new missionaries. Now Pastor Lewis has written describing their journey, during which they too had much opportunity for service for the Lord. One event that brought them great joy was meeting on board ship two teachers from the school at which their little daughter is a boarder. This meant that when they parted with Gwyneth at Bombay—for their destinations lay in different directions from that point—they had the joy and consolation of placing her under the care and protection of these teachers. How they must have rejoiced at this token of God's love and tender thought. May we, in our prayers for our missionaries, ever remember the double sacrifice made by those who are parents, who have had to suffer the wrench and heart agony of being parted from their darling children. These include Pastor and Mrs. Bull, Pastor and Mrs. Lewis, and, until very recently, Pastor and Mrs. Ken McGillivray, who have a young son and daughter, and Pastor and Mrs. MacInnes from one of their children. Our other missionaries have so far been able to keep their little families with them, but who knows when they too will have to face this supreme sacrifice?

A letter has just arrived from Mrs. Bull containing a vivid and most entertaining description of what awaited her and her husband at Msolwa. One cannot do better than to let you have it in her own words: "I have been quite swamped with work since I returned. Arthur has been away, so I have been supervising plastering and whitewashing, and in between making curtains, etc., have rescued the gar-

den from the bush. It was rather amusing having to search in the bush for it! At last some comfort has emerged from the chaos of unpacking and cleaning up after things had been stored for a year. To date I have killed three snakes, twelve scorpions, one rat and two poisonous caterpillars, most of which thought they were going to share our home. I am now creating more cupboards for the dispensary in between coping with the crowds. I have opened the dispensary six days a week. The welcome back has been very warm-hearted. Chiefs are still coming to greet us. The squawk of a chicken as they bring it to us shows their still very evident gratitude for having been led to the Saviour they now love. Famine is widespread and I have just started mother and baby clinics to relieve this. I have no ward here and it is difficult to give them the constant care

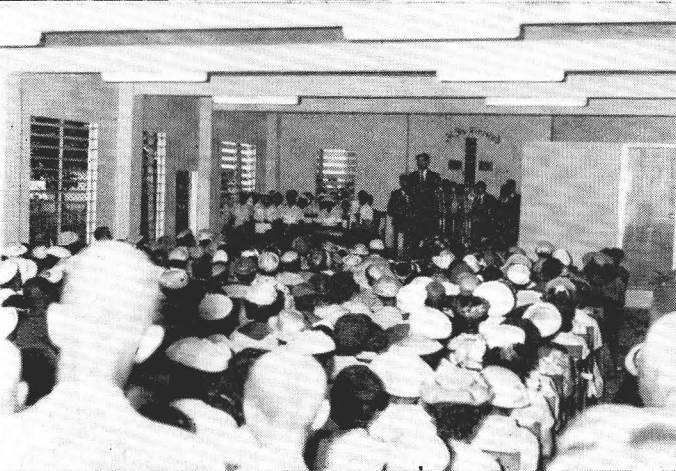


Pastor and Mrs. A. D. Bull.

they need to save their lives. Water is desperately scarce, the majority of the children have not had any for some time, but God is good—showers out of season have arrived."

How helpful it is when we receive regular letters from our missionaries and are thus kept in touch with their daily lives. Knowing their difficulties, needs and problems certainly prompts us to pray more faithfully and consistently for them.

It is a long time since we have heard from Pastor and Mrs. MacInnes, Elim's faithful and untiring workers in British Guiana, but a long, interesting letter is just to hand. Our brother commences with the appropriate words, "Here we are still in the land of the 'dying.'" His interpretation of this trite saying is certainly very true. He lives in a land of the dying, but because Christ lives and because through Him our brother lives he has gone to dwell



Top: Pastor MacInnes outside the enlarged church.

Centre: Crowds gather for the opening ceremony.

Bottom: Part of the congregation at the service inside the church.

in that land to take to those who are dying the message of a new life that can be found in Jesus Christ. How hard Pastor and Mrs. MacInnes are working to propagate that message can be seen from the following extract from his letter. It concerns the reopening and dedicating of the church, which has undergone extensive alterations, including much rebuilding, enlarging and redecorating. He writes:

“This is extension year in B.G. as well as G.B. For some time now our church in Bourda, Georgetown, has been too small to accommodate the Sunday school and sometimes our Sunday night congregation. For anything special it was far too small. As we could not go home we have gone ahead with extending and transforming our building. We have raised the ceiling 3ft. 6in., extended the building 25ft., done away with the centre pillars and put in greenheart beams 12in. by 6in. across. We now have reinforced concrete foundation, pillars and wall. Our old building was beginning to lean badly, so I went ahead with the extension, bought sand and cement and made the concrete bricks and so saved twopence on each brick and had the satisfaction of knowing that our bricks are not all sand! The Lord wonderfully undertook, for without asking a single person for accommodation the commercial school that had been opened just a few weeks before was offered to us for our Sunday services free of charge. Dr. Millar (an African), whose nurse attended our early morning prayer meeting, gave us his reception room for the morning prayer meeting, and the African American Episcopal Church let us use its building for our Tuesday Bible class. Soon we will be having a baptismal service, as we have quite a number of candidates in our class for baptism. Already this year we have had the joy of baptising sixteen.”

We included other news concerning our brother's work among the children in the last missionary news-letter. His vision and realisation of the great importance of work among the young has led to the opening of two branch Sunday schools, which means that every week now about 400 children are being reached with the Gospel message. The potentiality of such work is obvious to all and we do pray God's mightiest blessing on this branch of our brother's service that indeed its outcome will be a great church in the future.

We always enjoy Miss Margaret Gwynne's (Southern Rhodesia) letters. They cover so much, so often alternating from gravity to gaiety. We guess some of our readers still chuckle at the remembrance of some of the “howlers” she quoted from her schoolchildren's papers in a recent letter. This time,

on one small air-mail, she crams in a great deal of interesting news, giving us once more an insight into the life on her station and telling of God's blessing on the work. She says:

"Rhodes and Founders weekend is being celebrated throughout Southern Rhodesia, and the three of us engaged in school work welcome the opportunity of a break from the exacting demands of school these two days. The senior pupils are off on a great grass-cutting project. About forty of them left this morning in the big lorry. Doctor has since returned with a huge load of grass, and will no doubt be going out on another trip after lunch. It is quite an undertaking and we do praise God for His protecting care over Dr. Brien and the boys. It is just a year since our Congo missionaries joined us and we are praying much for them and the Congolese Christians at this time. Last week four souls accepted the Lord at the hospital meetings, and in yesterday's service at the church here a schoolboy and a woman opened their hearts to the Lord. The nineteen saved pupils in my class are now going out regularly on Saturday nights to preach in the neighbouring villages. They are finding that the work of ministry is not as easy as they had imagined, but we pray that the Lord will bless their efforts in the salvation of many souls. There is still one boy in my class without Christ; I would appreciate your prayers on his account. He is steeped in witchcraft, etc. We do not know what path lies ahead for any of us—political trends are discouraging, but praise God that as well as 'a difficulty in every opportunity,' there is 'an opportunity in every difficulty.'"

Once again we thank God that our missionaries, through His grace, maintain such an optimistic outlook when they could so easily succumb to feelings of frustration and discouragement.

Our thoughts now turn to the Transvaal as we look at our last two letters in the bag and discover they are from Miss F. Grossen and Pastor W. H. Francis.

Miss Grossen's letter is very encouraging as she tells of God's blessing on the work at Tzaneen. Here are her own words: "The Lord has been blessing us in a special way of late. Some missionaries had joined us for a week of prayer (three meetings a day) and the Lord started to work among the Christians. The great theme was repentance and re-consecration. Much sin came to light and when forgiveness had been sought and found the joy was great. Since then we have had meetings twice a day, and quite a number fast a day or two every week. Our testimony meetings are just thrilling. Four women have recently burned their charms and other witchcraft paraphernalia. One of them was a devil-dancer.

There was great rejoicing over her conversion, for she is the mother of one of the young men at Bible school. Last Sunday a young man came to the service under terrible conviction. He could hardly speak, but he brought out a torch which he had stolen at the tent meetings in 1956. We could literally hear the relief as his burden of sin was rolled away, and we wept for joy as a wonderful expression of peace settled on his face. Praise the Lord! I don't think I told you that the church is supporting two new full-time workers now."

The news from Pastor Francis also fills our hearts with thanksgiving to God, for he tells of several cases of miraculous healing among the people. One concerns their leading Bible woman and we will tell you her story in Mr. Francis's own words:

"For some months we have been concerned about our leading Bible woman, who had been troubled on and off with severe internal trouble, which had hindered her ministry quite a lot. However, we prayed through earnestly for her that God would deliver her. A week or two ago I received word that she was in hospital for examination and operation. I visited her a number of times and after the preparatory operation for examination the doctor told me that they had thought she had cancer of the uterus, something else or a bad ulcer; but even the latter seemed to have disappeared and she was now quite well. I took her to her home a few days after that. In these troubled times, when there is so much to hinder and discourage us, we thank God for these testimonies to His healing power. We are also grateful for the prayer interest of the Lord's people at home."

Pastor Francis also asks prayer for himself, as he is suffering from the effects of a bad fall. Although some time will have passed between his request and the publication of this article, we trust he will have already received a mighty touch of healing from the Lord, for the promise is "before they call I will answer."

There is one more item of most happy and interesting news. Slipped into a letter from one of our missionaries was this little paragraph: "Recently the Drs. Brien celebrated their silver wedding anniversary; we gathered for an evening meal and the Lord blessed our fellowship. It seemed that the evening's theme was 'Great is Thy faithfulness!'" We are sure that the members of the Missionary Council and all members of the Elim family would wish us, through the medium of the EVANGEL, to congratulate these loyal and devoted servants of the Master and wish them God's richest and sweetest blessing on their lives together.

JESUS said: "The field is the world" (Matthew 13:38); and the world needs Christ. It is a mistaken conception to think of two kinds of missionary enterprise, home and foreign. There is one field, one front and one Lord. A vision that falls short of these dimensions is too limited. We need the global outlook. Perhaps the greatest failure of the Church to reach and win the masses at home has been largely due to her lack of vision for those in the uttermost parts of the earth. She has been too parochially minded, forgetting the dictum of Wesley: "The world is my parish."

If we are Bible-loving Christians we cannot but have this global concern. The Old Testament theme is one of world missions, and the literature of the New Testament is 100 per cent missionary. The gospels present the account of the greatest missionary of all time—the Lord Himself. God had only one Son and He became a missionary. Indeed, the twelve disciples, with the exception of Judas, became missionaries; he became a suicide. The Acts is a fascinating journal, while the epistles could be styled letters to missionaries. The Bible supports the global outlook, if we do not. Therefore foreign missions should be treated as an integral part of our local activities and not as a mere sideline. In this respect we evangelise or fossilise.

Assuming that you have got this world vision, you

THE GLOBAL OUTLOOK

By **W. J. Maybin**

*(Minister of
Elim Church,
Worcester)*

may be interested in how you can be of greater help. May I offer a few ideas?

First, take the time and trouble to

ACQUAINT YOURSELF WITH WORLD FACTS

A knowledge of the situation is necessary to breed concern and stimulate intelligent prayer. Here I would point out the necessity for the minister and missionary secretary to present facts, and these can be obtained from contact with missionaries, all of whom will be only too willing to supply you with first-hand information relative to their various fields, or you can take advantage of the regular missionary circular from the General Missionary Secretary in London. I would advocate your adoption of a missionary by post; it will encourage the missionary concerned and serve to enlighten you as to the particular needs of the field. At our last missionary prayer meeting my local secretary arrived with four air-mail letters, addressed and ready for any volunteers who would undertake to correspond with the missionary concerned. He got rid of the four.

Do you know that sixty-five per cent of the world has yet to be evangelised, and this two millenniums after the resurrection of Jesus? Every hour the population of the world increases by approximately two and a half thousand, while about four to six people are saved every hour; such figures show the great need for an all-out effort to increase the population of the kingdom of God. It is estimated that there are over 600,000,000 more non-Christians in the world today than fifty years ago. The total complement of missionaries labouring in all parts of the world is about 18,000. This averages out at 80,000 non-Christians per missionary—a too sizeable parish for even the most energetic of workers. Besides this missionaries are not evenly deployed throughout the areas that are untouched.

Again, recent figures indicate that there are at least 3,000 languages and dialects in the world. Bible societies have produced the Bible in some 200 languages, and the New Testament in a few more. At least one gospel or another has been produced in some 600 languages. This means that nearly 2,000 languages have nothing at all. May these facts drive us to do and dare for the kingdom!

Secondly, we should

SUPPLICATE THE THRONE OF GRACE

on behalf of this great enterprise. I cannot stress too much the need for this ministry of intercession: not just a generalisation of the situation, but specific, concentrated prayer effort for particular fields and

missionaries. The prayer cards available for this will help you fulfil this task. Too much prayer is like a gun salute, with no definite aim, when it should be like target practice, trained on a specific object. Our task is to hold the rope for those who have gone, and if our missionaries have taken one end to a distant land the end we hold is equally important. The local football team may have an excellent line of forwards, but success will evade them if the backs and half-backs are not pulling their weight. Every member has a part to play by joining this Royal Prayer Force.

Thirdly, we should make a point of maintaining

SACRIFICIAL, SYSTEMATIC GIVING

Man-power must be matched by the equivalent money-power. There is the transit of missionaries to the field, plus overhead expenses, plus salaries. We are all pleased to note the recent increase in the latter for our missionaries. You see, expansion spells expense and the responsibility is yours and mine. A survey made recently by a certain magazine reports that money spent on food for budgerigars in Great Britain exceeds by five times the amount given by Protestant churches to the cause of missions! Surely our priorities are sadly out of line.

This is not the place for a study on Christian giving, but are we as churches and individuals acting responsibly in this business? Is our giving controlled or spasmodic? Do we give only when a visiting missionary stirs up our emotions, or do we habitually contribute as God directs us? I maintain that systematic giving is the backbone of finance in any department of the church, and here I would ask for a greater effort to be made in the distribution of missionary boxes, not forgetting the monthly prayer meeting with its missionary offering for the general funds. For the Sunday school there is the job of collecting ship halfpennies week by week, an enterprise that can be made competitive. Month by month in our missionary prayer meeting we find a bag of threepenny pieces, and we have no idea who the donor is, but it is perhaps an idea for you. To churches and ministers I would say that if we push the missionary giving to its utmost this will not decrease the finances of the local church, but rather increase them.

Finally, let me appeal for loyal support and encouragement for the local missionary secretary. This is an onerous task at times, and here I would pay tribute to the many faithful and devoted souls in our churches labouring for God in this way. These dedicated workers need our support, and the success of every project depends upon full assembly partici-

ipation. Too often this work is looked upon as an optional extra, and by some barely tolerated. What a pity!

If it be true, as many of us believe, that these are the last days of this present dispensation, we have every right to expect that the missionary effort of the Church will be at its highest. Are you doing all you can to see that your church missionary programme is the best it can possibly be? Have a chat with your minister or missionary secretary and he will be only too glad to channel your interest into the proper avenue of usefulness.

Dr. Stanley Jones tells (in *Christ at the Round Table*) of a Brahmin who maintained that as Christ had saved the missionaries, so Krishna had saved him. The missionary in charge said to him, "I am very glad indeed to know that you are saved, and we invite you to come with us to the outcaste quarters to see what we can do for these desolate people." The answer was, "Sahib, I am saved, *but I am not saved that far.*" I wonder how far we are saved. Does our love for Christ drive us in concern for the "other sheep which are not of this fold" (John 10:16)?

"Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?"

OUR MISSIONARIES' NEEDS

Do you hear them pleading, pleading
Not for money, comfort, power,
But that you, O Christian worker,
Will but set aside an hour
Wherein they will be remembered
Daily at the throne of grace,
That the work which they are doing
In your life may have a place?

Do you know that they are longing
For the sympathetic touch
That is theirs when friends are praying
In the homeland very much,
That our God will bless the efforts
They are making in His name,
And that souls for whom they're working
With His love may be aflame?

Do you see them seeking, seeking
For the gift of priceless worth
That they count of more importance
Than all other gifts of earth?
Not the gold from rich men's coffers,
Nor the relief from any care—
'Tis a gift that you can give them—
'Tis the Christian's daily prayer.

Selected.

MBIRIADI

By Margaret Gwynne (Rhodesia)

ON alternate Sundays at 7.30 a.m. Mrs. Brien sets out on her journey to preach God's Word at Mbiriadi. It is a five-mile walk through the bush, over some of the roughest country in the reserve. Occasionally in the dry season Mrs. Brien drives the three-ton lorry herself for the first one and a half miles of the journey, and then leaves it near Mukwewa village until she returns from ministering at Mbiriadi. This entails driving over a very rough "road," and through a frightening ravine-like river bed. The accompanying photograph shows Mrs. Brien returning from such a mission.

Mbiriadi school was one of the first Elim schools to be established in this area, and from the outset the headman there has been loyal to the Elim cause in this district. After a severe illness in 1959, and while still a patient at the hospital here, headman Mbiriadi accepted the Lord as his Saviour. Since then he has experienced many trials of faith, and has also drunk deep from the cup of sorrow. One of his sons, whom Miss Cooper led to the Lord early in 1959, recently passed into the presence of the Lord. At the beginning of this year, having successfully passed the standard seven government examination last November, James entered Biriiri, an evangelical training college, where he began the two-year teachers' course.

When he came back to the mission during the April vacation his remarkable growth in grace was apparent to all. His countenance was aglow with the Saviour's love, and he made use of every opportunity offered him of telling others of the joy to be experienced in serving the Lord. On what proved to be the last Sunday that he was to attend the Mbiriadi church he convened the meeting, and in

doing so read out the verses of the hymn "When He cometh, when He cometh," so as to impress upon the people their great need of a Saviour. It is significant, too, that the last job he did at the mission before returning to college was to help Dr. Brien salvage bricks earmarked for use in the building of the new church here. Two days later, during one of the college morning sessions, James collapsed and went to be with the Lord.

Europeans and Africans alike were shocked at the news, and all alike mourned his death. The funeral took place at Biriiri college, and James's parents were able to be present, while Pastor Chiwara and Pastor Peter Griffiths represented the mission.

James's death has already had an impact on the lives of others. A gospel-hardened workman employed at the college was so moved at James's sudden death that he opened his heart to the Lord. Here, in the reserve, shortly after his death, two senior boys consecrated their lives to the Lord's service and since then two more of the standard six boys have accepted the Lord. Of the twenty-two pupils in standard six at Inyanga North there remains only one boy who, at the time of writing, has rejected the Saviour. We covet your prayers for him.

A moving memorial service was held here at the mission. One could not fail to be touched as one heard various people paying tribute to the work and witness of James. During the service some of James's former class-mates sang "Peace, perfect peace" and "In the sweet by and by." Both hymns reminded us all of the blessed hope that is ours of reunion with those who have died in Christ. The service ended with a challenging Gospel message from Dr. Brien and at the close of the service one of the standard four pupils who had backslidden came back to the Lord.

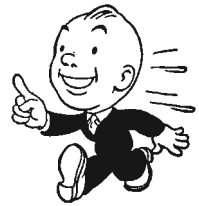
Mbiriadi is an area characterised by heathen rites and witchcraft practices. Do pray that James's death may be like that of the grain of seed which must first die before the harvest can be reaped. We realise only too well how the Devil will try to attribute James's death to the fact that his father forsook spirit worship and accepted the Lord and will seek to delude many in the Mbiriadi area with this subtle falsehood. We are much in prayer that the Lord will break through the powers of evil in this area as never before. Already the Lord has wonderfully answered prayer concerning our great



Mrs. Brien, on her return from Mbiriadi village.

and urgent need of an African evangelist here in the reserve. A few months ago a former pupil of our mission and class-mate of James in the junior classes at Mbiriadi school volunteered to become an evangelist and work in this area. He is Ephraim Satuku, and he is at present working in far-away Bulawayo. Although a completely different Bantu language is spoken there, Ephraim has mastered it well enough to conduct a weekly Bible study class in it. Ephraim has known something of persecution too at the hands of his heathen relatives who live at Mbiriadi, but has stood his ground for the Lord. Mbiriadi village needs the Saviour as never before, so do join us in praying for all those seeking to uplift His name in that village.

SUNSHINE CORNER



SECRETS !

Can you keep a secret ?
I don't suppose you can.
If you laugh, or if you cry,
You can't have one !

Hello Sunbeams.

Have you heard that little rhyme Sunbeams ? It's part of a little game. You take hold of somebody's hand, put your finger in the middle of the palm and then move it round and round while you repeat the rhyme so that you tickle the person's hand as you talk. Most people laugh before you have finished the rhyme and very few can keep a solemn face. You try it on your friends at school.

A secret is something not many people can keep whether they laugh or not. It's nice to have a secret, but isn't it hard to keep ? My story this week is about a king and a very strange secret.

The king went to bed one night and had a dream that startled him. When he awoke next morning he tried to remember the dream but couldn't. All he could remember was that he was troubled about it and wanted to know what it had all meant. He spent hours and hours thinking, but it just wouldn't come into his mind. Then he had an idea. "I'll send for the wise men," he said to himself, "all the men who look at the stars and read books on magic."

When they came into the palace he looked at them sternly and told them they were to tell him the meaning of the dream he had dreamed during the night. He promised that the one who told him would be made a rich and famous man in the kingdom. The wise men and magicians were all smiles when they heard this, but their smiles quickly changed to looks of woe and worry when they knew the king wasn't going to tell them what the dream was. "Tell us the dream, O king," they pleaded, "and we will tell you what it means."

They argued and pleaded, but it was no use. The king sent for his executioner and told him to go and arrest all the wise men in the land and put them to death. Now there was one wise man who wasn't a magician or a star-gazer. When he heard of the plight of the wise men he said to the executioner, "If the king will give me a little time I will tell the king his dream and the meaning of it, for I am a servant of the God who knows all secrets and He will tell me."

The name of this wise man was Daniel, and when he came in before the king he astonished the king and all the other wise men too, for he told the king all about his dream. He told him how he had seen in his dream a huge statue made of gold, silver, iron and brass with feet made of iron and clay. Then he told the king the meaning of what he had seen. You can read it in the Bible in Daniel, chapter two. God knows all *our* secrets as well as those of the king and we cannot hide from Him anything we have said or done. How glad we should be that the One who knows so much about us loves us so much. Jesus can teach us the secret of how to be good too.

Bye-bye until next week, and God bless you.

Lots of love from

AUNTY DOROTHY.

Young People's Missionary Offerings

THE following missionary offerings from Sunday schools, Sunshine Corners, Cadets and Pathfinders have been received during the quarter ending July 1961. We appreciate the generous giving of our young people.

	£	s.	d.		£	s.	d.
Dowlais ...	46	14	6	Ashbourne ...	2	4	6
Sheffield ...	27	13	6	Carshalton ...	2	1	9
Kingstanding... 14	16	10	Brixton ...	2	1	0	
Selly Oak (Alton Road) ...	13	0	0	Leyton ...	2	0	0
Yeovil ...	12	6	10	Lisburn ...	2	0	0
Wimbledon ...	12	0	0	Ballysillen (Sunshine Corner) ...	1	14	0
York (Swine-gate) ...	12	0	0	Bermondsey ...	1	12	7
Selly Oak (Stirchley) ...	10	15	10	Holyhead ...	1	12	0
York (Acomb) ...	10	10	0	Worthing ...	1	10	3
Bradford ...	9	2	2	Chilwell ...	1	10	0
Langley ...	9	0	0	Hove ...	1	10	0
Southampton... 7	9	1	Loughborough ...	1	9	3	
Croydon ...	7	6	0	Bath (Pathfinders) ...	1	8	3
Pontardulais (Pathfinders) ...	7	2	0	Knottingley ...	1	7	0
Erdington ...	6	0	0	Macclesfield ...	1	0	0
Vazon (Sunshine Corner) ...	6	0	0	Guildford ...	15	6	
Mountain Ash ...	5	12	4	Waltham Abbey ...	15	4	
Rayleigh ...	5	0	0	Grimbsy (Sunshine Corner) ...	13	3	
Southend ...	5	0	0	Hastings ...	12	9	
Vazon ...	5	0	0	Oldham ...	12	6	
Jersey ...	4	18	4	Small Heath, Birm'gh'm (Sunshine Corner) ...	11	0	
Portsmouth ...	3	16	6	Ipswich ...	10	10	
Brecon ...	3	16	5	Aberystwyth (Sunshine Corner) ...	10	9	
Honicknowle... 3	11	0	Canning Town ...	10	0		
Burton-on-Trent ...	3	10	0	Kingstanding (Cadets) ...	10	0	
Islington (Cadets) ...	3	0	0	Dewsbury ...	9	1	
West Bromwich ...	2	16	0	Malton ...	8	8	
Liverpool ...	2	12	8	Salford ...	3	9	
				Carshalton (Pathfinders) ...	2	4	



WORLD MISSIONARY ITINERARY

By G. H. Thomas
(Minister of Elim Church, Rye Park)



AFRICA

Angola has been front-page news for some weeks and here is an extract from a report by Dr. Leslie Bier, labouring on that needy African field: "We believe that the hospital has helped the Church to expand in this area by a day-to-day Gospel witness to non-Christians and in providing a medical service for our African Christians, thus helping them to stand fast in times of sickness. Some professed to know the Saviour while they were patients here at the hospital, but others will be unknown until eternity.

"I am quite sure that people in civilised countries have little idea of the hardships endured by the people of this country, who are far from medical aid and have only crude methods of transportation. A husband brings his wife thirty miles on the bar of his bicycle. She is critically ill and needs an immediate operation. A man seriously ill with double pneumonia is brought by his friends sixty miles on their bicycles. A woman forty-eight hours in labour is carried on a frame of sticks slung between two bicycles for fifty miles. Some do not arrive in time to save their lives, as we saw when a young mother travelled all day with her sick baby on her back. Unknown to her, it had died some time during the last few miles.

"1960 was a routine year at the hospital. We added another 2,748 names to our hospital registers; in-patients numbered 1,044; total of out-patient treatments was 297,417; 11,097 consultations were given by doctors; surgical operations numbered 647; 261 babies were born in the hospital; the laboratory did 13,900 routine tests."

This is routine!

Sudan. Conditions are becoming increasingly difficult for missionaries in the Sudan Republic. Entry and re-entry visas are being withheld, or given for too short a period to permit a suitable furlough. We need to pray that God will overrule in the hearts of those in high places that His work and workers be not hindered.

Congo. The greatest blessing that has come to the Congo this year is not independence, but the arrival

of the whole Bible in the Congo Swahili language. The British and Foreign Bible Society has shipped out the entire edition of 10,000 copies, and the present rush to obtain them would suggest that the edition will soon be exhausted.

Baha'i temple built in Africa. The first Baha'i temple to be built in Africa was dedicated recently. It is at Kampala, Uganda. The Dark Continent now has one more religion to add to its long list of false cults. The Baha'i faith, founded in Persia in the middle of the nineteenth century, has now spread to 256 countries. It professes to embrace all faiths, including Christian, Jewish, Mohammedan and pagan, by watering down the distinctive characteristics of each.

ASIA

Indonesia. Rev. F. R. Whetzel, of the Alliance Mission, writes: "God is blessing the work here in Indonesia. In the areas where we are working there are over 200 churches, each one pastored by a national who is a graduate of one of our three Bible schools in Indonesia. Forty-eight missionaries are working in the vast area which is considered the Alliance responsibility here. There are 24,000 baptised Christians, with 5,500 children enrolled in the Sunday schools; 6,637 are enrolled in the Light of Life correspondence course; 5,057 have graduated from this course; 130 students are now enrolled in our Bible schools; 200 have graduated in the last ten years. We who work in Indonesia rejoice at the privilege that is ours to witness to the multitudes in darkness concerning the saving power of the Lord Jesus Christ."

Some months ago the largest shipment of Christian literature arrived in Indonesia from Hong Kong for the China Inland Mission. Since then more than 1,000,000 tracts as well as thousands of books and booklets have been sold. Five bookstores, some 400 hookstalls and more than 400 contacts of the Christian Literature Society of the Indonesia church afford a wonderful outlet for all this material.

Japanese elect twenty-two Christians

Twenty-two Christians were among 468 Japanese elected to that country's House of Representatives

in the recent elections, including two Roman Catholics. Five other Christians ran for office but were defeated. Two of the twenty-two are women.

A literature programme for Japan is natural, for that country has possibly the highest literacy rate in the whole world. Missions, therefore, have been concentrating on this phase of activity, combining it with sound Bible teaching, visitation and other forms of evangelism. People will read everything they can procure—the good and the bad, and there is plenty of the latter.

The Word of Life Press celebrated its tenth anniversary last September and during these years has published 150 books, two magazines and innumerable tracts, booklets and leaflets. It has 60,000 students enrolled in Bible correspondence courses. Fifty Japanese workers and seven missionaries make up the staff.

Ceylon. In December the Buddhist-dominated government of Ceylon nationalised all the private schools of the country, most of which were operated by religious organisations. The move involved nearly 2,500 schools enrolling 2,100,000 students. Some of the most highly respected schools in Ceylon had been Christian institutions. Of Ceylon's 9,000,000 people, sixty-four per cent are Buddhists. The numbers of the religious minorities are as follows: Hindus, 2,000,000; Christians, 800,000 (only sixteen per cent of whom are Protestant); and Muslims, 630,000.

India. The Bible Society of India and Ceylon hopes to assure a Bible in every Christian home. In 1959, for example, 9,894 Bibles and 812 New Testaments in seventeen languages were placed in needy homes. Churches are beginning to take greater interest in the plan and are meeting part of the cost of Bibles for the programmes in their congregations. Another important special project is newspaper evangelism, in which the Gospels are published serially in leading vernacular newspapers. This project is going on steadily in eleven languages at present, and the number of readers is estimated to be over 600,000. The Bible Society of India and Ceylon has exceeded its circulation target for the year and broken all previous records.

LATIN AMERICA

Colombia. A recent census by the Evangelical Confederation of Colombia shows 33,156 Protestant church members in this country. This is nearly triple the 1953 figure. It represents an annual growth rate of sixteen per cent over the seven-year period. About 70,000 attend Protestant churches on an average Sunday. There are 429 organised Protestant churches. The largest is the Foursquare Evangelical

Church at Barrancabermeja (Santander Department), which has 900 members. The total population of Colombia, according to the Government's 1959 estimate, is 14,108,226.

EUROPE

Spain. Spanish government officials have authorised the reopening of the Baptist church at Seville. The church was one of the five Baptist churches ordered to be closed by the Spanish police in 1958.

Prayer is requested for the Spanish Evangelical Literature Fellowship. A meeting some weeks ago gathered twenty-eight delegates from all over Spain. Six national workers recently submitted manuscripts in a Christian novel contest! The work of the Gospel goes on quietly but surely among Spain's nearly 30,000,000 people. The missionaries and national workers are facing problems we know nothing of as they live in this totalitarian Catholic state.

BROADCASTING THE GOSPEL

The Far East Broadcasting Company, operating on 235,000 watts of power over twelve overseas transmitters plus a transmitter of 50,000 watts in California, now produces 637 hours of broadcasting weekly. All this is without the backing of commercial or government interests. Through these facilities, the Gospel saturates most of the Orient and penetrates way up into Communist countries.

THE SCRIPTURES IN MANY LANGUAGES

An official of the British and Foreign Bible Society says the huge task of translating the Bible into some 800 different African tongues is not quite half finished. The complete Bible is available in only forty-eight African languages, the New Testament in an additional ninety-six, and single Gospels and other portions of the Scriptures in another 184 languages. Last year the Bible Society distributed more Scriptures in Africa than ever before.

The society also reports the publication of 10,000 copies of the Hmar New Testament for tribespeople in Assam. The translator was Rev. Rochunga Pudaite, director of the Indo-Burma Mission.

Special Note to Magazine Secretaries

Would magazine secretaries kindly note that advice of changes in quantities of magazines required, and of changes in addresses to which they are to be sent, should be given to the Elim Publishing House, 36/37 Clapham Crescent, London, S.W.4, and NOT to the Editor. A clear fortnight before the date of the issue concerned is required in order to effect such changes. Please help us to help you!



THE FAMILY ALTAR

Scripture Union Portions. Notes by I. R. Moore
(Minister of Hull City Temple)

Monday, September 4th. Acts 26 : 19-32.

When Saul of Tarsus was saved, God said of him: "He is a chosen vessel unto Me, to bear My name before the Gentiles, and kings, and the children of Israel." How excellently he did this. Yet his witness was often carried out while in bonds. Here he had before him Festus, Agrippa, Bernice, the chief captains and principal men of the city. He acted more as preacher than prisoner. King Agrippa was interested, challenged and touched, but, alas, not converted. This was not Paul's fault. Festus said "Thou art mad." Agrippa said "Almost thou persuadest me to be a Christian." Bernice apparently sat silent. What will the day of judgment reveal concerning these people? If your witness seems in vain, carry on.

Tuesday, September 5th. Acts 27 : 1-17.

Paul had desired to see Rome, and was now on his way there. What an eventful journey! We find this amazing witness seizing every opportunity to serve his Master. He evidently won the confidence of Julius, who trusted and respected him. The fast, i.e. the Day of Atonement, fell at the time of the autumnal equinox, and ancient mariners reckoned the dangerous season of navigation from then till November 11th and from November 11th till March 5th all navigation is said to have been suspended. Paul, although a prisoner, admonished them, warning of the danger ahead. This prophecy was later to be used to back home other more important things. Our everyday speech has its effects on our witnessing and preaching.

Wednesday, September 6th. Acts 27 : 18-26.

The prophesied danger arrives. The cargo goes overboard. The tackling is committed to the sea. The sun and stars hide their faces. The hopes of all on board recede. God always works with His partners, and here provides Paul with circumstances which compel his fellow travellers to listen. The prisoner takes charge! Having spent time with God, he is equal to the occasion, has absolute assurance, and is able to back home his prophecies of earlier days. The men who were then so sure of themselves are now ready to listen. Their extremity is certainly God's opportunity. We need to spend time with God, so as to obtain the same assurance in view of world conditions today.

Thursday, September 7th. Acts 27 : 27-44.

Fourteen nights of terrible storm—enough to scare the hardiest of sailors. The worst storms end, but often leave a train of destruction. However, God had a purpose for this ship load; especially His chosen vessels. The rest had not caught Paul's confidence. His sprang from fellowship with God, and of this they knew nothing. How marvellous to be able to say in the teeth of the storm with absolute confidence "There shall not an hair fall from the head of any of you"—this after what seemed the only possible means of escape (the boat) had been dispensed with. To know Christ in such a practical way as this is possible to every believer. He is still the Master of every circumstance.

Friday, September 8th. Acts 28 : 1-15.

What a wonderful dovetailing of circumstances! Two hundred and seventy-six wrecked folk, having lost everything, landed on an island of barbarous people who nevertheless were capable of kindness. Publius, the chief man of

the island, with possessions sufficient to accommodate such a crowd, had a sick father who needed more than man could give him. An attack by a venomous beast on Paul turned out for his good and led to a demonstration of the power of God in the island. Was a shipwreck the only way in which Paul could visit Melita with the Gospel? If so, it was surely worth it all.

Saturday, September 9th. Acts 28 : 16-31

Where Paul was concerned the work of God never ceased. He expected that whatever the circumstances God would undertake. In Rome, a prisoner, within three days he called the chiefs of the Jews together to expound to them the things concerning himself and Christ. This caused division, as the true Gospel always does, but it also brought truth and light to some. It would seem that Paul did more as a prisoner than many free men do. A heart on fire will find a way to serve somehow. True love for God knows no barriers, but will surmount any obstacle in its burning desire to see men and women changed by the power of the Gospel of Jesus Christ.

Sunday, September 10th. Isaiah 40 : 1-17.

The voice of the prophet meant much to Israel, for it was God speaking. Here we have the proclamation of the deliverance of Israel. The prophecies of Zion's trouble are over. Celestial voices give the message of restoration to God's people. A voice enjoins preparation for the progress of the great King. The passage was understood by John the Baptist as prophetic of his own mission. Human things must decay, Israel's oppressors are mortal, but God's promise is sure. Good tidings! Jehovah is approaching in triumph, bringing back His people.

PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

Revival and prayer

Each week you will have seen that we ask for prayer to be made for revival throughout Britain. This is a most important request. We do well to pray that God will pour out of His spirit upon Britain and send us spiritual revival.

The situation spiritually in our country is not good, and yet from what the historians have told us the situations which preceded the Reformation and the evangelical revival of the eighteenth century were far worse than today. In this twentieth century there are many evangelical agencies which are doing so much to win men and women to Christ. As I write the Elim youth camps are in full swing. Hundreds of young people are hearing the Gospel. Many are being saved and filled with the Spirit. There are beach services and camp meetings, city missions and open-air meetings, all of which are engaged in spreading the Gospel. Yet with all this activity the need of spiritual revival is urgent. Everywhere there is indifference to spiritual things and only the Holy Spirit can change all this. So do pray for revival throughout Britain.

We are encouraged by the letters we receive from our partners in this prayer fellowship. A letter from a "shut-in" who prays for many hours each day was a thrill to read. I hope in a few weeks to publish some extracts from the letters we get. If you would like to write we would be glad to hear from you.

Prayer is requested for:

Revival throughout Britain.

Blessing on all who are preaching the Gospel of Christ.

Elim missionaries.

An Elim couple in charge of a home for mentally handicapped children, that the Lord will give them grace and strength in their work.

Thought for the week

"Weeping may endure for a night, but joy cometh in the morning."

COMING EVENTS

(Please pray for these services)

BALLYSILLAN. September 3-8, Elim Tabernacle, Crumlin Road. Visit of J. Smith and Mrs. J. Smith.

BELFAST. September 10-14, Elim Church, Alexandra Park Avenue. Visit of J. Smith and Mrs. J. Smith.

BELFAST. September 17-23, Bethesda Church, Landscape Terrace. Visit of J. Smith and Mrs. J. Smith.

BELFAST. September 24-30, Elim Tabernacle, Beersbridge Road. Visit of J. Smith and Mrs. J. Smith.

CANNING TOWN. September 16-18, Elim Hall, Bethell Avenue. East London Revival Rally. Speaker: W. Millington (Dean of I.B.T.I.), Sat 3 p.m. Students, Sat. 6.30 p.m., Sun, 11 a.m. and Mon. 7.30 p.m.

CLAPHAM. September 2, Elim Central Church, Clapham Crescent, S.W.4. South London Presbyterian Rally. Speaker: L. Tranter (Worthing). Musical items and testimonies. Full programme. Plan to come. (Business meeting at 3 p.m.)

COULSDON. September 16, Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally. Speaker: W. R. Finn (A.O.G.). Convener: T. J. Broomhall (Elim). Singing party from Thornton Heath, 7 p.m.

LONDON. September 13, Elim Central Church, Clapham. Elim Bible College (1961-2 session), welcome to new students. Guest speaker: H. W. Greenway. Chairman: The Principal. Testimonies and vocal and musical items by students, 7.30 p.m.

LONGTON. September 5-17, Elim Church, Carlisle Street, Longton. "Back to the Bible" crusade, conducted by Felix Lloyd-Smith. Supporting musical items. Sundays 11 a.m. and 6.30 p.m. Weeknights (except Fridays) 7.30 p.m.

MEIR (Stoke-on-Trent). September 10, Pinewood Crescent Schools, Sunday School Harvest Thanksgiving Service, 2.30 p.m. Speaker: Felix Lloyd-Smith.

NEWHAVEN. September 9, In the Big Marquee, The Drove, Presbytery Rally, 7.30 p.m. Speaker: Brian Garrard. Plan to attend this great meeting.

SELLY OAK. From August 27 the Selly Oak congregation will be holding their services in the Selly Oak Institute, Bristol Road, until the completion of their new building in Alton Road.

WATFORD. September 2, Elim Church, Douglas Avenue. Presbytery Business Session, 2.15 p.m. Youth Rally, 6.30 p.m. Speaker: Terry Jacobs.

WESTCLIFF. September 2-4, Elim Church, Electric Avenue (corner Fairfax Drive). Annual convention. Speakers: J. C. Kennedy, A. P. Thomas. Convener: G. Backhouse. Sat. 7 p.m. Sun. 11 a.m. and 6.30 p.m. Mon. 7.30 p.m.

WORCESTER. September 9-13, Elim Church, Lowesmoor. Annual convention and minister's third anniversary. Speakers: T. H. Stevenson (President) and E. F. Cole. Convener: W. J. Maybin. Sat. 7.30 p.m. Sun. 11 a.m. and 6.30 p.m. Mon. to Wed. 7.30 p.m.

PRESIDENT'S TOUR

Sept. 2-4, Wrenthorpe; 5, Kidderminster; 6, Erdington; 7, West Bromwich; 9-11, Worcester; 12, Coventry; 13, Nuneaton; 14, Oldhill; 16, Smethwick; 17, Graham Street; 18, Selly Oak; 18, Sparkbrook; 20, Erdington; 21, Hadley; 23, 24, Kingstanding.

LONDON CRUSADER CHOIR

(Director of Music: Douglas B. Gray, F.R.S.A.)

Sept. 10 and 17, Streatham Youth Centre; 24, Maidstone Prison and Assemblies of God (Brewer Street); 30, Central Hall, Westminster.

ITINERARIES

A. Nicolson. September 2, Kirkintilloch; 3, Alloa; 5, Leven; 6, Edinburgh; 7, Shotts; 8, Clydebank; 10, Dundee; 11, Aberdeen; 12, Dundee

REVIVAL AND HEALING CRUSADE

in the Princess Theatre, Princess Street, Yeovil

Commencing Saturday, Sept. 2nd, at 7.30 p.m.

Weeknights (except Friday) 7.30 p.m.

Sundays 6.30 and 8 p.m.

Conducted by Pastors G. Cauty and L. Lambert.

BIRMINGHAM PRESBYTERY

Elim Church, Graham Street

GREAT YOUTH RALLY

September 2nd, 7 p.m.

Special speaker:

Rev. H. W. Greenway (Secretary-General)

Soloist: Mrs. Mair, Jones-Perkins (Swansea)

Crusaders of all Birmingham and district churches heartily invited.

Please bring your friends.

PLAN TO PRAY

PLAN TO COME

THE NEWHAVEN CRUSADE

conducted by

Rev. Brian Garrard and Revival Party

in the Big Marquee, The Drove, Newhaven

Commencing Sunday, September 3rd,

for three weeks

Weeknights (except Friday) 7.30 p.m.

Sundays 6.30 and 8.15 p.m.

The sick will be prayed for in every service.

Hundreds of free seats. Block bookings for coach parties.

IMPROVE YOUR BIBLE KNOWLEDGE

BIBLE QUIZ No. 5: REVELATION

By Bryan Hopkins (Sowerby Bridge)

1. Can you name the island where the Revelation was received?
2. When was John in the Spirit?
3. How many elders are we told there were?
4. What do the Spirit and the bride say?
5. Without looking, how many of the seven churches can you name?
6. Who prevailed to open the book and loose the seals?
7. What was there in heaven after the opening of the seventh seal?
8. In what is the wife of the Lamb arrayed and (b) what does it denote?
9. "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare
. What did the tree bear?"

Answers to Quiz No. 4

1, (a) Six cubits and a span, (b) Gath. 2, (a) Jesse, (b) Eliab. 3, Michal. 4, Hebron. 5, Nathan. 6, (a) Araunah, (b) fifty shekels of silver. 7, Mephibosheth. 8, Joab. 9, Saul's daughter. Completed text: "Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts."

See you in a fortnight!

LATE NEWS. 775 people crowd South Govan Town Hall for opening night of campaign by Rev. Alex Tee. Seventy-five sign decision cards. Please pray on.

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing House, 36 and 37 Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

HOLIDAY APARTMENTS, BOARD-RESIDENCE, ETC.

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WITH CHRIST

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JACKSON. On August 12th, William Jackson, faithful and beloved member of Elim Church, Greenock. Officiating minister at funeral: W. J. Hilliard.

McDOWELL. On July 17th, Mrs. P. McDowell, faithful and beloved member of Elim Church, Melbourne Street, Belfast. Officiating minister at funeral: T. W. Thomson.

STARLING. On August 1st, George Edward Starling, aged 84, beloved secretary and elder of Elim Church, Scarborough. Officiating minister at funeral: J. Nicholson.

SMITH. On August 14th, William Albert Smith, aged 85, of Southend-on-Sea. Officiating minister at funeral: George Backhouse.

MISCELLANEOUS

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